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ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1959

ANNUAL SESSION THIRTY-SECOND

HELD WITH

First Baptist Church

Salisbury

OCTOBER 27

Faith Baptist Church

Faith

OCTOBER 28

THE NEXT SESSION WILL BE HELD WITH THE

Stallings Memorial Baptist Church

Salisbury

AND THE

Enon Baptist Church

Route 1, Salisbury

October 25 and 26, 1960

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DIRECTORY OF ASSOCIATIONAL OFFICERS

Moderator ..... Rev. John H. Simpson
Route 5, Salisbury

Vice-Moderator ..... Dr. Clyde D. Chapman
216 Fifth Street, Spencer

Clerk ..... James L. McCoy
Route 5, Salisbury

Associate Clerk and Statistician ..... Mrs. James L. McCoy
Route 5, Salisbury

Treasurer ..... Hugh Robertson
Route 3, Salisbury

Chorister ..... Elmer Phipps
409 W. Merritt Ave., Salsibury

Pianist ..... Mrs. J. Earle Blalock
120 East Miller Street, Salisbury

Sunday School Superintendent ..... Clarence Wise
Route 6, Salisbury

Baptist Training Union Director ..... Rev. J. W. Allen
2101 Woodleaf Road, Salisbury

Brotherhood President ..... Tommy Beck
Salisbury Avenue, Spencer

W. M. U. President ..... Mrs. J. C. Scruggs
198 N. Yadkin Ave., Spencer

Seminary Extension Director ..... Rev. H. M. Hocutt
113 Charles Street, Spencer

TRUSTEES

Graham Carlton, Chairman ..... 118 N. Fulton St., Salisbury
A. T. Koontz ..... Route 4, Salisbury
Sam May ..... China Grove

ASSOCIATIONAL MISSIONARY

Rev. John E. Carter ..... P. O. Box 187, Faith

EXECUTIVE-PROMOTION COMMITTEE

This committee is composed of all Pastors, all duly elected officers of the Association and the heads of the Sunday School, W. M. U., B. T. U., and Baptist Brotherhood. In addition, this committee is composed of the Chairman of Deacons, Sunday School Superintendent, Training Union Director, Brotherhood President, W. M. U. President of each church.

CHAIRMEN OF COMMITTEES IN 1960

Associational Membership ..... Charles Summers
Committee on Committees ..... Dr. James Bulman
Finance ..... Rev. J. W. Allen
Historical ..... Mrs. J. Earle Blalock
Missions ..... Dr. Clyde D. Chapman
Music ..... Fred L. Kelly
Obituary ..... Mrs. J. W. Allen
Program ..... Rev. John H. Simpson
Public Morals and Civic Righteousness ..... Robert M. Davis
Radio and Television ..... Rev. Charles Lemley
Nomination ..... Rev. Frank Gribble
Evangelism ..... Rev. J. B. Gibson
Time, Place and Preacher ..... Rev. Banks Mullis
Resolutions and Appreciations ..... Graham Carlton
Audio Visual Aids ..... Rev. John Carter
Building Committee ..... Rev. J. W. Allen

COMMITTEE ON COMMITTEES FOR 1959-1960

Dr. James Bulman, Chairman, Rev. B. Lester Huff, Rev. John E. Carter, Rev. E. M. Fain, Rev. Wade H. James.

INSTITUTIONAL REPRESENTATIVES AND BOARDS

Rev. Maurice Boggs ..... Children's Home
Rev. Wade H. James ..... Baptist Hospital
Rev. C. V. Talbert ..... Christian Literature
Rev. J. D. Whisnant ..... Home for the Aging
Rev. Harold J. Mason ..... Retirement Plan
Rev. W. J. Stephenson ..... Christian Education

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS

Superintendent ..... Clarence G. Wise
Route 6, Box 424, Salisbury

Assoc. in Charge of Enlargement and Evangelism
Rev. J. B. Gibson
710 Maupin Avenue, Salisbury

Assoc. in Charge of Training ..... Rev. H. M. Hocutt
113 Charles Street, Spencer

Assoc. in Charge of V. B. S. ..... Rev. Dan W. Abernathy
Route 3, Mooresville

Secretary ..... Ned J. Morris
1824 Statesville Road, Salisbury

Pianist ..... Miss Louise Smith
Granite Quarry

Chorister ..... Fred Kelly
1217 Edgedale Drive

GROUP SUPERINTENDENTS

J. M. Crowell, Jr. ..... 1001 Fourth Street, Spencer
R. J. Davis, Sr. ..... Box 134, China Grove

DEPARTMENT SUPERINTENDENTS

Extension Department ..... Mrs. J. M. Gupton
610 South Church Street, Salisbury

Cradle Roll ..... Mrs. Amos Wensil
Route 2, Rockwell

Beginner Department ..... Mrs. Lester Huff
Faith

Primary Department ..... Mrs. H. H. Henderson
Route 8, Salisbury

Junior Department ..... Mrs. James Bulman
316 E. Depot Street, East Spencer

Intermediate Department ..... Mrs. John Carter
Faith

Adult Department ..... Rev. L. D. Scruggs
Route 1, Woodleaf

ROWAN BAPTIST TRAINING UNION

Director ..... Rev. J. W. Allen
2101 Woodleaf Road, Salisbury

Associate Director ..... Gary Watkins
Route 8, Salisbury

Secretary ..... O. R. Morris
828 N. Jackson Street, Salisbury

Pastor Advisor ..... Rev. H. M. Hocutt
113 Charles Street, Spencer

Adult Leader ..... James Miller
Route 3, Mooresville

Young People's Leader ..... Mrs. Robert Jacobs
Gregory Avenue, Salisbury

Intermediate Leader ..... Betty Ruth Smith
438 N. Salisbury Ave., Spencer

Junior Leader ..... Mrs. M. C. Hannah, Jr.
422 Elm Street, Salisbury

Primary Leader ..... Mrs. H. H. Henderson
Route 8, Salisbury

Beginner Leader ..... Mrs. C. L. Lentz
Route 5, Salisbury

Nursery Leader ..... Mrs. Richard Burriss
Arbor Drive, Salisbury

GROUP LEADERS

Spencer ..... J. H. Hensley
Route 1, Woodleaf

Rockwell ..... Clement Eagle
Route 3, Salisbury

Landis-China Grove ..... Herman Rutledge
Landis

ROWAN BAPTIST BROTHERHOOD

President ..... Tommy Beck
703 N. Salisbury Ave., Spencer

Program Vice-President ..... Robert R. Jacobs
412 Gregory Ave., Salisbury

Attendance Vice-President ..... S. A. Mayfield
Route 5, Box 650, Salisbury

Promotion Vice-President ..... J. F. Cloer
415 W. Henderson St., Salisbury

Secretary and Treasurer ..... J. C. Eagle
Route 3, Box 111, Salisbury

Chorister ..... Francis J. Cook
402 Gates Street, Salisbury

R. A. Leader _____ Rev. L. D. Scruggs
Route 1, Woodleaf

Advisory Committee:
Rev. Wade James _____ 605 E. Cemetery Street, Salisbury
Dr. Clyde Chapman _____ 216 Fifth Street, Spencer

OFFICERS OF ROWAN W. M. U. ASSOCIATION

President _____ Mrs. J. C. Scruggs
198 N. Yadkin Ave., Spencer

Vice President _____ Mrs. C. L. Lentz
Route 5, Salisbury

Secretary & Treasurer _____ Mrs. E. L. Ketchie
412 Rowan Avenue, Spencer

Y. W. A. Director _____ Mrs. Billy Wilhelm
Faith

Girls' Auxiliary Director _____ Mrs. R. B. Motley
719 South Jackson Street, Salisbury

Sunbeam Director _____ Mrs. E. J. Wagner
220 S. Boundry, Salisbury

Mission Study Chairman _____ Mrs. J. B. Gibson
710 Maupin Avenue, Salisbury

Community Missions Chairman _____ Mrs. Charles Bolden
Route 1, Salisbury

Prayer Chairman _____ Mrs. J. L. McCall
Mooresville Road, Salisbury

Publications _____ Mrs. J. W. Allen
2101 Woodleaf Road, Salisbury

Margaret Fund and Burney Gift _____ Mrs. H. M. Hocutt
113 Charles Street, Spencer

Pianist _____ Mrs. Grady Barber
Box 955, Spencer

Chorister _____ Mrs. J. B. Gibson
710 Maupin Avenue, Salisbury

Jubilee Chairman _____ Mrs. J. M. Gupton
610 S. Church St., Salisbury

LIST OF MESSENGERS

CALVARY: Mrs. George Holshouser, Mr. C. E. Watkins, Mrs. Gilbert Jacobs, Mrs. J. P. Trexler, Jr., Mrs. Henry Lineberger. Alternates: Mr. T. F. Jacobs, Mr. John Burton, Mrs. John Burton, Mrs. J. D. Whisnant, Mr. J. K. Loflin.

CENTRAL: Mr. H. E. Readling, Mr. Frank Page, Mrs. O. J. Morgan, Mrs. J. C. Seymour. Alternates: Mr. Thurmond Howard, Mr. Jack Carter, Mrs. Annie Yow, Mrs. Jack Carter.

CHINA GROVE, FIRST: Rev. R. O. Brinkley, Mrs. R. O. Brinkley, Mrs. R. M. Chisenhall, Mrs. Pauline Brown. Alternates: Mrs. H. W. Thompson, Mrs. C. C. Morrow, Mrs. C. Brown Ketner.

CHINA GROVE, SOUTH: Mr. Devoy Rivers, Mr. A. J. Speight, Mr. Avery Abernathy, Mrs. Vera Abernathy, Mr. Henry Walker. Alternates: Mr. Grant Freeze, Mr. Tyre Nicholson, Mrs. Ethel Freeze, Mrs. Jessie Mae Paris, Mrs. Ruth Crisp.

DUNN'S MOUNTAIN: Mrs. D. C. Freeman, Mr. James L. McCoy, Mrs. James L. McCoy, Mr. Joe C. Miller, Rev. John H. Simpson. Alternates: Mrs. John H. Simpson, Mrs. Donald J. Livengood, Mrs. C. M. Miller, Sr., Mr. Grover C. Miller.

EAST CORINTH: Mrs. C. D. Goodman, Mrs. Sue Oxendine, Mrs. Helen Madden, Mrs. Marie Morgan. Alternates: Mrs. Zela Hill, Mr. J. M. Lake, Mrs. Eva Sides, Mrs. Fannie Morgan.

EAST SPENCER: Mrs. James Bulman, Mrs. Lena Feezor, Mrs. John Carter, Mr. John Nesbitt. Alternates: Mrs. Mary Cutting, Mrs. Elsie Shelton, Mrs. Arthur Melton, Mr. Hill Feezor.

EASTSIDE: Mrs. J. W. Creason, Mrs. Ethel Trexler, C. L. Lentz. Alternates: W. A. Livengood, Mrs. C. L. Lentz, Mrs. Bertha Goodman.

ENON: Mr. & Mrs. C. G. Wise, John M. Cashion, Jack B. Morgan, Mrs. Raymond Poteat, Rev. J. W. Allen, Mrs. L. A. Sheets. Alternates: Mr. & Mrs. C. Y. Owen, Ned J. Norris, Mrs. Jack B. Morgan.

FAITH: Morris Yates, Mr. & Mrs. Clyde Petra, Mr. & Mrs. John Carter, Mrs. Jessie Kepley, Rev. & Mrs. B. L. Huff. Alternates: Mrs. S. A. Corn, Mr. W. J. Ritchie, Mr. Claude Harwood.

GOLD HILL: Mrs. Sue Hill, Mrs. William Taylor, Mrs. Vera Eudy, Mrs. Ophelia Taylor. Alternates: Mrs. C. G. Rowland, Mrs. Coy Wagoner, Mrs. Robert Easley, T. E. Galloway.

GRACE: Horace Gentle, Mr. and Mrs. Millard Edgison, Mr. and Mrs. J. B. Sellers, Marie Isenhour, Louise Hart.

LANDIS: Rev. Frank L. Gribble, Sam Chapman, Mrs. J. O. Stack, Mrs. Linnie Fry. Alternates: C. L. Rutledge, Mrs. C. L. Rutledge, J. B. Harrison, Henry Wright, Mrs. Carl Henley.

NEEDMORE: Mr. J. L. Hensley, Mr. A. E. Safriet, Mrs. J. L. Hensley, Miss Ivory Sain, Miss Exie Hodge. Alternates: Mrs. John Freeborn, Mrs. Thelma Seamon, Mrs. A. J. Mayhew, Mr. A. J. Mayhew, Mrs. James Winger.

PHANIELS: Rev. Billy G. Freeman, Mrs. Freeman, Mr. Pete Mesimer. Alternates: Mr. H. L. Lowder, Mrs. H. L. Lowder, Mrs. Clyde Troutman.

PINE RIDGE: Rev. & Mrs. E. M. Fain, Mr. & Mrs. Edd Smith, Mrs. E. L. Morgan. Alternates: Mr. & Mrs. C. C. Shuffler, Mrs. Algie Harwood.

ROCKWELL: Mr. J. W. Bowers, Mr. J. C. Cheek, Mr. E. Manners, Mrs. E. Manners. Alternates: Mr. & Mrs. B. J. Coley.

ROWAN MILLS: Mrs. Arnold Wise, Mr. & Mrs. Bill Raymer, Mr. & Mrs. C. H. Knowles, Mrs. A. A. Eudy, Mrs. J. T. Franks, Mr. Sam Bradshaw, Mr. Reuben Bradshaw. Alternates: Mrs. A. C. Carpenter, Mrs. Joyce Hamilton.

SALISBURY, EMMANUEL: Mrs. Wade H. James, Mrs. M. F. Jarrell, Mrs. Arnold Harviel, Mrs. Richard Eller, Mrs. Bruce Tate. Alternates: Mrs. Ida Moose, Mrs. Harvey Kluttz.

SALISBURY, FIRST: Rev. W. J. Stephenson, Rev. Charles Lemley, Mrs. J. Earle Blalock, Roy Richard Beck, Mrs. J. M. Gupton, Mrs. Baxter Jordan, Mrs. C. A. Mesimer, Mrs. George Holbrook, Mrs. L. A. Steele, Mrs. T. J. Goggin.

SALISBURY, NORTH MAIN: Mr. & Mrs. E. J. Rimer, Mr. & Mrs. Z. W. Morris, Rev. & Mrs. M. P. Boggs. Alternates: Mrs. H. C. Sells, Mrs. Everette Hunt, Mrs. O. R. Morris.

SALISBURY, STALLINGS: Rev. & Mrs. J. B. Gibson, Mrs. Lewis Stone, Mrs. A. L. Rogers, Mrs. W. V. Porter, Mrs. D. M. Herrin, Mr. W. F. Wellman, Mr. A. L. Jarrell, Mrs. J. L. McCall.

SOUTHSIDE: Rev. Grady Carpenter, Mrs. A. M. McIntyre, Mrs. R. L. Harwood, Mrs. G. L. Steadman, Mr. Grady Hilliard. Alternates: Mrs. I. C. Davis.

SPENCER, FIRST: Mr. W. P. Neister, Mr. & Mrs. H. H. Henderson, Mrs. Ed Ketchie, Mrs. J. I. Lomax, Mrs. R. W. Hutchins, Mrs. L. D. Holleman, Miss Lina Andrews, Mrs. J. C. Scruggs, Dr. Clyde D. Chapman.

SPENCER, OAKDALE: Charles Call, Mrs. Charles Call, Mrs. W. L. Noles, Mrs. P. E. Lanning, Mrs. W. G. Grubb. Alternates: Mrs. Ray Grubb, Mrs. H. L. Green, Mrs. A. G. Grubb.

SPENCER, TRINITY: Mrs. W. J. Smith, Mrs. Benton Ludwig, Jr., Mrs. Gordon VonCanon, Mrs. Leon Merritt, Mrs. Bob Burch. Alternates: Mrs. W. L. Foster, Mrs. R. M. Barnett, Mrs. Ray Brown, Mrs. Roy Kincaid, Mrs. W. A. Agner.

TRADING FORD: Mr. A. T. Koontz, Mrs. Elizabeth Seaford, Mr. J. F. Massey Mrs. J. F. Massey, Mrs. Grady Queen. Alternates: Mrs. Inez Blanchard, Mrs. Robert Ritchie.

WEST CORINTH: Mrs. Wade F. Campbell, Mrs. R. W. Coone, Mrs. L. M. Honeycutt, Rev. Dan W. Abernathy. Alternates: Mrs. Clinton Blaylock, Mrs. J. I. Hinson.

WEST LANDIS: Rev. Jack Norris, Mrs. Jack Norris, Miss Elsie Kirkman. Alternates: Mrs. Walter Eury, Mrs. Nathan Blackwelder, Miss Inez Broome.

WEST PARK: Mr. & Mrs. Joe Draper, Rev. & Mrs. H. T. Davis, Mr. & Mrs. A. G. Swinson.

WYATT'S GROVE: Mr. & Mrs. James Morgan, Mr. W. C. Hinson. Alternates: Mr. C. A. File, Mr. J. D. Hilliard, Mr. Marshall File.

YADKIN: Mrs. Betty Lanning, Rev. Troy Clement, Mrs. Ollie Easter, Mrs. Mary Wilkerson.

CONSTITUTION

Adopted October 29, 1958

CONSTITUTION AND BY-LAWS

I. Name

This body shall be known as the Rowan Baptist Association.

II. Object

The object of this Association shall be to devise and promote measures for increasing the harmony and spiritual power of the churches within our bounds, to recommend plans for advancing the work of our Lord throughout the earth, and to cooperate with our Baptist State Convention and our Southern Baptist Convention in spiritual advance, with the understanding that cooperation with the State and Southern Conventions is purely voluntary.

III. Membership

This body shall be composed of the ordained Baptist Ministers who are pastors of churches within its bounds, our Associational Missionary, and messengers chosen and certified by the churches. Each church shall be entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number, provided no church shall be entitled to more than ten messengers. It shall be the duty of the churches to correspond annually with the Association by letter and messengers, and give in not only their statistical information but also facts concerning the general welfare; and to send contributions to pay the expenses of the Association. The Clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least six weeks before the annual session of the Association, and the churches are requested to have the letters in the hands of the Clerk not less than two weeks before the meeting of the Association.

IV. Officers

The officers of the Association shall be Moderator, Associate Moderator, Clerk, Treasurer and Historian. These shall be elected annually for a term of one year with the understanding that the Moderator will automatically retire after having served two complete terms. The term of office shall begin at the conclusion of the annual meeting of the Association and continue until the close of the next session or until their successors are elected.

V. Trustees

In addition to the above named officers, the Association shall elect three trustees each year who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association and perform all other duties which the Association may declare, according to the laws of the State of North Carolina.

VI. Meetings

The Association will meet annually on the Tuesday and Wednesday after the fourth Sunday in October, and can be called into extra session if necessary by a majority vote of the Executive-Promotion Committee. All such sessions shall be conducted as prescribed in Robert's "Rules of Order."

VII. Powers and Prerogatives

The Association shall have no power whatever to infringe upon the rights or usefulness of the churches. It may advise or recommend measures of usefulness for their adoption and guidance, but cannot bind them in any way. The churches constituting the Association shall each retain complete autonomy under Christ as supreme Head, Lawgiver, Governor and Lord over His churches, and unite only that they may more successfully promote the cause of Christ throughout the world. In case any conflict of interpretation shall arise as between this section and any other section of this constitution the interpretation of this section shall have precedence over the other.

VIII. Organization and Admission of New Churches

Any group of baptized believers in Christ desiring to be organized into a new church and who desire the recognition of and fellowship and cooperation with this Association shall be requested to observe the following plan of procedure:

1. That notice be given to the Associational Membership Committee of the desire to organize a new church.

2. The Committee on Associational Membership, when called upon, shall counsel with said group as to the need for a new church, its proper location, their views upon the teachings of the Holy Scriptures as they relate to eternal salvation, the ordinances, evangelism, and missions around the world.

3. Upon being approved by the Committee on Associational Membership a report shall be made by the aforesaid committee to the Executive-Promotion Committee. Should this

committee act favorably upon the report, the group shall then proceed to be constituted into a Missionary Baptist Church.

4. The new church having been duly organized and constituted, may at the next annual session, present a letter to the Rowan Association asking for membership in the Rowan Association. They shall include with the letter of request a copy of the Articles of Faith and the Church Covenant adopted by the body.

5. The Committee on Associational Membership shall present the request of the new church or other churches applying for fellowship with the Association at the morning session of the first day of the annual meeting. Each shall be received under watchcare for one year. If the church or churches so received are found to be sound in the faith, and are earnestly seeking to cooperate with our Baptist work in the Rowan Association, the Baptist State Convention, and the Southern Baptist Convention the Committee on Associational Membership shall recommend to the Association at the next annual session their acceptance into fellowship with the Association.

6. The churches thus admitted into the fellowship of the Association, and all other churches in fellowship with the Association, are recognized as free to withdraw from the fellowship of the Association.

IX. Committees

1. **Executive-Promotion Committee.** The Executive-Promotion Committee shall be composed of the duly elected officers of the Association, the Associational Sunday School Superintendent, the Associational Training Union Director, and Associational W. M. U. Superintendent, Associational Brotherhood President, the Pastors of all the churches within the Association, and the Sunday School Superintendent, Training Union Director, Brotherhood President, W. M. U. President, and the Chairman of the Deacons of each church. The duties of this committee shall be to carry out the policies and will of the Association in the interim between its annual sessions and shall not take any action contrary to the will of the Association or which would initiate any new policies of procedures binding upon the Association unless specifically so directed. In an adequate emergency this committee may take such action as may be deemed necessary due to conditions arising after the annual meeting of the Association, such emergencies to be decided upon by the Advisory Committee, but such actions so taken shall in every case be submitted to the next meeting of the Association for its consideration. This com-

mittee shall meet quarterly, the time and place to be decided upon by the committee. The Moderator shall serve as chairman of this committee.

2. **Advisory Committee.** This committee shall be composed of the Moderator, Associate Moderator, Clerk, Treasurer, Chairman of Finance Committee, Chairman of Missions Committee, and the three Trustees with the duly elected heads of the auxiliary organizations of the Association. The duties of this committee shall be to make plans for the Executive-Promotion Committee meetings and for the meeting of the annual Association or for any called meeting of this body. This committee shall advise with any church which may feel led to seek their counsel. Furthermore this committee, with the concurrence of the Executive-Promotion Committee, shall set aside a day during the church year for a special offering for Associational Missions when such seems necessary.

3. **Program Committee.** This committee shall be composed of the Moderator and four members at large to be appointed by the Moderator. The duties of the committee shall be to plan the programs of the annual Association.

4. **Committee on Committees.** This committee shall be appointed by the Moderator to serve for a period of one year and shall be composed of five members whose duties shall be to recommend the appointment of the standing committees and to name any other committees called for by the Association, such as, Associational Missions, Associational Membership, Obituary Committee, Committee on Public Morals and Civic Righteousness, Finance Committee, Radio and Television Committee, Committee on Time, Place and Preacher, Committee on Resolutions, Nominating Committee, Music Committee, and the representatives of the various boards and institutions supported by the North Carolina Baptist Convention.

5. **Associational Missions Committee.** This committee shall consist of seven members. Its duties shall be to assist our Associational Missionary in every way possible, to seek out places where Baptist work is needed, and to work with our Associational Missionary or a sponsoring church in establishing such work. The chairman of this committee shall make a report at the annual meeting of our Association on the work of our Missionary for the preceding twelve months period. In the event that the Association should find itself without a Missionary, this committee shall, with the assistance of the Advisory Committee, endeavor to locate a suitable person for

the office. When it seems that such person has been found the committee shall bring its report to the Executive-Promotion Committee for its approval or rejection.

6. **Committee on Associational Membership.** (The duties of this committee are given in Section VIII.)

7. **Obituary Committee.** The Obituary Committee shall conduct a brief service at the annual meeting of our Association in memory of those members from the various churches who have been called to their heavenly home.

8. **Committee on Public Morals and Civic Righteousness.** The duties of this committee shall be to inform themselves as to the moral conditions and practices in our midst, to study these conditions, to use their influence to promote high ethical standards of life and conduct on the part of our people, and to give a report of their work at the annual meeting of the Association.

9. **Finance Committee.** This committee shall keep itself informed concerning the financial needs of the Association. It shall see to it that all expenditures are kept within the budget, and supervise all financial matters. Along with its annual report to the Association it shall bring a proposed budget based upon the needs of the associational program, and the ability of the churches to support this program.

10. **Radio and Television Committee.** It shall be the duty of this committee to give encouragement to the local radio and television stations in the use they are now making of their facilities in broadcasting morning devotions, the broadcast and telecast of the programs of the Radio-Television Commission of Southern Baptists, and other desirable programs of a religious nature. This committee shall further seek to enlist the cooperation of these stations, when special efforts are underway on an Associationalwide basis, to the end that our Baptist work might be duly publicized and brought to the attention of the people of our county. A report of this committee's work shall be given at the annual Associational meeting.

11. **Committee on Time, Place, and Preacher.** This committee shall recommend the meeting place for our annual Association, state the time, and recommend a minister and an alternate for the annual sermon. This shall be reported to the Association in annual session.

12. **Committee on Resolutions.** It shall be the duty of this committee to draw up suitable resolutions relating to the

hospitality of the host church or churches, the services rendered by the visiting speakers, the work of the Associational officers, and other pertinent matters that should be included in this committee's report.

13. **The Nominating Committee.** It shall be the duty of this committee to recommend to the annual session of the Association prospective officers for the ensuing year, including Moderator, Vice-Moderator, Clerk, Associate Clerk and Statistician, Treasurer, Chorister, Pianist, and others who are to be included with the Associational officers.

14. **Music Committee.** This committee shall offer suggestions and guidance in the selection of the type of music that is desirable in worship and in our varied Associational and church activities. It shall plan, at such times as seem opportune, for a week of instruction in church music, and also seek as it has opportunity, to encourage all of our people to manifest a greater interest in this vital phase of our Lord's work.

15. **Audio-Visual Aids Committee.** The Associational Missionary together with four other members shall constitute this committee, with the Missionary serving as chairman. This commtitee shall have charge of all visual aid equipment of the Association and keep same in good repair. It shall recommend to the Advisory Committee additional purchases of this equipment when such is to the best interest of the Association, and if the cost of such purchase is above the amount set aside in the budget for this purpose. This equipment shall be made available for use by the churches and in the promotion of the entire Associational program. When this equipment is borrowed and put to use by any church or organization of the Association it is to be returned promptly to the office of the Missionary. Those who use this equipment shall be requested to handle same with care and to be responsible for any damage other than normal wear.

16. **Camp Development Committee.** This committee shall have general supervision of the Associational camp which is located in the eastern part of Rowan County. It shall inform our people about the scheduled activities and opportunities offered at the camp and also of the rules and regulations that are to govern its use. The above committee shall promote the use of this camp to the end that it may serve a high and worthwhile purpose as a center for Christian activities by all departments of the Associational program. Only such activities as tend toward the development of Christian character shall be encouraged by the committee.

17. **Historical Committee.** This committee shall be composed of three members elected by the Association. The duties of this committee shall be to adequately preserve the records of the activity within the Association that may be of interest to further generations.

18. **Evangelism Committee.** This Committee shall be composed of five members elected by the Association and shall head the Association in a program of New Testament Evangelism in cooperation with the North Carolina Baptist Convention's Department of Evangelism.

X. Amendments

Any section of this constitution, except Section VII which shall remain forever intact, may be amended at any regular session of the Association by a two-thirds vote of the messengers present, provided the amendment is presented to the Association on the first day and voted on and passed on favorably the second day, or that notice shall be given during the meeting in one year and voted upon favorably the following year.

CODE NUMBERS FOR TRAINING COURSE AWARDS

36	732	029	Calvary Baptist Church	Salisbury, N. C.
36	732	058	Central Baptist Church	Kannapolis, N. C.
36	732	087	Community Baptist Church	Salisbury, N. C.
36	732	116	Dunns Mountain Baptist Church	Salisbury, N. C.
36	732	145	East Corinth Baptist Church	Gold Hill, N. C.
36	732	174	East Spencer Baptist Church	East Spencer, N. C.
36	732	203	Eastside Baptist Church	Salisbury, N. C.
36	732	232	Emmanuel Baptist Church	Salisbury, N. C.
36	732	261	Enon Baptist Church	Salisbury, N. C.
36	732	290	Faith Baptist Church	Faith, N. C.
36	732	319	First Baptist Church	Salisbury, N. C.
36	732	348	First Baptist Church	Spencer, N. C.
36	732	377	First Baptist Church	China Grove, N. C.
36	732	406	Gold Hill Baptist Church	Gold Hill, N. C.
36	732	435	Grace Baptist Church	Kannapolis, N. C.

36	732	464	Landis Baptist Church	Landis, N. C.
36	732	493	Needmore Baptist Church	Woodleaf, N. C.
36	732	522	North Main Baptist Church	Salisbury, N. C.
36	732	551	Oakdale Baptist Church	Spencer, N. C.
36	732	580	Phaniels Baptist Church	Rockwell, N. C.
36	732	609	Pine Ridge Baptist Church	China Grove, N. C.
36	732	638	Rockwell Baptist Church	Rockwell, N. C.
36	732	667	Rowan Mills Baptist Church	Salisbury, N. C.
36	732	696	South China Grove Baptist Church	China Grove, N. C.
36	732	725	Southside Baptist Church	Salisbury, N. C.
36	732	754	Stallings Memorial Baptist Church	Salisbury, N. C.
36	732	783	Trading Ford Baptist Church	Salisbury, N. C.
36	732	812	Trinity Baptist Church	Spencer, N. C.
36	732	841	West Corinth Baptist Church	Mooresville, N. C.
36	732	870	West Landis Baptist Church	Landis, N. C.
36	732	899	West Park Baptist Church	Rockwell, N. C.
36	732	928	Wyatts Grove Baptist Church	Richfield, N. C.
36	732	957	Yadkin Baptist Church	Salisbury, N. C.

There are three columns of numbers above: the first number, 36, is the code number for the state of North Carolina; the second number, 732, is the code number for the Rowan Baptist Association; the third number, as listed, is the code number for the particular church to the right of the number.

These numbers are to be used when requesting awards under the new Church Study Course for Teaching and Training which went into effect on October 1, 1959.

Proceedings

RECORD OF PROCEEDINGS
OF THE
THIRTY-SECOND ANNUAL SESSION
OF THE
ROWAN BAPTIST ASSOCIATION

THEME:

"HEEDING HIS COMMANDS"

Scripture — Matthew 17:5

TUESDAY

MORNING SESSION OCTOBER 27, 1959

1. The Thirty-Second Annual Session of the Rowan Baptist Association opened at the First Baptist Church, Salisbury, at 9:30 A.M. with the Moderator, Rev. Herman G. Matheny, presiding. Rev. J. W. Allen led in the singing of the hymns "I Am Thine O Lord", and "To God Be The Glory." Rev. Maurice Boggs, pastor of the North Main Baptist Church, led the praise and worship period using portions of scripture from Hebrews 1:1-4 and 2:1-4.

2. Motion carried that the messengers already registered and those who would register constitute the enrollment of messengers of the Rowan Baptist Association, and that the order of business as printed in the program, with any necessary changes, be approved.

3. Rev. W. J. Stephenson, host pastor, was recognized and extended words of welcome and gave various instructions.

4. James L. McCoy, Clerk, was recognized and gave the Executive-Promotion Committee report and the Digest of Church Letters. Upon proper motion and second the report was approved. The Moderator appointed the Committee on Committees composed of the following: Dr. James Bulman, Chairman, Rev. B. Lester Huff, Rev. John E. Carter, Rev. E. M. Fain, Rev. Wade H. James.

Report of Executive-Promotion Committee

The Rowan Baptist Executive-Promotion Committee met three times the past Associational Year. The Advisory Committee met three times during the year.

At the January meeting of the Executive-Promotion Committee a recommendation from the Advisory Committee was adopted, changing the time of the quarterly meetings from Tuesday after Second Sunday to Thursday after Fourth Sunday in first month of each quarter. A recommendation from the Advisory Committee was also adopted that the Rowan Association sanction the plan of the Brotherhood for an Associational-Wide Layman's Revival for April 1960.

The Treasurer's report at the April meeting of the Executive-Promotion Committee showed receipts for the six months from October 1, 1958 to March 31, 1959 in the amount of $4,349.68 and disbursements for the same period in the amount of $4,203.54, with a balance on hand March 31, 1959 as follows:

Camp Fund	$1,500.00		
Building Fund	250.00		
Regular Fund	505.82		
Total		$2,255.82	
On deposit with Citizens Savings & Loan Association, Salisbury, N. C.			$3,474.04
Dividend Credit			60.06
Total			$3,534.10

The Executive-Promotion Committee authorized the Associational Treasurer to make quarterly deposits to the Building and Loan Association on the Camp Fund and Building Fund. A motion also carried at the April meeting that all budget items be applied as called for.

The Advisory Committee, in the July meeting, suggested that the Central Training School scheduled for the first week in September 1959 be postponed until February 1960.

The Executive-Promotion Committee approved the suggestion from the Advisory Committee at the July meeting that the Central Training School be postponed until February 1960. The Treasurer's report for the quarter ended June 30, 1959 showed total receipts of $2,374.38, expenditures of $1,920.85 with a balance June 30, 1959 of $2,134.07; money on deposit with Citizens Savings & Loan Association, Salisbury, N. C. $3,534.10. Rev. Maurice Boggs, new pastor of the North Main Baptist Church, was recognized and was given the right hand of fellowship by Rev. John Carter.

The final meeting of the Executive-Promotion Committee for the Associational Year was adjourned after the singing of

the hymn "O For A Thousand Tongues" and prayer offered by Rev. Maurice Boggs.

Respectfully submitted,

JAMES L. McCOY, Clerk

5. Visitors recognized at this time were: R. H. Kendall, Mars Hill College, C. W. Bazemore, Biblical Recorder. Rev. John E. Carter was recognized and presented the following new pastors of the Rowan Association: Rev. Maurice Boggs of the North Main Baptist Church, Rev. J. D. Whisnant of the Calvary Baptist Church, Rev. Dan Abernathy of the West Corinth Baptist Church. Brother Carter extended the right hand of fellowship to these brethren. Rev. J. W. Allen led in the singing of "Jesus Shall Reign." There were 139 Messengers and 56 Visitors registered at this time for a total of 195.

6. Dr. James Bulman was recognized and brought a report on Christian Literature. Motion carried for adoption of the report. Brother C. W. Bazemore of the Biblical Recorder was recognized and brought some timely remarks relative to the work and purpose of our Baptist State papers.

REPORT ON CHRISTIAN LITERATURE

The scheduling of this report involves some rather unusual circumstances. The Association has scheduled this report on denominational literature to be given by one whom certain denominational publications have criticized, ridiculed, misrepresented, and falsely accused. Indeed, a particular denominational paper not so long ago devoted five editorials in a single issue to an attempt to give this one a good, sound plastering.

In view of these circumstances, it would hardly be expected that this report would have only words of praise for the denominational papers. In fact, should this report have nothing but praise for these papers, it would be difficult to feel that the one giving the report was altogether sincere.

Nevertheless, this report would want credit to be given where credit is due, and thus would acknowledge that a splendid job of informing the people on the promotional aspects of our denominational work is being carried out by these publications; and, for informing the rank and file of our Baptist folk, this recognition must of course especially be given to the state papers; and in our state we have for all practical purposes two such publications, for in addition to the official

state paper, **Biblical Recorder,** the Children's Home publication, **Charity and Children,** is presented so as to bring the total denominational program within its range.

It is in dealing with certain controversial issues, affecting seriously particular policies and principles of the denomination, that the denominational publications have failed to inform adequately our people. On such issues, these publications often remain completely silent or else give a ridiculously-distorted version. In some instances, such issues have been given attension in the denominational papers only because certain information had already been made known by the daily newspapers. This has been admitted by the editor of the Kentucky state paper in connection with the incident at Southern Seminary last year involving the firing of 13 professors. The Kentucky Baptist editor has been praised for his reporting of this incident. But he himself has admitted that he wrote about this incident in the Kentucky state paper only because people had already found out something about it by reading the daily newspapers. Here is what that editor has said: "I determined not to tell the sad story on these pages (of the Kentucky state paper) but when it broke in the secular press, I felt I was obligated." From this we may well wonder how little our denominational papers would have to say about such things if it were not for the daily newspapers!

Although Baptists traditionally have insisted upon free discussion, we have come to the place where our denominationally-controlled publications are very much restricted as far as permitting freedom of discussion on the really serious issues affecting the denomination. Here in North Carolina a group of cooperating Baptists were refused permission even to buy space in one of the denominational papers in order to present a viewpoint at variance with the convention leadership. Of course, a certain measure of free discussion is permitted within a limited area; but when it comes to dealing with the really serious issues, the lid is soon clamped down and only the side which the denomination leadership favors is allowed to be presented. And though we have in recent months come to be told about certain "courageous" editors of denominationally-controlled publications, such a description must appear absurd to those who have really investigated the situation. When certain editors appear to be boldly at variance with the denominational leadership, it will be found upon investigation that their criticisms but deal with relatively secondary matters. Such criticisms provide "window dressing" whereby it is made to appear that such publications are dedicated to the principle of free discussion. But any editor who

would dare to cross swords with the official denominational policy on a really explosive issue could expect to receive the treatment that was given to the editor of the denominational paper in another state, Mr. B. J. Murrie. Some three years ago Editor Murrie wrote to the Home Mission Board of the Southern Baptist Convention, merely asking some questions about a very explosive issue. Within three weeks, Mr. Murrie was called in by his state secretary and — to use his own words — was "given the ultimatum." And Mr. Murrie described this ultimatum as follows: "I have been given the alternative of resigning or being removed from office." It is to be emphasized that Editor Murrie did not even get to write on this explosive issue; when the denominational leaders suspected that he would do so, because of the questions which he had asked privately, he was removed from his position.

Now, to attempt a more constructive view of the problem: What can be done about this situation? An answer is suggested by the set-up in the Virginia state convention. The Virginia state paper, **Religious Herald,** provides something of an exception to what is found elsewhere. That paper has at times spoken out commendably and plainly on certain of the great issues that in other papers have either been silenced or misrepresented. Why? Because that paper is **not owned** by the state convention.

That private ownership of certain Baptist publications provides an answer to our present predicament was suggested several years ago by Dr. W. W. Barnes, of Southwestern Seminary. In viewing the dangers which denominationally-owned papers present to our Baptist democracy, Dr. Barnes, who later was to become the official historian of the Southern Baptist Convention, pointed out that traditionally Southern Baptists have usually carried out their work with privately-owned state papers. With two exceptions, not until, generally, the era of the First World War did the state papers come to be denominationally-owned. Dr. Barnes stated: A "result of centralization (that is, departure from traditional Baptist democracy) and at the same time a cause of further centralization is the denominational ownership of religious papers. There is objection to private ownership, but the objections to denominational ownership are greater. . . . The most objectional feature of denominational ownership is that it is but another link in the chain of centralization."

If it be thought that the transfer of our state papers to private ownership is not practical, it may at least be suggested that there is needed, along-side the denominationally-owned

papers, publications that are privately-owned. A beginning in this direction has been made in recent years as a number of free-lance publications has come into existence; although, unfortunately, with a few exceptions, all such publications are almost completely unsympathetic with our organized Southern Baptist work and advocate some missionary and educational program independent of the Southern and State Conventions. But the error of such publications should not blind us to the serviceable task to be performed by a privately-owned paper that would be sympathetic with our organized Southern Baptist work and yet free to criticize the conventions in the light of historic Baptist principles and the teachings of God's Word.

JAMES M. BULMAN

7. Brother Clarence Wise was recognized and gave the Sunday School report which was approved. Dr. Neil J. Armstrong of High Point, N. C. was recognized and brought a dynamic message on "Evangelism Through Training and Teaching."

The Associational Sunday School Report for 1958-59

On behalf of the entire staff of Associational Sunday School Officers, we pray that we have helped you in some way to have a better Sunday School THAT THEY MIGHT HAVE LIFE and that we will be able to aid you in TEACHING THEM ALL THINGS in 1959-60.

We did not have a Central Sunday School Training Clinic as planned on Sept. 7-10 of this year because we felt that we could not give you the best possible clinic. We have set a new date of February 22-26, 1960 for the clinic to be held at the First Church in Salisbury. Hoping to acquire state workers for this clinic.

We have had fair attendance at our quarterly meetings last year but we hope more of you will support your Associational Sunday School Work this coming year.

Our Associational Sunday School enrollment is 9,843, a gain of 68 over last year.

All 33 churches had a Vacation Bible School. Also 2 Missions had Bible Schools. Total attendance was 3,987.

We are sorry to report there are no Standard Sunday Schools in our Association. Some of the churches are working very hard to be Standard.

The following are goals set for the association which we hope to meet during this year:

All 33 churches to observe January Week of Bible Study in Timothy.

1001 to receive Training Awards during 1959-60.

All 33 churches holding Vacation Bible Schools.

At least 25 churches to observe Preparation Week in Sept.

Have 5 Standard Sunday Schools this year.

Our goal for enrolment increase is 15%.

Help the churches sponsor 3 new Sunday schools this year.

We urge our Pastors and Sunday School Superintendents to return to their churches, enlist more workers, start new classes, new departments, and train more workers for effective Bible Study, enlist your possibilities in order to TEACH THEM ALL THINGS concerning our Lord's work.

Respectfully submitted,

CLARENCE WISE

8. Rev. W. J. Stephenson was recognized and gave instructions for the noon meal. Rev. Sidney Oxendine made a motion that the message given by Dr. Armstrong be given to the Clerk and same be sent to the Biblical Recorder for publication.

9. Rev. W. J. Stephenson was recognized and presented the proposed changes to the Constitution of the Rowan Baptist Association for consideration of the body and action to be taken on the second day. (these changes are shown in detail later)

10. Rev. J. W. Allen was recognized and brought the report of the Finance Committee, giving the Financial Statement for the year ended September 30, 1959 and the proposed Budget for the year 1959-60. The report of the Finance Committee, together with the proposed Budget was approved.

FINANCIAL REPORT OF ROWAN BAPTIST ASSOCIATION
For Year October 1, 1958 — September 30, 1959

Balance October 1, 1958		$ 2,109.68
Receipts during the year:		
From churches	$7,208.40	
Miscellaneous	181.86	
From N. C. Bapt. St. Convention	770.00	
Total Receipts	$8,160.26	8,160.26
Grand Total		$10,269.94
Disbursements during year:		
Missionary Salary & Travel	$4,872.29	
Retirement Fund	400.08	
Rent — Telephone	598.55	
Office Supplies—Postage	345.25	
Association Minutes	530.60	
Sunday School	12.96	
Training Union	44.20	
Brotherhood	44.50	
Visual Aids	49.06	
Parsonage Bldg. Fund	500.00	
Camp Fund	1,500.00	
Clerk, Asst. Clerk, Treasurer Fees	200.00	
Simultaneous Revival Expenses	389.46	
Missionary Convention Expenses	195.00	
Evangelistic Conference	220.60	
Special Gift to Crusade Mission	60.00	
Miscellaneous	13.50	
Bank Service Charge	.15	
Total Disbursements	$9,976.20	$9,976.20
Balance October 1, 1959		$ 293.74
Bank Balance October 1, 1959	$ 388.67	
Less Outstanding Checks	94.93	
Balance October 1, 1959	$ 293.74	

PARSONAGE BUILDING FUND STATEMENT

Balance October 1, 1958		$3,474.04
Credits during year:		
Dividends for 12 months	$ 121.91	
Deposited from Budget	500.00	
Total Credits	$ 621.91	$ 621.91
Total On Hand October 1, 1959		$4,095.95

RECEIPTS FROM CHURCHES
OCT. 1, 1958 THROUGH
SEPTEMBER 30, 1959

Calvary	$ 240.00
Central	10.00
China Grove, First	252.50
China Grove, South	50.00
Dunn's Mt.	150.00
East Corinth	50.00
Eastside	35.00
Enon	390.00
Faith	388.00
Gold Hill	10.00
Grace	110.00
Landis	459.00
Needmore	5.00
Phaniels	216.00
Pine Ridge	000.00
Rockwell	25.00
Rowan Mills	115.00
Salisbury, Community	10.00
Salisbury, Emmanuel	123.71
Salisbury, First	1,183.36
Salisbury, No. Main	375.00
Salisbury, Stallings	915.00
Salisbury, Southside	140.00
Spencer, First	550.00
Spencer, East	10.00
Spencer, Oakdale	465.00
Spencer, Trinity	120.00
Trading Ford	300.00
West Corinth	267.41
West Park	000.00
West Landis	133.65
Wyatt's Grove	6.00
Yadkin	45.00

ASSOCIATIONAL CAMP FUND STATEMENT

Balance on hand October 1, 1958		$1,000.00
Credits during year:		
From Faith church	$ 100.00	
From East Corinth Bapt. Ch.	30.00	
From Assn. Brotherhood	34.00	
From Budget	336.00	
Total Credits	$ 500.00	$ 500.00
Balance On Hand October 1, 1959		$1,500.00

Receipts From Churches, Oct. 1, '58 Through September 30, '59

PLEASE NOTE: Our Books closed on Sept. 30. Your church might have sent a check after this date. If so it will show on our next report. Thus any check reaching our Treas. after Sept. 30 could not be counted in our yearly statement.

HAD ALL OF OUR CHURCHES given 10c per Resident Member per month our receipts from the churches would have been $10,147.60.

Budget For Rowan Baptist Association
For Year October 1, 1959 — September 30, 1960

	MONTH	YEAR	TOTAL
I. PERSONNEL			
Missionary's Salary	$ 390.00	$4,680.00	
Travel Expenses	70.00	840.00	
Retirement Fund	16.67	200.04	
Convention Expenses	17.00	204.00	
Clerk Fee	12.50	150.00	
Assistant Clerk Fee	12.50	150.00	
Treasurer Fee	4.17	50.00	
Total	$ 522.84	$6,274.04	$6,274.04
II. OFFICE MAINTENANCE, PRINTING & SUPPLIES			
House Rent	$ 45.00	540.00	
Telephone	10.00	120.00	
Associational Minutes	46.00	552.00	
Paper, stencils, ink, cards, etc.	35.00	420.00	
Postage	15.00	180.00	
Total	$ 151.00	$1,812.00	$1,812.00
III. ORGANIZATION & PROMOTION EXPENSES			
Sunday School Promotion	$ 7.00	$ 84.00	
Training Union Promotion	7.00	84.00	
Brotherhood Promotion	7.00	84.00	
Visual Aids & Equipment	7.00	84.00	
February Church-Sunday School Training Schl.	25.00	300.00	
Total	$ 53.00	$ 636.00	$ 636.00
IV. MISCELLANEOUS ITEMS			
Parsonage Building Fund	$ 50.00	$ 600.00	
Camp Fund	40.00	480.00	
Miscellaneous Expenses	10.00	120.00	
Total	$ 100.00	$1,200.00	$1,200.00
Grand Total	$ 826.84	$9,922.04	$9,922.04

ANTICIPATED RECEIPTS:

From N. C. Baptist State Convention	$ 840.00
From our churches	9,082.04
Total	$9,922.04

RECOMMENDATIONS:

1. That the Association go on record asking the N. C. State Baptist Convention for $840.00 for the year.

2. That this Association take proper steps toward the building or the purchasing of a Parsonage for our Missionary as soon as possible.

3. That the churches he asked to voluntarily adopt a goal of ten cents per resident member per month in gifts to the Association.

Respectfully Submitted: Your Finance Committee

J. W. ALLEN, CHAIRMAN, JAMES ELIUM, PAUL HINKLE, DUNCAN ROGERS, CARL PLUMMER AND HUGH ROBERTSON

11. Rev. J. W. Allen led in the singing of the hymn "Jesus Is All The World To Me." Rev. A. C. Carpenter was recognized and read the scripture for the Annual Sermon. Brother Fred Kelly rendered effectively "I Walked Today Where Jesus

Walked", accompanied at the organ by Mrs. R. M. Gregory. Dr. Clyde Chapman, pastor of the First Baptist Church, Spencer, brought a heart-warming and challenging message on the power of God. The meeting was adjourned for the noon meal.

TUESDAY AFTERNOON SESSION

1:30 P.M.

12. The afternoon session was opened with the singing of the hymns "Power In The Blood" and "To God Be The Glory," led by Rev. J. W. Allen. Rev. Banks Mullis, pastor of the Trading Ford Baptist Church, was recognized and led the praise and worship period using James 1:22 as a basis for his remarks.

13. Rev. Charles Lemly was recognized and brought the report of the Radio and Television Committee. This report was adopted.

RADIO AND TELEVISION REPORT

Radio and Television are two mediums whereby the gospel of Christ is being proclaimed today. During our Simultaneous Revival Meetings in 1959, the Radio-Television Committee arranged for the publicity of these meetings with the two local radio stations, WSAT and WSTP. This publicity served to inform the public of the Revival Services in our Rowan Baptist Association.

TELEVANGELISM found great favor with Baptist people across America in its first weeks during January through March 1959. Those three months saw more than 5,000 churches organizing and carrying out effective TELEVANGELISM visitation programs. Several of the churches in our Association reported such visitation programs, and many others participated in group-viewing of "THIS IS THE ANSWER" series which dealt with spiritual and moral problems common to men in all walks of life. WSOC-TV in Charlotte and WFYM-TV in Greensboro cooperated with Baptists in this great venture.

Plans for 1960 promise to be an even greater and more effective TELEVANGELISM campaign. New methods are being established to eliminate a great many problems that were evident in 1959. Several developments that will add to the efficiency and effectiveness of the entire program are as follows:

(1) Every aspect TELEVANGELISM organization and promotion within a given state will be under the direction of a Secretary of Evangelism for that state.

(2) All materials desired by local churches for TELEVANGELISM visitation may be secured through the State Secretary of Evangelism.

(3) Churches will be encouraged to organize for TELEVANGELISM only in those areas where the films will be shown.

(4) The title of the film series that will be shown beginning the first Sunday in January, 1960, has been shortened from "THIS IS THE ANSWER" to "THE ANSWER".

Each church in the Rowan Baptist Association is encouraged to have a part in the planned group-viewing of the TELEVANGELISM programs week by week, utilizing this project called "TELEVANGELISM—1960".

Respectfully submitted,

CHARLES R. LEMLEY

14. Rev. R. N. Huneycutt was recognized and gave the report on Minister's Retirement which was approved.

RELIEF AND ANNUITY BOARD

—BENEFITS PAID—

More than 5,300 retired or disabled ministers and denominational workers or widows are receiving benefits from the Annuity Board. Aproximately 1,300 of these are on the relief rolls and receive a share of the $325,000 from the Cooperative Program designated for this work. The others receive a monthly check provided through their participation in one of the Board's protection plans. Total benefits paid out in 1958 were $2,414,767.90

—NEW MEMBERS—

Certificates were issued to 3,113 new members in all the Board's protection plans in 1958. This is a 27% increase over the previous year. The Southern Baptist Protection Plan showed the largest increase, 1,548 new members. A total of 1,047 new churches and employers were enlisted during 1958.

—PROMOTION—

Even with the increases in new members as recorded above, there are still more than 60% of our Southern Baptist pastors not covered by the Annuity Board's protection program. Until this percentage is greatly reduced or eliminated completely, the Board is not fulfilling its purpose of providing security and protection for every Southern Baptist minister and church. During 1958, officers of the Board met with leaders of every state convention seeking a solution to this problem. As a result of these meetings, the Annuity Board is asking the local church's help in seeing that every pastor and church has this protection. Each church is being asked to enroll its pastor in the protection plan, paying two-thirds of the cost of the plan. The state convention has already agreed to pay the other one-third for every pastor in its state.

When every church does this, the Board's ministry will be what it is meant to be, a protection program for the entire Southern Baptist ministry, and not just for a small percentage of pastors.

—INVESTMENTS—

The soundness of the Board's financial structure is reflected by the report from its Investment Department. Income from investments in 1958 totaled $2,424,377.92. Of the Board's assets, 98.25% was invested in income producing investments in 1958. The Board's newest investment endeavor is a 15-story office building in downtown Dallas completed last June. Two full floors and part of a third floor are being used for the Board's headquarters. The remaining space has been leased to business firms. Income from the building will be added to protection plan reserves.

THE PLANS IN NORTH CAROLINA

Certificate holders in the North Carolina Ministers Retirement Plan now number 536. Certificate holders in the Southern Baptist Protection Plan number 575. This gives us a total of 1,111 pastors and denominational workers now enrolled

We have a total of 208 annuitants now receiving benefit from the plans. In addition to the annuitants 126 aged ministers or their widows are receiving direct relief grants amounting to $17,932 annually.

Much work is yet to be done and our services are available to the pastors and churches.

O. J. Hagler, Secretary of Retirement Plans in North Carolina. His address is Baptist Building, Raleigh, North Carolina.

Respectfully submitted

R. N. HUNEYCUTT

15. A motion was made that we dispense with the reading of the report on Christian Education and that the Clerk condense the report for printing in the minutes. Brother R. H. Kendall of Mars Hill College was recognized and brought some remarks. Dr. L. H. Hollingsworth of Wake Forest College spoke to the report on Christian Education.

REPORT ON NORTH CAROLINA BAPTIST PROGRAM OF CHRISTIAN EDUCATION

In this report we are considering Christian Education in terms of our seven Baptist colleges in North Carolina. In its broader meaning, the term includes many other educational and training activities in our local churches.

Chronologically we recognize our seven colleges as follows:

Wake Forest College	1834
Chowan College	1848
Mars Hill College	1856
Campbell College	1887
Wingate College	1896
Meredith College	1899
Gardner-Webb College	1907

It should be noted that progress in our North Carolina Baptist program of higher education has not been in the number of institutions, but in the changes made within the seven institutions which have been in operation for more than a half century. Fortunately, the geographical distribution of these colleges throughout our state makes one of them fairly close to all our Baptist young people. Time does not permit us to review the growth of each of these seven colleges, but we would remind you that as a group they now constitute a program of higher education second only to Texas among all the states in our Southern Baptist Convention territory. In these seven colleges are enrolled each year nearly 8,000 students, or more than one-eighth of all col-

lege studnts in North Carolina. The annual operating budgets total more than $10,000,000, of which our Baptist people, through church offerings, provide approximately five per cent. Students, through tuition and fees, pay aproximately 60 per cent and the remaining 35 per cent comes from endowment and gifts. If it were possible for the colleges to apply the total of approximately $1,000,000 given through our churches to their operating costs, the present five per cent would become 10 per cent of the operating costs. It is hoped that this will be possible in the near future through some long-range Convention plan for meeting the capital needs of all institutions and agencies, thereby leaving income from Cooperative Program and special offerings for current operating needs.

Perhaps the most significant development in the work of our colleges in this present year is the action of our Baptist people in adopting the report of the Convention Committee of 25 as it relates not only to the colleges but to all other Baptist institutions and agencies. We would urge all our people to read this report carefully as it relates to these colleges. It does not recommend the addition of any new college at present, but it emphasizes the necessity for our recognizing the increasing demands upon these colleges which can be met only through growth in all respects. The Committee recommends that consideration be given to the possibility of changing the status of some of the two-year colleges to four-year colleges, and already progress is being made in this respect.

These Baptist colleges will continue to be faced with the competition of all other colleges in both the quality of their work and the growing costs of operation and expansion. Our college young people must be convinced that academically they are as good as the best. As Baptist church leaders and parents of these young people, we want our colleges to be Christian and to present a positive Christian witness at all times and in all respects; but we cannot stop here and expect to attract our young people. Such matters as costs, scholarships, athletics, etc. will be determining factors.

As Baptists, we must love our colleges to the point of understanding them and their importance in all departments of our work. If we love them and believe in them, we shall see that they are given sufficient money to become the kind of colleges that will attract our young people. We can't force young people to go unless they want to go. We must join hands with administration and faculty to make these

colleges so attractive that they will be selected by our young people. As a denomination, our future will depend largely on the type of leadership we educate in our colleges.

Respectfully submitted,

Troy Clement

16. Rev. Jack Norris was recognized and gave the report on Children's Home. Upon proper motion and second the report was approved. Brother Marsh Grant, new Editor of the Biblical Recorder, spoke to the Children's Home report.

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, Inc.
ASSOCIATIONAL REPORT
1959

North Carolina Baptists have shown remarkable interest in their Children's Homes during the past year. Numerous Church groups have visited the three campuses. Continued financial support has been encouraging. Awakened interest in your Child Care program has been evidenced in many respects.

PROGRAM STUDIED

During the past year members of the Children's Homes staff, under the best leadership available, have engaged themselves in a conscientious study of the entire Child Care program sponsored by North Carolina Baptists. Findings have been gratifying. The program has a commendable history and is one of the best in the nation. Every effort is being made by the present administration to continue the best care possible for dependent children.

CHILDREN SERVED

More than 1,000 boys and girls were served by the Childrens' Homes during the past year. Mills Home, Kennedy Home, and Odum Home provided care for 547 children while 197 lived in Foster Homes. Through financial assistance of the Mothers Aid program 40 children were able to live with their mothers. Supervision and financial help were afforded 30 college students. Resourceful case workers assisted 214 additional children to find homes with relatives and other social service agencies.

COTTAGE CONSTRUCTION

Three cottages are currently under construction—one at each of the three Homes. The Roy Culler family of High Point is providing funds for a boys cottage at Mills Home. The H. C. Ferebee family of Camden is making possible a cottage for girls at Kennedy Home. The new cottage at Pembroke will provide administrative offices, living accommodations as well as kitchen and dining facilities for the Indian boys and girls.

ADMINISTRATIVE CHANGE

Mr. Vernon S. Sparrow became Superintendent at Mills Home, Thomasville, July 1, 1959. He comes to this post with an excellent background of training and experience. Prior to Mr. Sparrow's going to Mills Home he served as Associate Pastor and Minister of Education in the First Baptist Church of Lenoir.

SIGNIFICANT CONVENTION ACTION

Significant recommendations relative to the Children's Homes were adopted by the Baptist State Convention in May following a two and a half year study by the Committee of Twenty-Five. They are as follows:

1. That the number of children in foster home care be increased to approximate the number in institutional care.
2. That the Children's Homes begin to develop new types of programs to help children who are not being adequately cared for in other ways.
3. That increased attention be given to families throughout the state by well-trained, mature case work consultants to help avoid family breakdowns.

MORE ADEQUATE FINANCIAL SUPPORT

The Convention has voted to bring the Children's Homes into the Cooperative Program on the same basis as all other institutions and objects. Churches may continue to send Once-A-Month offerings and special gifts. Designated gifts from Churches to the Children's Homes will be administered by the Convention in the same manner as designated gifts from Churches to other institutions. The Homes are encouraged with this improved financial relationship with the Conven-

tion. For lack of sufficient income the Homes operated on a $22,000 deficit in 1958. The deficit for 1959 will be approximately $65,000. The only way the Homes have of meeting the $65,000 deficit this year is through a substantial increase in the Thanksgiving Offering.

WHAT OF THE FUTURE?

With the increase in population, the development of industry, the growth of cities and the mounting tensions in present day society, there is an increasing demand for services to dependent children. Your Children's Homes are being asked by the Convention to expand their services. With your prayers, loyal and generous suport, your leadership will continue to move forward as resources are made available.

Respectfully submitted,

JACK NORRIS

17. Motion carried that the report on Baptist Hospital be adopted, and that the reading of the report be dispensed with and the time given to Dr. W. K. McGee to speak to the report.

REPORT ON THE NORTH CAROLINA BAPTIST HOSPITAL

Our Baptist Hospital seeks to serve our people with a complete program of specialized medical care for all who need it. Our people go in great numbers, with all types of serious illness, from all walks of life, and in all financial circumstances, to receive the ministry of our Baptist medical center. A constant effort is made to keep it personal and Christian in its care of sick people.

Last year Service Patients from 95 counties of the State made over 66,000 visits to the 31 clinics of the Out-Patient Department, which is open to families not able to pay the full cost of their medical care. About the same number of office visits was made by Private or full-pay patients. More than 16,000 sick persons were hospitalized for 132,000 days of bed care.

Forty per cent of the hospital service is rendered the patients who go to the Out-Patient Clinics or who enter the hospital through the Out-Patient Department. The services of the physicians are free to all these patients, but the hospital charges must be paid unless other arrangements are made by the family.

Last year the hospital spent well over one million dollars in the care of these Service Patients. The Mother's Day Fund, along with the welfare funds and assistance from other agencies and foundations, enables the hospital to provide more than half of this service free for our very poor people. The Mother's Day Fund alone, however, has not covered the full cost of the care of even the most needy.

We need to lay upon the hearts of our members the necessity of the Mother's Day Fund, if our Baptist Hospital is to provide this important service for our poorer people.

Respectfully submitted,

H. M. HOCUTT

18. Rev. L. D. Scruggs was recognized and gave the report on the Home for the Aging. Upon proper second motion carried for adoption. Rev. James Hayes, General Supt. of Home for the Aging, was recognized and spoke to the report. Rev. J. W. Allen led as the congregation sang "This Is My Father's World."

REPORT ON NORTH CAROLINA BAPTIST HOMES FOR AGING

The ninth year of operation of the Baptist Homes for Aging began March 16, 1959. All three of the Homes—Resthaven, Albemarle, and Headquarters—have had a good year, and have been filled practically all the year to capacity—119, counting residents and helpers. When vacancies occur, there are far more applicants on the waiting list than there are rooms to be filled.

Since the average age of a resident is about 80 years, there were several deaths during the year, as might be expectd. Among the decease was the oldest resident, "Uncle" John T. Holt, formerly of Wilsons Mills, N. C. He died July 13, being 99 years of age. Had he lived until February 26, 1960, he would have been ONE-HUNDRED YEARS of age. He was a resident of the Homes nearly eight years, and for the past two years was a patient in the infirmary of the Headquarters Building. He was, indeed, a great soul, and all connected with the Homes keenly miss him.

This has been another year of God's favor upon the Homes and of encouraging progress. While the campaign to raise funds to build the fourth Home in Eastern Carolina, at Hamilton, has not been completed, yet there is good reason

to believe that the money will be secured this year and construction will begin. Mr. Don G. Matthews of Hamilton has given the land for the site, and most of the $50,000 which he promised. He is ready to give the balance when the extra $100,000 had been raised. With reorganization of plans and persistent effort, the balance needed can and will be forthcoming.

Architectural plans and specifications for the enlargement of the infirmary at Headquarters, Winston-Salem, have been prepared, and construction of 28 additional bedrooms should begin by September or October. Extra room in the infirmary is the pressing need now.

It brings much joy to report that all indebtedness incurred with construction of the Headquarters Building has been paid, and that the three Homes—Resthaven, Albemarle, and Headquarters Building—are free from debt, thanks to our Lord and friends of the Homes who have helped to make this possible.

The pressing needs of the Home for aging now are (1) to finish raising the funds to start construction of the Hamilton Home, and (2) to raise about $75,000 to cover the balance needed to pay for the additional facilities in the infirmary expansion. So, a total amount of $150,000 must be raised, therefore, to finish these two projects. When they are completed, 60 more bedrooms will be added for anxious and needy residents, thus increasing the total capacity of all the Homes to 170 residents.

Would you like to have a generous part in helping to make these plans become a reality at the earliest possible date? If so, please let us hear from you at once. Why not furnish, or endow, or construct a room with your gift? If you are not able to do as much, send the amount you are able to give to N. C. Baptist Homes, Inc., Reynolds Park Road, Winston-Salem, N. C., and your gift will be used as you may instruct.

All connected with the N. C. Baptist Homes are most grateful to the churches, individuals, and corporations for the help given to offer our aging friends who live in the Homes a program of security, comfort, congeniality, and a Christian ministry. Surely the words of our Lord, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me," are applicable to those who help make such services possible.

Respectfully submitted,

L. D. SCRUGGS

19. Rev. W. J. Stephenson gave the report on Evangelism which was approved. Rev. Stephenson introduced Dr. J. C. Canipe, Director, Fruitland Preacher's School, who brought a stirring message on "The Meaning And Significance Of The Christian Life." The afternoon session was brought to a close to reconvene at 7:15 P.M. at the First Baptist Church, Salisbury. The group was dismissed with prayer offered by Dr. Canipe. There were 174 Messengers and 56 Visitors registered at this time for a total of 230.

REPORT ON EVANGELISM

Year after year these reports to the Association on Evangelism read much the same. A recitation of the statistics of the Association and the State Conventions with a plea to the people to make a greater effort to make these statistics make us look better.

Many of us have come to think of evangelism only in terms of a revival meeting and then only in terms of the number of baptisms. We, too often, overlook the second part of our Lord's commission—to "teach them to observe all things whatsoever I have commanded you."

Evangelism cannot be limited to a "Revival Meeting" or "Crusade for Christ" or even the organized efforts of a church and its organizations to "win people to Christ." It is all inclusive—incorporating all phases of the life of the individual Christian. Our Christian reflecting in his daily living the likeness of Christ is a more effective evangelist than the most eloquent preacher. The preaching ministry and the organized efforts of our churches are reduced considerably by the conduct of the people called Christians.

If our efforts to publish the glad tidings of Jesus are to be effective in making Christians and teaching them to observe the teachings of Jesus we must begin in our own lives and let our lives be living Epistles from God the Father to lost people.

Statistics are published elsewhere in the minutes of this Association. The fact remains, however, that it took almost 23 Rowan County Christians one year to persuade one person to follow his Christ. We need to be more efficient than this.

Respectfully submitted,

W. J. STEPHENSON

TUESDAY EVENING SESSION

7:15 P.M.

20. The evening session was opened with Brother Charles Bolden leading the praise and worship with a hymn sing—"To God Be The Glory", "Come Thou Almighty King," "O For A Faith That Will Not Shrink," "Man Of Sorrows, What A Name." Prayer was offered by Rev. Wade James. Brother Charles Bolden brought the music report which was adopted.

REPORT OF MUSIC COMMITTEE

Church Music is on the move! We are Growing!

Twenty Churches reported in their Church Letters to the Association that they had organized Choirs. They reported a total enrollment of 983. A break-down of that total gives us the encouraging news: Beginners 30, Primary 32, Juniors 200, Intermediate 102, Young People 118, Adults 460, and 41 General Officers. These figures indicate that we are getting Music training in all age brackets.

Only two Churches reported that they had conducted Training Schools last year, which isn't too bad if the other Churches are conducting regular weekly rehearsals for their Choirs.

There are 138 copies of the "Church Musician" (our official Music magazine) being used in the Association.

Four Churches observed Music Month during September.

Hymnals being used by the different churches break down as follows: Baptist Hymnal 8, Modern Hymnal 3, Broadman Hymnal 18, and the little Voice of Praise Hymnal 2. Your Music Committee strongly recommends the use of Hymnals published by our own Broadman Press, and when necessary to replace your Hymnals for general Church use, we recommend the Baptist Hymnal.

Training in all age groups is the Key to better Programs of Church Music. We congratulate those churches who now have their training programs in operation. We strongly urge the other Churches to start training programs with the best available leadership.

Respectfully submitted,

CHARLES R. BOLDEN,
Chairman, Music Committee

21. Brother Robert Ritchie was recognized and gave the Brotherhood report. Motion carried for adoption of this report. Brother Tommy Beck, new Associational Brotherhood President, was recognized and brought some words of appreciation and challenge for the work ahead. Brother Charles Bolden led the group in singing "Send The Light."

BROTHERHOOD REPORT

The Brotherhood is pleased to report that the past year has been a most enjoyable and successful one.

All four of our Associational meetings were well attended and the programs well received.

The Brotherhood and R. A. enrollment has increased during the year. The R. A. Conclave and camps were held during the year and some of the R. A.'s attended the State Assemblies during the summer.

The active participation by men in the program of the church is one of the most encouraging signs of our day. There are more men engaged in working, giving, and going for World Missions than at any time in the history of the church. This is true, largely, because of the challenge which has been presented to them through Brotherhood and Royal Ambassador programs. Special seasons of prayer and offerings for missions have become church-wide rather than a program for a single organization. The laymen of our churches are sharing in the pastors' keen interest for the salvation of the lost people in their own communities. The number of men who are willing and who possess the skill of witnessing to lost men is increasing every day. More men are capable of teaching and leading in the organizations of the church. Yet there are many men who are not enlisted. About 75 percent of the men on our church rolls are still inactive. They are the Brotherhoods greatest challenge.

The purpose of the Brotherhood is to discover men and their talents and to enlist them in every phase of the program of the church and denomination. The Brotherhood seeks to accomplish this purpose by offering programs and activities in an atmosphere of fellowship, study, and action. Programs and activities are planned in four major areas: Evangelism, Stewardship, Cooperative Program or World Missions, and Royal Ambassadors.

The Brotherhood Department is planning a program of intensive training during 1960. Regional clinics will be pro-

vided for Associational leadership and associational clinics will be conducted for church leaders in Brotherhood and Royal Ambassadors. The new Brotherhood Secretary, Clyde L. Davis, Sr., and the Royal Ambassador Secretary, B. W. Jackson, earnestly solicit your prayers for them as they seek to lead in this program.

Respectfully submitted,

ROBERT L. RITCHIE

22. Rev. J. W. Allen was recognized and brought the Training Union report which was adopted. A motion was made that the code numbers of the various churches in the Association for purpose of the Training Course Awards be listed in the minutes of the Rowan Baptist Association as a permanent record. Upon proper second, the motion carried. Brother Charles Bolden led in the singing of the hymn "Teach Me To Pray."

TRAINING UNION REPORT

This has been a good year in Training Union work in many of our churches. Some have seen their average attendance go over 100. Our smaller churches seem to have recorded better records than usual.

Our associational program has not been as aggressive as we had hoped for. We had planned an officers and leaders clinic for September, but it was cancelled due to the hurricane. However, we did have three mass meetings during the year. Our "M" Night was one of the best we have ever had. There were 639 present. Dr. W. R. Wagoner was the speaker. In April we had our Tournament night. Several Junior boys and girls went on from this meeting to gain State honors in the Memory Work Tournament.

In June our mass meeting was highlighted with testimonies from Rev. & Mrs. Dale Hooper, who were soon to sail to Africa to serve as missionaries under our Foreign Mission Board.

Only 18 of our churches had reported having a Study Course through September 30. These 18 churches have gained almost 900 awards. It is difficult to see how any church can maintain a vital Training Union without at least one Study Course each year. We hope that in the coming year every church that has a Training Union will have one Study Course as a minimum.

One of the greatest needs in our churches today is adequate leadership. We shall never develop these leaders unless we have an aggressive and vital training program. It is our belief that no other organization or program can accomplish as much in so short a time as a good Training Union. It serves as "on-the-job-training."

We believe that the Training Union is the surest way that any church can carry out the complete Commission of our Lord when He said, ". . . Teaching them to observe all things."

In our Baptist Jubilee Advance we have as our theme this year "Teaching and Training". Let us realize that the Training Union is the Church training, it should never be considered another organization to keep going.

Respectively submitted,

J. W. ALLEN, Assn. Director

23. Rev. Dan Abernathy was recognized and gave the report on American Bible Society, and the report was approved. Rev. W. J. Stephenson expressed his appreciation for the Rowan Association and for their meeting at his church for this annual session.

REPORT ON THE AMERICAN BIBLE SOCIETY

The one function of the American Bible Society is to bring the Holy Scriptures to humanity. No matter what the language, whether rich or poor, no matter where—the man or woman or literate child without the Scriptures is the Society's sole concern. Its one endeavor is to see that the person without the Book has a chance to have it. This is the only American national and international society organized for this purpose.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave—and keep on speaking to a person's heart. People must have the Bible because it presents Jesus Christ, the one hope of men and nations. Each person must have the Bible in his own language because it speaks to his heart as no other language can speak. Yet many people cannot afford even the cost of printing the Scriptures.

During 1958 the American Bible Society—

—Distributed around the world a record total of over 16½ million volumes of Scriptures.

—Donated more than one million Scripture volumes for distribution by Chaplains to our Armed Forces.

—Expanded the ministry of Scripture phonograph records to include 25 additional languages.

The American Bible Society has a four-fold missionary endeavor;

—Translating the Scriptures into as many languages as possible, now in over 1,100 Tongues.

—Publishing as many copies of Scripture as possible, now over 500,000,000 volumes.

—Distributing the Scriptures to all people in every nation.

—Encouraging people all over the world to read God's Word, to believe it and to live it.

In 1958 Southern Baptist churches gave $162,199 to the American Bible Society—and for the first time stood first among all denominations. We in the Rowan Baptist Association can honor God and rescue the perishing by making liberal contributions to this great work.

Respectfully submitted,

DAN W. ABERNATHY

24. Rev. John E. Carter was recognized and presented an American Bible Society film entitled "Bearer Of The Book", which was very inspiring and thoroughly enjoyed by all present. Rev. Herman G. Matheny offered the dismissal prayer and the evening session was adjourned to reconvene Wednesday morning at 9:30 with the Faith Baptist Church, Faith. There were 163 Messengers and 75 Visitors registered at this time for a total of 238.

WEDNESDAY MORNING
FAITH BAPTIST CHURCH, FAITH
9:30 A.M.

25. Rev. J. W. Allen led the group in singing "All Hail The Power" and "Majestic Sweetness Sits Enthroned." Rev. Grady Carpenter, pastor of the Southside Baptist Church, was recognized and led the praise and worship period.

26. Mrs. Earle Blalock was recognized and gave the Historical Commission report. Upon proper motion and second the report was approved.

REPORT OF HISTORIAN

"I'LL FOLLOW MY CHRIST
WHO LOVED ME SO.
WHEREVER HE LEADS, I'LL GO!"

The beckoning finger of God continues to lead our people of the Rowan Association in a deeply spiritual and moving way. Seeking the lost, establishing new mission work, ministering to humanities needs, giving renewed strength to "the giants in Faith and nourishing the Babes in Christ." This, our task, certifies our witness of Missionary Baptist historical and spiritual progress.

The spirit of God is turning the little wheels of restlessness in the hearts of our people, and the manifestations of God's love abound on every side, to bless our people and enrich God's Kingdom.

The year has brought many improvements in every phase of our work. Our Association now numbers thirty-three churches and two missions and our total membership now numbers more than eleven thousand.

Ten years ago our membership was 8,534.

Last year our number was 10,763.

Every church held a Vacation Bible School.

Baptisms were 487 against 482 last year—43 of these at Enon and 40 at Rowan Mills.

The Rowan Mills Church has had a fruitful year. They have acquired the services of Mr. Bill Carpenter as Youth Director and have added an organ, grand piano and a dwelling to be used for educational purposes to their church properties. They have set an inspiring pace for progress.

The following churches have called new pastors: Calvary—Rev. J. D. Whisnant, began duties September 1st; Needmore—Rev. L. D. Scruggs, began September 6th; Trading Ford—Rev. Banks Mullis, began November 1, 1958; North Main—Rev. Maurice Boggs; Community—Rev. B. O. Hammond, began October 25th; West Park—Rev. H. T. Davis; Crusade Mission—Mr. Bob Nash, ministerial student at Southeastern

Seminary, who makes his home in Granite Quarry and re-returns weekends to serve Mission.

The Milford Hills Chapel, under the sponsorship of First Church, continues to progress. God is blessing the dedicated efforts of Rev. Charles Lemly. They are now in their beautiful new chapel on the Statesville Road.

Emmanuel—Sanctuary renewed, new pews and carpeting installed at total cost of $8,630.56.

Crusade Mission now owns a lot and dwelling house where they are temporarily worshipping. They have no indebtedness and have a substantial sum of two thousand dollars in the building fund. We are proud of the work of Crusade.

Pine Ridge is building a fellowship hall that will soon be completed.

Trading Ford has just completed a lovely new parsonage and has completed all payments on construction.

Needmore also dedicated a debt-free parsonage on August 23rd.

Southside is brick veneering their church which will add a substantial beauty to the already picturesque setting of the church properties.

Spencer First is planning an educational building adjacent to the church. Building will begin in the near future.

Yadkin has added two new Sunday School class rooms and two rest rooms to their church properties.

East Spencer has paid for their air-conditioning, acquired new furniture and improved class rooms.

West Landis has established a preaching station at Old Union Grove Arbor.

Grace has erected and dedicated a new Fellowship Building along with Stallings Memorial who held open house on October 25th.

The Stallings building is a notable step forward and a timely addition to their church properties. The architecture, contemporary and classic in its simplicity, will be used for the young peoples work, and will also house the official business suite including a beautifully appointed study for the pastor. A fully equipped kitchen, nursery, class rooms and dining recreation center make their new addition to Stallings one of the smartest and most useful points of activity in our Association.

Salisbury First is at the moment in the midst of a redecorating task that will be throughout the church. We point with pride also to the work of our Minister of Music, Mr. Fred Kelly, who now has a choir organization of 232 active choir members. This numbers eight choir groups.

We trust all of our churches are making an effort in this direction. Music is one phase of our worship.

Twenty-one of our churches participated in the two weeks revival period. Other churches held revivals during the year.

We have 26 Brotherhood groups and they all should be sponsoring R. A.'s. They have gained 14 new members this year. Our men should dedicate and participate more fully in this enriching phase of our church life.

Too much praise cannot be given to our lovely ladies for their tireless efforts in mission work. They stay busy as butterflies teaching, reading, helping and doing in His name. They have given right at ten thousand dollars in mission gifts along with the blessed spiritual growth they are experiencing.

We have had a wonderful year of physical and spiritual progress—according to God's promise.

Our history to date is something to be grateful for, but we must trust Him more and expect greater things of Him, and give Him more of ourselves.

Lord,—Is it my hands you need—
Is it my silver and gold—
Is it my time or my car—
Or my voice to sing—
Or my mind to teach—
Or maybe tender words to heal
a broken heart?
All these gifts, so rich and free—
Bring I lovingly to Thee.

Respectfully submitted,

GEORGIA BLALOCK, Historian

27. Rev. Charles Lemly was recognized and conducted the "In Memorium" period in the absence of Mrs. Graham Carlton who was unable to be present. Mrs. Earle Blalock rendered effectively on the piano "Beyond The Sunset" and "My Latest Sun Is Sinking Fast."

Our Beloved Dead

CALVARY: Mr. J. V. Sells, Sr., Mrs. Frank McBride, Mr. J. A. Weant.

CHINA GROVE, FIRST: Mr. T. A. Dennis, Mrs. F. D. Freeze.

DUNN'S MOUNTAIN: Mr. Lonnie Miller, Mrs. Susie Miller, Mrs. John Montieth, Mr. J. N. Ryan.

EAST SPENCER: Mrs. Jerome Lowman.

ENON: Mr. J. T. Wood, Mr. Wood Poteat, Mr. J. L. Mullis—Deacon.

FAITH: Mrs. John Kuykendall, Mr. M. L. Wagoner—Deacon, Mrs. J. E. Womble, Mr. C. B. McBride.

LANDIS: Mrs. Maggie Morris, Mr. E. F. Coffey.

PINE RIDGE: Mr. Carl Luther, Mrs. Fannie Arant.

ROCKWELL: Mr. Claude Thompson, Mrs. Maggie Lyerly, Mr. Tom Edwards, Mr. Raymond Eades.

ROWAN MILLS: Mr. A. B. Burleyson, Mr. Calvin Jones, Mrs. Seydel Nichols.

SALISBURY, EMMANUEL: Mr. W. H. Parker.

SALISBURY, FIRST: Mrs. C. M. Henderlite, Mr. W. H. Crowder, Mr. John H. Lewis, Mr. C. S. Sapp, Mr. W. A. Shuping, Mrs. W. C. Steen, Mr. H. L. Stone, Mr. L. B. Howard.

SALISBURY, STALLINGS: Mr. E. L. Callaway, Mrs. George Hoffman, Mr. T. R. Guthrie, Mr. G. C. Teeter, Mrs. G. W. Miller.

SPENCER, FIRST: Mrs. A. L. Long, Mrs. J. A. Hutchins, Mrs. H. W. Grubb, Mr. Ben Waddell, Mr. George Nelson, Mrs. S. H. Gordon, Sr.

SPENCER, OAKDALE: Miss Etta Easter, Mrs. George Lomax, Mrs. H. L. McBride, Mr. W. H. Mauldin, Deacon, Mrs. Van B. Rickard, Mr. A. L. Walton, Deacon.

SPENCER, TRINITY: Mrs. Frances Keith.

TRADING FORD: Mr. W. B. Poe, Mr. Howard Walton, Mr. Kenneth Troutman.

WEST LANDIS: Mrs. J. I. Henry.

WYATT'S GROVE: Mrs. N. J. Eagle.

28. Rev. John H. Simpson was recognized and brought a report from the Time, Place and Preacher Committee which was approved.

REPORT OF TIME, PLACE AND PREACHER COMMITTEE

Time: October 25 and 26, 1960

First Day: Stallings Memorial, Salisbury

Second Day: Enon, Route 1, Salisbury

Preacher: Rev. W. J. Stephenson

Alternate: Rev. H. M. Hocutt

Respectfully submitted,

JOHN H. SIMPSON, Chairman
WADE H. JAMES
C. C. FAIN
MRS. CLARENCE WISE

29. Rev. Harold J. Mason was recognized and gave the Nominating Committee report. Motion for adoption of this report carried.

REPORT OF NOMINATING COMMITTEE

MODERATOR . . . . . Rev. John H. Simpson

VICE-MODERATOR . . . . . Dr. Clyde D. Chapman

CLERK . . . . . Mr. James L. McCoy

ASSOCIATE CLERK AND STATISTICIAN . . . . . Mrs. James L. McCoy

TREASURER . . . . . Mr. Hugh Robertson

CHORISTER . . . . . Mr Elmer Phipps

PIANIST . . . . . Mrs. J. Earle Blalock

SUNDAY SCHOOL SUPERINTENDENT . . . . . Mr. Clarence Wise

TRAINING UNION DIRECTOR . . . Rev. J. W. Allen

BROTHERHOOD PRESIDENT . . . . Mr. Tommy Beck

W. M. U. PRESIDENT . . . . . Mrs. J. C. Scruggs

SEMINARY EXTENSION DIRECTOR . Rev. H. M. Hocutt

TRUSTEES: Mr. Graham Carlton, Chairman,
Mr. A. T. Koontz, Mr. Sam May

Respectfully submitted,

HAROLD J. MASON, Chairman
MRS. BAXTER JORDAN
REV. FRANK GRIBBLE
MRS. JOHN DRYE
MR. LESTER BECK

30. Rev. W. J. Stephenson was recognized and repeated the proposed changes to the Constitution of the Rowan Baptist Association given at the first day session. A motion was made by Rev. W. J. Stephenson, seconded by Rev. John H. Simpson, that the proposed changes as presented be approved. The motion carried.

RECOMMENDED CHANGES IN THE CONSTITUTION
SECTION IX

Delete
5
9
18
Changes
SECTION 9
17 TO READ
Audio Visual Aids Committee
Large to be appointed by the Moderator

HISTORICAL COMMITTEE—This committee shall be composed of three members elected by the association. The duties of this committee shall be to adequately preserve the records of the activity within the association that may be of interest to future generations.

EVANGELISM COMMITTEE—This Committee shall be composed of five members elected by the Association and shall head the Association in a program of New Testament Evangelism in cooperation with the North Carolina Baptist Convention's Department of Evangelism.

Respectfully submitted,

W. J. STEPHENSON

31. Rev. B. Lester Huff was recognized and gave the report of the Committee on Committees. Motion for adoption carried.

REPORT OF COMMITTEE ON COMMITTEES

HISTORICAL COMMITTEE: Mrs. Earl Blalock, Chairman, Mrs. E. Carr Choate, Mr. A. L. Jarrell

FINANCE COMMITTEE: Mr. J. W. Allen, Chairman, Mr. Carl Plummer, Mr. James Elium, Mr. H. H. Henderson, Mr. James Edwards

RADIO AND T. V. COMMITTEE: Rev. Charles Lemley, Mr. L. D. Scruggs, Mr. J. F. Cloer, Mr. Tommy Beck

ASSOCIATION MISSIONS: Mr. Clyde Chapman, Chairman, Mrs. E. Carr Choate, Mrs. J. C. Scruggs, Mr. R. N. Honeycutt, Mr. A. L. Jarrell, Mr. Graham Carlton

TIME, PLACE, PREACHER COMMITTEE: Mr. Banks Mullis, Chairman, Mr. A. C. Carpenter, Mr. Wade James, Mr. C. V. Talbert

RESOLUTIONS COMMITTEE: Mr. Graham Carlton, Chairman, Mrs. J. M. Gupton, Mrs. Henry Wright

AUDIO VISUAL AIDS COMMITTEE: Mr. John Carter, 2 Corinthians, Chapter 5, verses 9 and 10
Chairman, Mrs. J. C. Scruggs, Mr. J. W. Allen, Mr. Clarence Wise, Mr. Tommy Beck

MEMBERSHIP OF CHURCHES COMMITTEE: Mr. Charles Summers, Chairman, Mr. R. O. Brinkley, Mr. L. S. Scruggs

PUBLIC MORALS AND CIVIC RIGHTEOUSNESS COMMITTEE: Mr. Robert M. Davis, Chairman, Mr. A. C. Carpenter, Mr. Troy Clement, Mr. Sam May, Mr. W. M. Morgan

EVANGELISM COMMITTEE: Mr. J. B. Gibson, Chairman, Mr. H. M. Hocutt, Mr. J. W. Creason, Mr. Donald Livengood, Mr. James Cloer.

CAMP DEVELOPMENT COMMITTEE: Mr. Claude Harwood, Chairman, Mr. B. Lester Huff, Mr. James Morgan, Mr. R. N. Honeycutt

MUSIC COMMITTEE: Mr. Fred L. Kelly, Chairman, Mr. Charles Bolden, Mr. Edwin Koontz

OBITUARY COMMITTEE: Mrs. J. W. Allen, Chairman, Mrs. S. S. Dibrell, Mrs. Clyde Raper

NOMINATING COMMITTEE: Mr. Frank Gribble, Mr. H. M. Hocutt, Mrs. E. H. Potts, Mr. R. O. Brinkley, Mrs. C. J. Brown

REPRESENTATIVES AND MEMBERS OF VARIOUS BOARDS: Christian Education, Rev. W. J. Stephenson; Orphanage, Maurice Boggs, Home for Aging, Mr. J. D. Whisnant; Christian Literature, Mr. C. V. Talbert; Ministers Retirement, Harold Mason; American Bible Society, Mr. Dan Abernathy; Baptist Hospital, Mr. Wade James.

Respectfully submitted,

B. LESTER HUFF, Chairman

32. A motion carried that the Clerk contact the Resolutions Committee requesting that appropriate resolutions be framed and included in this year's minutes.

RESOLUTIONS OF APPRECIATION

WHEREAS, The 32nd Annual Season of the Rowan Baptist Association has been attended with great interest and that all present have enjoyed a program of information and inspiration, prepared and presented in such a way that this meeting has been an occasion for a spiritual feast.

THEREFORE BE IT RESOLVED: First, that we express our sincere appreciation to Pastor W. J. Stephenson and the members of the First Baptist Church of Salisbury and to Pastor B. Lester Huff and the members of Faith Baptist Church for their generous and cordial hospitality in entertaining this session of the Rowan Baptist Association, for the lovely flowers and the bounteous lunch so attractively served.

Second, that we express to the Associational officers our thanks for their untiring efforts in the promotion of our work throughout this year.

Third, that we express our gratitude to those who appeared on our program. For their inspiring messages and reports, also the messages in music and songs.

Fourth, that we urge all of our people to rise to the challenge of our Theme for this session, "Heeding His Commands."

"While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved son, in whom I am well pleased; hear ye him." (Matthew 17:5)

Respectfully submitted,

MRS. E. L. CALLAWAY, Chmn.
MRS. J. M. GUPTON
MRS. L. H. TATUM
REV. O. J. MORGAN

33. Rev. W. J. Stephenson was recognized and brought a recommendation that the following wording be added to Section IV of the Constitution of the Rowan Baptist Association: "The term of office shall begin at the conclusion of the annual meeting of the Association and continue until the close of the next session, or until their successors are elected." Motion carried for adoption of this recommendation. Rev. Stephenson made a motion that Clerk and Associate Clerk and Statistician fee be increased from $75.00 each to $150.00 each. Motion for adoption carried.

34. Rev. W. J. Stephenson made a motion that the Moderator appoint a committee to study the possibilities of construction of parsonage for the Associational Missionary, and to report back to the Executive-Promotion Committee at their next meeting. Upon proper second the motion carried.

35. Rev. Charles Lemly made a motion, seconded by Rev. John H. Simpson, that the Clerk be empowered to condense the annual reports where necessary for printing in the minutes. A Substitute Motion was made by Rev. J. W. Allen that the Clerk contact the Chairmen of the various Committees making reports and have them to condense same. Another Substitute Motion was made by Brother A. L. Jarrell, seconded by Rev. John H. Simpson, that the reports be limited to five hundred words, typewritten and double-spaced for next year, but the present reports be printed as they are. The Substitute Motion carried. Rev. J. W. Allen led in the singing of the hymn "More Love To Thee."

36. Brother Robert M. Davis was recognized and gave the report on Public Morals and Civic Righteousness which was approved.

REPORT OF PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

Many times we hear the expressions "Worth a Million Dollars", "Good as Gold", and "Pure as silk". When applied to individuals, they refer to outstanding service, unselfish devotion, and courageous living.

The value of an individual's service was recently demonstrated by the account of an actress receiving $1,000,000.00 to make one moving picture. Airplanes, missles, business, bond issues, ships, road programs, publicity, insurance, and many other things refer to money in terms of millions of dollars. The real value of that million dollars is in the service received for that large expenditure.

Recently a woman purchased a gold dress for $10,000.00, and the newspaper account stated that she would only wear it three times. The dress would not be worn out, but she would feel self-conscious because she had worn it before, in the presence of the same people. The value of the dress to her would then be very little. The dress would make her the best dressed woman present on the few occasions she wore it.

In the field of television, stories of unfair representation to the public have caused investigations, cancellation of shows, and threats of indictments. The wrong in these cases is not the supplying of answers to contestants on quiz shows, but the representation of individual skill as the true criteria for remaining on the program.

In international relations tensions, violence, threats, executions, boasting and other acts of hatred and disdain have been given precedence over the International Geophysical research, United Nations Cooperative advances, exhibits in other nations, exchange of visits by world figures, and Christian revivals of glorious impact.

Labor and management relations this year have created new problems and re-emphasized old ones.

Throughout public life there has been a great need for strong exemplification of courage and devotion to Christ. Instances of lives presenting these qualities are not publicised and are known mainly through personal contact. Many actions showing lack of these qualities have been brought to our attention.

We need to promote our Savior to first place in our lives. The dollars, gold and silk must be relegated to a position of contributing to the advancement of the primary purpose in life-God's will for us—all of us.

Millions of Christians, Millions of prayers, Millions of gifts to the needy, Millions of Bibles—used, Millions of converts; Millions with hope, Millions with Love, Millions with help (such as I have I give), Millions with Christ.

Good as a worker, good as a friend, good as your word, good as a leader, good as an adversary, good as represented; good by God's Grace.

Pure in word, pure in thought, pure in deed, pure in hear-refined by God's forgiveness.

My observation leads me to think that these things are not of real importance to us in the present. We will give them greater importance later. Our attitude is a very complacent—"soon". We are like the intoxicated man approached by a Salvation Army worker. The worker said: "Are you a Christian?"

The man said: "No".

The worker said: "Don't you want to go to heaven?"

The man said: "No".

The worker said: "You mean you don't want to go to Heaven when you die?"

The man said: "Oh, yes, I want to go to Heaven when I die. I thought you were getting up a load to go now."

Our civic righteousness lacks the urgency of the present need, and sure knowledge that even complete, continuous service will not finish our task.

Our public and civic duties hinge on Gods admonitions.

In 2 Corinthians, Chapter 8, verse 9, we read:

"For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

Worth a Million

In Job, Chapter 23, verse 10, we read:

"But he knoweth the way that I take; when he hath tried me, I shall come forth as gold."

Good as Gold

In 1 John, Chapter 3, verses 2 and 3, we read:

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

And every man that hath his hope in him purifieth himself, even as he is pure."

Pure as Silk:

"Wherefore we labour, that, whether present or absent, we may be accepted of him".

"For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

Respectfully submitted,

BOB DAVIS

37. Dr. Clyde Chapman was recognized and brought the Missions report. Motion carried for adoption of the report. Dr. Chapman brought a recommendation that money be made available by the Rowan Baptist Association for new missions through the establishment of a building fund. This recommendation was adopted.

HOME AND FOREIGN MISSIONS

I would like to begin this report with two paragraphs from Dr. Baker J. Cauthen, Executive Secretary of the Foreign Mission Board.

"We are constantly impressed by the fact that the population of the world is increasing so explosively as to exceed our total Christian effort. This means that annually a larger percentage of the world's people are non-Christian than before. The answer to this situation must lie in greater emphasis upon evangelism and church development.

This means that across the world every aspect of the work of evangelism must be accelerated. Churches will increasingly undertake to make evangelism the heart of their daily ministry. This will call for developing to the greatest degree the work of the churches in Bible teaching, membership training, stewardship, missionary activities, and all the aspects of church life."

Against the back-drop of this challenge let us review the high lights of our mission work last year.

On the Home Mission front the number of Mission Personnel reached the all-time high of 1,386 in 1959. Our home missionaries saw 41,859 professions of faith. Our Chaplains reported 11,203 professions of faith. During the year our home missionaries led in constituting 399 new churches and 564 new missions.

Important work is being done in pioneer areas. Efforts are being made to enclose the downtown area of Chicago with a ring of Baptist Churches. The Manhatten Baptist Church in New York has started three Missions this past year.

Progress toward achieving the Jubilee Advance goals has been most encouraging. Some of the goals are now being revised upward to present a greater challenge. Over 29,000 Baptist Churches participated in the Simultaneous Crusades this year Plans are now being made to expand the program of conserving the results of evangelism.

The command of our Lord demands that our interests be world wide. Our home churches are spiritual power stations reinforcing the hands of missionaries across the world. Not only do we support the cause of Missions with our tithes and offerings, it is also our blessed privilege to share in world missions through intercessory prayer.

137 missionaries were appointed last year, the largest number ever appointed in one year in the history of the Board. Greater numbers of our fine young people are dedicating their lives as mission volunteers each year. More and more of our young pastors, educational directors, and Christian doctors are answering the Lord's call to go into all the world and preach the gospel to every creature.

Our churches are responding to the call to support these dedicated people. Last year our Southern Baptist Convention gave a total of $15,334,738.58 to Foreign Missions. Of that amount $1,341,778.40 came from our own state.

It is believed that by 1964 we will have at least 2,000 missionaries on the foreign field. They are desperately needed now. At the end of last year we had a total of 1,283 active missionaries. 29,990 baptisms were reported. Surely this has been a year of God's leadership and spiritual blessing.

Respectfully submitted,

CLYDE D. CHAPMAN

38. The Moderator appointed the following to serve on the Associational Building Committee: Rev. J. W. Allen, Chm., Brother A. L. Jarrell, Dr. Clyde Chapman, Rev. Wade James, Rev. John E. Carter.

39. Mrs. J. C. Scruggs, Associational W. M. U. President, was recognized and brought the W. M. U. report. This report was approved. Rev. J. W. Allen led the group in singing "From Greenland's Icy Mountains."

WMU REPORT

The purpose of Woman's Missionary Union is to promote Christian missions through a program of mission study, prayer, community missions, stewardship and educating youth in missions.

Many hands have labored faithfully to achieve the accomplishments of Rowan WMU during the year 1958-59; and we are grateful for their labors.

Comparing our annual report with that of last year we see that we have made net gains in almost all phases of our work.

This year our emphasis has been on "Christian Witnessing, Undergirded with Prayer", in keeping with our Jubilee Advance. In order to better prepare ourselves for effective soul-winning efforts many of our organizations studied books on soul-winning and prayer. We helped plan pre-revival prayer meetings and helped with the soul-winning visitation programs of our churches during the simultaneous revival efforts of the association. We have upheld our missionaries as we have prayed for them day by day, following the calendar of prayer outlined in Royal Service. 110 organizations participated in the weeks of prayer for Foreign and Home missions and the season of prayer for State missions.

The missionary message of the Bible reveals God as the loving Father who has made salvation possible for all by the death of his son. With a realization of God's world-purpose and a desire to share Christ with other Woman's Missionary Union attaches permanent importance to the study of missions. We believe that when Christians know the needs they will pray and give that these needs may be met. Our organizations reported a total of 198 mission-study classes during the year. Two Societies studied five books each and most of them studied at least two.

Telling people everywhere how to be saved is the business of all Christians. Members of Woman's Missionary Society feel keenly our responsibility to witness where we are. A total of 114 organizations participated in planned Community Missions.

From the time of Mary Webb of Boston and her little society of 14, eight of whom were Baptists, giving to missions has been one of the chief reasons for organizing missionary societies. Rowan WMU has 1801 members giving regularly to missions through the Cooperative Program; plus four special offerings—the Lottie Moon offering for foreign missions, Annie Armstrong for Home missions, Heck-Jones which is used for both foreign and home missions and an offering for State Missions; the amounts of which I have no accurate records because many of our churches are now making these church-wide offerings and no seperate records are kept by the organizations. There are 930 tithers.

In organizations, we had 1 new WMS, 1 new YWA, 3 new GA's and six new Sunbeam Bands with a total increase in membership of 146.

There were 1 Approved and 4 Advanced Societies, nine Advanced and 7 Honor GA's and 3 societies receiving recognition on the Mission Study Achievement Chart.

We are proud of these accomplishments but we are also mindful of our weaknesses and the many challenging opportunities yet ahead. There are still churches in our association with no WMU organizations. In all of the churches where there are Missionary Societies there are women not yet enlisted for missions; to these women the program of Woman's Missionary Union is of no value. Many of our churches are not providing adequate organizations for our young people. Oh that we could feel more keenly our responsibility in training our youth in missions, for with them lies the hope of our mission program of tomorrow.

Recently missionary Troy Bennett of East Pakistan wrote "Every day I am more impressed with the urgency of His command to do the work of Him who sent me while it is yet day." To us has been given the message of salvation and the warning of judgement to come; let us make haste to give this message to all people everywhere.

Respectfully submitted,

MRS. J. C. SCRUGGS

40. Rev. B. Lester Huff, Host Pastor, was recognized and he gave words of welcome and instruction for the noon meal. Rev. Herman G. Matheny presented the Moderator's gavel to Rev. John H. Simpson, newly elected Moderator, who presided over the remaining portion of the session.

41. Rev. Simpson presented Dr. Earle Bradley, Secretary of Promotion, Baptist State Convention of North Carolina, who brought a stirring and challenging message. Rev. J. W. Allen led the group in singing "Praise God From Whom All Blessings Flow." The Thirty-Second Annual Session of the Rowan Baptist Association closed with prayer offered by Dr. James Bulman. There were 194 Messengers and 90 Visitors registered at this time for a total of 284.

MINUTES
OF THE
ANNUAL MEETING
OF
ROWAN W.M.U.

The 32nd Annual Rowan W.M.U. Associational meeting was held April 6, 1959 with Enon Baptist Church.

Mrs. J. A. Richardson, Jr., President, called the meeting to order at 4:40 P. M. The Theme: "You—Witnessing—Now!"

Instrumental music was played by the pianist, Mrs. Grady Barber, followed with prayer led by Rev. J. W. Allen. The hymn, "Jesus Saves" was sung.

Mrs. Clarence Wise, President of Enon W. M. S. expressed a sincere welcome to all present, also made some necessary announcements.

The visitors, including three pastors and one missionary, Rev. J. F. Mitchell, were recognized by Mrs. Richardson. The following Honor organizations, Faith, Calvary, and Enon were recognized and East Spencer and Stallings as advanced Societies. The proposed budget for April 1, 1959 to April 1, 1960 was read and adopted. The committees appointed were Appreciation, Mrs. Bill Rimer, Mrs. Orville Morris and Mrs. G. M. Murph. Place Committee, Mrs. W. L. Noles, Mrs. Raymond Smith and Mrs. Lawrence Watts.

Mrs. S. L. James, Jubilee Chairman, gave an interesting and informative report of the Past and Future Jubilee Advance Program. Mrs. Richardson gave a review of her annual report showing much work has been accomplished but a greater work in all phases of mission activities is our immediate challenge.

The hymn, "Tell Me the Old, Old Story" was sung. A devotional period was conducted by Mrs. Norman Beck. Six women gave scripture readings concerning personal testimony, followed with prayer led by Mrs. Beck.

The meeting was adjourned for supper. At 7:00 o'clock the meeting was reconvened with instrumental music and a devotional period led by G. A. Queens from Faith Church, Diane and Mickey Jo Riley. Mrs. R. B. Motley, G. A. Director, led a prayer for all Young People's work in the Association.

A playlet entitled You—A Missionary, was presented by a group from First Church, Salisbury, followed with all singing the hymn, "I Love to Tell the Story".

An offering was taken and $16.77 was received. The nominating committee's report was given by Mrs. Wise as follows:

PRESIDENT	Mrs. J. C. Scruggs
VICE PRESIDENT	Mrs. C. L. Lentz
SECRETARY AND TREASURER	Mrs. E. L. Ketchie
Y. W. A. DIRECTOR	Mrs. B. B. Wilhelm
G. A. DIRECTOR	Mrs. R. B. Motley
S. B. DIRECTOR	Mrs. E. J. Wagner
PRAYER CHAIRMAN	Mrs. J. L. McCall
MISSION STUDY CHAIRMAN	Mrs. J. B. Gibson
STEWARDSHIP CHAIRMAN	Mrs. Norman Beck
COMMUNITY MISSIONS CHAIRMAN	Mrs. Brown Ketner
LITERATURE CHAIRMAN	Mrs. J. W. Allen
CARVER SCHOOL & MARGARET FUND	Mrs. H. M. Hocutt
JUBILEE CHAIRMAN	Mrs J. M. Gupton

Respectively submitted,
by Nominating Committee

MRS. JAMES L. McCOY
MRS. M. L. SEAFORD
MRS. D. S. NICHOLS
MRS. C. G. WISE
MRS. DALE HOOPER, Chmn.

These officers were duly elected.

Mrs. O. R. Morris read the Appreciation Committee's report.

The 1960 meeting was invited to be held with Oakdale Church in Spencer. The Treasurer's report was given by Mrs. E. L. Ketchie.

Special music was sung by Mr. Charles Bolden after which the highlight of our meeting was the message "Show Forth His Salvation" brought by our visiting missionary, Rev. J. Frank Mitchell of Chile.

The meeting was closed with a prayer of dedication led by Rev. Mitchell

MRS. E. L. KETCHIE

Secretary - Treasurer

Church Directories

ORDAINED MINISTERS

Calvary: E. F. Eagle_____Route 8, Salisbury

Dunn's Mountain: Lawson E. Trexler_____Route 5, Salisbury

East Corinth: Frank Kirk_____Gold Hill

Faith: John Carter_____Faith

Salisbury, First: L. B. Haigh_____715 Wiley Ave., Salisbury

Salisbury, First: Charles R. Lemley___406 D. Ave., Salisbury

Salisbury, Stallings: Jesse H. Hill_____Salisbury

Southside: Robert Steadman_____Route 7, Salisbury

Spencer, Oakdale: J. R. Byerly_____218 McIver St., Sanford

Trading Ford: Bobby Nash_____Granite Quarry

LICENSED MINISTERS

Calvary: Wade S. Bost_____Filbert St., Salisbury

Landis: Bobby R. Roland_____331 Central Ave., Kannapolis

Landis: Paul D. Spry_____Landis

Phaniels: Bobby Goodman_____Route 2, Rockwell

Phaniels: Herman Abshur_____Route 2, Rockwell

Rockwell: John Honeycutt_____Rockwell

Rowan Mills: Bruce Allman____Route 2, Box 757, Salisbury

Rowan Mills: George Estes_____Route 6, Salisbury

Rowan Mills: Jerry
Henrickson_____Route 2, Rowan Mills, Salisbury

Rowan Mills: Arnold Wise_____Route 2, Salisbury

Salisbury, Community:
John Honeycutt_____503 N. Railroad St., Salisbury

Salisbury, North Main:
Bobby H. Hilliard____Southeastern Seminary, Wake Forest

Southside: Grady Hillard_____Route 7, Salisbury

Spencer, Oakdale: Roy Young_____Box 1100, Salisbury

Yadkin: Bryson Bigby_____Route 1, Linwood

STUDENTS

Landis: Gary Chapman_____Route 3, China Grove

Landis: Gary Hoffman_____P. O. Box 348, Landis

MINISTERS LICENSED AND ORDAINED THIS YEAR

Landis: E. G. Parks (O)_____Albemarle

Phaniels: Clyde Hamm (L)___Route 8, 109 Cline St., Concord

Rowan Mills: Bruce Allman (L)__ Route 2, Box 757, Salisbury

Salisbury, Community:
John Honeycutt (L) _____503 N. Railroad St., Salisbury

Spencer, First: Ronald Kester (L) 502 Carolina Ave., Spencer

Yadkin: Bryson Bigby (L)_____Route 1, Linwood

Pianists and Organists

Calvary: Miss Nelda Chunn_____Route 8, Salisbury

Central: Miss Dona Ann Cross_____Route 3, Salisbury

China Grove, First: Mrs. R. J. Davis___Box 134, China Grove

China Grove, South: Miss Ophelia Caldwell____China Grove

Dunn's Mountain: Miss Kay Elium_____Route 5, Salisbury

East Corinth: Mrs. Beatrice Goodman____Route 1, Gold Hill

East Spencer: Mrs. H. D. Shelton Division Ave., East Spencer

Eastside: Mrs. Bernard Trexler_____Route 5, Salisbury

Enon: Miss Maoma Penley_____Route 1, Box 716, Salisbury

Faith: Miss Bessie Webster_____Faith

Gold Hill: Mrs. R. L. Eudy_____Gold Hill

Grace: Miss Linda Corn_____1104 Thomas Ave., Kannapolis

Landis: Mrs. Carlton Roseman 2002 Linda Ave., Kannapolis

Needmore: Miss Annie Murph_____Route 1, Woodleaf

Phaniels: Miss Joy Fox_____Route 2, China Grove

Pine Ridge: Mrs. Raymond Smith_____Route 1, Mt. Ulla

Rockwell: Mrs. Joe Robbins_____Route 1, Salisbury

Rowan Mills: Bill Carpenter_____ Box 636, Salisbury
Bill Soloman_____1101 S. Main St., Salisbury

Salisbury, Community: Mrs. Joyce Watts__Box 72, Rockwell

Salisbury, Emmanuel: Miss Louise Smith____Granite Quarry

Salisbury, First:
Mrs. R. M. Gregory_____320 Mocksville Ave., Salisbury

Salisbury, North Main:
Mrs. Z. W. Morris_____1428 N. Main St., Salisbury

Salisbury, Stallings:
Mrs. E. H. Potts_____421 N. Iredell Ave., Spencer

Southside: Mrs. B. P. Shook____126 Dunham Ave., Salisbury

Spencer, First:
Miss Virginia Neister_____416 S. Rowan Ave., Spencer

Spencer, Oakdale:
Mrs. William Wheeler_____Route 8, Box 327, Salisbury

Spencer, Trinity: Miss Mary F. Terrell_Spencer Ave., Spencer

Trading Ford: Mrs. Grady Barber_____Route 4, Salisbury

West Corinth: Mrs. James W. Miller___Route 3, Mooresville

West Landis: Miss Inez Broome_____Box 107, Landis

West Park: Miss Sarah Watts_____Box 144, Faith

Wyatt's Grove: Mrs. Virgie Bame_____Route 1, Richfield

Yadkin: Miss Mildred Yarboro_____Route 1, Salisbury

MISSIONS

Crusade Missions, sponsored by Trading Ford Church

Milford Hills Chapel (formerly Brenner Avenue Chapel), sponsored by First Church, Salisbury

Assistant Pastors or Educational Directors

None shown at any church

Visual Education Director

Rev. John E. Carter, Associational Missionary

CHURCH LIBRARIANS

Calvary: Mrs. Jack Rimer_____Route 8, Salisbury

China Grove, First:
Mrs. Pauline Brown_____Box 298, China Grove

Dunn's Mountain: Miss Kay Elium_____Route 5, Salisbury

Spencer, Oakdale:
Miss Betty Ruth Smith_____438 Salisbury Ave., Spencer

Trading Ford: Miss Naomi Koontz_____Route 4, Salisbury

West Corinth: Miss Hattie Alley_____Route 3, Mooresville

Statistical Tables

TABLE A CHURCH AND MEMBERSHIP

CHURCHES	Location Rural-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES JAMES L. McCOY, Clerk Route 5, Salisbury, N. C. REV. HERMAN G. MATHENY, Moderator Route 3, China Grove, N. C.	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Budget?	Every Member Canvass?	State Paper In Budget?	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
Calvary	R	1895	All	J. D. Whisnant, Route 8, Salisbury	14	4	15	412	83	495	2	149	*		**		5,200
Central	C	1940	All	O. J. Morgan, P. O. Box 982, Kannapolis	6	20	9	197	22	219	2	75	*				5,200
China Grove, First	T	1888	All	R. O. Brinkley, P. O. Box 406, China Grove	13	3	10	265	57	322	1	50	*	**	**		4,420
China Grove, South	T	1928	All	Herman G. Matheny, Route 3, China Grove	10		34	119	41	160	1	40	*	*	*		4,160
Dunn's Mountain	R	1905	All	John H. Simpson, Route 5, Salisbury	25	12	29	287	68	355	2	100	*	*	**		4,435
East Corinth	R	1867	All	Sidney Oxendine, Route 1, Gold Hill	6	4	5	80	49	129	2	25	*	**	**		2,860
East Spencer	T	1921	All	James Bulman, 316 E. Depot St., E. Spencer	2	7	15	133	22	155	2		*	*	**		3,640
Eastside	R	1953	All	J. W. Creason, Route 5, Salisbury	10	1		57	8	65	1	15	*	**	**		1,820
Enon	R	1900	All	J. W. Allen, 2101 Woodleaf Rd., Salisbury	43	12	16	324	64	388	2	115	*	**	*		4,445
Faith	T	1889	All	B. Lester Huff, Box 84, Faith	15	3	13	238	28	266	1	111	*	**	**		5,200
Gold Hill	V	1874	All	Robert Easley, Gold Hill	1	4	1	60	24	84	2	8	**	**	**		1,445
Grace	C	1942	All	Harold J. Mason, 1502 Central Dr., Kannapolis	15	11	9	243	70	313	1	65	*	**	**		5,200
Landis	C	1926	All	Frank L. Gribble, P. O. Box 8, Landis	11	7	38	667	80	747	2	126	*	**	**		5,863
Needmore	R	1943	All	L. D. Scruggs, Route 1, Woodleaf	7	3	8	108	31	139	1	28	*	**	**		2,600
Phaniels	R	1896	All	Billy G. Freeman, Route 2, Rockwell	3	1	7	216	96	312	2	38	*	**	**		4,160
Pine Ridge	R	1948	All	E. M. Fain, Route 3, China Grove	2	6	5	64	48	112	1	21	**	**	**		4,160
Rockwell	T	1906	All	C. V. Talbert, Route 3, Salisbury		3	11			223			**	**	**		3,900
Rowan Mills	V	1925	All	A. C. Carpenter, P. O. Box 636, Salisbury	40	15	11	265	166	431	3	100	*	**	**		4,250
Salisbury, Community	C	1950	All	O. B. Hammonds, Salisbury	9	6	25			157			**	**	**		2,115
Salisbury, Emmanuel	C	1950	All	Wade H. James, 605 E. Cemetery St., Salisbury	19	13	13	237	28	265	2	66	*	**	**		4,420
Salisbury, First	C	1849	All	W. J. Stephenson, 732 Mocksville Ave., Salisbury	52	72	70	1040	232	1,272	2	470	*	*	**	1	8,500
Salisbury, North Main	C	1909	All	Maurice P. Boggs, 1612 N. Lee St., Salisbury	24	9	23	420	138	558	2	38	*	**	**		4,524
Salisbury, Stallings	C	1899	All	J. B. Gibson, 710 Maupin Ave., Salisbury	25	32	28	694	150	844	1	150	*	**	**		4,940
Southside	R	1941	All	Grady L. Carpenter, P. O. Box 1334, Salisbury	32	31	30	255	104	359	3	46	**	**	**		4,200
Spencer, First	C	1897	All	Clyde D. Chapman, 215 Fifth St., Spencer	26	11	21	499	111	610	1		*	*	**		5,640
Spencer, Oakdale	C	1925	All	H. M. Hocutt, 113 Charles St., Spencer	8	9	18	507	37	544	2	100	*	**	**		5,000
Spencer, Trinity	C	1944	All	Clarence E. Wraight, 611 Carolina Ave., Spencer	10	9	9	214	37	251	2	50	**	**	**		4,125
Trading Ford	R	1870	All	Banks W. Mullis, Route 4, Salisbury	28	17	19	551	64	615	1	69	*	**	**	1	5,460
West Corinth	R	1894	All	Dan W. Abernathy, Route 3, Mooresville	9	9	6	164	23	187	2	26	*	**	**		2,990
West Landis	T	1950	All	Jack Norris, Route 3, Kannapolis	4	5	1	100	4	104	2		*	**	**		3,500
West Park	R	1940	All	H. T. Davis, Route 3, China Grove		7		74		74		8	*	**	**		1,185
Wyatt's Grove	R	1911	All	R. N. Honeycutt, Route 4, Salisbury	7		3	69	64	133	2	13	**	**	**		2,860
Yadkin	V	1947	All	Troy Clement, Route 3, Lexington	11	11	3	137	5	142	2	33	*	*	**		3,536
				TOTALS	487	357	505	8696	1954	11,030	52	2115				2	135,953

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35 and up)	Extension Department	General Officers	Grand Total Sunday School Enrollment	Average Attendance	Number Training Schools	Church V.B.S. Enrollment	January Bible Study	Preparation Week
Calvary	William Simerson, Route 8, Salisbury		36	23	39	65	61	31	35		48	121	12	14	485	276	1	193	*	**
Central	C. E. Avant, 200 East 5th St., Kannapolis		7	9	29	23	19	13				82		6	188	127	1	101	**	**
China Grove, First	R. J. Davis, P. O. Box 134, China Grove		19	15	24	44	21	17	15			88		6	249	146	1	78	*	**
China Grove, South	Frank Staton, Route 2, China Grove	6	12	15	19	33	14	23	8	8	45	24	21	8	236	120	3	76	*	*
Dunn's Mountain	James L. McCoy, Route 5, Salisbury	2	33	29	23	32	21	18	11	10	73	84	6	12	354	172	2	122	*	*
East Corinth	Fred N. Morgan, Route 1, Gold Hill		5	9	6	13	14		25			13		3	88	62		61	**	**
East Spencer	J. E. Nesbitt, Weant Street, E. Spencer		8	13	14	22	6	13			37	28		3	144	88		72	**	**
Eastside	W. A. Livengood, Route 5, Salisbury		11	8	7	21	14	14		2		24		3	104	53	1	57	*	*
Enon	Clarence G. Wise, Route 6, Salisbury	8	51	24	34	54	53	16	18		90	67	7	3	425	273	2	172	*	*
Faith	Clyde Petrea, Box 218, Faith	1	30	16	25	36	35	18			31	92	12	5	301	178	1	118	**	**
Gold Hill	Wayne Taylor, Box 46, Gold Hill				6	7	13				11	8			45	45		55	*	**
Grace	F. M. Stowe, 1104 Carolyn Ave., Kannapolis		17	8	14	36	27	17			46	70	3	16	254	152		100	*	**
Landis	Herman Rutledge, P. O. Box 394, Landis	3	11	61	45	87	75	45		6	182		20	11	546	438		164	**	**
Needmore	G. M. Murph, Route 1, Woodleaf		9	10	12	18	14		19			14		5	101	99		70	*	**
Phaniels	Clifford Seaford, Route 3, Box 440, Salisbury		15	12	15	38	32	21	25	4	27	44		4	237	149	1	85	**	**
Pine Ridge	C. M. Efird, Route 2, China Grove			22	11	16	6		19			39		2	115	68		72	*	*
Rockwell	E. Manners, Route 1, Rockwell		15	10	6	15	17	9	42			50		16	180	110	1	64	*	**
Rowan Mills	W. S. Hill, 914 W. Cemetery St., Salisbury	36	15	33	32	50	30	18	22		45	114	6	5	406	234	2	240	*	**
Salisbury, Community	Bill Peeler, 321 Calhoun Street, Salisbury		18	14	14	18	8	5		18	25			3	123	85		84	*	
Salisbury, Emmanuel	J. C. Clark, 308 Ackert Avenue, Salisbury		16	18	22	35	32	22			43	76	8	3	275	157	1	127	*	**
Salisbury, First	R. M. Gregory, Box 986, Salisbury	11	61	52	87	94	200	26	16	7	201	286	70	8	1234	470	2	210	*	*
Salisbury, North Main	Howard Hilliard, 502 E. Lafayette St., Salisbury		45	20	47	58	52	38	18		58	93	15	3	447	216	1	151	*	**
Salisbury, Stallings	Carl Satterwhite, Route 6, Salisbury	13	73	43	58	85	50	68	25	24	79	205	47	7	777	402	4	190	*	**
Southside	J. W. Basinger, Route 2, Salisbury		23	15	20	60	20	16				95		7	256	190		168	**	**
Spencer, First	J. H. Higdon, 404 Baldwin Avenue, Spencer	21	32	22	33	66	53	29	34			187	21	5	503	223	1	131	*	**
Spencer, Oakdale	Raymond C. Poole, 621 N. Salisbury Ave., Spencer	9	41	28	46	70	63	24			35	146	27	4	493	299		199	*	**
Spencer, Trinity	Delmer Wise, 603 Carolina Avenue, Spencer	2	19	9	23	36	20	18				44	43	3	222	125	1	86	*	**
Trading Ford	Lacey Barber, 725 Salisbury Avenue, Spencer		17	22	25	55	28	35				187	6		446	205		164	*	*
West Corinth	James W. Miller, Route 3, Mooresville	3	15	15	20	28	19	10			22	48	2	3	185	110	2	128	*	**
West Landis	Robert Garmon, Box 107, Landis		12	8	11	6	24	10	8			34			113	70		59	*	*
West Park	Grover Cook, Route 2, China Grove		3	2	13	8		16		3	16			3	64	40		48	**	*
Wyatt's Grove	W. M. Morgan, Route 1, Gold Hill			13	10	9	9	15				36		4	96	67		53	*	**
Yadkin	George Mahala, Route 1, Linwood			14	17	23	34		15			45		3	151	89		75	*	*
	TOTALS	115	669	612	807	1261	1084	605	355	82	1114	2444	326	178	9843	5538	28	3773		

* Denotes "Yes"
** Denotes "No"
NOTE: Milford Hills Chapel records included with First Church, Salisbury
Crusade Mission included with Trading Ford

HERMAN G. MATHENY, Moderator
JAMES L. McCOY, Clerk

TABLE C TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults, 25-34	Adults, 35 and up	General Officers	Mission Enrollment	Grand Total Enrolled	Average Attendance	Number Training Schools	Observe Youth Week
Calvary	Mrs. Jack Rimer, Route 8, Salisbury	5	4	11	31	38	16		23	38	3		169	65	1	*
Central	Thurmon Howard, 702 Pearl Ave., Kannapolis	6	5	7	6	8	15		10	8	3		68			**
China Grove, First	Mrs. C. Brown Ketner, Route 2, China Grove		5	10	15	6	10		20		3		69	32	1	*
China Grove, South	Mrs. A. J. Speight, Route 3, China Grove				6	12	8			10	3		39	20	1	*
Dunn's Mountain	Clyde E. Lipe, 1325 Longview Ave., Salisbury	5	6	6	17	12	9	10	58		12		135	60	1	*
East Corinth	Gilbert D. Sides, Route 1, Gold Hill		5	4	10			5		4	3		31	23	1	**
East Spencer	Miss Judy Shuping, Hall St. Ext., E. Spencer	6	6	4	13	6	13		3	19	2		72	38		*
Eastside	C. L. Lentz, Route 5, Salisbury	3		8	15	10				18	3		57	32	1	**
Enon	W. Howard Beaver, Route 1, Salisbury	21	13	14	41	31	8	6	26	79	3		242	150	1	*
Faith	Gerald Herrin, Route 7, Salisbury	7	6	7	29	29	7		21	22	6		134	73	2	*
Gold Hill	None															
Grace	Mrs. A. E. Mason, 1502 Central Dr., Kannapolis	2	5	11	22	19	7		17	21	3		107	45	1	**
Landis	P. A. Arrowood, P. O. Box 667, China Grove	5	8	20	25	30	22	18		30	6		164	144	1	*
Needmore	J. L. Hensley, Route 1, Woodleaf		6	7	11	6			8	8	5		51	49	2	**
Phaniels	Billy Jo Sloop, Route 2, Rockwell	3	2		19	18	10		27		2		81		1	*
Pine Ridge	Raymond Smith, Route 1, Mt. Ulla	1	4			11				14	6		36	30		**
Rockwell	Mrs. Sebe Cauble, Rockwell	4	6	5	14	6	6	6			3		50	38		*
Rowan Mills	Jerry Hendrickson, Route 2, Rowan Mills	6	8	12	32	20	16	10	24	24	4		156	92	1	**
Salisbury, Community	Clinard Hamrick, Route 5, Salisbury	6	7	9	10	3	2		16		3		56	40		**
Salisbury, Emmanuel	R. L. Morefield, Stokes Ferry Rd., Salisbury	3		7	14	15	17		20	8	3		87	37		**
Salisbury, First	David S. Clay, 424 S. Ellis St., Salisbury	11	10	20	37	94	20		31	55	5	40	323	110	2	*
Salisbury, North Main	O. R. Morris, 828 N. Jackson St., Salisbury	11	6	15	29	28	11		20	44	3		167	72	1	**
Salisbury, Stallings	Eugene Ballard, 105 West Monroe St., Salisbury	9	6	18	48	20	9	26		17	3		156	78	2	*
Southside	Grady Hillard, Route 7, Salisbury		5	7	14	21	2		18	8	3		78	56		**
Spencer, First	Jack Pickett, Route 5, Box 63, Salisbury			14	20	10	14	14	16	13	3		104	45	1	**
Spencer, Oakdale	Junius Corriher, 1008 N. Salisbury Ave., Spencer	11	11	17	34	28	5		26	16	4		152	106	1	*
Spencer, Trinity	Gordon Von Cannon, 711 Yadkin Ave., Spencer	2	5	5	16	12	11			16	3		70	45	1	*
Trading Ford	Howard Bean, Route 4, Salisbury		8	7	26	15	12	6		30			104	40		*
West Corinth	Clay L. Wilkinson, Route 3, Mooresville	7	10	15	20	11			16		7		86	43	1	*
West Landis	Miss Inez Broome, Box 107, Landis	4			6	5	5			11	8		39			*
West Park	None															
Wyatt's Grove	None															
Yadkin	Tommy Lanning, Box 1100, Salisbury		2	5	16	15				34			72	50	1	*
	TOTALS	138	159	265	596	539	255	101	400	547	115	40	3155		25	

CHURCHES	MINISTER OF MUSIC OR CHOIR DIRECTOR OF CHURCHES AND ADDRESSES CHARLES BOLDEN Associational Music Director Route 1, Salisbury	Beginners	Primaries	Juniors	Intermediates	Young People	Adult	General Officers	Total Enrollment	Average Attendance	Number Training Schools	September—Church Music Month Observed	No. Copies Church Musician Usually Ordered	Name of Hymnal Used in Auditorium
Calvary	Mrs. Charles Ridenhour, 129 Maupin Ave., Salisbury			16	8		22		46			*	2	Baptist Hymnal
Central	A. E. Cross, Route 3, Salisbury											**		Baptist Hymnal
China Grove, First	Mrs. C. Brown Ketner, Route 2, China Grove				10		18		28	16	1	**	24	Broadman Hymnal
China Grove, South	Miss Joyce Mabry, Route 2, China Grove				4	6	5		15	10		**	7	Baptist Hymnal
Dunn's Mountain	Grover C. Miller, Route 5, Salisbury		12	8	4	4	22	4	54	34		*	1	Broadman Hymnal
East Corinth	Fred N. Morgan, Route 1, Gold Hill											**		Broadman Hymnal
East Spencer	James F. Cloer, 415 W. Henderson St., Salisbury					3	18		21	14		**		Broadman Hymnal
Eastside	W. A. Livengood, Route 5, Salisbury											**		Broadman Hymnal
Enon	A. B. Poteat, Route 1, Salisbury			22	16	12	24		74			**		Broadman Hymnal
Faith	Mrs. A. E. Morris, Faith			15	20		22		57	40		**	4	Broadman Hymnal
Gold Hill	Mrs. Cardell Hill, Gold Hill						15		15	15		**		Broadman Hymnal
Grace	Aubrey J. Bragg, 1502 Stone St., Kannapolis			28			32	9	69	40		**	2	Voice of Praise
Landis	Garland Faw, Route 3, China Grove					25	25	3	53	50	1	**		Broadman Hymnal
Needmore	G. M. Murph, Route 1, Woodleaf											**		Modern Hymnal
Phaniels	J. R. Wensil, 151 Krimminger Rd., Concord				5	10	15		30			**	2	Broadman Hymnal
Pine Ridge	Miss Bessie Ingram, Route 2, China Grove											**		Broadman Hymnal
Rockwell	Charles Jones, Rockwell											**		Broadman Hymnal
Rowan Mills	James H. Fisher, Route 7, Salisbury			18			45		63			**		Voice of Praise
Salisbury, Community	George Denham, Jr., 111 7th St., Spencer											**		Modern Hymnal
Salisbury, Emmanuel	Charles James, 605 E. Cememtery St., Salisbury											**		Modern Hymnal
Salisbury, First	Fred L. Kelly, Jr., 1217 Edgedale Dr., Salisbury	30	20	35	30	35	45	15	210			*	35	Baptist Hymnal
Salisbury, North Main	O. R. Morris, 828 N. Jackson St., Salisbury											**		Baptist Hymnal
Salisbury, Stallings	Charles R. Bolden, Route 1, Salisbury			25			26	2	53	35		**	32	Baptist Hymnal
Southside	N C. Harris, Route 7, Salisbury											**		Broadman Hymnal
Spencer, First	Miss Lucille Epperson, Catawba College, Salisbury					18	21		39			**		Broadman Hymnal
Spencer, Oakdale	Marvin Wigginton, Catawba College, Salisbury			10		5	15		30	10		**	2	Baptist Hymnal
Spencer, Trinity	Paul Rufty, Kannapolis						20		20			**		Broadman Hymnal
Trading Ford	Edwin Koontz, Route 4, Salisbury						30	6	36	24		*	25	Modern & Broadman
West Corinth	James W. Miller, Route 3, Mooresville			20			20		40	34		**	2	Baptist Hymnal
West Landis	Nathan Blackwelder, Box 107, Landis			3	5		20	2	30	20		**		
West Park	Joe Draper, Landis											**		Broadman Hymnal
Wyatt's Grove	Norman Beam, Route 1, Richfield											**		Heavenly Highways
Yadkin	Bryson Bigby, Route 1, Linwood											**		Broadman Hymnal
		30	32	200	102	118	460	41	983		2		138	Broadman Hymnal

* Denotes "Yes"
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NOTE: Milford Hills Chapel records included with First Church, Salisbury
Crusade Mission included with Trading Ford

HERMAN G. MATHENY, Moderator
JAMES L. McCOY, Clerk

TABLE E BROTHERHOOD WORK

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES ROBERT L. RITCHIE Associational Brotherhood President Route 4, Salisbury	CHMN. ROYAL AMBASSADOR CO. AND ADDRESSES	No. Junior R. A. Chapters	Junior R. A. Enrollment	No. Intermediate R. A. Chapters	Intermediate R. A. Enrollment	Total R. A. Enrollment	Men's Brotherhood Enrollment	Total Men	Grand Total Enrollment
Calvary	Norman Jordan, Route 8, Salisbury	None	1	18	1	24	42	32	32	74
Central	Frank Page, 105 Arlene Ave., Kannapolis	None						16	16	16
China Grove, First	Ashley Roberts, Box 755, China Grove	None						54	54	54
China Grove, South	Raymond Smith, Route 3, China Grove	Tyre Nicholson, Box 736, China Grove	1	9			9	9	9	18
Dunn's Mountain	S. A. Mayfield, Route 5, Salisbury	Donald J. Livengood, Route 5, Salisbury			1	16	16	23	23	39
East Corinth	None	None								
East Spencer	J. H. Owen, Jr., 900 S. Rowan Ave., Spencer	J. J. Shuping, Hall St. Ext., E. Spencer	1	9			9	17	17	26
Eastside	None	None								
Enon	Charles R. Spry, Route 1, Salisbury	Elmer T. Phipps, 409 Merritt Ave., Salisbury	1	7	1	11	18	45	45	63
Faith	J. C. Eagle, Route 3, Salisbury	Clyde Petra, Box 218, Faith	1	21	1	18	39	59	59	98
Gold Hill	None	None								
Grace	None	J. W. Campbell, 1001 Craven St., Kannapolis			1	9	9			9
Landis	Howard Rary, Box 213, China Grove	C. C. Fain, Route 2, China Grove	1	8	1	4	12	35	35	47
Needmore	None	None								
Phaniels	J. R. Wensil, 151 Krimminger Rd., Concord	Clifford Seaford, Route 3, Salisbury	1	9	1	8	17	16	16	33
Pine Ridge	Raymond Smith, Route 1, Mt. Ulla	Robert Stirewalt, Route 2, China Grove						14	14	14
Rockwell	Bill C. Park, Box 98, Rockwell	None							15	15
Rowan Mills	None	None	1	10	1	5	15			15
Salisbury, Community	George Denham,, Jr., 111 7th St., Spencer	None						13	13	13
Salisbury, Emmanuel	None	None								
Salisbury, First	Duncan Rogers	Paul E. Phillippi, 953 Fairmont, Salisbury	1	20	1	10	30	105	105	135
Salisbury, North Main	I. H. Brower, 1406 N. Richard St., Salisbury	O. R. Morris, 828 N. Jackson St., Salisbury	1	11			11	37	37	48
Salisbury, Stallings	Leo C. Reavis, 837 Fairmont Ave., Salisbury	James Barringer, 121A S. Shaver St., Salisbury	1	25			25	54	54	79
Southside	None	Lloyd Buff, Route 3, Salisbury			1	11	11			11
Spencer, First	J. W. Ellenburg, Jr., 415 1st St., Spencer	A. L. Hunt, 506 Rowan Ave., Spencer	1	17	1	5	22	38	38	60
Spencer, Oakdale	Tommy Beck, 703 N. Salisbury Ave., Spencer	R. L. Snyder, 210 Herman St., Spencer	1	18	1	21	39	53	53	92
Spencer, Trinity	Leon Meeritt, Box 223, Spencer	R. M. Barnett, 805 Fifth St., Spencer	1	12	1	9	21	24	24	45
Trading Ford	J. F. Alley, Route 4, Salisbury	Jewell Alley, Route 4, Salisbury	1	21			21	54	54	75
West Corinth	None	Alvin Weddington, Route 3, Mooresville	1	7			7			7
West Landis	None	None								
West Park	None	None								
Wyatt's Grove	Herman File, Route 8, Salisbury	Clarence Brady, Route 1, Richfield			1	9	9	17	17	26
Yadkin	W. T. Lomax, Route 1, Linwood	James Easter, Route 1, Linwood	1	12	1	6	18	19	19	37
	TOTALS		17	234	15	166	400	734	749	1149

* Denotes "Yes"
** Denotes "No"
NOTE: Milford Hills Chapel records included with First Church, Salisbury

HERMAN G. MATHENY, Moderator
JAMES L. McCOY, Clerk

CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESSES MRS. J. C. SCRUGGS Associational President 198 N. Yadkin Ave., Spencer	Sunbeam Units	G.A. Units	Y.W.A. Units	W.M.S. Units	Total Units	Sunbeams Enrolled	G.A. Enrolled	Y.W.A. Enrolled	W.M.S. Enrolled	Total Enrolled	Total Tithers All Organizations
Calvary	Mrs. Ruth Ball, 118 E. Henderlite St., Salisbury	2	3	1	3	9	31	31	13	40	115	52
Central	None											
China Grove, First	Mrs. R. R. Hunter, Route 2, Box 35, China Grove	1	1		3	5	12	10		31	53	14
China Grove, South	Mrs. H. G. Matheny, Route 3, China Grove	1	1	1	1	4	20	10	11	25	66	16
Dunn's Mountain	Mrs. James L. McCoy, Route 5, Salisbury	2	2	1	3	8	35	17	10	47	109	37
East Corinth	Mrs. Sue Oxendine, Route 1, Gold Hill	1	1		1	3	4	4		10	18	9
East Spencer	Mrs. James Bulman, 316 E. Depot St., E. Spencer	2	2		1	5	15	8		27	50	23
Eastside	Mrs. Bernard Trexler, Route 5, Salisbury				1	1				6	6	5
Enon	Mrs. C. G. Wise, Route 6, Salisbury	2	4	1	4	11	31	42	10	63	146	78
Faith	Mrs. Gerald Herrin, Route 7, Salisbury	3	2	1	4	10	28	22	6	53	109	62
Gold Hill	None											
Grace	Marie Isenhour, 2105 Englewood St., Kannapolis	1	2	1	3	7	6	19	6	30	61	20
Landis	Mrs. Harmon Arrowood, 806 Sloop Ave., Kannapolis	2	3	1	5	11	31	28	16	65	140	71
Needmore	Mrs. R. A. Gentle, Route 1, Woodleaf	1	2		1	4	6	7		18	31	10
Phaniels	Mrs. John Cox, Route 2, China Grove	1	2	1	1	5	5	16	7	12	40	24
Pine Ridge	Mrs. E. M. Fain, Route ,3 China Grove		1	1	1	3		8	4	12	24	11
Rockwell	Mrs. Nora Frick, Rockwell				1	1				10	10	10
Rowan Mills	Mrs. Glenn Bradshaw, Route 2, Salisbury	1	1	1	1	4	16	21	7	25	69	25
Salisbury, Community	Mrs. Betty Peeler, 321 Calhoun St., Salisbury				1	1				9	9	9
Salisbury, Emmanuel	Mrs. Wade H. James, 605 E. Cemetery St., Salisbury	2	2	1	2	7	22	25	13	23	83	29
Salisbury, First	Mrs. E. Carr Choate, 1119 W. Henderson St., Salisbury	6	7	1	2	16	84	95	14	227	420	180
Salisbury, North Main	Mrs. Catherine Morris, 828 N. Jackson St., Salisbury	4	4	1	7	16	44	36	7	59	146	38
Salisbury, Stallings	Mrs. Charles R. Bolden, Route 1, Salisbury	2	2	2	8	14	47	24	20	137	228	76
Southside	Mrs. Lloyd Buff, Route 3, Salisbury	2	2	1	3	8	20	20	8	27	75	31
Spencer, First	Mrs. E. L. Ketchie, 412 Rowan Avenue, Spencer	2	2	1	7	12	16	22	11	114	163	60
Spencer, Oakdale	Mrs. W. L. Noles, Route 4, Salisbury	4	3	1	7	15	49	37	13	117	216	94
Spencer, Trinity	Mrs. L. D. Eller, 906 Carolina Ave., Spencer	2	2		3	7	24	17		34	75	32
Trading Ford	Mrs. Banks W. Mullis, Route 4, Salisbury	1	2	1	4	8	40	20	14	60	134	41
West Corinth	Mrs. R. W. Coone, Route 3, Mooresville	2	2		2	6	28	14		36	78	20
West Landis	Miss Elsie Kirkman, Box 107, Landis	1	1		1	3					15	
West Park	Mrs. George Misenheimer, Jr., Route 2, Rockwell				1	1				13	13	6
Wyatt's Grove	Mrs. C. L. Brady, Route 1, Richfield	1	1		1	3	6	11		8	25	
Yadkin	Miss Ulla Owens, Route 1, Linwood		1		1	2		10		18	28	12
	TOTALS	49	58	19	84	210	620	574	190	1356	2755	1095

* Denotes "Yes"
** Denotes "No"
NOTE: Milford Hills Chapel records included with First Church, Salisbury
Crusade Mission included with Trading Ford

HERMAN G. MATHENY, Moderator
JAMES L. McCOY, Clerk

TABLE G BUILDING—GOALS FOR COMING YEAR—SPECIAL INFORMATION

CHURCHES	CHAIRMEN OF RECREATION COMMITTEES AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property, Material & Equipment, Church	Total Church Debt At End of Year	Cooperative Program % of Total Budget	Association Mission Goal Coming Year	Do You Par'pate in Relief And Annuity Bd. Pro. Plan	Church Have Library?	Church Have Recreation Committee?	Does Church Have Weekday Kindergarten?	Does Church Have Day School?
Calvary	None	15,000	110,000	495	3,000	12%	180	**	*			
Central	None	9,000	92,000	477	27,639			**	**	**	**	**
China Grove, First	None	5,000	70,000			2079	305	*	*	**	**	**
China Grove, South	None	15,000	130,000		15,947			*	**	**	**	**
Dunn's Mountain	None	9,000	185,000	353	32,915	1.27%	150	*	*	**	**	**
East Corinth	None	7,000	57,000	300		2%	20	*	**	**	**	**
East Spencer	None	16,000	37,000	277	1,953			**	**	**	**	**
Eastside	None	6,000	26,000	634	5,316	10%	60	**	**	**	**	**
Enon	None	5,500	105,500		44,530	11.24%	384	*	**	**	**	**
Faith	None	16,500	91,500	425		21%	288	**	**	*	**	**
Gold Hill	None	8,000	16,000			20%	10	**	**	**	**	**
Grace	None	30,000	127,500	1,275	35,249	4%	120	*	**	**	**	**
Landis	None	17,500	178,000	2,565			360	**	**	**	**	**
Needmore	None	7,000	16,000	217				**	**	**	**	**
Phaniels	None	20,000	50,000			5%	216	**	**	**	**	**
Pine Ridge	None		25,000					*	**	**	**	**
Rockwell	None		30,000						**	**	**	**
Rowan Mills	None	25,000	65,000		4,320			*	**	**	**	**
Salisbury, Community	None		15,500	200	9,000				**	**	**	**
Salisbury, Emmanuel	None	20,000	78,000	8,631	15,474	9%	1%	*	**	**	**	**
Salisbury, First	None	25,000	650,000					*	*		**	**
Salisbury, North Main	None	5,500	95,000	1,736	28,310	6%	350	*	**	**	**	**
Salisbury, Stallings	None	15,000	275,000	138,000	82,000	10%	1050		*	**	**	**
Southside	None	26,000	130,000	2,183	43,712	8%	2%	**	**	**	**	**
Spencer, First	None	25,000	175,000			19%	600	*	**	**	**	**
Spencer, Oakdale	None	7,600	104,000	285		10%	300	*	*	**	**	**
Spencer, Trinity	None	7,500	50,000	1,315	10,055							
Trading Ford	None	20,000	115,256	11,744		9.5%	1925	*	*	**	**	**
West Corinth	Rev. Dan Abernathy, Rt. 3, Mooresville	12,000	24,000			12%	3%	**	*	*	**	**
West Landis	None		30,000	500	4,500	5%	2%	**	**	**	**	**
West Park	None		6,000	300				**	**	**	**	**
Wyatt's Grove	None	11,700	13,300	148	1,200			**	**	**	**	**
Yadkin	Tommy Lanning, Box100, Salisbury		6,000	3,000	2,160	200	50	**	**	*	**	**
	TOTALS	386,800	3,178,556	175,060	367,280							

* Denotes "Yes"
** Denotes "No"
NOTE: Milford Hills Chapel records included with First Church, Salisbury

HERMAN G. MATHENY, Moderator
JAMES L. McCOY, Clerk

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Grand Total Expenditures For All Purposes	Pastor's Salary	Other Church Staff Salaries	Local Missions Operated By Church	Other Local Expenses	Grand Total Local Expenses
Calvary	Mrs. Ruth Ball, 118 E. Henderlite St., Salisbury	20,482	18,630	4,400	1,780		7,932	14,112
Central	H. E. Readling, 425 West Ave., Kannapolis	14,313	14,250	5,200	1,560		7,383	14,143
China Grove, First	Sam R. May, P. O. Box 105, China Grove	17,367	13,834	4,420	900		6,312	11,632
China Grove, South	Grant Freeze, Box 123, China Grove	9,739	10,150	4,160	140		5,565	9,865
Dunn's Mountain	Joe C. Miller, Route 5, Salisbury	18,460	18,243	4,435	1,040	160	11,328	16,963
East Corinth	J. G. Goodman, Route 1, Gold Hill	5,759	5,555	2,860	300		2,066	5,226
East Spencer	J. W. Beam, Box 955, Spencer	5,971	6,022	3,640	312		1,864	5,816
Eastside	W. A. Livengood, Route 5, Salisbury	4,547	5,120	1,820	130		2,644	4,594
Enon	Grace Swicegood, Route 1, Salisbury	26,817	26,712	4,445	420	30	17,747	22,642
Faith	J. C. Eagle, Route 3, Salisbury	18,976	17,969	5,200	1,020		8,465	14,685
Gold Hill	C. G. Rowland, Route 1, Gold Hill	2,741	1,605	1,445	60			1,505
Grace	James Hubbard, 608 West 8th St., Kannapolis	20,615	20,645	5,200	1,040	421	12,480	19,141
Landis	Herman R. Rutledge, P. O. Box 394, Landis	42,743	43,154	5,791	6,937	7,618	12,117	32,463
Needmore	J. L. Hensley, Route 1, Woodleaf	6,953	6,589	2,600	215		2,799	5,614
Phaniels	C. A. Troutman, 50 Long St., Concord	11,683	8,805	4,160	585		3,173	7,918
Pine Ridge	D. C. Ingram, Route 2, China Grove	5,333	4,751	4,160	300		207	4,667
Rockwell	B. C. Park, Box 98, Rockwell	6,898	6,704	3,900		138	2,325	6,363
Rowan Mills	J. T. Franks, Route 2, Salisbury	18,664	18,466	4,250	1,120		9,091	14,461
Salisbury, Community	Nicus Hamrick, Box 186, Salisbury	5,922	5,678	2,115	130		3,342	5,587
Salisbury, Emmanuel	R. L. Eller, 427 East Innes St., Salisbury	13,522	15,175	4,420	570		8,631	13,621
Salisbury, First	T. A. Porter, 1039 Holmes Street, Salisbury	122,289	137,134	12,400	16,147	6,416	87,505	122,468
Salisbury, North Main	Mrs. Myra Brown, 1614 N. Lee St., Salisbury	20,038	10,761	3,669	1,539	186	2,958	8,352
Salisbury, Stallings	Charles E. Summers, 901 Richard St., Salisbury	67,488	152,643	4,940	5,265	537	134,996	145,738
Southside	C. A. Beaver, Route 5, Salisbury	18,444	18,534	4,150	600	131	4,839	9,720
Spencer, First	A. A. Lomax, 901 Fifth St., Spencer	29,305	34,803	5,640	3,745	133	17,329	26,847
Spencer, Oakdale	J. C. Coppley, 115 Herman St., Spencer	21,929	22,687	5,000	2,358	230	10,098	17,686
Spencer, Trinity	Mrs. Ray Brown, 501 Sixth St., Spencer	16,060	14,923	4,125	1,339		7,693	13,157
Trading Ford	J. F. Massey, Route 4, Salisbury	23,098	22,767	6,260	654	440	13,399	20,753
West Corinth	Carl W. Coone, 783 Carpenter Ave., Mooresville	8,286	8,392	2,990	390		3,565	6,945
West Landis	Miss Elsie Kirkman, Route 3, China Grove	6,416	5,899	2,600	558		2,236	5,394
West Park	Lawrence Watts, Box 144, Faith	2,000	1,800	1,185	50		558	1,793
Wyatt's Grove	J. B. Hillard, Route 4, Salisbury	5,513	5,104	2,860	470		1,625	4,955
Yadkin	C. L. Wilkerson, Box 1100, Salisbury	6,038	7,010	3,536	290		3,044	6,870
	TOTALS	624,409	710,514	137,976	51,964	16,440	415,316	621,696

* Denotes "Yes"
** Denotes "No"
NOTE: Milford Hills Chapel records included with First Church, Salisbury
Crusade Mission included with Trading Ford

HERMAN G. MATHENY, Moderator
JAMES L. McCOY, Clerk

TABLE I MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES REV. JOHN E. CARTER Associational Missionary Faith, N. C.	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other objects Bible Society, Homes for Aged, etc.	Total Mission Expenditures
Calvary	Frank Sides, Route 8, Salisbury	3,201	225	50	117	404		243	174	105	4,519
Central	Mrs. H. D. Childers, 407 E. 16th St., Kannapolis							62	29	16	107
China Grove, First	Mrs. Lillian Hahn, P. O. Box 445, China Grove	1,040	273	54	118	391	150	64	54	58	2,202
China Grove, South	Miss Sue Ann Fleming, Route 3, China Grove	159	50	18	5	25		15	9	3	284
Dunn's Mountain	Donald J. Livengood, Route 5, Salisbury	343	150	120	127	280		80	75	105	1,280
East Corinth	Mrs. Irene A. Morgan, Route 1, Gold Hill	100	30	5	16	23		50	50	55	329
East Spencer	Mrs. Richard Gobble, Route 8, Salisbury		10	25	35	80		20	13	24	207
Eastside	Bernard Trexler, Route 5, Salisbury	311	37		13	48		103	11	3	526
Enon	Grace Swicegood, Route 1, Salisbury	1,714	426	188	229	500		600	101	313	4,071
Faith	W. J. Ritchie, Box 82, Faith	2,302	288	65	158	326			115	31	3,285
Gold Hill	T. E. Galloway, Gold Hill	15	10				65		10		100
Grace	Roy Corn, 1104 Thomas Ave., Kannapolis	200	118	25	82	348	50	73	39	570	1,505
Landis	Billy D. Cochran, 110 S. Rose Ave., Kannapolis		500			6,440	2,350	900	500		10,690
Needmore	Miss Gladys Safriet, Route 1, Woodleaf		5		38	643	199	42	30	19	976
Phaniels	C. J. Solomon, Jr., Route 2, Rockwell	460	216	3	25	83		48	52		887
Pine Ridge	Mrs. H. B. Lemmonds, Route 2, China Grove			11	11	20		10	32		84
Rockwell	Mrs. Dan Ward, 726 S. Main St., Salisbury		25			19	150	65	60	22	341
Rowan Mills	Mrs. Betty Smith, Route 2, Salisbury		186	100	2,043	200	432	206	200	637	4,004
Salisbury, Community	Mrs. Ruth Hamrick, Route 2, Salisbury				26	15		29	22		92
Salisbury, Emmanuel	Mrs. Lilly Messick, 524 E. Fisher St., Salisbury	1,030	113	81	68	142	22	38	53	6	1,553
Salisbury, First	Mrs. Charles Plant, Jr., 320 Maupin Ave., Salisbury	4,935	1,425	932	753	3,206	1,233	1,728	184	268	14,664
Salisbury, North Main	Mrs. W. R. Davis, Route 1, Salisbury	1,225	350	155	158	300		104	75	43	2,410
Salisbury, Stallings	James C. Elium, Route 5, Salisbury	4,000	900	300	204	618	258	300	275	50	6,905
Southside	Miss Louise Roseman, Route 7, Salisbury		165	38	36	18		25			282
Spencer, First	Mrs. J. C. Scruggs, 198 N. Yadkin Ave., Spencer	5,364	600	304	301	463		376	147	400	7,955
Spencer, Oakdale	Miss Mildred Morrow, 506 S. Iredell Ave., Spencer	1,769	500	175	263	1,081	12	844	236	121	5,001
Spencer, Trinity	Mrs. Jerry Frick, 910 Spencer Ave., Spencer	543	130	70	209	305		281	124	105	1,767
Trading Ford	Elon F. Massey, Route 4, Salisbury	820	425	50	200	218	7	60	135	100	2,015
West Corinth	Miss Bessie M. Carter, Route 3, Mooresville	967	242	35	7	139	9	19	19	11	1,448
West Landis	Mrs. Nathan Blackwelder, Box 107, Landis	281	122		73	15		14			505
West Park	Doris Watts, Box 144, Faith					7					7
Wyatt's Grove	Miss Lou Etta Boulding, Rt. 1, Richfield	14	20		20	20		10	20	45	149
Yadkin	Mrs. Boyce Byerly, Route 1, Linwood		40					50	50		140
	TOTALS	30,793	7,581	2,804	5,335	16,377	4,937	6,459	2,894	3,110	80,290

* Denotes "Yes"
** Denotes "No"
NOTE: Milford Hills Chapel records included with First Church, Salisbury

HERMAN G. MATHENY, Moderator
JAMES L. McCOY, Clerk

THE HISTORICAL TABLE ROWAN BAPTIST ASSOCIATION

Year	Where Held	Preacher	Moderator	Clerk
1927	Salisbury, First	R. N. Huneycutt	C. A. Rhyne	Percy Bloxam
1928	Stallings Memorial	M. W. Gordon	C. A. Rhyne	Percy Bloxam
1929	China Grove, First	J. H. Harris	G. W. Choate	Percy Bloxam
1930	North Main Street	E. L. Bradley	G. W. Choate	R. S. Lennon
1931	Enon	R. O. Brinkley	G. W. Choate	C. W. Crowell
1932	Trading Ford	F. W. Frye	G. W. Choate	C. W. Crowell
1933	North Kannapolis	Arch C. Cree	G. W. Choate	C. W. Crowell
1934	Rockwell	C. A. Rhyne	G. W. Choate	A. L. Jarrell
1935	Oakdale	W. H. James	C. A. Rhyne	A. L. Jarrell
1936	Wyatt's Grove	C. L. Fisher	C. A. Rhyne	A. L. Jarrell
1937	Calvary	D. H. Lowder	C. A. Rhyne	A. L. Jarrell
1938	East Spencer	H. T. Davis	C. A. Rhyne	A. L. Jarrell
1939	Enon	A. L. Campbell	C. A. Rhyne	A. L. Jarrell
1940	West Corinth	L. R. Evans	C. A. Rhyne	A. L. Jarrell
1941	Faith	O. W. Funderburk	R. O. Brinkley	A. L. Jarrell
1942	Salisbury, First	D. L. Woodward	R. O. Brinkley	A. L. Jarrell
1943	Landis	R. W. Harrington	C. A. Rhyne	A. L. Jarrell
1944	North Main Street	Smoot Baker	C A. Rhyne	A. L. Jarrell
1945	Trading Ford and Salisbury, First	R. A. Ellis	C. A. Rhyne	A. L. Jarrell
1946	Faith and Calvary	E. L. Melton	T. W. Bray	R. A. Ellis
1947	Enon and East Corinth	Clay R. Barnes	R. O. Brinkley	R. A. Ellis
1948	West Corinth and Phaniels	J. C. Hill	R. O. Brinkley	R. A. Ellis
1949	Salisbury, First and Wyatt's Grove	F. P. Blankenship	Clay R. Barnes	R. A. Ellis
1950	Landis and Dunn's Mountain	R. C. Cline	Clay R. Barnes	O. D. Moore
1951	Spencer, First and Salisbury, First and Rockwell	J. C. Gwaltney	N. C. Teague	O. D. Moore
1952	Stallings Memorial and South China Grove	E. H. Potts	N. C. Teague	O. D. Moore
1953	Oakdale and Enon	R. N. Huneycutt	R. O. Brinkley	O. D. Moore
1954	Trading Ford and Grace	O. D. Moore	R. N. Huneycutt	James L. McCoy
1955	Calvary and Phaniels	R. L. Deneen	R. N. Huneycutt	James L. McCoy
1956	Stallings and China Grove, First	J. W. Allen	E. H. Potts	James L. McCoy
1957	Salisbury, First and Southside	J. A. Richardson	Herman G. Matheny	James L. McCoy
1958	Dunn's Mountain and Rowan Mills	J. H. Simpson	Herman G. Matheny	James L. McCoy
1959	Salisbury, First and Faith	Clyde D. Chapman	Herman G. Matheny	James L. McCoy

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ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1960

ANNUAL SESSION THIRTY-THIRD

HELD WITH

Stallings Memorial Baptist Church
Salisbury, N. C.
OCTOBER 25

Enon Baptist Church
Route 1, Salisbury
OCTOBER 26

THE NEXT SESSION WILL BE HELD
WITH THE

Trading Ford Baptist Church
Salisbury

AND THE

East Spencer Baptist Church
East Spencer

October 24 and 25, 1961

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1960

ANNUAL SESSION THIRTY-THIRD

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Stallings Memorial Baptist Church
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OCTOBER 25

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OCTOBER 26

THE NEXT SESSION WILL BE HELD
WITH THE

Trading Ford Baptist Church
Salisbury

AND THE

East Spencer Baptist Church
East Spencer

October 24 and 25, 1961

The Annual Sermon will be preached by:
Rev. B. Lester Huff
Rev. Dan W. Abernathy, Alternate

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DIRECTOR OF ASSOCIATIONAL OFFICERS

Moderator ..... Rev. John H. Simpson
Route 5, Salisbury

Vice-Moderator ..... Dr. Clyde D. Chapman
216 Fifth Street, Spencer

Clerk ..... James L. McCoy
Route 5, Salisbury

Associate Clerk and Statistician ..... Mrs. James L. McCoy
Route 5, Salisbury

Treasurer ..... Charles E. Summers
901 Richard Street, Salisbury

Chorister ..... Elmer Phipps
409 W. Merritt Avenue, Salisbury

Pianist ..... Mrs. J. Earle Blalock
120 East Miller Street, Salisbury

Sunday School Superintendent ..... Clarence Wise
Route 6, Salisbury

Baptist Training Union Director ..... Rev. J. B. Gibson
710 Maupin Avenue, Salisbury

Brotherhood President ..... Tommy Beck
703 N. Salisbury Avenue, Spencer

W. M. U. President ..... Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer

Seminary Extension Director ..... Rev. H. M. Hocutt
113 Charles Street, Spencer

TRUSTEES

Graham Carlton, Chairman ..... 118 N. Fulton St., Salisbury
A. T. Koontz ..... Route 4, Salisbury
Sam May ..... China Grove

ASSOCIATIONAL MISSIONARY

Rev. John E. Carter ..... P. O. Box 187, Faith

EXECUTIVE-PROMOTION COMMITTEE

This committee is composed of all Pastors, all duly elected officers of the Association and the heads of the Sunday School, W. M. U., B. T. U., and Baptist Brotherhood. In addition, this committee is composed of the Chairman of Deacons, Sunday School Superintendent, Training Union Director, Brotherhood President, W. M. U. President of each church.

CHAIRMEN OF COMMITTEES IN 1960

Associational Membership ..... Rev. H. M. Hocutt
Committee on Committees ..... Rev. Maurice P. Boggs
Finance ..... Rev. J. W. Allen
Historical ..... Mrs. J. Earle Blalock
Missions ..... Dr. Clyde D. Chapman
Music ..... Charles Bolden
Obituary ..... Mrs. S. S. Dibrell
Program ..... Rev. John H. Simpson
Public Morals and Civic Righteousness ..... Graham Carlton
Radio and Television ..... Rev. W. J. Stephenson
Nomination ..... Rev. Grady Carpenter
Evangelism ..... Rev. J. B. Gibson
Time, Place and Preacher ..... Dr. G. W. Choate
Resolutions and Appreciations ..... Rev. Wade H. James
Audio Visual Aids ..... Rev. John Carter
Building Committee ..... Rev. J. W. Allen

COMMITTEE ON COMMITTEES FOR 1960-1961

Rev. Maurice P. Boggs, Chairman, Rev. B. Lester Huff, Rev. J. D. Whisnant, Rev. John E. Carter, Mr. Charles Bolden

INSTITUTIONAL REPRESENTATIVES AND BOARDS

Rev. Robert Nash ..... Children's Home
Clyde Luther ..... Baptist Hospital
Rev. Herman Absher ..... Christian Literature
A. L. Jarrell, Sr. ..... Home for the Aging
Rev. R. N. Huneycutt ..... Retirement Plan
Rev. W. J. Stephenson ..... Christian Education
Rev. Charles Lemley ..... American Bible Society

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS

Superintendent ..... Clarence G. Wise
Route 6, Box 424, Salisbury

Assoc. in Charge of Enlargement and Evangelism—
Rev. J. B. Gibson
710 Maupin Avenue, Salisbury

Assoc. in Charge of Training.....Rev. H. M. Hocutt
113 Charles Street, Spencer

Assoc. in Charge of V. B. S.....Rev. Dan W. Abernathy
Route 3, Mooresville

Secretary.....Ned J. Norris
1824 Statesville Road, Salisbury

Pianist.....Miss Louise Smith
Granite Quarry

Chorister.....Ed Bradshaw
500 E. Cemetery Street, Salisbury

Group Superintendents

R. J. Davis, Sr.....Box 134, China Grove

Howard Hilliard.....502 E. Lafayette, Salisbury

Department Superintendents

Extension Department.....Mrs. Pearl Freeborn
Route 1, Woodleaf

Cradle Roll.....Mrs. Amos Wensil
Route 2, Rockwell

Beginner Department.....Mrs. Lester Huff
Faith

Primary Department.....Mrs. H. H. Henderson
Route 8, Salisbury

Junior Department.....Mrs. H. H. Hare

Intermediate Department.....Mrs. John Carter
Faith

Adult Department.....Rev. L. D. Scruggs
Route 1, Woodleaf

Young People's Department.....Rev. Maurice Boggs
1612 N. Lee Street, Salisbury

ROWAN BAPTIST TRAINING UNION

Director.....Rev. J. B. Gibson
710 Maupin Avenue, Salisbury

Associate Director.....

Secretary.....

Pastor Advisor..... Rev. H. M. Hocutt
113 Charles Street, Spencer

Adult Leader.....James Miller
Route 3, Mooresville

Young People's Leader.....Mrs. Eugene Ballard
P. O. Box 1475, Salisbury

Intermediate Leader.....Betty Ruth Smith
703 N. Salisbury Avenue, Spencer

Junior Leader.....

Primary Leader.....Mrs. H. H. Henderson
Route 8, Salisbury

Beginner Leader.....Mrs. C. L. Lentz
Route 5, Salisbury

Nursery Leader.....Mrs. Richard Burriss
Arbor Drive, Salisbury

ROWAN BAPTIST BROTHERHOOD

President.....Tommy Beck
703 N. Salisbury, Avenue, Spencer

Vice-President .....

Secretary and Treasurer .....J. C. Eagle
Route 3, Box 111, Salisbury

R. A. Leader.....Walter Hawkins
916 S. Yadkin Avenue, Spencer

Christian Witness Leader.....

Personal Stewardship Leader.....Sam R. May
P. O. Box 105, China Grove

World Missions Leader.....Grady G. Lupton
310 Mooresville Road, Salisbury

Advisory Committee:
Rev. John H. Simpson.....Route 5, Salisbury
Rev. B. Lester Huff.....Box 84, Faith
Rev. John E. Carter.....P. O. Box 187, Faith

OFFICERS OF ROWAN W.M.U. ASSOCIATION

President.....Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer

Vice-President.....Mrs. C. L. Lentz
Route 5, Salisbury

Secretary & Treasurer.....Mrs. S. S. Dibrell
931 Maple Avenue, Salisbury

Y. W. A. Director.....Miss Vera Wilson
Route 8, Salisbury

Girls' Auxiliary Director.....Mrs. Floyd Crowell
Route 2, Box 263B, Rockwell

Sunbeam Director.....Mrs. E. J. Wagner
220 S. Boundary, Salisbury

Mission Study Chairman.....Mrs. Grady Carpenter
P. O. Box 1334, Salisbury

Community Missions Chairman.....Mrs. R. B. Motley
1938 Rosemont Street, Salisbury

Prayer Chairman.....Mrs. A. L. Jarrell, Sr.
1419 N. Main Street, Salisbury

Publications.....Mrs. Banks Mullis
Route 4, Salisbury

Margaret Fund and Burney Gift.....Mrs. H. M. Hocutt
113 Charles Street, Spencer

Pianist.....Mrs. E. H. Potts
421 N. Iredell Avenue, Spencer

Chorister.....Mrs. J. B. Gibson
710 Maupin Avenue, Salisbury

Jubilee Chairman.....Mrs. J. M. Gupton
610 S. Church Street, Salisbury

Stewardship Chairman.....Mrs. E. L. Ketchie
412 Rowan Avenue, Spencer

LIST OF MESSENGERS

CALVARY: Mrs. Ed. Curlee, Mrs. Gilbert Jacobs, Mrs. J. V. Sells, Jr., Mr. C. E. Watkins, Mrs. George Holshouser. Alternates: Mrs. J. B. Gobble, Mrs. J. D. Whisnant, Mr. G. A. Watson, Sr., Rev. and Mrs. E. F. Eagle.

CENTRAL: Rev. O. J. Morgan, Mr. H. E. Readling, Mr. P. W. Dalton.

CHINA GROVE, FIRST: Mrs. C. C. Morrow, Rev. and Mrs. R. O. Brinkley, Mrs. Pauline Brown, Mrs. Joe Baker. Alternates: Mrs. R. M. Chisenhall, Mrs. C. Brown Ketner, Mrs. H. W. Thompson.

CHINA GROVE, SOUTH: Mrs. E. M. Ritchie, Mrs. Avery Abernathy, Mr. Avery Abernathy, Mrs. Albert Mull, Mr. Devoy Rivers. Alternates: Miss Ophelia Caldwell, Mr. and Mrs. A. J. Speight, Mrs. Nola Nicholson, Mrs. Jesse Mae Paris.

DUNN'S MOUNTAIN: Mrs. John Simpson, Mrs. W. J. Stiller, Mr. Joe Miller, Mrs. John Dry, Mrs. Claude Fink. Alternates: Mr. Lawson Trexler, Mrs. C. M. Miller, Sr., Mr. and Mrs. James L. McCoy, Mrs. Preston Elium.

EAST CORINTH: Mr. J. M. Lake, Mrs. Freda Goodman, Mrs. Irene Morgan, Mrs. Sue Oxendine. Alternates: Mrs. Fannie Morgan, Mrs. Marie Morgan, Mrs. Zela Hill, Mrs. Ella Holshouser.

EAST SPENCER: Mr. W. H. Feezor, Mrs. Myrtis Carter, Mrs. Spurgeon Huneycutt, Mrs. Herman Cutting, Rev. Searcy Jackson. Alternates: Mrs. W. H. Feezor, Mrs. Lena Feezor, Mrs. Elsie Shelton, Mrs. Searcy Jackson.

EASTSIDE: Mrs. J. W. Creason, Mrs. Bernard Trexler. Alternates: Mrs. Bertha Goodman, Mr. C. L. Lentz.

ENON: Rev. J. W. Allen, Mr. F. B. Edwards, Mrs. L. A. Sheets, Mrs. C. F. Myers, Mr. Elmer T. Phipps, Mrs. Raymond Poteat, Mr. and Mrs. C. Y. Owen.

FAITH: Rev. and Mrs. B. L. Huff, Rev. and Mrs. John Carter, Mr. W. J. Ritchie, Mr. G. C. Gantt. Alternates: Mrs. Jessie Kepley, Mrs. Alvin Morris, Mrs. Floyd Crowell, Mr. Shelly Lefler.

GOLD HILL: Mr. Toy Galloway, Mr. and Mrs. Ernest H. Humphrey, Mrs. William Taylor, Mrs. George Connell. Alternates: Mrs. Ophelia Taylor, Mrs. Jessie Rowland, Mrs. Coy Wagoner.

GRACE: Mr. and Mrs. Dewey J. Beck, Mr. and Mrs. J. B. Sellers, Mr. and Mrs. D. W. Campbell, Mrs. Eugene Isenhour. Alternates: Mrs. James Hubbard, Mrs. J. P. Hart, Mrs. Mabel Edgison, Miss Hester Duvall, Mrs. J. L. Childers, Mrs. Ralph Sain, Mrs. Ned Harrington.

LANDIS: Rev. Frank L. Gribble, Mr. Summie L. Jones, Mrs. P. A. Arrowood, Mrs. Linnie Frye, Mr. and Mrs. J. O. Stack. Alternates: Mrs. Jordan Wilson, Mrs. C. L. Beaver, Mr. Herrin, Mrs. Rose Bailey.

NEEDMORE: Mr. J. L. Hensley, Mrs. J. L. Hensley, Mrs. J. R. Barnhardt. Alternates: Mrs. Willis Brown, Rev. and Mrs. L. D. Scruggs.

PHANIELS: Rev. and Mrs. Howard Barnes, Mrs. John Fox, Mrs. Bill Corl. Alternates: Mr. and Mrs. Roy Stirewalt.

PINE RIDGE: Rev. and Mrs. E. M. Fain, Mrs. R. T. Teeter, Mr. E. H. Smith, Mr. E. L. Morgan.

ROCKWELL: Mr. E. Maners, Mrs. E. Maners, Mrs. L. C. Coley, Mr. J. W. Bowers. Alternates: Mrs. Doris Boger, Mr. J. C. Cheek.

ROWAN MILLS: Mr. Sam Bradshaw, Mr. Fred Jones, Mrs. Rachel Gaskey, Mrs. A. A. Eudy, Mrs. Arnold Wise, Mrs. A. C. Carpenter, Mr. and Mrs. C. H. Knowles, Mr. Ruben Bradshaw. Alternates: Mrs. Bill Raymer, Mr. and Mrs. M. O. Welborn.

SALISBURY COMMUNITY: Mrs. Louise Hillard, Mrs. Mary Hillard. Alternates: Mr. Clinard Hamrick, Mr. Ray Daugherty.

SALISBURY, EMMANUEL: Rev. Wade H. James, Mr. Richard Eller, Mr. J. C. Clark, Mrs. Ward Reep, Miss Louise Smith. Alternates: Mrs. Lillie Messick, Mrs. Harvey Kluttz, Sr., Mr. Richard Morefield, Mrs. J. C. Clark, Mrs. J. P. Safrit.

SALISBURY, FIRST: Rev. W. J. Stephenson, Mr. Lyman B. McDonald, David A. Staley, Mrs. Betty Staley, Mrs. Baxter Jordan, Roy Richard Beck, Mrs. E. Carr Choate, Mrs. P. D. Roseman, Mrs. Glenn Choate, Mrs. J. R. Lowery, Mrs. R. K. Pinkston, Mrs. R. M. King, Mrs. S. H. Elliott, Mrs. Syd Dibrell.

SALISBURY, NORTH MAIN: Mr. and Mrs. Z. W. Morris, Mrs. O. R. Morris, Rev. and Mrs. M. P. Boggs. Alternates: Mrs. E. B. Hunt, Mrs. Grace Oxendine, Mr. and Mrs. H. C. Sells, Mrs. Raymond Oxendine.

SALISBURY, STALLINGS: Mrs. W. V. Porter, Mrs. A. L. Rogers, Mrs. C. F. Limerick, Mrs. Ruth Leach, Rev. and Mrs. J. B. Gibson, Miss Ann Cross, Mrs. D. M. Herrin, Mr. A. L. Jarrell, Mr. W. F. Wellman.

SOUTHSIDE: Mrs. Odell Foster, Mrs. Jack Howell, Mrs. G. L. Steadman, Mrs. R. L. Harwood, Mrs. Doris Watson.

SPENCER, FIRST: Dr. Clyde Chapman, Mr. W. P. Neister, Mrs. J. I. Lomax, Mrs. E. L. Ketchie. Alternates: Mr. and Mrs. L. D. Holleman, Mrs. H. L. Watlington, Mrs. R. W. Hutchins, Mrs. J. L. Smith, Sr., Miss Linda Andrews, Mr. and Mrs. H. H. Henderson, Mrs. Jim Wishon.

SPENCER, OAKDALE: Mrs. John Beck, Mrs. H. M. Hocutt, Mrs. M. L. Parris, Mrs. W. L. Noles, Mr. J. C. Coppley, Mrs. W. G. Grubb, Mrs. H. L. Green, Mrs. P. E. Lanning, Mrs. A. P. Snider, Jr., Mrs. Fred Smithey.

SPENCER, TRINITY: Rev. and Mrs. David Bell, Mr. Ray Styers, Mrs. Ray Styers, Mrs. Roy A. Kincaid. Alternates: Mrs. James Clark, Mrs. A. C. Myrick, Mrs. Moseley, Mrs. G. T. VonCanon, Mrs. W. A. Agner.

TRADING FORD: Mrs. Grady Queen, Mr. A. T. Koontz, Mrs. E. J. Wagoner, Mr. and Mrs. J. F. Massey. Alternates: Mr. Ira Koontz, Mrs. John Gobble, Mrs. S. P. Shelby.

WEST CORINTH: Mr. L. M. Honeycutt, Mrs. R. W. Coone, Mrs. J. I. Hinson, Rev. Dan W. Abernathy. Alternates: Mrs. Luther Beam, Mrs. James Bunton.

WEST LANDIS: Rev. and Mrs. Jack Norris, Mrs. N. W. Blackwelder, Mr. Fred Burris. Alternates: Mrs. Robert Garmon, Mr. Fulton Ashley.

WEST PARK: Mr. and Mrs. Joe Draper, Mr. and Mrs. H. T. Davis, Mr. and Mrs. A. G. Swinson.

WYATT'S GROVE: Mr. and Mrs. James A. Morgan, Mrs. Mary Lou Morgan. Alternates: Mrs. Betty Wilson, Mrs. M. T. Morton, Mrs. Christine File.

YADKIN: Mrs. Ollie Easter, Mrs. Betty Lanning, Mrs. Mary Wilkerson. Alternates: Mr. W. L. Lomax, Mrs. Selma Crouch, Mrs. Thelma Smith.

MILFORD HILLS: Rev. and Mrs. Charles R. Lemley, Mr. Dewitt Butler, Jr., Mrs. L. L. Ashworth.

CRUSADE MISSION: Mr. R. T. Bryd, Mrs. Ada Honeycutt, Mrs. Glenn Watson, Mrs. I. I. Newsome.

CONSTITUTION

Adopted October 29, 1958

CONSTITUTION AND BY-LAWS

I. NAME

This body shall be known as the Rowan Baptist Association.

II. OBJECT

The object of this Association shall be to devise and promote measures for increasing the harmony and spiritual power of the churches within our bounds, to recommend plans for advancing the work of our Lord throughout the earth, and to cooperate with our Baptist State Convention and our Southern Baptist Convention in spiritual advance, with the understanding that cooperation with the State and Southern Conventions is purely voluntary.

III. MEMBERSHIP

This body shall be composed of the ordained Baptist Ministers who are pastors of churches within its bounds, our Associational Missionary, and messengers chosen and certified by the churches. Each church shall be entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number, provided no church shall be entitled to more than ten messengers. It shall be the duty of the churches to correspond annually with the Association by letter and messengers, and give in not only their statistical information but also facts concerning the general welfare; and to send contributions to pay the expenses of the Association. The Clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least six weeks before the annual session of the Association, and the churches are requested to have the letters in the hands of the Clerk not less than two weeks before the meeting of the Association.

IV. OFFICERS

The officers of the Association shall be Moderator, Associate Moderator, Clerk, Treasurer and Historian. These shall be elected annually for a term of one year with the understanding that the Moderator will automatically retire after having served two complete terms. The term of office shall begin at the conclusion of the annual meeting of the Association and continue until the close of the next session or until their successors are elected.

V. TRUSTEES

In addition to the above named officers, the Association shall elect three trustees each year who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association and perform all other duties which the Association may declare, according to the laws of the State of North Carolina.

VI. MEETINGS

The Association will meet annually on the Tuesday and Wednesday after the fourth Sunday in October, and can be called into extra session if necessary by a majority vote of the Executive-Promotion Committee. All such sessions shall be conducted as prescribed in Robert's "Rules of Order."

VII. POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the rights or usefulness of the churches. It may advise or recommend measures of usefulness for their adoption and guidance, but cannot bind them in any way. The churches constituting the Association shall each retain complete autonomy under Christ as supreme Head, Lawgiver, Governor and Lord over His churches, and unite only that they may more successfully promote the cause of Christ throughout the world. In case any conflict of interpretation shall arise as between this section and any other section of this constitution the interpretation of this section shall have precedence over the other.

VIII. ORGANIZATION AND ADMISSION OF NEW CHURCHES

Any group of baptized believers in Christ desiring to be organized into a new church and who desire the recognition of and fellowship and cooperation with this Association shall be requested to observe the following plan of procedure:

1. That notice be given to the Associational Membership Committee of the desire to organize a new church.

2. The Committee on Associational Membership when called upon, shall counsel with said group as to the need for a new church, its proper location, their views upon the teachings of the Holy Scriptures as they relate to eternal salvation, the ordinances, evangelism, and missions around the world.

3. Upon being approved by the Committee on Associational Membership a report shall be made by the aforesaid committee to the Executive-Promotion Committee. Should this committee act favorably upon the report, the group shall then proceed to be constituted into a Missionary Baptist Church.

4. The new church having been duly organized and constituted, may at the next annual session, present a letter to the Rowan Association asking for membership in the Rowan Association. They shall include with the letter of request a copy of the Articles of Faith and the Church Covenant adopted by the body.

5. The Committee on Associational Membership shall present the request of the new church or other churches applying for fellowship with the Association at the morning session of the first day of the annual meeting. Each shall be received under watchcare for one year. If the church or churches so received are found to be sound in the faith, and are earnestly seeking to cooperate with our Baptist work in the Rowan Association, the Baptist State Convention, and the Southern Baptist Convention the Committee on Associational Membership shall recommend to the Association at the next annual session their acceptance into fellowship with the Association.

6. The churches thus admitted into the fellowship of the Association, and all other churches in fellowship with the Association, are recognized as free to withdraw from the fellowship of the Association.

IX. COMMITTEES

1. *Executive-Promotion Committee.* The Executive-Promotion Committee shall be composed of the duly elected officers of the Association, the Associational Sunday School Superintendent, the Associational Training Union Director, and Associational W. M. U. Superintendent, Associational Brotherhood President, the Pastors of all the churches within the Association, and the Sunday School Superintendent, Training Union Director, Brotherhood President, W. M. U. President, and the Chairman of the Deacons of each church. The duties of this committee shall be to carry out the policies and will of the Association in the interim between its annual sessions and shall not take any action contrary to the will of the Association or which would initiate any new policies of procedures binding upon the Association unless specifically so directed. In an adequate emergency this committee may take such action as may be deemed necessary due to conditions arising after the annual meeting of the Association, such emergencies to be decided upon by the Advisory Committee, but such actions so taken shall in every case be submitted to the next meeting of the Association for its consideration. This committee shall meet quarterly, the time and place to be decided upon by the committee. The Moderator shall serve as chairman of this committee.

2. *Advisory Committee.* This committee shall be composed of the Moderator, Associate Moderator, Clerk, Treasurer, Chair-

man of Finance Committee, Chairman of Missions Committee, and the three Trustees with the duly elected heads of the auxiliary organizations of the Association. The duties of this committee shall be to make plans for the Executive-Promotion Committee meetings and for the meeting of the annual Association or for any called meeting of this body. This committee shall advise with any church which may feel led to seek their counsel. Furthermore this committee, with the concurrence of the Executive-Promotion Committee, shall set aside a day during the church year for a special offering for Associational Missions when such seems necessary.

3. *Program Committee.* This committee shall be composed of the Moderator and four members at large to be appointed by the Moderator. The duties of the committee shall be to plan the programs of the annual Association.

4. *Committee on Committees.* This committee shall be appointed by the Moderator to serve for a period of one year and shall be composed of five members whose duties shall be to recommend the appointment of the standing committees and to name any other committees called for by the Association, such as, Associational Missions, Associational Membership, Obituary Committee, Committee on Public Morals and Civic Righteousness, Finance Committee, Radio and Television Committee, Committee on Time, Place and Preacher, Committee on Resolutions, Nominating Committee, Music Committee, and the representatives of the various boards and institutions supported by the North Carolina Baptist Convention.

5. *Associational Missions Committee.* This committee shall consist of seven members. Its duties shall be to assist our Associational Missionary in every way possible, to seek out places where Baptist work is needed, and to work with our Associational Missionary or a sponsoring church in establishing such work. The chairman of this committee shall make a report at the annual meeting of our Association on the work of our Missionary for the preceding twelve months period. In the event that the Association should find itself without a Missionary, this committee shall, with the assistance of the Advisory Committee, endeavor to locate a suitable person for the office. When it seems that such person has been found the committee shall bring its report to the Executive-Promotion Committee for its approval or rejection.

6. *Committee on Associational Membership.* (The duties of this committee are given in Section VIII.)

7. *Obituary Committee.* The Obituary Committee shall conduct a brief service at the annual meeting of our Association in memory of those members from the various churches who have been called to their heavenly home.

8. *Committee on Public Morals and Civic Righteousness.* The duties of this committee shall be to inform themselves as to the moral conditions and practices in our midst, to study these conditions, to use their influence to promote high ethical standards of life and conduct on the part of our people, and to give a report of their work at the annual meeting of the Association.

9. *Finance Committee.* This committee shall keep itself informed concerning the financial needs of the Association. It shall see to it that all expenditures are kept within the budget, and supervise all financial matters. Along with its annual report to the Association it shall bring a proposed budget based upon the needs of the associational program, and the ability of the churches to support this program.

10. *Radio and Television Committee.* It shall be the duty of this committee to give encouragement to the local radio and television stations in the use they are now making of their facilities in broadcasting morning devotions, the broadcast and telecast of the programs of the Radio-Television Commission of Southern Baptists, and other desirable programs of a religious nature. This committee shall further seek to enlist the cooperation of these stations when special efforts are underway on an Associational-wide basis, to the end that our Baptist work might be duly publicized and brought to the attention of the people of our county. A report of this committee's work shall be given at the annual Associational meeting.

11. *Committee on Time, Place, and Preacher.* This committee shall recommend the meeting place for our annual Association, state the time, and recommend a minister and an alternate for the annual sermon. This shall be reported to the Association in annual session.

12. *Committee on Resolutions.* It shall be the duty of this committee to draw up suitable resolutions relating to the hospitality of the host church or churches, the services rendered by the visiting speakers, the work of the Associational officers, and other pertinent matters that should be included in this committee's report.

13. *The Nominating Committee.* It shall be the duty of this committee to recommend to the annual session of the Association prospective officers for the ensuing year, including Moderator, Vice-Moderator, Clerk, Associate Clerk and Statistician, Treasurer, Chorister, Pianist, and others who are to be included with the Associational officers.

14. *Music Committee.* This committee shall offer suggestions and guidance in the selection of the type of music that is desirable

in worship and in our varied Associational and church activities. It shall plan, at such times as seem opportune, for a week of instruction in church music, and also seek as it has opportunity, to encourage all of our people to manifest a greater interest in this vital phase of our Lord's work.

15. *Audio-Visual Aids Committee.* The Associational Missionary together with four other members shall constitute this committee, with the Missionary serving as chairman. This committee shall have charge of all visual aid equipment of the Association and keep same in good repair. It shall recommend to the Advisory Committee additional purchases of this equipment when such is to the best interest of the Association, and if the cost of such purchase is above the amount set aside in the budget for this purpose. This equipment shall be made available for use by the churches and in the promotion of the entire Associational program. When this equipment is borrowed and put to use by any church or organization of the Association it is to be returned promptly to the office of the Missionary. Those who use this equipment shall be requested to handle same with care and to be responsible for any damage other than normal wear.

16. *Camp Development Committee.* This committee shall have general supervision of the Associational camp which is located in the eastern part of Rowan County. It shall inform our people about the scheduled activities and opportunities offered at the camp and also of the rules and regulations that are to govern its use. The above committee shall promote the use of this camp to the end that it may serve a high and worthwhile purpose as a center for Christian activities by all departments of the Associational program. Only such activities as tend toward the development of Christian character shall be encouraged by the committee.

17. *Historical Committee.* This committee shall be composed of three members elected by the Association. The duties of this committee shall be to adequately preserve the records of the activity within the Association that may be of interest to further generations.

18. *Evangelism Committee.* This Committee shall be composed of five members elected by the Association and shall head the Association in a program of New Testament Evangelism in cooperation with the North Carolina Baptist Convention's Department of Evangelism.

X. AMENDMENTS

Any section of this constitution, except Section VII which shall remain forever intact, may be amended at any regular session of

the Association by a two-thirds vote of the messengers present, provided the amendment is presented to the Association on the first day and voted on and passed on favorably the second day, or that notice shall be given during the meeting in one year and voted upon favorably the following year.

CODE NUMBERS FOR TRAINING COURSE AWARDS

36	732	029	Calvary Baptist Church	Salisbury, N. C.
36	732	058	Central Baptist Church	Kannapolis, N. C.
36	732	087	Community Baptist Church	Salisbury, N. C.
36	732	116	Dunns Mountain Baptist Church	Salisbury, N. C.
36	732	145	East Corinth Baptist Church	Gold Hill, N. C.
36	732	174	East Spencer Baptist Church	East Spencer, N. C.
36	732	203	Eastside Baptist Church	Salisbury, N. C.
36	732	232	Emmanuel Baptist Church	Salisbury, N. C.
36	732	261	Enon Baptist Church	Salisbury, N. C.
36	732	290	Faith Baptist Church	Faith, N. C.
36	732	319	First Baptist Church	Salisbury, N. C.
36	732	348	First Baptist Church	Spencer, N. C.
36	732	377	First Baptist Church	China Grove, N. C.
36	732	406	Gold Hill Baptist Church	Gold Hill, N. C.
36	732	435	Grace Baptist Church	Kannapolis, N. C.
36	732	464	Landis Baptist Church	Landis, N. C.
36	732	493	Needmore Baptist Church	Woodleaf, N. C.
36	732	522	North Main Baptist Church	Salisbury, N. C.
36	732	551	Oakdale Baptist Church	Spencer, N. C.
36	732	580	Phaniels Baptist Church	Rockwell, N. C.
36	732	609	Pine Ridge Baptist Church	China Grove, N. C.
36	732	638	Rockwell Baptist Church	Rockwell, N. C.
36	732	667	Rowan Mills Baptist Church	Salisbury, N. C.

36	732	696	South China Grove Baptist Church	China Grove, N. C.
36	732	725	Southside Baptist Church	Salisbury, N. C.
36	732	754	Stallings Memorial Baptist Church	Salisbury, N. C.
36	732	783	Trading Ford Baptist Church	Salisbury, N. C.
36	732	812	Trinity Baptist Church	Spencer, N. C.
36	732	841	West Corinth Baptist Church	Mooresville, N. C.
36	732	870	West Landis Baptist Church	Landis, N. C.
36	732	899	West Park Baptist Church	Rockwell, N. C.
36	732	928	Wyatts Grove Baptist Church	Richfield, N. C.
36	732	957	Yadkin Baptist Church	Salisbury, N. C.

There are three columns of numbers above: the first number, 36, is the code number for the state of North Carolina; the second number, 732, is the code number for the Rowan Baptist Association; the third number, as listed, is the code number for the particular church to the right of the number.

These numbers are to be used when requesting awards under the new Church Study Course for Teaching and Training which went into effect on October 1, 1959.

Proceedings

RECORD OF PROCEEDINGS
OF THE
THIRTY-THIRD ANNUAL SESSION
OF THE
ROWAN BAPTIST ASSOCIATION

THEME:

"Advancing On All Fronts"

Scripture—Matthew 28:18-20

TUESDAY

MORNING SESSION OCTOBER 25, 1960

1. The Thirty-third Annual Session of the Rowan Baptist Association opened at the Stallings Memorial Baptist Church, Salisbury, at 9:30 A. M. with the Moderator, Rev. John H. Simpson, presiding. Bro. Elmer Phipps led in the singing of the hymn "We're Marching to Zion." Rev. J. D. Whisnant, pastor of the Calvary Baptist Church, led the praise and worship period using Romans 12:1-18.

2. Rev. W. J. Stephenson made a motion that the Messengers already registered and those who will register constitute the enrollment of messengers of the Rowan Baptist Association, and upon proper second the motion carried. Dr. Clyde Chapman made a motion that the printed program be approved as the order of business, with the necessary changes made.

3. James L. McCoy, Clerk, was recognized and gave the Executive-Promotion Committee report and the Digest of Church Letters. Motion carried for adoption of the report. The Moderator appointed the Committee on Committees composed of the following: Rev. Maurice P. Boggs, Chairman, Rev. B. Lester Huff, Rev. J. D. Whisnant, Rev. John E. Carter, Mr. Charles Bolden.

REPORT OF EXECUTIVE-PROMOTION COMMITTEE

The Rowan Baptist Executive-Promotion Committee met five times the past Associational Year. The Advisory Committee also met five times during the year.

At the December called meeting of the Executive-Promotion Committee a recommendation from the Advisory Committee was adopted setting a budget of $12,000.00 for the fiscal year 1959-60, the additional $2,300.00 to be used for new work with the

understanding that the first $500.00 to go to Crusade Mission for their building program. The Executive-Promotion Committee also adopted a recommendation from the Advisory Committee that the Rowan Baptist Association match gifts of sponsoring churches and missions dollar for dollar up to the amount of $600.00, the money to be dispensed by the Executive-Promotion Committee upon the recommendation of the Missions Committee, on the basis of first come, first served. A further recommendation of the Advisory Committee to change the quarterly meeting night from Thursday after the fourth Sunday to Tuesday after the third Sunday was approved by the Executive-Promotion Committee.

The Treasurer's report at the January meeting of the Executive-Promotion Committee showed receipts for the first quarter of the fiscal year in the amount of $2,378.69 and disbursements for the same period in the amount of $2,101.23, with a balance on hand December 31, 1959 as follows:

General Fund	$ 571.20	
Building Fund	4,326.38	
Camp Fund	1,620.00	
TOTAL		$ 6,517.58

The Executive-Promotion Committee approved the suggestion from the Advisory Committee at the April meeting that the Associational Building Committee be given the go-ahead to endeavor to locate suitable property in the vicinity of the Rowan County Home for site to construct the Associational Missionary's home. The Executive-Promotion Committee endorsed the action of the Pastor's Conference recommending that a freewill offering be taken in the churches of the Rowan Association for the benefit of Rev. Clarence Wraight who was stricken with Muscular Dystrophy and forced to retire from the Ministry. A recommendation was approved from the Advisory Committee of the Seminary Extension Center that the Advisory Committee be enlarged from three to five members, and that there be made available to the committee a sum not to exceed Fifty ($50.00) Dollars for promotional expense. The names of Rev. Maurice Boggs and Rev. Charles Lemley were added to the Advisory Committee of the Seminary Extension Center.

At the July meeting of the Executive-Promotion Committee a recommendation from the Advisory Committee was adopted to purchase a four-drawer steel filing cabinet to provide facilities for storing the permanent records of the Rowan Baptist Associa-

tion. The Treasurer's report showed the following balances on hand at June 30, 1960:

General Fund	$ 499.15	
Building Fund	4,598.01	
Camp Fund	1,740.00	
TOTAL		$ 6,837.16

At the final meeting of the Executive-Promotion Committee for the Associational Year two recommendations from the Advisory Committee were approved: 1. That the request from the Crusade Baptist Mission to the Baptist State Convention of North Carolina for aid in the amount of Seventy-five ($75.00) Dollars per month be approved; 2. The Rowan Association request aid from the Baptist State Convention of North Carolina in the amount of Eight Hundred Forty ($840.00) Dollars for the next Fiscal Year.

Respectfully submitted,

James L. McCoy, Clerk

4. Bro. Charles Summers, Chairman of the Associational Membership Committee, was recognized and brought a recommendation from the Membership Committee that the application for membership by the Milford Hills Baptist Church be approved, and that this church be placed under the watchcare of the Rowan Association for the next year. Motion carried for adoption of this recommendation. Bro. Summers also brought a recommendation that the application for membership by the Providence Baptist Church of East Spencer be approved with the stipulation that this church not locate any closer than a distance of one-half mile from the East Spencer Baptist Church, and that the Providence Church work with the Rowan Associational Missions Committee, and Membership Committee, in locating their church. After a motion by Bro. Charles Summers and second by Rev. John E. Carter, the Moderator requested Bro. Charles Summers to read the Constitution of the Rowan Baptist Association as contained in Article VIII. Rev. W. J. Stephenson made a substitute motion that the Providence Baptist Church be received under the watchcare of the Rowan Association for the next year without the stipulations as contained in the original motion. At this point Rev. Charles Lemley made a motion which carried that the time be extended five minutes for discussion of reception of new churches. A standing vote was taken on the substitute motion and the count revealed fifty-seven for the motion, and sixty-seven against. The original

motion then carried with the original stipulations. Rev. John H. Simpson, Moderator, Dr. Clyde Chapman, Vice-Moderator, Rev. John E. Carter, extended the right hand of Christian Welcome to Rev. Charles Lemley, Pastor of Milford Hills Baptist Church, and Mrs. James Bulman, wife of the Pastor of Providence Baptist Church.

5. The Moderator recognized the following visitors at this time: Bro. E. L. Wilson, West Corinth Baptist Church, Bro. Glenn Morgan, South China Grove Baptist Church, Bro. C. W. Bazemore of the Biblical Recorder, Raleigh, N. C. Bro. Bazemore brought some remarks relative to the Biblical Recorder and its place in the life of North Carolina Baptists.

6. The following new pastors of the Rowan Baptist Association were welcomed into its fellowship by the Moderator: Rev. David Bell, Trinity Church, Spencer, Rev. M. T. Morton, Wyatt's Grove Church, Route 1, Richfield, Rev. Howard Barnes, Phaniel's Church, Route 2, Rockwell. The Clerk read excerpts of letter from Rev. Clarence Wraight who was forced to retire from the ministry due to Muscular Dystrophy. The group sang enthusiastically "To God Be The Glory."

7. Rev. J. W. Allen was recognized and brought the report of the Finance Committee, giving the Financial Statement for the Fiscal Year ended September 30, 1960, and the Proposed Budget for the Fiscal Year ended September 30, 1961. The Financial Statement was approved. A motion was made and seconded that the Proposed Budget, as printed, be adopted. Rev. J. B. Gibson, Associational Training Union Director for the ensuing year, was recognized and made a motion that the item of $84.00 allocated to the Training Union for promotion be increased to $125.00. Rev. H. G. Matheny made an amendment to the motion that the Associational Parsonage Building Fund be shown as $100.00 per month, and the Associational Sponsored Mission Projects be shown as $50.00 per month; or, in effect, to reverse the items as shown on the Proposed Budget. This amendment was seconded, and Rev. John E. Carter, Associational Missionary was recognized. Bro. Carter stated that it was his desire to establish more missions and that all available funds from the Association can be used in missions. Bro. Carter further expressed his desire to see a home provided for the Associational Missionary, but his foremost desire is to see the mission program of the Association go forward. At this point Rev. Matheny withdrew his motion to amend the budget figures, and the second was likewise withdrawn. The Proposed Budget was adopted with the amendment that the Training Union promotion allotment be increased from $84.00 to $125.00 for the next fiscal year. There were 173 Messengers and 67 Visitors

registered at this time making a total of 240. Thirty-one of the thirty-three churches were represented, and there were representatives from Milford Hills and Providence Baptist Churches and Crusade Baptist Mission.

FINANCIAL REPORT OF ROWAN BAPTIST ASSOCIATION

For Year October 1, 1959 - September 30, 1960

FINANCIAL STATEMENT:

Balance October 1, 1959		$ 293.74
Receipts during the year:		
From Churches	$ 8,358.45	
Bapt. State Convention of N.C.	840.00	
For Crusade Mission	100.00	
Refund from Bapt. Book Store	73.39	
Sale of books at Cent. Tr. Sch.	185.06	
Associational Camp Fund	110.00	
C. E. Wraight Fund	304.40	
Total Receipts	$ 9,971.30	9,971.30
Grand Total		$10,265.04

Disbursements:

I. Personnel		
Missionary Salary & Travel	$ 5,315.96	
Retirement	400.08	
Convention Expenses	162.50	
Clerk & Asst. Clerk fees	300.00	
Treasurer's fee	50.00	
Total	$ 6,228.54	
II. Office Maintenance, Printing & Supplies		
House Rent	$ 568.00	
Telephone	75.54	
Assn. Minutes & Calendars	634.19	
Paper, Stencils, Ink, etc.	167.83	
Postage	162.00	
Total	$ 1,607.56	
III. Organizational & Promotion Expenses		
Sunday School Promotion	11.86	
Training Union Promotion	24.00	
Brotherhood Promotion	35.50	
Visual Aids	4.00	
Central Training School	464.34	
Total	$ 539.70	
IV. Miscellaneous Items		
Parsonage Building Fund	$ 600.00	
Assn. Camp Fund	480.00	
Miscellaneous	52.45	
Crusade Mission	100.00	
C. E. Wraight Fund	229.40	
Total	$ 1,461.85	
Grand Total Disbursements	$ 9,837.65	$ 9,837.65
Balance October 1, 1960		$ 427.39
Bank Balance October 1, 1960		$ 982.98
Less Outstanding checks		$ 555.59
Balance October 1, 1960		$ 427.39

RECEIPTS FROM CHURCHES DURING YEAR

Oct. 1, 1959—Sept. 30, 1960

NOTE: The figures below are for our budget only. They do not include special designated gifts such as the Wraight Fd., Camp Fd., etc.

Calvary	315.00
Central	80.00
China Grove, First	316.47
China Grove, South	50.00
Dunn's Mt.	381.90
East Corinth	20.00
Eastside	35.00
Enon	384.00
Faith	344.00
Gold Hill	10.00
Grace	130.00
Landis	416.00
Needmore	128.00
Phaniels	216.00
Pine Ridge	000.00
Rockwell	25.00
Rowan Mills	115.00
Salisbury, Community	22.50
Salisbury, Emanuel	105.41
Salisbury, First	1,775.00
Salisbury, North Main	350.00
Salisbury, Stallings	725.00
Salisbury, Southside	100.00
Spencer, East	121.00
Spencer, First	630.00
Spencer, Oakdale	300.00
Spencer, Trinity	160.00
Trading Ford	645.57
West Corinth	300.52
West Landis	109.36
West Park	5.00
Wyatt's Grove	50.00
Yadkin	000.00

Associational Camp Fund Statement

Balance Oct. 1, 1959	$1,500.00
Credits from budget	480.00
Balance Oct. 1, 1960	$1,980.00

Associational Building Fund Statement

Balance Oct. 1, 1959	$4,095.95
Credits from budget	600.00
Dividends for year	202.06
Balance Oct. 1, 1960	$4,898.01

SUGGESTED BUDGET FOR ROWAN BAPTIST ASSOCIATION

For the Year October 1, 1960 - September 30, 1961

	MONTH	YEAR	TOTAL
I. PERSONNEL			
Missionary's Salary	$340.00	$ 4,080.00	
Missionary's Utilities	40.00	480.00	
Travel Expenses of Missionary	70.00	840.00	
Convention Expenses	17.00	204.00	
Retirement Fund	33.34	400.08	
Clerk Fee	12.50	150.00	
Assistant Clerk Fee	12.50	150.00	
Treasurer Fee	6.25	75.00	
Total	$531.59	$ 6,379.08	$ 6,379.08
II. OFFICE MAINTENANCE, PRINTING & SUPPLIES			
House Rent	$ 52.00	$ 624.00	
Telephone	10.00	120.00	
Associational Minutes	46.00	552.00	
Paper, stencils, ink, cards, etc	35.00	420.00	
Postage	15.00	180.00	
Total	$158.00	$ 1,896.00	$ 1,896.00
III. ORGANIZATION & PROMOTION EXPENSES			
Sunday School Promotion	$ 7.00	$ 84.00	
Training Union Promotion	10.41	125.00	
Brotherhood Promotion	7.00	84.00	
Visual Aids & Equipment	7.00	84.00	
Annual Associational Project	25.00	300.00	
Total	$ 56.41	$ 677.00	$ 677.00
IV. MISCELLANEOUS ITEMS			
Associational Parsonage Building Fund	$ 50.00	$ 600.00	
Miscellaneous Expenses	10.00	120.00	
Total	$ 60.00	$ 720.00	$ 720.00
V. ASSOCIATIONAL SPONSORED MISSION PROJECTS	$100.00	$ 1,200.00	$ 1,200.00
Grand Total	$906.00	$10,872.08	$10,872.08

ANTICIPATED RECEIPTS:

From the Baptist State Convention of North Carolina	$ 840.00
From our Churches	10,032.08
Total	$10,872.08

YOUR FINANCE COMMITTEE has based this suggested budget on the hope that we receive at least 10 cents per resident Church member each month and hope that we again can receive $840.00 from our State Convention. Should the State Convention cut our allotment then we will need more than the amount stated from the Churches.

Respectively submitted,

YOUR FINANCE COMMITTEE

8. Rev. R. O. Brinkley was recognized and brought some remarks relative to the Forward Program of Church Finance. Rev. Brinkley enumerated some of the benefits of this program in his own church and highly recommended it for use by other churches in the Association.

9. Dr. Clyde Chapman, Vice-Moderator presided over the session at this time. Rev. H. J. Mason was recognized and brought the report on Minister's Retirement. A motion carried for adoption of this report.

RELIEF AND ANNUITY BOARD

The Southern Baptist Protection Plan makes possible an income for Ministers and Christian Workers when they must retire because of age or disability; or for the widow in case of death in active service or after retirement.

More than 5,000 ministers and denominational employees and widows of Baptist workers all over the Convention were helped financially by the Relief and Annuity Board last year. They received a total of $2,577,759.00! However, this was an average of just $516.00 which makes it expedient for ministers to supplement their Minister's Retirement Plan with Social Security.

At the end of 1959, 20,749 ministers and workers were active in the retirement plans, with 12,166 churches cooperating. This is just 38 per cent of our churches, or about 4 out of 10 participating!

In 1957 37 per cent of ministers and others eligible to participate in the retirement plans were enlisted. Each state convention has accepted a goal of 75 per cent of those eligible to participate to be enlisted as soon as posible.

All States have joined in promoting the churches to pay 10 per cent in the retirement plan for the pastors, with the state convenion paying 5 per cent. By the end of 1959, 20 per cent of all churches in the program were paying 10 per cent, which is the church's 5 per cent and the Pastor's 5 per cent. It is anticipated that this will increase to 50 per cent by the end of 1960, and that 75 per cent will be paying 10 per cent by the end of 1961.

There were 78 widows added to the roll during 1959. In 1959, 475 persons were added to the annuitant roll.

Last year in Rowan, just 14 of our 33 churches were participating in the Minister's Retirement Plans.

On July 1, 1960 Rev. R. T. (Tom) Greene, former Associational Missionary for Cabarrus Association became the new Relief and Annuity Board field man in North Carolina and will promote the program in our State. Any church needing his services may contact him in Raleigh.

Respectfully Submitted—Harold J. Mason

10. Rev. J. B. Gibson, host pastor, was recognized and extended words of welcome to the group, giving instructions relative to the noon meal. There were 173 Messengers and 90 Visitors registered at this time for a total of 263.

11. The group was led in the singing of the hymn "Higher Ground," and at the conclusion Rev. H. M. Hocutt, alternate for the annual sermon, read the entire 13th chapter of 1st Corinthians and offered prayer. Rev. W. J. Stephenson, pastor of the First Baptist Church, Salisbury, brought a stirring message which challenged the hearts of all who were present. Rev. Stephenson pointed out some of the dangers of our present day as Baptists, namely: conformity to a program for worship of God, more emphasis on 10% contribution than 100% dedication, more concern with statistics than souls. At the conclusion of his message, the speaker offered thanks for the noon meal, and the meeting was adjourned for lunch.

TUESDAY AFTERNOON SESSION

1:30 P. M.

12. The afternoon session was opened with the singing of the hymn "I've Found A Friend," led by Bro. Elmer Phipps with Mrs. E. H. Potts at the organ and Mrs. Earle Blalock at the piano. Rev. Frank Gribble, pastor of the Landis Baptist Church, led the devotional period stressing faith. There were 173 Messengers and 93 Visitors registered at this time for a total of 266. Rev. J. H. Simpson, Moderator, presided at this time.

13. Dr. Clyde Chapman was recognized and gave the Missions report. Mimeographed copies of the activities of the Associational Missionary were placed in the hands of the group. A motion and second were made for the adoption of the report. Dr. Chapman spoke to the report, followed by Rev. John E. Carter, Associational Missionary, who brought words of appreciation and a challenge to the group for renewed efforts in the mission work for the coming year. The motion carried. Miss Ann Cross, Educational Director of the Stallings Memorial Church, was recognized and welcomed to the Rowan Association.

REPORT OF HOME AND FOREIGN MISSIONS

The program of foreign missions is defined in the Great Commission. It is clear that the gospel of redemption must be proclaimed in all the world and to all the people. Let's take a brief look at the record of our stewardship in this matter. The Advance Program in foreign missions was launched in 1948. At that time we had 625 missionaries under appointment for service in nineteen countries. Today we have 1,447 serving in forty-four countries. Our goal is 2,000 missionaries under appointment by 1964.

The program of work includes:

1. Evangelism and church development.

2. Schools—There are 1,002 schools with 151,276 students.

3. Medical work—More than 250,000 patients are treated annually.

4. Publication—More than 14,000,000 pieces of printed materials are made available annually in many languages.

Our Foreign Mission Board is now faced with needs in excess of $20,000,000. More than $3,000,000 of these needs cannot be met.

The work of the Foreign Mission Board is financed largely by the Cooperative Program and Lottie Moon Christmas offering. It is interesting to note that North Carolina was surpassed only by Texas in her total gifts to missions. Our good state gave $1,495,-171.76 to foreign missions last year.

On the mission fields of Latin America, the Orient, Africa, Europe, and the Near East we have a total of 3,269 organized churches. 2,378 of these are self-supporting. There are 6,332 Mission points and 2,193 national pastors. The churches with a total membership of 427,204 reported 28,228 Baptisms last year. Time does not permit a comment on the ministry through youth organizations, schools, medicine, the press, orphanages and Good Will Centers. The challenge is great—Our response must be great.

Home Missions

The Home Mission Board works in close cooperation with the State Missions program of each State Convention. Special emphasis is placed on work in pioneer fields, ministry to language groups, and in mission centers.

The Home Mission Board observes certain principles in the promotion of its work.

1. Older and stronger states are urged to accept a larger per cent of financial support for Cooperative Mission work from year to year.

2. Churches and missions are encouraged to become self-supporting as rapidly as possible.

3. All mission projects in so far as possible are sponsored by established churches.

4. It supports wholeheartedly the third Jubilee Program and the 30,000 movement.

Respectfully submitted—Clyde D. Chapman

14. The Moderator stated that Rev. W. J. Stephenson was not present to give the report on Christian Education and suggested that the reading of the report be omitted and that the Clerk be instructed to include the written report in the annual minutes of the Association. In the absence of any dissenting votes this suggestion was approved by the body. Dr. L. H. Hollingsworth, of Wake Forest College, was recognized and spoke to the report, emphasizing the fact that Jesus Christ is the greatest revolutionary force. Brother Gillespie, of Gardner-Webb College, was recognized and brought words of welcome from the college.

REPORT ON CHRISTIAN EDUCATION

North Carolina Baptists promote a program of education much wider in scope than that represented in their seven colleges. In the local churches there are numerous activities along with Sunday school relating to education. All these activities are promoted through a special division known as Church Programs. Through the Southern Baptist Convention North Carolina Baptists share in the promotion and support of the seven seminaries which are administered through trustees elected by the Southern Baptist Convention.

Through a Division of Christian Education in the Baptist State Convention of North Carolina the work of seven colleges is promoted. These are Wake Forest, Meredith, Mars Hill, Gardner-Webb, Wingate, Chowan, and Campbell. In the last year there were enrolled in these seven colleges some 8,100 students. Their annual operating costs were above $10,000,000, with approximately $500,000 of this coming through our Cooperative Program plan of giving. An additional $600,000 was provided for capital outlay or plant improvement and expansion. Without the addition of new buildings it is not possible for these colleges to enroll many more students than the number taken last year.

In recent years there has been a marked growth in the interest of North Carolina Baptists in their colleges. For fifteen years the work of these colleges has been coordinated and studied through the Council on Christian Education, with offices in the Baptist Building at 301 Hillsboro Street, Raleigh, N. C. The staff consists of two employees—an office secretary, Miss Grace Yow, and an executive secretary of the Council and Director of the Division of Christian Education, Claude F. Gaddy. In the past

three years three major Convention Committees have prepared and presented reports on the work of these colleges to the Convention, and a fourth committee was appointed in 1959 to report in 1960.

Last year, 1959, there were graduated from our North Carolina high schools 42,954 students. Of this number there were 32,441 white high school graduates. It is safe to estimate that of this 32,441 graduates 15,000 were Baptist. Almost exactly one out of three enrolled in some college last September, leaving the other two out of three without college training. So of our 15,000 Baptist youth graduating from high school in 1959, 10,000 never enrolled in college. Of this 10,000 ending their education with high school, one-fourth of them were in the upper third of their high school graduating class. Thus, we see that a majority of our Baptist young people will never become ministers, teachers, lawyers, doctors, nor any of the many other professions open only to those having an opportunity to go to college. Of the 8,103 students in our seven Baptist colleges last year, 5,000 were Baptist. There were some 13,000 Baptist students in other colleges.

It is believed that by 1970 we shall have in North Carolina not 15,000 white Baptist boys and girls graduating from high school each year but 30,000; and that we may expect a much larger percentage to go to college. It seems conservative to predict that at least 35,000 Baptist boys and girls will be in college within ten years. The question confronting us is where shall we provide for their college training? Shall we maintain the status quo in our Baptist colleges and ask the state to provide for them through increased taxes, or other denominations to provide for them in their colleges or would it be better for Baptists to face the facts with vision and courage and provide Christian education for their future leaders? Let us not be afraid to think together and ask God to guide us to do His will in whatsoever we do.

W. J. STEPHENSON

15. Rev. Maurice Boggs was recognized and gave the report on Children's Homes. A motion and second for adoption was made. Rev. Roger Williams, of Mills Home, Thomasville, N. C., was recognized and spoke to the report. The report was adopted.

REPORT FOR THE BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA

The Baptist Children's Homes of North Carolina Incorporated, is a multiple service agency providing Christian love and nurture for more than 800 deserving girls and boys annually.

The three homes are: Mills Home at Thomasville with 311 children, Kennedy Home at Kinston with 165 children, and Odum Home at Pembroke with 24 children.

There are 160 children in foster homes and 40 others who are assisted by Mother's Aid. Case work supervision is afforded 30 college students annually.

Children attend public school and participate in all school activities. Opportunities for Christian commitment and spiritual growth are afforded on the campuses, in the cottages, and through the churches. In the Mills Home church at Thomasville 37 converts were baptized during the last year.

Relatives, pastors, social service agencies, and interested friends make inquiries about children in need of care. When applications are received, well trained case workers make a thorough study of each situation to determine the need and the best possible plan of care for the child.

The Social Service Department of the Children's Homes affords case work services throughout the state. Individuals, families, pastors, and churches are entitled to this help upon request.

The Baptist Child Care Program is supported through the Cooperative Program 31.5 per cent, Thanksgiving Offerings 31.1 per cent, Once-a-month offerings 21.9 per cent, special gifts and endowment 15.5 per cent.

Income for the past three years has not been sufficient to meet the needs. Many children have been denied a Christian home whom we should have served. An example of the increased cost of operation is seen in clothing for the children. With the advantage of liberal discounts $65.00 per child is needed each year for clothing. An increased Thanksgiving Offering is imperative this year. A minimum of $350,000 must be given in this offering if our needs are met.

North Carolina Baptists have been caring for homeless and dependent children for 75 years. Appropriate observance of the 75th anniversary will be made in November. During these years more than 8,000 children have been afforded life's best opportunities. The need for such services increases with the development of industry, increase in population, growth of cities, and the mounting tensions which accrue to families in urbanized society.

John E. Roberts became Editor of Charity and Children, June 1, 1960. We envision, under his leadership, this paper making an increasing contribution to the total life of our Baptist people.

North Carolina Baptists will continue to love and serve dependent children. No other object is so worthy of service and sacrifice. Many areas of unmet need confront us each day. Your continued interest and increasing support will help us meet them.

Respectfully Submitted,

MAURICE P. BOGGS

16. Rev. Wade H. James brought the report on North Carolina Baptist Hospital. Bro. Willard Baxter, of the Baptist Hospital, Winston-Salem, N. C., was recognized and spoke to the report stating that the Baptist Hospital is ministering to 200 people per day through the Mother's Day Offering. Motion for adoption of the report carried.

REPORT ON OUR NORTH CAROLINA BAPTIST HOSPITAL

The Ministry of our Baptist Hospital touches every area of our state. Last year it served more than 17,000 bed patients, with 150,000 visits being made to the clinics and offices. They came for examinations, medical treatment, skilled surgery, and spiritual guidance. Many of our homes, most of our churches, and almost all of our communities have been served by this ministry of healing. It touches the family life of about a quarter of a million of our people each year.

Sickness is no respector of persons or pocket books. It strikes the rich and poor alike—the widow, the orphan, the aged. There are times when they need such specialized care as that available at our Baptist Hospital. The Mother's Day fund provides money with which our Hospital gives assistance to those who cannot pay the full cost of their care. Our Hospital almost doubles our gifts with matching funds from welfare agencies and other gifts. In addition to this, the medical staff gives its services without charge to all service patients, except for available insurance payments.

Probably we should ask ourselves if we as Christians should provide such a ministry for our needy, sick neighbors. Jesus and the New Testament writers give us the answer. But do we really want such a ministry? It cannot be provided except at great cost. Our Hospital receives about 3¾% of our Co-operative Program funds for payments on the buildings, purchase of expensive equipment, such as heart-lung machines, and for the Department of Pastoral Care. Our Mother's Day Fund provides the money to help pay the hospital bills of needy, sick persons. The

amount of this fund determines for the most part the amount of help our Hospital can give.

If we are serious about this ministry which was so close to the heart of our Lord, and want our Hospital to give help when our people need it, we are going to have to become serious about our giving to the Mother's Day Fund. Our Hospital is facing a grave financial problem, and if it is to give free service we are going to have to contribute the money to finance the program.

The only way we can support this work is to plan for it. To make somebody in each church responsible for it, to let our people know about the need, and to challenge them to give of their means. Some of our churches over the state have been doing this, and our people have demonstrated that when this is done they will provide the necessary support. We come to ask you to do it in your church—not for the hospital, but for sick people who are in need.

Respectfully Submitted

WADE H. JAMES

17. Rev. J. D. Whisnant was recognized and gave the report on North Carolina Baptist Homes for the Aging. This report was adopted.

REPORT OF NORTH CAROLINA BAPTIST HOMES FOR THE AGING

Brother James M. Hayes was God's gift to The Homes for the Aging for the past nine years. On June 30 of this year he retired from the ever increasing duties of Superintendent. On July 1, of this year Brother William A. Poole assumed the duties of Superintendent. Brother Poole is working diligently and building on the solid foundation laid by Brother Hayes.

The new Infirmary annex at Headquarters Building, Winston-Salem, N. C. was constructed at a cost of $193,000.00 and has 28 new rooms, a nurse's station, lounge and rest room, a solarium, a room with an autoclave to sterilize instruments, three baths, a laundry room, and a utility room. It is hoped to begin construction on the proposed new Hamilton Home sometime this year, which building will care for about 30 residents.

At present there are 60 applications on waiting list and they continue to come in. We now have a total of 106 residents in our three homes; 20 at Resthaven, 34 at Albemarle, 52 at Headquarters Building. Rowan Association now has two residents in the homes; Mrs. Deedie Trexler and Mrs. K. V. Stukenbroke. It

is not unrealistic to say that we would fill 500 rooms in the next two years, if we had those rooms.

From Oct. 1, 1959 to Aug. 1, 1960 The Homes have received $82,521.20 from the churches, of which Rowan Association gave $1,098.28.

Our annual support from The Cooperative Program is $50,000.00 per year. The Homes need our support!

The Homes welcome a visit from you our fellow Baptists at any time. Brother Poole says; "Let it be known throughout the bounds of our fair state that there is nothing to hinder any aging person in our midst from coming to The North Carolina Baptist Homes for the Aging except lack of space. Let us therefore dedicate ourselves to the end of making more space available at the earliest possible moment."

Respectfully Submitted,

J. D. WHISNANT

18. The group sang effectively "O For A Thousand Tongues." Rev. John H. Simpson presented Dr. Douglas Branch, Executive Secretary, Baptist State Convention of North Carolina, who brought a masterful and inspiring message challenging the hearts of Baptists to a renewed dedication to Christ and his service. Rev. J. W. Allen, host pastor for the second day session, gave instructions as to the location of Enon Church and extended words of welcome. The group sang "Praise God From Whom All Blessings Flow." Dr. Branch offered the dismissal prayer thus bringing the afternoon session to a close to reconvene at 7:15 P. M. at the Stallings Memorial Baptist Church, Salisbury.

TUESDAY EVENING SESSION
7:15 P. M.

19. The evening session was opened with Bro. Charles Bolden leading the group in the singing of the hymns "All Hail The Power of Jesus' Name," "Praise To The Lord Almighty," "Great Redeemer We Adore Thee," "O Day of Rest and Gladness," There were 186 Messengers and 124 Visitors for a total of 310 registered at this time. Thirty-one of the 33 member churches were represented, and there were representatives from Milford Hills and Providence Baptist Churches and Crusade Baptist Mission.

20. Rev. Dan Abernathy was recognized and brought the report on American Bible Society. After proper second motion carried for adoption of the report.

REPORT ON THE AMERICAN BIBLE SOCIETY

The Bible is "The Book for Everyone." This is more than a slogan. It is the deep conviction of the American Bible Society and of all who recognize their stewardship of the Word of God. If the people of the world are to know Jesus Christ, the one hope of men and nations, they must have the Bible. Each person must have the Bible in his own language because it speaks to his heart as no other language can speak. During 1959 the American Bible Society—

—donated more than a million Scripture volumes for distribution by the Chaplains to our Armed Forces and to patients in Veterans' Hospitals, thus providing a vital link between the home churches and the men and women in service.

—approached its 125th anniversary of supplying Scriptures for the blind.

—rejoiced that some part of the Bible has been published in 1151 languages.

—continued to supply Scriptures in such strategic areas as West Germany and other lands along the Iron Curtain, also to Africa, Latin America, Japan, Korea and India and many other countries.

—distributed a total of more than 17½ million Scripture volumes, but still short of urgent needs.

Last year all the Bible Societies of the world together distributed over 27 million volumes of Scriptures. But, that is less than the number of people who learn to read each year!

The American Bible Society has as its single, simple purpose to encourage the wider circulation of the Holy Scriptures without note or comment and without purpose of profit to every man on earth in whatever language he may require.

In 1958 Southern Baptist churches led all denominations in gifts to the American Bible Society. But in 1959 Southern Baptist gifts of $144,200 stood second. Has your church given to your American Bible Society this year? May God give our churches the determination to place the Scriptures into the hands of every person of every nation. Will you give your support?

Respectfully submitted

DAN W. ABERNATHY

21. Rev. J. B. Gibson was recognized and brought the report on Evangelism. Motion carried for adoption of the report.

REPORT ON EVANGELISM

There never was a time when the Gospel of Jesus Christ was not urgent, but many Christians have been slow to sense it. If circumstances can shock us out of complacency, then every Christian should be alerted today to the urgency of evangelism in this Atomic Age.

Southern Baptists have been blessed by God as few people have been blessed in all Christian history. However, along with these blessings there are inescapable responsibilities. We are Christians and we must share with those who are not Christians. We are the children of light and we must share with those who sit in darkness. In his message before the Southern Baptist Convention meeting in Miami Beach, Florida, Billy Graham said, "America is the world's greatest mission field." If this be true, and no doubt it is, and if Southern Baptists are the leading Evangelical denomination in America, we must match this hour with total dedication to evangelism.

Therefore, we recommend:

1. That we strive to reach the "Evangelism Standard of Excellence" for our association annually.

2. That our association have an evangelistic clinic—(two to six months before the Baptist Jubilee Revival).

3. That our association participate in the Baptist Jubilee Revival, and that we set annual Baptist Jubilee Revival dates through 1964. (A map showing the dates for 1964 in North Carolina has been mailed to all pastors)

4. That our association shall recognize the associational officers to serve as the Baptist Jubilee Revival Committee.

5. That every church utilize the church council in promoting a perennial program of evangelism within the local church.

6. That every church co-operate with the Baptist Jubilee Revival, and that consideration be given to having at least one other revival during 1961, with emphasis in both revivals being placed upon every member doing personal soul-winning.

7. That each church follow the "Revival Plan Book," thus pray, plan and work to reach the maximum number of lost souls during the Baptist Jubilee Revival and to experience a new depth of spiritual life.

8. That every church co-operate fully with the Training Union in promoting the spiritual growth program, so as to help anchor and mature every member coming into the fellowship of the church.

Respectfully submitted

J. B. GIBSON, Chairman

22. Mrs. J. C. Scruggs, Associational W.M.U. President, was recognized and gave the Woman's Missionary Union report which was adopted.

WOMAN'S MISSIONARY UNION REPORT

In co-operation with Southern Baptist Convention plans for the Third Jubilee Advance, Woman's Missionary Union has adopted certain goals for this period. Realizing that all of our work must be undergirded with prayer the entire five-year period has been designated "as era of prayer." Our special emphasis this year has been on leadership training. At the beginning of the year we had our annual Leadership Conference to prepare our local officers for the work of the new year. We also had two Mission Study Institutes to help prepare the local teachers of the Foreign Mission and Home Mission series of study course books. Then, written especially for this emphasis, Woman's Missionary Union SBU published a new book entitled Educating Youth in Missions. Most of our women have studied this book; and we believe that these studies will bear fruit in the lives of our young people because we will be better prepared for the glorious task of educating youth in missions. It is gratifying too, to see the increased interest in our WMS study course, which is another product of Southwide WMU for the Jubilee Advance. Some of our organizations have studied this course in class sessions, others have used the individual Question and Answer booklets; either way the results are the same, "better trained leadership," and we are grateful for it. Also in connection with this emphasis our state personnel have conducted several leadership institutes over the state and some of our women have been able to attend some of these. And then in September we had a Sunbeam Work-Shop to help prepare our Sunbeam leaders and directors for their work in the new year. So we feel that we have had a very successful year in leadership training and we trust that we will put into practice those things which we have learned that we might serve our Master better in the new church year.

Now I would like to call your attention to our special offerings. As we compare our Lottie Moon offering this year with

that of last year how grateful we are for an increase of more than $2,400 for Foreign Missions; and over $600 increase in our Annie Armstrong offering for Home Missions. There is evidence of a growing number of churches which are making these offerings churchwide, and in this our hearts rejoice, for we believe that the job of world-wide evangelization is the responsibility of the entire church and Woman's Missionary Union is only an Auxiliary to this world-wide program. We are grateful to the pastors and to our associational missionary for their efforts in the missionary education of the entire church membership. And now with the new plan of work for our Brotherhood centering on missions we believe that a new day is dawning for the cause of missions. And our prayer to God is that He will create within each of our hearts a consciousness of the spiritual needs of people around the world. That we might have a greater zeal and a genuine compassion for lost souls and that we might dedicate ourselves as never before to carry out his command, "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you."

MRS. J. C. SCRUGGS

23. Dr. Charles R. Tucker, of the Bible Department of Wingate College, was recognized and he read a portion of scripture from the Psalms. Dr. Tucker recognized Miss Bessy Gaddy of the Wingate College staff, after which he presented Miss Helen Hoard, Director of the Wingate College Choir. Miss Hoard led the choir in a wonderful rendition of three anthems, among them being "The Lord Is My Shepherd," and "Must Jesus Bear Another Cross."

24. Rev. J. H. Simpson presented Rev. Charles O. Milford, Pastor of the Park Road Baptist Church, Charlotte, N. C., who brought an awakening message on "Receiving Power Through Waiting." The Wingate College Choir rendered beautifully "Now The Day Is Over," after which Bro. Charles Bolden led the group in singing "Jesus Saves." The dismissal prayer was offered by Rev. J. B. Gibson and the evening session was adjourned to reconvene Wednesday morning at 9:30 with the Enon Baptist Church, Salisbury. There were 187 Messengers and 124 Visitors registered at this time for a total of 311.

WEDNESDAY MORNING
ENON BAPTIST CHURCH, SALISBURY
9:30 A. M.

25. Bro. Elmer Phipps led the group in singing "O Worship The King." Rev. Dan Abernathy, pastor of the West Corinth Bap-

tist Church, was recognized and led the devotionals using Philippians 3.

26. Bro. Tommy Beck, associational Brotherhood President, was recognized and gave the Brotherhood report. Motion carried for adoption of the report.

BROTHERHOOD REPORT

The purpose of the Brotherhood is to discover men and their talents and to enlist them in every phase of the work sponsored by our churches and denomination. The Brotherhood must strengthen the total program of the churches. Evidence may be seen on every hand that the churches must become stronger in their witness. However, there will never be stronger churches until they have stronger men in their membership. It has been said that from 65 to 75 per cent of the men on the rolls of Baptist churches may be classified as inactive. It is at this point that the Brotehrhood will meet the greatest need of our day. When these inactive men are sought out and enlisted in the ministry of the churches, the resurgence of strength will be felt on every mission field in the world. The Baptist churches have the best programs of teaching, training, stewardship, evangelism and missions ever proposed by a Christian group since the days of the early church. Our chief weakness lies with the majority of men who have never grown beyond their willingness to be numbered among the church membership. Therefore, the Brotherhood stands at a strategic point and faces the greatest challenge ever presented to Baptist men.

A door of opportunity is opened by the Brotherhood for the man who becomes a Christian after he reaches adulthood. Those of us who grew up in a Baptist church forget how foreign our church language may sound to a man whose first experience inside the church program came later in life. It may be possible that our insensitivity at this point is largely responsible for this great number of men which have been classified as inactive. For many men from this group of converts the Brotherhood provides an easily accessible door to the center of church life and activity. The wise pastor will not ask a new adult Christian to become a teacher or leader of children nor will he suggest that this man become a deacon. In the program meetings of the Brotherhood this man will feel at home. He may be assigned to a committee of men and introduced sooner to the methods by which the Baptist churches conduct their affairs. In a short time he may be given opportunity to give expression to his experience of regeneration and growth in grace.

The Rowan Baptist Associational Brotherhood is endeavoring to bring the Brotherhood work in our association to the highest level of efficiency to accomplish those things which have been set out above by a concerted effort in leadership training. This includes leadership for Royal Ambassador work, Christian Witnessing by the men and boys, and an emphasis on Stewardship and World Mission.

The Brotherhood is pleased to report;

October 8—a workshop was conducted at Enon Baptist Church to teach the officers their duties under the new Brotherhood plan.

Twenty-five churches have a Brotherhood Organization.

Two churches are in process of organizing a Brotherhood.

Fourteen Brotherhoods have changed to the new plan.

It is time for the men to join hands with the pastors to strengthen our churches and to help proclaim the gospel to lost people.

Respectfully submitted,

TOMMY BECK

27. Rev. J. W. Allen, Associational Training Union Director, was recognized and brought the Training Union report which was approved.

TRAINING UNION REPORT

One of the great needs in our churches is an adequate and trained leadership. The church that has enlisted its members in Training Union usually find that it has fewer problems in finding the necessary leaders. A good Training Union not only teaches people how to do a job, but also leads these into a daily habit of prayer and Bible reading. This in turn helps these leaders to a closer relationship to God.

This year has not been the best year in Training Union work in the churches of our Association. Yet a leader in one church told me that they had the easiest time ever in finding workers for the organizations in his church because the Training Union in this church had been doing what it is supposed to do, "training in Church membership." A Training Union does not have to be large to train people and lead them to a nearer relationship to God.

During the year we have had three Associational mass meetings. Probably the most encouraging phase of our year's work was that we had about 20 Juniors to become State winners in the Memory Work Tournament and our Intermediate Sword Drill winner went all the way to the State Tournament.

Most of our churches had a Study Course in Training Union work during the year. Only one of our churches reported a Youth Week. These two activities should be conducted each year in every church with a Training Union.

Training Union faces many enemies such as TV, pleasure trips, poor preparation and indifference. These can be overcome by faith, prayer, good preparation and an enthusiastic spirit. Surely we must continually strive to enlist great numbers in our Training Unions, but let us not wait for the crowds before we build a real Training program.

Respectfully submitted

J. W. ALLEN, Assn. Director

28. Bro. Clarence Wise, Associational Sunday School Superintendent, was recognized and gave the Sunday School report. The report was properly approved.

ASSOCIATIONAL SUNDAY SCHOOL REPORT

On behalf of the entire Staff of Associational Sunday School officers, we hope that we have helped you in some way to have a better Sunday School TEACHING THEM ALL THINGS and that we will be able to aid you in an OUTREACH FOR THE UNREACHED in 1960-1961.

With your help and prayers we had a very successful Central Sunday School Training Clinic in February with enrollment of 325 and an average attendance of 305. The date we have in mind for our next Central Training School is October 16-20, 1961 to be held at Stallings Memorial Baptist Church.

Our Sunday School enrollment is 9,902, a gain over last year. There is one Standard Sunday School in the Association and that is Stallings Memorial Baptist Church.

All 33 churches and the 2 Missions had a Vacation Bible School with a total attendance of 3,996, a gain of 75. Twenty-two churches had a 10-day school. Eight Schools were Standard and 3 missed being Standard by less than 10 points. Here, we want to thank each church for their fine co-operation in sending their reports in.

As we look around us and see the multitudes of people, may we not be contented with our efforts of the past. May we continue to start new Sunday Schools, provide more space, train more workers and bring more people to know the message of Salvation. May this be our daily prayer as we rededicate our lives to God's service.

Respectfully submitted,

CLARENCE G. WISE

29. Rev. C. V. Talbert was recognized and gave the report on Christian Literature. A motion was made and carried for adoption of the report.

REPORT ON CHRISTIAN LITERATURE

In this crucial year in American history, the following quotation is so pertinent as we think of the importance of our Baptist publications:

"If religious literature is not widely circulated among the masses in this country, I do not know what is to become of us as a nation. If truth be not diffused, error will be; if God and his word are not received, the devil and his works will gain the ascendancy; if the evangelical volume does not reach every hamlet, the pages of a corrupt and licentious literature will; if the power of the Gospel is not felt through the length and breadth of our land, anarchy and misrule, degradation and misery, corruption and darkness will reign."

The printed page is going to win the battle for men's minds and hearts. The great movements of this world depend heavily on printer's ink to get their messages across. Baptists can do no less if we are to stay in the battle to win the loyalties of men and women, boys and girls.

Our Sunday School and church literature is ably prepared and printed to meet our needs. Tracts and pamphlets are available by mail and through our Baptist Book Stores.

Charity and Children, publication of the Baptist Children's Homes, now sends over 52,000 copies each week to Baptist families throughout the state. Every church should take sufficient copies for every family on the roll.

On January 1, J. Marse Grant became editor of the Biblical Recorder, our Baptist state paper since 1833. It is gratifying to us to know that this year the Recorder was rated among the top three state papers in the S. B. C.

For the price of a 3¢ or 4¢ postage stamp, the Recorder can come into your home each week.

Home Mission informs us of work in the Southern Baptist Convention, while *The Commission* informs us of work of Southern Baptists around the world.

Bible study in the home is essential to teaching our children; for this period *Home Life* and *Open Windows* are useful. *Home Life* magazine circulates almost a million copies throughout the S. B. C. It is excellent reading for all the family.

This year marks the beginning of two new Southern Baptist publications, dealing with church administration and church recreation.

The Bible is still the greatest piece of Christian Literature in the world. How many Christians have read all of it?

Respectfully submitted,

REV. C. V. TALBERT

30. Rev. Charles Lemley brought the report of Radio and Television Committee, and same was approved by the group.

RADIO AND TELEVISION REPORT

The Radio and Television Commission is a missionary service organization for the Southern Baptist Convention. It preaches the Gospel on radio and television and through the printed page. The Commission seeks to reach a worldwide audience composed of many races and a wide range of interests.

THE BAPTIST HOUR went on the air in 1941, the radio industry has contributed an estimated $8,720,832 worth of free time. It is heard on 452 stations in 34 states and 5 countries. From time to time the number of listeners has been estimated—from 10 to 50 million people a week—but it is actually impossible to determine how many are hearing this gospel-centered broadcast in the world today. Dr. Herschel H. Hobbs, pastor of First Baptist Church, Oklahoma City, is representing Southern Baptists well as their speaker on THE BAPTIST HOUR. He is nearing his third year of preaching on this program. THE BAPTIST HOUR CHOIR is under the direction of Miss Joe Ann Shelton. The choir is composed of 16 professional musicians, each dedicated to the spread of the Gospel message through music. Presently, THE BAPTIST HOUR, may be heard over WSAT at 6:30 p.m. every Sunday. The program director has assured us that as soon as possible the time of

the program will be changed for the benefit of the good Baptists who attend Training Union.

"TELEVANGELISM" has been termed the greatest single advance in evangelism since the institution of personal witnessing. THE ANSWER is the most spectacular program produced by the Commission, and by far the most expensive. It reaches literally millions of individuals in the intimate confines of their homes, causing them to consider the most important aspects of life. This program has been directly responsible for turning men and women from sin to the abundant life in Christ. May we continue to pray for the RADIO AND TELEVISION COMMISSION as it faithfully carries out the Great Commission of our Lord.

Respectfully submitted,

CHARLES R. LEMLEY

31. Mrs. Earle Blalock, Chairman of the Historical Commission of the Rowan Association, was recognized and gave the Historical report, presenting a map of Rowan County with pin-pointed locations of organized Baptist Churches and Missions of the Rowan Baptist Association. A motion carried for adoption of this report.

HISTORICAL COMMISSION REPORT

"To God be the glory; great things He hath wrought." In our beautiful America there are literally millions of Baptists. We are grateful that 11,319 of this number belong to us here in the Rowan Association.

Let us look briefly and see what the turn of History's Cycle has meant to us as 33 churches and two missions have been following his command to "go, teach, preach, baptize and bear witness" to His Power and Glory.

In these marvelous but perilous days in which we live it is entirely possible for some trivial international incident to plunge our world into catyclysmic annihilation. With political unrest, racial strife, slumbering nations crying for freedom, and communism resting its heavy, menacing foot on our back door step, we, as mature God-fearing Christians must awake and ask ourselves—what manner of church, what manner of Christians ought we be! Our richest History should record the sending to a lost world Missionaries, preachers, teachers, and establishing of missions at home. May God inspire us of the Rowan Association with a renewed vision of this need, that we may be "the generation of them that seek Him!"

God's spirit is touching many hearts with a divine restlessness to serve. Many are reaching out loving and compassionate arms to begin Sunday School and missions in outlying places. St. Jude's Mission that has been inactive for some time is now under the sponsorship of Rowan Mills Church. This is a noble challenge. How fine they are to accept it.

West Landis has a mission point near Union Grove.

Faith holds regular services at the Jordan Rest Home.

Enon and Calvary are jointly exploring a mission point near Franklin.

Yadkin has established a mission across the river in Davidson County.

First Baptist is grateful to report Brenner Avenue Mission a few weeks ago became Milford Hills Baptist Church. This lovely little "church in the pines" is fast establishing itself as an enthusiastic worship center in the area. First Church also dedicated a suburban Youth Center and Scout Lodge on the Mocksville Road a few miles from town. This lovely and convenient center is largely due to the untiring efforts of Mr. Clive Campbell and many of our other fine churchmen who helped with the building.

Two new Educational Directors have been called in our Association: Miss Ann Cross, Wake Forest graduate has come to Stallings Memorial. Mr. Lyman McDonald and his lovely family, of Baton Rouge, La., to First Church.

Our wonderful women have fulfilled the year's work with their usual dedication and enthusiasm. There are still two of our churches that do not have any W.M.U. work, but report a gain of 18 members. They sponsor G.A.'s and Sunbeams and gifts to Annie Armstrong and Lottie Moon were far in excess of ten thousand dollars. Dunn's Mountain G. A.'s held their very first coronation service this year, when Miss Gail McCoy was crowned queen. Our Sunday Schools had an all-over gain of 59, but the Training Unions show a loss of 259 members. Twenty-eight of our 33 churches have Brotherhoods, with a gain of 11 members.

In our entire Association last year we had 487 baptisms. This year only 454 reported, showing a loss of 33. We have gained by transfer of letter 399.

We are happy to note each church having a Vacation Bible School, with a gain in enrollment of 75.

As with past years, our churches are all busy making more beautiful the interior and exterior of their properties. It is most

heartwarming to drive about Rowan County and see our charming city and urban churches dotting the countryside like crown jewels. Each church should have a responsible functioning committee for this purpose, and nothing can be more rewarding.

Calvary has added the comfort of an oil furnace to the main sanctuary.

East Spencer has added the convenience of hand rails to the entrance.

The Gold Hill Church has now a well on their church property —and paid for!

Landis has added a brick utility building to their church properties and done much improvement to the grounds.

Needmore has purchased an electric organ to add worship and beauty to their church.

Pine Ridge dedicated a fellowship building on July 17.

Rowan Mills has retired the debt on two lovely musical instruments that grace their auditorium—an organ and a grand piano. They have also obtained a residence to be used by their Intermediate Department.

Trading Ford dedicated a spacious and attractive educational plant at Crusade Mission this summer.

Wyatts Grove is adding new class rooms, a heating plant, and baptistry. They also dedicated their parsonage on January 12.

Members of First Church put their hearts and pocketbooks together and sent the pastor, Rev. W. J. Stephenson, to the World Alliance in South America in July. He returned, rich in experience and with a deepening need of "outreach for the unreached!"

The following churches have called new pastors to serve in our Association and be a part of our Rowan Baptist Church family:

Community has called Mr. Bob Spry.

Phaniels has called Mr. Howard Barnes September 4.

Wyatts Grove—Mr. M. T. Morton

Trinity has called in July Mr. Dave Bell to fill the place of Rev. Mr. Wraight who is in ill health.

East Spencer has called Mr. Searcy Jackson of Gainesville, Ga.

West Park at the moment has no pastoral leadership.

Our Historic Report shows encouraging evidence of the leaven of God's love turning the wheels of love in our hearts. But not yet good enough for more than eleven thousand Rowan Baptists.

Every church in our Association **should** have God's Word preached and taught every Lord's Day, a growing progressive and enthusiastic Sunday School and Training Union, Woman's Work, Brotherhood, and attending auxiliaries. And **certainly** without exception our churches **should** be proud and privileged to carry the pastor's retirement plan. Our pastors deserve this. Our churches cannot afford not to have it. Our Lord says "the laborer is worthy of his hire." Surely this is only our reasonable service to God's servants.

May each of the Rowan Associational pastors and people alike strive to fulfill the prayer of King David to "number our days—that we might apply our hearts with wisdom," blessing the world, enriching our personal lives and glorifying our Heavenly Father who loves us so.

Lord—"we give thee but thine own, what'er the gift may be,
Our talent, money, time or love, we gladly share with Thee."

Respectfully submitted,

Georgia Blalock, Chairman
Mrs. E. Carr Choate
Mr. A. L. Jarrell

32. Mrs. S. S. Dibrell was recognized and conducted the "In Memoriam" period for Mrs. J. W. Allen who was not present, as Mrs. Earle Blalock rendered fitting music at the organ. Bro. Elmer Phipps very effectively sang "Beyond The Sunset." All of the assembly stood in silent tribute to the soldiers of the cross who had departed this life the past year.

OUR BELOVED DEAD

Calvary: Mr. J. K. Loflin, Mrs. Lona Watson, Mrs. C. E. Watkins, Mrs. Marvin Burton.

Central: Mrs. Wilma Williams.

China Grove, First: Mr. W. T. Owensby, Mr. Ray Lackey.

China Grove, South: Mrs. Alma Murphy, Mrs. Grace Johnson, Mrs. Minnie Russell.

Dunn's Mountain: Mr. Dan Crayton, Deacon, Mrs. Cora Myrick, Mr. Carr Smith, Mrs. Georgia L. Miller.

East Spencer: Mrs. Charlie Graham, Mrs. M. W. Sowers, Mr. Frank Hamilton.

Enon: Mrs. Grace M. Cooley.

Faith: Mr. Henry Hodge.

Grace: Mr. Millard W. Edgison.

Landis: Mr. G. W. Butts, Mr. B. F. Cochran, Mrs. L. A. Overcash, Mr. W. A. Lentz, Mr. A. M. Lear, Mrs. A. C. White.

Phaniels: Mr. Joe Hampton, Deacon, Mrs. Winnie Corl, Mr. W. A. Green.

Pine Ridge: Mrs. R. W. Swinson.

Rockwell: Mrs. B. T. Miller. Mr. and Mrs. S. R. Palmer, Mr. L. A. Goodman, Sr.

Rowan Mills: Mrs. Annie Lee Trexler.

Salisbury, Community: Mr. C. E. Inghram.

Salisbury, Emmanuel: Mrs. Mary Harviel, Master Terry Lee Doss.

Salisbury, First: Mr. Benton Ludwig, Mrs. H. E. Shell.

Salisbury, North Main: Mr. W. W. Gobble, Mr. W. H. Woodford.

Salisbury, Stallings: Mrs. H. B. Dedmon, Mr. W. R. Hoover. Mr. Herbert Flora, Sr., Mr. T. L. Leonard, Mr. H. C. Almond.

Southside: Mr. Frank Baily, Mr. George Horton.

Spencer, First: Mrs. I. W. Lomax, Mr. O. C. Mahaley.

Spencer, Oakdale: Mr. Maynard Parris. Mrs. J. B. Monk, Mr. J. R. Burton, Mr. Leo Coleman.

Spencer, Trinity: Mr. G. L. Jones.

Trading Ford: Mr. J. A. Peacock, Sr., Mr. Reuben K. Leonard, Mr. William B. Eller, Mrs. Marvin H. Shives.

West Landis: Mr. Bruce Overcash.

West Corinth: Mr. Will Duckworth.

Yadkin: Mr. Aaron A. Freeman, Mrs. A. M. Harris.

Milford Hills: Mr. G. W. Greene, Mr. Benny Coggins, Mr. L. B. Howard.

Crusade Baptist Mission: Mrs. R. H. Butler.

33. Rev. A. C. Carpenter was recognized and brought the Time-Place-Preacher Committee report, and stated that no place had been secured for the second day session for next year. A motion and second was secured for adoption of the report as given. An amended motion was made and seconded that the Executive-Promotion Committee of the Rowan Association be asked to seek a place for the second day session for next year. The amended motion was approved, and then likewise the original motion.

REPORT OF TIME-PLACE-PREACHER COMMITTEE

TIME—Set by the Constitution: Oct. 24 & 25, 1961

PLACE—Trading Ford: October 24, East Spencer, October 25

PREACHER—Rev. B. Lester Huff

ALTERNATE—Rev. Dan W. Abernathy

Respectfully Submitted—

Banks Mullis, Chairman
Wade James
C. V. Talbert
A. C. Carpenter

34. Rev. Frank Gribble was recognized and brought the report of the Nominating Committee. Motion for adoption carried by a show of the hands.

REPORT OF THE NOMINATING COMMITTEE

The Nominating Committee composed of Mrs. E. H. Potts, Mrs. C. J. Brown, Rev. H. M. Hocutt, Rev. R. O. Brinkley and Rev. Frank Gribble met on Friday Night of October 14, 1960 at the Stallings Memorial Baptist Church in Salisbury. After due deliberation and contact with prospective Officers, the following are offered for your consideration:

Moderator.....Rev. John H. Simpson
Vice-Moderator.....Dr. Clyde D. Chapman
Clerk.....Mr. James L. McCoy
Associate Clerk and Statistician.....Mrs. James L. McCoy
Treasurer.....Mr. Charles Summers
Chorister.....Mr. Elmer Phipps
Pianist.....Mrs. J. Earle Blalock

Sunday School Superintendent.....Mr. Clarence Wise

Training Union Director.....Rev. J. B. Gibson

Brotherhood President.....Mr. Tommy Beck

W.M.U. President.....Mrs. J. C. Scruggs

Seminary Extension Director.....Rev. H. M. Hocutt

Trustees: Mr. Graham Carlton, Chairman; Mr. A. T. Koontz, Mr. Sam May

Respectfully submitted,

FRANK L. GRIBBLE

35. Rev. B. Lester Huff was recognized and gave the report of the Committee on Committees, with a recommendation that this Music Department be set up and become part of our Associational Organization; and hereafter, that these officers be nominated by the Nominating Committee. Rev. Huff made a further recommendation that the Moderator appoint a committee of three to recomend next year the necessary change in our constitution to make it conform with this change. A motion was made to approve the report and same carried. An amended motion was made that the Committee of three not be limited to the one item on the Music Department, but study the entire constitution and bring a report of any recommended changes to the next annual session. A motion carried for adoption of the recommendation as amended.

REPORT OF COMMITTEE ON COMMITTEES

MISSIONS COMMITTEE: Dr. Clyde Chapman, Chairman, Mrs. J. C. Scruggs, Rev. R. N. Honeycutt, Mr. A. L. Jarrell, Mr. Graham Carlton, Mrs. Banks Mullis, Mrs. Charles Bolden

MEMBERSHIP OF CHURCHES COMMITTEE: Rev. H. M. Hocutt, Chairman, Mr. O. R. Morris, Rev. R. O. Brinkley

OBITUARY COMMITTEE: Mrs. S. S. Dibrell, Chairman, Mrs. T. R. Stepp, Mrs. E. J. Wagoner

PUBLIC MORALS AND CIVIC RIGHTEOUSNESS COMMITTEE: Mr. Graham Carlton, Chairman, Mr. Everette Beaver, Rev. H. G. Barnes

FINANCE COMMITTEE: Rev. J. W. Allen, Chairman, Mr. Charles Summers, Mr. James Elium, Mr. H. H. Henderson, Mr. Sam May

RADIO AND TELEVISION COMMITTEE: Rev. W. J. Stephenson, Chairman, Rev. A. C. Carpenter, Rev. Frank Gribble

TIME, PLACE, PREACHER COMMIITTEE: Dr. G. W. Choate, Chairman, Mr. W. J. Ritchie, Mrs. R. W. Koon, Mrs. Bill Jarrell

RESOLUTIONS COMMITTEE: Rev. Wade James, Chairman, Mrs. John Carter, Mrs. Maurice Boggs

NOMINATING COMMITTEE: Rev. Grady Carpenter, Chairman, Rev. L. D. Scruggs, Mr. C. C. Fain, Mrs. Arnold Harviel, Mrs. C. G. Wise

MUSIC DEPARTMENT: Mr. Charles Bolden, Director; Pastor Advisor, Rev. Maurice Boggs; Director of Instrumental Activities, Mrs. R. N. Gregory
Director of Training, Dr. Fred Chandler
Director of Congregational Activities, Mr. Elmer Phipps
Director of Graded Choir, Mrs. J. B. Gibson
Director of Public Promotion, Rev. B. L. Huff

AUDIO VISUAL AIDS COMMITTEE: Rev. John E. Carter, Chairman, Mrs. J. C. Scruggs, Mr. Tommy Beck, Rev. J. B. Gibson, Mrs. C. G. Wise, Mrs. Charles Bolden

CAMP DEVELOPMENT COMMITTEE: Mr. Claude Harwood, Chairman, Rev. B. L. Huff, Rev. E. M. Fain

HISTORICAL COMMITTEE: Mrs. Earle Blalock, Chairman, Mrs. J W. Allen, Mrs. J. D. Whisnant

EVANGELISM COMMITTEE: Rev. J. B. Gibson. Chm., Mrs. J. L. McCoy, Rev. David Bell; Personal Witness Leader of Brotherhood, W.M.U. Community Missions Leader—Mrs. R. B. Motley

REPRESENTATIVES AND MEMBERS OF VARIOUS BOARDS: Christian Education, Rev. W. J. Stephenson; Children's Homes, Rev. Bob Nash; Homes for Aging, Mr. A. L. Jarrell; Christian Literature, Mr. Herman Absher; Ministers Retirement, Rev. R. N. Huneycutt; American Bible Society, Rev. Charles Lemley; Baptist Hospital, Mr. Clyde Luther

CONSTITUTION COMMITTEE: (Appointed by Moderator at Annual Meeting): Rev. W. J. Stephenson, Chairman, Dr. Clyde D. Chapman, Graham Carlton

We recommend that this Music Department be set up and become part of our Associational Organization. And, hereafter, that these officers be nominated by the Nominating Committee.

With this further recommendation that the Moderator appoint a committee of three to recommend next year the necessary change in our constitution to make it conform with this change.

Respectively submitted,

B. LESTER HUFF
JOHN CARTER
WADE JAMES
E. M. FAIN

36. Rev. J. W. Allen was recognized and presented a mimeographed drawing of the proposed location of parsonage for the Associational Missionary, and made remarks giving information relative thereto. Rev. Allen brought a recommendation from the Building Committee that the Rowan Association purchase the lot as presented. A motion was made and seconded that the Association accept the report of the Building Committee and that they authorize and instruct the Trustees to take such action as may be necessary to purchase the lot and obtain title to such property, with the price not to exceed $1,800.00. This motion carried. The Moderator recognized the following visitors at this time: Rev. J. O. Walton, Lexington, N. C., Bros. Gardner and W. A. Knight of the Cabarrus Association, Mr. and Mrs. Allen, parents of Rev. J. W. Allen, host pastor.

37. Bro. Graham Carlton was recognized and brought the report of the Resolutions Committee. Motion carried for adoption of the resolution.

REPORT OF RESOLUTIONS COMMITTEE
RESOLUTION

WHEREAS, the Baptist Churches of Rowan County affiliated through the Rowan Baptist Association are now completing their thirty-third (33rd) annual session; and

WHEREAS, the last Associational year has been significant in gains and advances in the cause of Christ; and

WHEREAS, careful plans for interesting and enlightening programs were made for all meetings of this two-day session; and

WHEREAS, all who have attended the meetings of this annual session have been spiritually inspired by the programs and fellowship and have been cordially welcomed and received at the host churches;

NOW, THEREFORE, BE IT RESOLVED BY THE ROWAN BAPTIST ASSOCIATION:

1. That we are grateful to Rev. J. B. Gibson and the members of the Stallings Memorial Baptist Church and the Rev. J. W. Allen and the members of the Enon Baptist Church for the hospitality demonstrated to the messengers attending meetings of this session in these churches;

2. That we express our appreciation to the officers of the Association for their fine and loyal work during the past year;

3. That our appreciation is hereby expressed to those who planned and participated in this session's informative and uplifting programs; and

4. That the goals and challenges in membership, witnessing and spiritual growth adopted and envisioned at this session of the Association be sought and pursued throughout the coming year with renewed vigor and sincere Christian dedication.

This the 26th day of October, 1960.

Respectfully submitted,

RESOLUTIONS COMMITTEE

Graham M. Carlton, Chairman
Mrs. J. M. Gupton
Mrs. Henry Wright

38. Rev. John E. Carter, Associational Missionary, was recognized and presented the Proposed Calendar of activities for the Rowan Baptist Association for the year 1960-61. Upon proper second the motion carried for approval of the Proposed Calendar. Rev. J. B. Gibson was recognized and made announcement of the Associational "M" night meeting in December, placing emphasis on attendance at this meeting. Bro. Elmer Phipps led the group in singing "Faith Of Our Fathers." There were 194 Messengers and 135 Visitors registered at this time for a total of 329.

39. Rev. J. W. Allen brought the Music Report for Bro. Charles Bolden who was not able to be present. This report was properly approved.

MUSIC COMMITTEE REPORT

During the past year no great effort has been made on the Associational level in the promotion of Church Music. However,

the trend of strengthening the program in individual Churches has been evident.

A Music School was conducted at the First Baptist Church of Salisbury and the other churches of the Association were invited to participate. Several churches did participate which proved to be most helpful. Also, an Associational Hymn-Sing was conducted in connection with the Training Union "M" Night which was held early in December.

This committee feels that the greatest need in our program of Church Music is still the need for qualified leadership, and we strongly recommend that individual churches make greater efforts in the training of those people who show qualities of leadership in the music program. A suggestion is that those people be sent to the Music Leadership Conferences at Ridgecrest if possible.

The selection of fitting and proper Hymns for our Worship services is also strongly recommended. We have a wonderful selection of hymns to choose from in our several hymnals used in the worship services. We feel that if more care is used in placing the proper hymns in the proper places our worship services can be greatly strengthened.

The same thing is true in the selection of Choir selections to be used in worship services. Hymn arrangements and anthems can do wonders in setting the atmosphere for worship.

Music published by our own Broadman Press, both hymnals and anthems, have proven to be most satisfactory and we feel that music selected from their publications can be helpful in the planning of our music programs.

Respectfully Submitted,

Charles R. Bolden,
Substitute Chairman,
Music Committee

40. The Moderator called for the report of Public Morals and Civic Righteousness but the Chairman of the Committee was not present. Rev. W. J. Stephenson made a motion that the program continue, and that the Clerk be instructed to place the printed report in the annual minutes, and upon proper second the motion carried. Rev. H. M. Hocutt, Seminary Extension Director for the Rowan Association, was recognized and made some timely remarks relative to this phase of work. Bro. Elmer Phipps led the group in singing the chorus "Lead Me To Some Soul Today." Rev.

J. W. Allen made announcements and gave instructions for the noon meal.

REPORT OF PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

When the Association convenes each year, it becomes necessary for us to take inventory of our daily living and the place that God plays in these activities.

We are greatly concerned these days about the national welfare and the grave conditions which confront us throughout the world. Consistent atheistic gains rise to fear that peace will not long survive in the troublesome atmosphere of international affairs.

Within our nation's borders there seem to be a rising attitude of unrest, suspicion and intolerance. The code of "Love thy neighbor" is fast becoming a cynical "leave me alone." Interests in Church, family and schools are becoming isolated from each other, when the influence of the Bible should be permeating every phase of our living. The desire to raise the living standard of our citizens and to give the best of our labors must be brought into focus by the lens of true brotherhood.

Many have taken the position that religion is an arduous task, requiring too much time and effort for them to participate in any aspects of God's work. Some feel that they have no need of this spiritual relationship and have seemed to live above any religion. Others have become openly antagonistic to the teachings of Christ. The truth, however, is eager to rise and shower all these with the knowledge of right and the understanding of the forgiveness and love of God.

How can we reach these people and seek to ease the fears and fill the void in their lives?

First: By going to every person with the words of life. Recently Brigitte Bardot, wealthy and beautiful movie star almost took her life. She did not have the resource to withstand temptation without God. Perhaps she was considered too important for anyone to approach about the matter of religion. But the failure to speak out will be borne by us whether the lost soul is a leading figure in international affairs or a neighbor without any means and whose friendship we do not seek. Jesus said: "Come unto me all ye that labor and are heavy laden and I will give you rest."

Second: Forget to be critical and degrading in our appraisal of our fellowman and look for the possibilities each possesses. Jesus said "Let he who is without sin cast the first stone."

Mahatma Ghandi indicated that the failures of our friends and neighbors are our own and shows our lack of success in assisting them to raise the standard of their lives.

Third: Churches should constantly be working toward the formation of new Churches to meet the expanding population needs of our people. Ministering to the members and prospects must be expanded by the creation of additional houses of worship.

Fourth: Time must be filled with constant efforts to witness for Christ. Jesus said "Wist ye not that I must be about my father's business?" Have we forgotten so quickly the joys of salvation that God's business is no longer important? Public morals are dictated by the closeness of the people to the will of the Father. Selfish desires must give way to the devout wish to let God have his way in our giving and our living.

Respectfully Submitted,

Bob Davis

41. Rev. John H. Simpson, Moderator, introduced Dr. Ralph A. Herring, Pastor, First Baptist Church, Winston-Salem, N. C. Dr. Herring brought a soul-stirring message based on the Great Commission of our Lord as found in Matthew's Gospel, emphasizing the authority of Jesus, the command to make disciples, and the challenge of the task . The Thirty-Third Annual Session of the Rowan Baptist Association closed with prayer offered by Rev. John H. Simpson.

MINUTES
OF THE
ANNUAL MEETING
OF
ROWAN W.M.U.

The 33rd annual Rowan WMU Associational meeting opened at Oakdale Church April 21st with the president, Mrs. J. C. Scruggs presiding.

The theme for the meeting was "Doers of the Word."

The meeting was opened at 4:30 with the singing of the hymn "All Hail the Power of Jesus' Name." Rev. H. M. Hocutt led the opening prayer.

Mrs. W. L. Noles, WMU president of the host church, welcomed the members and visitors present.

Mrs. John Carter led in a devotional period, including the calendar of prayer for the day.

The hymn "More Like the Master" was sung, followed by the adoption of the budget for the new year and some necessary changes in the By-Laws.

A report on the year's work was given by the Executive Board in the form of a skit entitled "Doers of the Word."

Mrs. Scruggs recognized the following churches which had received awards in "Aims for Advancement": Faith, honor WMS and 1 honor Jr. GA; Milford Hills, honor WMS and 1 advanced Jr. GA; Salisbury First, advanced WMS and 2 honor Jr. GAs; North Main, 1 honor Jr. GA; East Spencer, advanced WMS and 1 advanced GA; Emmanuel, advanced WMS; Stallings, advanced WMS; Spencer First, advanced WMS; Trinity, advanced WMS and 1 advanced Jr. GA; Pine Ridge, advanced Jr. GA; Phaniels, advanced Jr. GA; Calvary, advanced Jr. GA; Trading Ford, 1 advanced Int. GA.

Rev. John Carter led in prayer after which the meeting adjourned for supper.

At 7:30 the meeting was reconvened with the singing of the hymn, "Send the Light".

Future plans were presented by Mrs. Scruggs, followed by a message from our regional president, Mrs. Harry Wood. The topic of Mrs. Wood's message was "Teach Them."

The following committee reports were given: The appreciations committee by Mrs. Wade James who expressed sincere appreciation to the host church and to each one who had any part in making this meeting so enjoyable, informative and inspiring. The place committee by Mrs. S. S. Dibrell who announced that the meeting for next year will be with Rowan Mills Church. The nominating committee by Mrs. O. R. Morris who brought the following report:

President.....Mrs. J. C. Scruggs

Vice-President.....Mrs. C. L. Lentz

Sec. & Treas.....Mrs. S. S. Dibrell

YWA Director.....Miss Vera Wilson

GA Director.....Mrs. Floyd Crowell

Sunbeam Director.....Mrs. E. J. Wagner

Prayer Chairman.....Mrs. A. L. Jarrell, Sr.

Mission Study Chairman.....Mrs. Grady Carpenter

Stewardship Chairman.....Mrs. E. L. Ketchie

Community Missions Chairman.....Mrs. R. B. Motley

Publications Chairman.....Mrs. Banks Mullis

Marguet Fund and Burney Gift Chairman.....Mrs. H. M. Hocutt

Jubilee Chairman.....Mrs. J. M. Gupton

Pianist.....Mrs. E. H. Potts

Chorister.....Mrs. Ja.B. Gibson

These officers were duly elected. Mrs Harry Wood led in a period of dedication and prayer.

Special music was presented by Mrs. J. B. Gibson, accompanied by Mrs. E. H. Potts at the organ.

Miss Elizabeth Watkins, missionary to Japan, then stirred our hearts with a message entitled "Look on the Fields."

Dr. Clyde Chapman pronounced the benediction.

Mrs. E. L. Ketchie
WMU Secretary

Church Directories

ORDAINED MINISTERS

Calvary: E. F. Eagle.....Route 8, Salisbury
Dunn's Mountain: Lawson E. Trexler.....Route 5, Salisbury
Faith: John E. Carter, Sr.....Box 157, Faith
Salisbury, First: David Staley.....125 West Colonial Dr., Salisbury
Salisbury, First: L. B. Haigh.....624 Wiley, Salisbury
Salisbury, Stallings: J. H. Hill.....Klumac St., Salisbury
Southside: Zeb Thompson.....Salisbury
Spencer, Oakdale: J. W. Propst.....Box 455, Spencer
Spencer, Trinity: Clarence E. Wraight.....Spencer
Trading Ford: Robert N. Nash.....439 Pinewood Ave., Salisbury
West Landis: Walter Eury.....2901 Glendale Ave., Kannapolis
Yadkin: Bryson Bigby.....Route 1, Linwood

LICENSED MINISTERS

Calvary: Wade Bost.....1416 Filbert St.. Salisbury
Central: Jack Carter.....Route 3, Box 319C, Kannapolis
Central: Joe Bragg .....910 Grace Ave., Kannapolis
Gold Hill: Ernest H. Humphrey.....Route 2, Box 108, Gold Hill
Gold Hill: George Connell .....P. O. Box 115, Gold Hill
Landis: Archie Butts.....China Grove
Landis: Bobby Roland.....Spencer
Landis: Paul D. Spry.....Landis
Phaniels: Bobby Goodman.....Route 2, Rockwell
Phaniels: Herman Abshur.....Clay St., Kannapolis
Phaniels: Clyde Hamm.....Route 8, 109 Cline St., Concord
Rockwell: John Honeycutt.....Rockwell
Rowan Mills: Bruce Allman.....Route 2, Box 757, Salisbury

Rowan Mills George Estes.....Route 6, Salisbury

Rowan Mills: Jerry Henrickson....Route 2, Rowan Mills, Salisbury

Rowan Mills: Arnold Wise.....Charlotte Hwy., Salisbury

Salisbury, Community: John Honeycutt.....503 N. Railroad St., Salisbury

Southside: Grady Hillard..... .....Route 7, Salisbury

Spencer, Oakdale: Roy B. Young.... .....Box 1100, Salisbury

West Park: Joe Draper.....Landis

STUDENTS

China Grove, First: David McGugan.....Pfeiffer College, Misenheimer

Landis: Gary Chapman .....Route 3, China Grove

Landis: Gary Hoffman.....Landis

Landis: Dewey Garland Faw.....Chattanooga, Tennessee

Spencer, First: Ronnie Kester.....Carolina Ave., Spencer

MINISTERS LICENSED AND ORDAINED THIS YEAR

Central: Jack Carter (L).....Route 3, Box 319-C, Kannapolis

Faith: John E. Carter, Jr. (L).....Box 167, Faith

Landis: Archie Butts (L).....Landis

Landis: Garland Faw (L).....Chattanooga, Tennessee

Rowan Mills: Lester B. Bonner (L).....Box 21, Tobaccoville

Salisbury, North Main: Bobby H. Hilliard (O)....Route 4, Mocksville

West Landis: Walter Eury (L) .....2901 Glendale Ave., Kannapolis

Yadkin: Bryson Bigby (O).....Route 1, Linwood

MISSIONS

Crusade Missions, sponsored by Trading Ford Church

Milford Hills, sponsored by First Church, Salisbury, organized into a church October 2, 1960

EDUCATIONAL DIRECTORS

Salisbury, First.....Lyman B. McDonald
717 S. Ellis Street, Salisbury

Salisbury, Stallings.....Miss Ann Cross
Salisbury

VISUAL EDUCATION DIRECTOR

Rev. John E. Carter, Associational Missionary

PIANISTS AND ORGANISTS

Calvary.....Miss Nelda Chunn, Route 8, Salisbury

Central.....Miss Donna Cross, Route 3, Salisbury

China Grove, First.....Mrs. R. J. Davis, Box 134, China Grove

China Grove, South.....Mrs. Carrie Earnhardt, China Grove

Dunn's Mountain.....Mrs. Clarence C. Bost, Jr., Route 5, Salisbury

East Corinth.....Mrs. J. D. Goodman, Route 1, Box 58-B, Gold Hill

East Spencer.....Mrs. H. D. Shelton, Box 158, East Spencer

Eastside.....Mrs. Bernard Trexler, Box 449, Route 5, Sailsbury

Enon.....Miss Maoma Penley, Route 1, Box 716, Salisbury

Faith.....Miss Bessie Webster, Box 154, Faith

Gold Hill.....Mrs. R. L. Eudy, Gold Hill

Grace.....Miss Linda Corn, 1104 Thomas Ave., Kannapolis

Landis.....Mrs. Gladie Roseman, 2002 Linda Ave., Kannapolis

Needmore.....Miss Annie Murph, Route 1, Box 107 Woodleaf

Phaniels.....Miss Doris Patterson, Landis

Pine Ridge.....Mrs. Raymond Smith, Route 1, Mt. Ulla

Rockwell.....Mrs. Joe Robbins, Route 2, Rockwell

Rowan Mills.....Mr. Bill C. Soloman, 1101 S. Main St., Salisbury

Salisbury, Community.....Mrs. Helena Hess, Route 2, Salisbury

Salisbury, Emmanuel.....Miss Louise Smith, Granite Quarry

Salisbury, First....Mrs. R. M. Gregory, 320 Mocksville Rd., Salisbury

Salisbury, North Main.....Mrs. Z. W. Morris, 1428 N. Main St., Salisbury

Salisbury, Stallings.....Mrs. E. H. Potts, Spencer

Southside..... Mrs. B. P. Shook, 126 Dunham Ave., Salisbury

Spencer, First ..... Miss Virginia Neister, 416 Rowan Ave., Spencer

Spencer, Oakdale..... Mrs. Doyle Corwin, 707 Second St., Spencer

Spencer, Trinity.....Miss Frances Terrell, Spencer Ave., Spencer

Trading Ford.....Mrs. Grady Barber, Route 4, Salisbury

West Corinth.....Mrs. James W. Miller, Route 3, Mooresville

West Landis.....Miss Inez Broome, Box 107, Landis

West Park .....Mrs. David Young, Box 144, Faith

Wyatt's Grove.....Mrs. Virgie Bame, Route 1, Richfield

Yadkin.....Mrs. Mildred Yarboro, Route 8, Salisbury

Milford Hills..... Mrs. Dwight Williams, Mocksville Road, Salisbury

Crusade Mission.....Linn Misenheimer, Route 4, Salisbury

Providence ..... Miss Joyce Rusher, East Spencer

CHURCH LIBRARIANS

Calvary.....Mrs. Jack Rimer, Route 8, Salisbury

China Grove, First.....Mrs. Pauline Brown, Box 298, China Grove

Dunn's Mountain.....Miss Gail McCoy, Route 5, Salisbury

Enon.....Mrs. Robert M. Shoaf, Route 7, Box 156, Sailsbury

Spencer, Oakdale.....Miss Betty Ruth Smith, 438 Salisbury Ave., Spencer

Trading Ford.....Miss Naomi Koontz, Route 4, Salisbury

West Corinth.....Miss Hattie Alley, Route 3, Mooresville

Statistical Tables

TABLE A CHURCH AND MEMBERSHIP

CHURCHES	Location Rural-V-T-C	Date Organized	Dates of Meetings	PASTORS AND ADDRESSES JAMES L. McCOY, Clerk Route 5, Box 651, Salisbury, N. C. JOHN H. SIMPSON, Moderator Route 5, Box 630, Salisbury, N. C.	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Budget?	Every Member Canvass?	State Paper In Budget?	No. Missions Started This Year	No. Local Missions Operated By Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
Calvary	R	1895	All	I. D. Whisnant, Route 8, Salisbury	37	9	17	486	75	561	2	134	*	**	**			5,200
Central	T	1940	All	O. J. Morgan, P. O. Box 982, Kannapolis	12	4	12	198	22	220	3	75	*	**	**			5,200
China Grove, First	T	1888	All	R. O. Brinkley, Box 406, China Grove	14	18	22	269	64	333	1	75	*	*	**			4,420
China Grove, South	T	1928	All	Herman G. Matheny, 505 Haney St., China Grove	14	14	3	107	81	188	1	25	*	*	*			4,160
Dunn's Mountain	R	1905	All	John H. Simpson, Route 5, Salisbury	26	17	18	300	68	368	2	125	*	*	**			4,435
East Corinth	R	1867	All	Sidney Oxendine, Route 1, Box 54_A, Gold Hill	3		7	96	29	125	2	28	*	**	**			2,860
East Spencer	T	1921	All	Searcy Jackson, Box 604, East Spencer	10	12	49	96	31	127	2		*	*	**			3,640
Eastside	R	1953	All	J. W. Creason, Route 5, Salisbury	14			68	2	70	1	15	*	**	**			1,820
Enon	R	1900	All	J. W. Allen, 2101 Woodleaf Rd., Salisbury	4	3	19	303	73	376	1	105	*	**	*			4,680
Faith	T	1899	All	B. L. Huff, Box 84, Faith	6	11	4	257	21	278	1	111	*	**	*	1	1	5,200
Gold Hill	V	1874	All	Robert Easley, Gold Hill	7	21	3	69	33	102	2	16	*	**	**			1,580
Grace	C	1942	All	Harold J. Mason, 1502 Central Dr., Kannapolis	14	10	21	254	62	316	2	80	*	**	**			5,200
Landis	C	1926	All	Frank L. Gribble, P. O. Box 8, Landis	27	22	27	698	71	769	2	125	*	**	**			5,863
Needmore	R	1943	All	L. D. Scruggs, Route 1, Box 38, Woodleaf	7	8	6	117	31	148	2	37	*	**	**			3,060
Phanuel's	R	1896	All	Howard G. Barnes, Route 2, Box 234, Rockwell	1		18	199	91	290	1	41	*	**	**			3,650
Pine Ridge	R	1948	All	E. M. Fain, Route 3, China Grove	2		3	61	49	110	1	28	**	**	**			4,420
Rockwell	T	1906	All	C. V. Talbert, Route 3, Salisbury		5	8	100	116	216		50	**	**	**			3,900
Rowan Mills	V	1925	All	A. C. Carpenter, P. O. Box 636, Salisbury	40	29	17	305	174	479	3		*	**	**			4,680
Salisbury, Community	C	1951	All	Robert J. Spry, Route 3, Box 377, China Grove	7	9	8	40	104	144	1	25	**		**			1,850
Salisbury, Emmanuel	C	1950	All	Wade H. James, 605 E. Cemetery St., Salisbury	15	3	8	243	31	274	2	58	*	**	**			4,420
Salisbury, First	C	1849	All	W. J. Stephenson, 732 Mocksville Rd., Salisbury	7	27	42	966	246	1,212	2	413	*	*	**		1	9,000
Salisbury, North Main	C	1909	All	Maurice P. Boggs, 1612 N. Lee St., Salisbury	25	8	28	434	145	579	2	61	*	**	**			4,524
Salisbury, Stallings	C	1899	All	J. B. Gibson, 710 Maupin Ave., Salisbury	22	22	24	714	150	864	1	214	*	*	**			5,235
Southside	R	1941	All	Grady Carpenter, Box 1334, Salisbury	24	12	2	253	104	357	2	47	**	**	**			4,200
Spencer, First	T	1898	All	Clyde Chapman, 215 Fifth St., Spencer	10	14	8	502	109	611	1		*	*	**			5,640
Spencer, Oakdale	C	1925	All	H. M. Hocutt, 113 Charles St., Spencer	9	12	21	507	37	544	2	100	*	**	**			5,200
Spencer, Trinity	T	1944	All	David Bell, 611 S. Carolina Ave., Spencer	8	25	22	203	50	253	2		**	**	**			4,200
Trading Ford	R	1870	All	Banks W. Mullis, Route 4, Salisbury	29	23	18	500	64	564	2	71	*	**	**		1	6,480
West Corinth	R	1894	All	Dan W. Abernathy, Route 3, Mooresville	11	4	8	168	26	194	2	22	*	**	*			3,380
West Landis	T	1950	All	Jack Norris, 2910 Vale Ave., Kannapolis	12	10	5	115	8	123	1	15	*	**	**		1	3,840
West Park	R	1940	All	Robert McGalliard, Box 604, Landis (Supply)	1	8	8	74		74	1	6	*		**			740
Wyatt's Grove	R	1911	All	M. T. Morton, Route 1, Richfield	1	3	5	68	62	130	2	14	**	**	**			2,860
Yadkin	R	1947	All	Troy Clement, Route 3, Lexington	16	8	3	150	9	159	3	31	*	*	**	1	1	3,640
Milford Hills	C	1960	All	Charles R. Lemley, 406 D Ave., Salisbury	4	8	12	76		76	1	10	*	*	**			4,575
Crusade Mission	R		All	Robert N. Nash, 439 Pinewood Ave., Salisbury	15	20	1	78	7	85	2	6	*	*	**			2,700
Providence	T	1960	All	James M. Bulman, P. O. Box 316, E. Spencer	4	2		42		42								3,640
				TOTALS	458	401	477	9116	2245	11,361	58	2163				2	5	150,092

* Denotes "Yes"
** Denotes "No"

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES CLARENCE G. WISE, Associational Superintendent Route 6, Box 424, Salisbury	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35 and up)	Extension Department	General Officers	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Church V.B.S. Enrollment	Mission V.B.S. Enrollment	Total Vacation Bible School Enrollment	January Bible Study	Preparation Week
Calvary	William Simmerson, Rt. 8, Box 157, Salisbury	6	35	23	43	66	58	36			98	133	12	14		524	270	198		198	*	**
Central	C. E. Avant, 200 East 5th St., Kannapolis		8	14	24	37	19	18	5		16	52		7		200	138	93		93	**	**
China Grove, First	R. J. Davis, Box 134, China Grove		13	16	24	28	29	14	24			80		5		233	156	76		76	*	**
China Grove, South	Tyre Nicholson, P. O. Box 736, China Grove	3	10	14	19	25	17	14	12	1	24	28	21	4		192	90	74		74	*	*
Dunn's Mountain	Odis P. Lowman, Granite Quarry	2	31	26	19	34	26	17	19	9	45	107	4	12	2	353	167	145		145	*	*
East Corinth	Leoland Madden, Rt. 1, Box 63-A, Gold Hill		7	8	7	13	15				27	13		3		93	53	48		48	**	**
East Spencer	W. G. Shelton, East Spencer		8	18	16	24	6				37	23		2		134	87	107		107	**	**
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury		11	6	8	20	17	21				26		3		112	49	56		56	*	**
Enon	Floyd B. Edwards, P. O. Box 199, Salisbury		46	38	35	54	59	23	18		65	79	5	3		425	266	147		147	*	**
Faith	Clyde Petrea, Box 218, Faith	2	32	13	28	29	31	20			31	91	25	5		307	184	119		119	*	**
Gold Hill	Wayne Taylor, P. O. Box 46, Gold Hill			12	5	10	10	10			10	20		8		85	71	52		52	**	**
Grace	F. M. Stowe, 811 Carolyn Ave., Kannapolis		14	8	14	30	28	14	8		18	98		14		246	136	93		93	*	**
Landis	Herman Rutledge, P. O. Box 394, Landis	3	17	69	52	76	73	20	42		79	100	24	10		565	440	194		194	**	**
Needmore	Otis Brown, Rt. 1, Box 53, Woodleaf			21	11	13	22				15	30	10	5		127	109	104		104	*	**
Phaniels	Gene Funderburk, Rt. 2, Box 207, Rockwell		21	14	19	31	21	32	16	4	20	64		4		246	131	69		69	*	**
Pine Ridge	E. L. Morgan, Rt. 2, China Grove			7	21	19	9	8	12	3		43		2		124	70	51		51	*	**
Rockwell	David Boger, Rt. 1, Rockwell		14	18	10	11	14	14		3	52	44		11		191	113	64		64	*	**
Rowan Mills	W. S. Hill, 914 W. Cemetery St., Salisbury	45	29	33	28	69	36	15	27	5	72	95	6	5		465	270	254		254	*	**
Salisbury, Community	Bill Peeler, 321 Calhoun St., Salisbury		16	11	16	16	15	13			43					130	70	59		59	**	**
Salisbury, Emmanuel	J. C. Clark, 308 Ackert Ave., Salisbury		19	24	26	43	33	22	8		40	79	7	3		304	150	131		131	*	*
Salisbury, First	M. L. Barnes, 1625 4th St., Salisbury		63	51	89	140	127	42	21		174	286		7		1000	529	264		264	*	*
Salisbury, North Main	Howard Hilliard, 502 E. Lafayette St., Salisbury		29	17	33	57	38	25	12		57	87	21	3		377	194	140		140	*	**
Salisbury, Stallings	Carl Satterwhite, Rt. 6, Box 446-A, Salisbury	13	65	52	62	84	68	61	27	32	98	183		8		753	402	195		195	*	*
Southside	J. W. Basinger, Rowan Mills Rd., Salisbury	7	38	19	20	56	30	16		2	109			6		303	183	127		127	**	**
Spencer, First	H. H. Henderson, Rt. 8, Salisbury	15	27	24	30	58	55	63			171		19	5		467	191	111		111	*	**
Spencer, Oakdale	R. C. Poole, 621 N. Salisbury Ave., Spencer	11	37	27	37	56	64		30		36	148	24	4		474	282	167		167	*	*
Spencer, Trinity	Elmer F. Wise, 605 Carolina Ave., Spencer		19	9	19	24	30	14			49	42	3	4		213	105	96		96	*	**
Trading Ford	Lacy Barber, 900 N. Salisbury Ave., Spencer		20	25	26	45	34	24	17		63	114	6	24		398	205	147	86	233	*	*
West Corinth	James W. Miller, Rt. 3, Mooresville		16	14	13	30	23	13			29	49		3		190	100	115		115	*	**
West Landis	Robert Garmon, Box 107, Landis		15	12	11		16	16				36				106	51	58		58	**	**
West Park	Grover Cooke, Landis		3	2	13	8		16		3	16			3		64	40	42		42		
Wyatt's Grove	W. M. Morgan, Rt. 1, Gold Hill			13	10	6	11	9			14	27		4		94	69	33		33	**	**
Yadkin	George Mahala, Rt. 1, Linwood			10	10	20	23					47		3	48	161	81	62	33	95	*	**
Milford Hills	Bernard Ingram, 1221 Edgedale Dr., Salisbury	2	21	20	16	14	10		3	1	36	29	2	3		157	90	100		100	*	**
Crusade Mission	John Freeman, 105 Avondale Rd., Lexington		5	2	8	14	11	3	4	1	8	28		5		89	50	86		86	*	**
Providence	Ernest Lowman, 1210 N. Salisbury Ave., Spencer			4	4	9		9				24				50						
	TOTALS	109	689	694	826	1269	1078	620	305	64	1552	2305	189	202	50	9952		3877	119	3996		

* Denotes "Yes"
** Denotes "No"
Milford Hills sponsored by First Church Salisbury
Crusade Mission sponsored by Trading Ford
Providence church organized June 2, 1960

JOHN H. SIMPSON, Moderator
JAMES L. McCOY, Clerk

TABLE C TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES REV. J. B. GIBSON, Associational Director 710 Maupin Ave., Salisbury	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults, 25-34	Adults, 35 and up	General Officers	Mission Enrollment	Grand Total Enrolled	Average Attendance	Observe Youth Week?
C[illegible]y	E. V. Russell, Route 8, Salisbury	5		10	24	24	12		14	22	3		114	47	*
Central	Th[illegible]rm[illegible]nd H[illegible]ward, 702 Pearl Ave., Kannapolis			15	18		13			29	3		78	55	**
China Grove, First	[illegible]s. C. Brown Ketner, Route 2, China Grove		5	12	11	11	11		38		3		91	51	**
China Grove, South	[illegible]rs. Grant Freeze, P. O. Box 123, China Grove				4	10	8		11		3		36	25	*
Dunn's Mountain	Clyde E. Lire, 1325 Longview Ave., Salisbury	7	11	7	14	18	6	4	46	29	9		151	69	*
East Corinth	[illegible]s. Helen Madden, Route 1, Box 63-A, Gold Hill		4	4	12				7	4	3		34	30	**
East S[illegible]encer	M[illegible]s Judy Shuping, Box 301, East Spencer		5	4	10	6	5			17	2		49	33	**
Eastside	C. L. Lentz, Route 5, Box 555, Salisbury	4	4	7	10	14				11	3		53	34	**
Enon	W[illegible]ward Beaver, Route 1, Box 260, Salisbury	17	16	14	34	35	6	7	42	56	3		230	133	*
Faith	Howard Horton, Route 2, Box 67, Rockwell	8	5	12	22	29	10		19	11	5		121	75	**
Gold Hill	[illegible]ne														
Grace	M[illegible]s Averall Mason, 1502 Central Dr., Kannapolis	3	3	7	15	18	12		17	14	3		92	48	**
Landis	P. A. Arr[illegible]wood, P. O. Box 667, China Grove	8	8	18	22	27	30		18	40	6		177	146	*
Needmore	Mrs. R. C. West, Route 1, Box 55, Woodleaf		5	4	6	10				19	5		49	47	**
Phanuels	Bobby Goodman, Route 2, Rockwell	6	7		15	13	23	6		23	2		95	62	*
P[illegible]e Ridge	Raymond Smith, Route 1, Mount Ulla				3		12			14	5		34	20	**
Rockwell	None														*
Rowan Mills	Jerry Henrickson, Route 2, Salisbury	5	8	12	30	17	12	12	26	20	4		146	90	**
Salisbury, Community	Clinard Hamrick, Route 2, Salisbury		5	8	9	6	1		20		3		52	30	**
Salisbury, Emmanuel	R. L. Morefield, 301 S. Shaver St., Salisbury	3		9	9	14	16		14	9	3		77	38	**
Sa[illegible]sbury, Firs[illegible]	Dave Clay, 424 South Ellis Street, Salisbury	17	12	21	33	45			39	41	4		212	93	**
Salisbury, North Main	O. R. Morris, 828 N. Jackson St., Salisbury	6	7	14	27	23	5		25	34	3		144	75	**
Salisbury, Stallings	Eugene Ballard, Box 1475, Salisbury	8	13	17	45	40	17		24	25	4		193	114	*
S[illegible]uthside	Bobby Laxton, Route 7, Salisbury		6	10	20	12	8		22		3		81	53	**
Spencer, First	Jack Pickett, 608 Tenth Street, Spencer			14	17	10	6		16	12	4		79		**
Spencer, Oakdale	Junius C[illegible]riher, 621 N. Salisbury Ave., Spencer	10	8	17	22	24		9	25	20	3		138	103	**
S[illegible]encer, Trinity	G. T. VonCanon, 711 Yadkin Ave., Spencer	2	1	5	12	18			21		3		62	35	**
Trading Ford	R[illegible]nald Queen, Route 4, Salisbury		6	4	23	15	4			29	3		84		*
West Corinth	Clay L. Wilkinson, Route 3, Mooresville	6	9	9	23	17			14		7		85	50	**
West Landis	Rev. Jack Norris, Box 107, Landis				10	4	7			12			33	24	**
West Park	None														
Wyatt's Grove	None														
Yadkin	Mrs. Ollie Easter, Route 1, Linwood	2		5	9	12			16				44	38	*
Milford Hills	Johnny Roberts, 632 Gregory Ave., Salisbury	3	1	1	5	5			6	3	3		27	21	*
Crusade Mission	Mrs. Lon Simmons, 1511 Glenwood Ave., Salisbury	1	1	1	6	12		2	10		2		35	27	*
Providence	H. J. Lowman, 312 W. Miller St., Salisbury			3	11		9			15			38		
	TOTALS	121	150	264	531	489	233	40	490	509	107		2934		

* Denotes "Yes"
** Denotes "No"

JOHN H. SIMPSON, Moderator
JAMES L. [illegible], Clerk

CHURCHES	MINISTER OF MUSIC OR CHOIR DIRECTOR OF CHURCHES AND ADDRESSES	Beginners	Primaries	Juniors	Intermediates	Young People	Adult	General Officers	Total Enrollment	Average Attendance	September—Church Music Month Ob.	No. Copies Church Musician Usually	Name of Hymnal Used in Auditorium
Calvary	Mrs. Charles Ridenhour, 129 Maupin Ave., Salisbury			18	8	4	22		52	23	**	2	Baptist Hymnal
Central	A. F. Cross, Route 3, Salisbury										**		Modern Hymnal
China Grove, First	Mrs. L. B. Thomas, Box 6, China Grove				10		18	4	32	22		24	Baptist Hymnal
China Grove, South	Miss Ophelia Caldwell, P. O. Box 382, China Grove					6	12		18	12	**		Broadman Hymnal
Dunn's Mountain	Grover C. Miller, Route 5, Box 648, Salisbury	12		8		30		4	54	34	*	1	Baptist Hymnal
East Corinth	Fred N. Morgan, Route 1, Box 47-A, Gold Hill										**		Broadman Hymnal
East Spencer	P. S. Shelton, Box 158, East Spencer					8	14	4	26	20	**		Broadman Hymnal
Eastside	Bernard Trexler, Route 5, Box 449, Salisbury												Broadman Hymnal
Enon	Harold B. Peteat, Route 1, Box 170, Salisbury			20	16	12	24		72		**		Broadman Hymnal
Faith	Mrs. Alvin Morris, Box 53, Faith						30		30		**	5	Broadman Hymnal
Gold Hill	George Connell, P. O. Box 115, Gold Hill			6	8	5	15		34	34			
Grace	Aubrey Bragg, 1502 Stone Ave., Kannapolis			25			32		57	45	**	2	Broadman Hymnal
Landis	Jimmie Parker, 212 N. East Ave., Kannapolis					25	30	3	58	50	**		Voice of Praise
Needmore	G. M. Murph, Route 1, Box 53, Woodleaf										**		Broadman—Baptist
Phaniels	J. R. Wensil, 151 Krimminger Road, Concord				15	10	15		40	35	**	2	Modern Hymnal
Pine Ridge	None										**		Broadman Hymnal
Rockwell	Charles Jones, Rockwell										**		Broadman Hymnal
Rowan Mills	James H. Fisher, Route 7, Box 225, Salisbury				8	17	23		48	37	**		Broadman Hymnal
Salisbury, Community	George Denham, 111 7th St., Spencer										**		Voice of Praise
Salisbury, Emmanuel	Charles James, 605 E. Cemetery St., Salisbury										**	2	Modern Hymnal
Salisbury, First	(Interim Pastor)	26	7	35	27	74	54	2	225	159	*	20	Baptist Hymnal
Salisbury, North Main	O. R. Morris, 828 N. Jackson St., Salisbury										**	2	Baptist Hymnal
Salisbury, Stallings	Chas. R. Bolden, Route 1, Box 713, Salisbury			24	14		25	3	66	50	**	30	Baptist Hymnal
Southside	Norman Harris, Route 3, Salisbury										**		Broadman Hymnal
Spencer, First	Miss Lucille Epperson, Catawba College, Salisbury			20			18		38	15	**		Broadman Hymnal
Spencer, Oakdale	M. D. Wigginton, Catawba College, Salisbury						20		20	10	**	2	Baptist Hymnal
Spencer, Trinity	Paul Rufty, 306 East 10th St., Kannapolis										**	3	Broadman Hymnal
Trading Ford	Edwin Kantz, Route 4, Salisbury						30	6	36	24	*	25	Modern—Broadman
West Corinth	James W. Miller, Route 3, Mooresville		10	15			18		43	35	**	2	Baptist Hymnal
West Landis	Nathan Blackwelder, Box 107, Landis										**		Broadman Hymnal
West Park	Joe Draper, Landis												Baptist Hymnal
Wyatt's Grove	Norman Beam, Route 1, Richfield										**		Broadman Hymnal
Yadkin	Roscoe Lanning, Route 1, Linwood										**		Broadman Hymnal
Milford Hills	Mrs. Joe Jarrell, East Colonial Dr., Salisbury						18		18		*	1	Baptist Hymnal
Crusade Mission	Mrs. Robert Nash, 439 Pinewood Ave., Salisbury						12		12	12	**		Baptist Hymnal
Providence	Miss Carol Lowman, 312 W. Miller Ave., Salisbury												
	TOTALS	38	17	171	106	191	430	26	979			123	

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JOHN H. SIMPSON, Moderator
JAMES L. McCOY, Clerk

TABLE E BROTHERHOOD WORK

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOOD AND ADDRESSES TOMMY BECK Associational Brotherhood President 703 N. Salisbury Ave., Spencer	CHMN. ROYAL AMBASSADOR CO. AND ADDRESSES	No. Junior R. A. Chapters	Junior R. A. Enrollment	No. Intermediate R. A. Chapters	Intermediate R. A. Enrollment	Total R. A. Enrollment	Men's Brotherhood Enrollment	Total Men	Grand Total Enrollment
Calvary	Hollan Dukelow, Jordan Ave., Spencer	None	1	18	1	13	31	31	31	62
Central	None	None								
China Grove, First	C. Brown Ketner, Route 2, China Grove	Ronald McSwain, Box 325, China Grove	1	12			12	52	52	64
China Grove, South	Alton Tate, Route 3, China Grove	Avery Abernathy, Route 3, Box 540, China Grove	1	12			12	14	14	26
Dunn's Mountain	S. A. Mayfield, Route 5, Salisbury	John J. Hamm, Route 3, Box 600, Salisbury	1	15			15	18	18	33
East Corinth	None	None								
East Spencer	C. H. Bias, Jr., East Spencer	A. J. Shuping, Box 301, East Spencer	1	9			9	5	5	14
Eastside	None	None								
Enon	Theo C. Hellard, Route 6, Box 383, Salisbury	Elmer T. Phipps, 409 W. Merritt Ave., Salisbury	1	14	1	12	26	46	46	72
Faith	J. C. Eagle, Route 3, Box 111, Salisbury	Howard Horton, Route 2, Box 67, Rockwell	1	14	1	13	27	35	35	62
Gold Hill	Ernest H. Humphrey, Route 2, Gold Hill	None						8	8	8
Grace	None	J. N. Campbell, 1001 Craven St., Kannapolis	1	8			8			8
Landis	J. V. Fowler, Jr., Route 3, China Grove	Bobby L. Eddleman, Route 2, China Grove	1	12	1	2	14	38	38	52
Needmore	None	None								
Phaniels	J. R Wensil, 151 Krimminger Rd., Concord	C. E. Seaford, Route 3, Salisbury	1	9	1	7	16	18	18	34
Pine Ridge	Raymond Smith, Route 1, Mt. Ulla	None						14	14	14
Rockwell	B. C. Park, Box 98, Rockwell	None						12	12	12
Rowan Mills	None	Bill C. Soloman, 1101 S. Main St., Salisbury	1	7	1	3	10			10
Salisbury, Community	George Denham, 111 7th St., Spencer	Claude Gaines, No. 4 Carolina St., Salisbury	1	6		3	9	7	7	16
Salisbury, Emmanuel	Richard Morefield, 301 S. Shaver, Salisbury	Ray Knight, 114 S. Shaver St., Salisbury	1	4			4	16	16	20
Salisbury, First	William Broadway, W. Colonial Dr., Salisbury	D. Marty Jarvis, 117 S. Main St., Salisbury	2	41	1	14	55	94	94	149
Salisbury, North Main	J. H. Brower, 1406 N. Richard St., Salisbury	O. R. Morris, 828 N. Jackson St., Salisbury	1	12			12	38	38	50
Salisbury, Stallings	Lawrence Reeves, 201 East 11th, Salisbury	Chas. Walters, Canterberry St., Granite Quarry			1	31	31	55	55	86
Southside	Herman Eagle, Old Mocksville Rd., Salisbury	Arnold Lesley, Route 7, Salisbury			1	14	14	12	12	26
Spencer, First	J. W. Ellenburg, 415 First St., Spencer	A. L. Hunt, 506 S. Rowan Ave., Spencer	1	20			20	35	35	55
Spencer, Oakdale	A. P Snider, Route 8, Salisbury	Robert L. Snyder, 210 Herman St., Spencer	1	18	1	21	39	54	54	93
Spencer, Trinity	E. E. Hilliard, 405 Iredell Ave., Spencer	None						18	18	18
Trading Ford	Paul T. Wilson, Route 4, Salisbury	Ronald Queen, Route 4, Salisbury			1	22	22	39	39	61
West Corinth	None	Clay L. Wilkinson, Route 3, Mooresville	1	11	1	9	20			20
West Landis	None	None								
West Park	None	None								
Wyatt's Grove	Herman File, Route 8, Salisbury	Hubert File, Rt. 4, Box 248A, Salisbury	1	8			8	18	18	26
Yadkin	W. L. Lomax, Route 1, Linwood	Albert P. Smith, Route 1, Linwood	1	9			9	22	22	31
Milford Hills	David Warlick, 250 Milford Dr., Salisbury	Percy Myers, 1416 Van Nuys St., Salisbury		20			20	18	18	38
Crusade Mission	None	None								
Providence	None	None								
	TOTALS		21	279	12	164	443	717	717	1160

* Denotes "Yes"
** Denotes "No"

JOHN H. SIMPSON, Moderator
JAMES L. McCOY, Clerk

CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESSES MRS. J. C. SCRUGGS Associational President 198 N. Yadkin Avenue, Spencer	Sunbeam Units	G.A. Units	Y.W.A. Units	W.M.S. Units	Total Units	Sunbeam Enrolled	G.A. Enrolled	Y.W.A. Enrolled	W.M.S. Enrolled	Total Enrolled	Total Tithers All Organizations
Ca[illegible]	Mrs. H. E. Hamilton, Route 1, Salisbury	2	3	1	3	9	31	39	13	43	126	53
Central	None											
China Grove, First	Mrs. R. R. Hunter, Route 2, Box 35, China Grove	1	2		3	6	11	17		31	59	14
China Grove, South	Mrs. Nola Nicholson, P. O. Box 736, China Grove	1	2	1	2	6	15	16	6	20	57	5
Dunn's Mountain	Mrs. James L. McCoy, Route 5, Box 651, Salisbury	2	2	1	3	8	33	18	10	47	108	44
East Corinth	Mrs Sue Oxendine, Route 1, Box 54-A, Gold Hill	1	1		1	3	5	4		12	21	12
East Spencer	Mrs. W. H. Feezor, Route 8, Box 490, Salisbury	2	2		3	7	17	9		26	52	16
Eastside	Mrs. Bernard Trexler, Route 5, Box 449, Salisbury				1	1				6	6	6
Enon	Mrs. Floyd B. Edwards, P. O. Box 199, Salisbury	2	4	1	1	8	36	46	10	61	153	74
Faith	Mrs. Floyd Crowell, Route 2, Box 263-B, Rockwell	2	2	1	5	10	25	21	7	60	113	61
Gold Hill	Mrs. Robert Easley, P. O. Box 47, Gold Hill											
Grace	Mrs. Marie Isenhour, 2105 Englewood St., Kannapolis	1	2	1	3	7	7	17	7	26	57	10
Landis	Mrs. Mildred Arrowood, 806 Sloop Ave., Kannapolis	3	2	2	5	12	36	29	15	75	155	85
Needmore	Mrs. R. A. Gentle, Route 1, Box 147, Woodleaf	1	1			2	11	14		17	42	18
Phaniels	Mrs. John Fox, Route 2, China Grove	1	2	1	1	5	5	17	11	14	47	26
Pine Ridge	Mrs. E. M. Fain, Route 3, China Grove		1		1	2		8		12	20	11
Rockwell	None											
Rowan Mills	Mrs. A. C. Carpenter, P. O. Box 636, Salisbury	1	1	1	2	5	25	16	6	25	72	12
Salisbury, Community	Mrs. Betty Peeler, 321 Calhoun St., Salisbury				1	1				12	12	9
Salisbury, Emmanuel	Mrs. Ward Reep, Route 7, Box 49, Salisbury	2	2	1	2	7	22	31	12	24	89	38
Salisbury, First	Mrs. Richard E. Burriss, 1330 Forestdale Dr., Salisbury	5	8	1	11	25	89	120	24	177	410	151
Salisbury, North Main	Mrs. O. R. Morris, 828 N. Jackson St., Salisbury	3	4	1	7	15	41	35	10	68	154	61
Salisbury, Stallings	Mrs. James C. Elium, Rt. 5, Box 705, Salisbury	3	2	1	8	14	22	24	9	115	170	60
Southside	Mrs. R. L. Harwood, Dunham Blvd., Salisbury	1	2	2	3	8	15	25	14	31	85	19
Spencer, First	Mrs. E. L. Ketchie, 142 S. Rowan Ave., Spencer	2	2	1	8	13	16	19	8	110	153	49
Spencer, Oakdale	Mrs. Lee Noles, Route 4, Box 520, Salisbury	4	3	1	7	15	45	30	11	108	194	68
Spencer, Trinity	Mrs. E. A. Camp, 600 Carolina Ave., Spencer	2	2		2	6	9	18		28	55	11
Trading Ford	Mrs. Banks W. Mullis, Route 4, Salisbury	3	2	1	4	10	42	24	8	64	138	47
West Corinth	Mrs. R. W. Coone, Route 3, Mocresville	2	2		2	6	23	15		25	63	
West Landis	Miss Elsie Kirkman, Box 107, Landis											
West Park	None				1	1				10	10	3
Wyatt's Grove	Mrs. C. L. Brady, Route 1, Box 166, Richfield	1	1		1	3	3	8		6	17	
Yadkin	Delores Clement, Route 3, Lexington		1		1	2		12		18	30	16
Milford Hills	Mrs. G.W. Greene, Corriher Ave., Salisbury	2	2		2	6	33	14		30	77	12
Crusade Mission	Mrs. R. G. Pickeral, 1312 E. Council St. Ext., Salisbury				1	1				13	13	4
Providence	Mrs. C. D. Beckom, P. O. Box 63, East Spencer	1	1	1	1	4	5	4	6	13	28	
	TOTALS	51	61	20	96	228	622	650	187	1327	2786	995

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JOHN H. SIMPSON, Moderator
JAMES L. McCOY, Clerk

TABLE G BUILDING—GOALS FOR COMING YEAR—SPECIAL INFORMATION

CHURCHES	CHAIRMEN OF RECREATION COMMITTEES AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property, Material & Equipment, Church	Money Spent on New Const., Prop., Mat., and Equip., for Mission Operated by Church	Total Church Debt at End of Year	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year	Do You Par'pate in Relief And Annuity Bd. Pro. Plan	Do You Employ Ch. Sec. or at Least Half-Time?	Does Church Have Week-day Kindergarten?	Does Church Have Motion Picture Projector?	How Many Filmstrip Proj. Does Your Church Own?
Calvary	None	15,000	110,000			2,100	12	180	*	**	**	**	1
Central	None	9,000	110,000			24,800			*	**	**	**	
China Grove, First	None	5,000	70,000	475			5.94	340	*	*	**	*	1
China Grove, South	None	15,000	130,000			14,463		125	*	**	**	*	1
Dunn's Mountain	None	10,000	186,000	800		26,917	2.45	348	*	**	**	**	
East Corinth	None	10,000	60,000	1,000		1,000	2	20	*	**	**	**	
East Spencer	None	16,000	37,500			1,398	468	104	**	**	**	**	
Eastside	None	6,000	26,000				10%	60	**	**	**	**	
Enon	None	5,500	105,500			38,734	11.62	408	*	**	**	**	
Faith	W. G. Brooks, Route 2, Rockwell	16,500	91,500	1,341			23	384	**	*	**	*	
Gold Hill	None	8,000	16,000	430		250	20	20	**	**	**	**	
Grace	None	22,500	120,000	504		31,870	6%	180	*	**	**	**	
Landis	None	17,500	180,500	3,944				360	**	*	**	**	
Needmore	None	7,000	17,000	314		485	350	120	*	**	**	**	
Phaniels	None	20,000	50,000				5%	216	*	**	**	**	
Pine Ridge	None		35,000	4,817		1,500			*	**	**	**	
Rockwell	None		30,000						*	**	**	**	
Rowan Mills	None	25,000	65,000			2,503			*	**	**	**	
Salisbury, Community	None		2,000	400		7,000			**	**	**	**	
Salisbury, Emmanuel	None	28,000	78,000			13,554	9%	1%	*	**	**	**	1
Salisbury, First	None	25,000	650,000	7,500	5,000	22,000	12	1,500	*	*	**	*	1
Salisbury, North Main	None	5,500	95,000	2,221		24,039	10%	350	*	**	**	**	
Salisbury, Stallings	None	16,000	250,000			101,700	9	1½%	*	*	**	*	1
Southside	None	26,000	130,000			40,000			**	**	**	**	
Spencer, First	None	25,000	75,000	19,095		60,000	25%	733	*	**	**	*	
Spencer, Oakdale	None	7,600	104,000				8	420	*	*	**	*	1
Spencer, Trinity	None	8,650	51,650	1,274		9,336			**	**	**	**	
Trading Ford	None	20,000	115,256				7	1,925	**	*	**	**	
West Corinth	None	12,000	24,000				12	4%	*	**	**	**	1
West Landis	None		30,000	1,000	360	4,360	5	2%	**	**	**	**	
West Park	None		6,000										
Wyatt's Grove	None	11,700	13,300						**	**	**	**	
Yadkin	Tommy Lanning, Box 1100, Salisbury		8,000	600		2,500	100	40	**	*	**	**	
Milford Hills	Boyce Kay, Forestdale Dr., Salisbury		98,000	600		45,200	20%	25	*	**	**	**	
Crusade Mission	None		21,217		19,217	16,000	60		*	**	**	**	
Providence	None												
	TOTALS	393,450	3,191,423	46,315	24,577	491,709							

* Denotes "Yes"

JOHN H. SIMPSON, Moderator

CHURCHES	TREASURERS AND ADDRESSES CHARLES E. SUMMERS, Associational Treasurer 901 Richard St., Salisbury	Total Receipts for All Purposes	Grand Total Expend. For All Purposes	Pastor's Salary	Other Church Staff Salaries	Local Missions Oper By Church	Other Local Expenses	Grand Total Local Expenses
Calvary	Ruth Ball, Route 1, Bennett Hgts., Salisbury	19,854	17,983	5,200	1,274		6,839	13,313
Central	H. E. Readling, 425 West Ave., Kannapolis	16,177	15,730	5,200	1,664		8,656	15,520
China Grove, First	Sam R. May, Jr., Box 105, China Grove	21,374	13,557	4,420	1,118		5,803	11,341
China Grove, South	Grant Freeze, P. O. Box 123, China Grove	8,936	9,654	4,160			5,281	9,441
Dunn's Mountain	S. A. Mayfield, Route 5, Salisbury	19,052	19,105	4,435	1,092		11,513	17,040
East Corinth	J. D. Goodman, Route 1, Box 58-B, Gold Hill	5,051	6,060	2,860	385		2,608	5,853
East Spencer	J. W. Bean, Box 25, Spencer	6,121	5,503	2,520	851		1,782	5,153
Eastside	W. A. Livengood, Route 5, Box 563, Salisbury	4,246	4,176	1,820	130		1,547	3,497
Eaon	Miss Grace Swicegood, Route 1, Box 290, Salisbury	25,428	23,285	4,680	420		13,772	18,872
Faith	J. C. Eagle, Route 3, Box 111, Salisbury	20,525	21,709	5,200	1,080		11,481	17,761
Gold Hill	Clarence Rowland, Route 1, Gold Hill	3,777	3,454	1,580	348		1,489	3,417
Grace	James Hubbard, 608 W. 8th Street, Kannapolis	18,024	18,644	5,200	1,040		10,548	16,788
Landis	Herman L. Rutledge, P. O. Box 394, Landis	41,000	44,585	5,870	7,356		21,209	34,435
Needmore	J. L. Hensley, Route 1, Box 64, Woodleaf	6,826	6,859	3,060	240		2,424	5,724
Phaniels	C. A. Troutman, 50 Long Street, Concord	11,249	9,089	3,650	615	74	3,478	7,817
Pine Ridge	D. G. Ingram, Route 2, China Grove	8,924	10,354	4,420	300		5,496	10,216
Rockwell	B. C. Park, Box 98, Rockwell	6,627	6,707	3,900			2,449	6,349
Rowan Mills	J. T. Franks, Route 2, Box 850, Salisbury	19,786	19,924	4,680	1,443	478	11,638	18,239
Salisbury, Community	Ray Daugherty, Route 2, China Grove	5,153	5,112	1,850	352		2,876	5,078
Salisbury, Emmanuel	Richard L. Eller, 427 East Innes St., Salisbury	12,571	12,910	4,420	540		6,182	11,142
Salisbury, First	T. A. Porter, 1039 Holmes, Salisbury	92,188	97,136	9,000	18,320	5,025	57,110	89,455
Salisbury, North Main	Mrs. Myra Brown, 1614 N. Lee St., Salisbury	21,337	11,859	4,524	2,033	280	2,221	9,058
Salisbury, Stallings	Charles E. Summers, 901 Richard St., Salisbury	51,214	52,189	5,235	6,831		33,305	45,371
Southside	Norman Harris, Route 3, Salisbury	17,033	16,810	4,200	600		11,734	16,534
Spencer, First	A. A. Lomax, Fifth St., Ext., Spencer	29,906	30,245	5,640	3,898	303	12,802	22,643
Spencer, Oakdale	J. C. Coppley, 115 Herman St., Spencer	26,586	26,013	5,200	2,330		12,025	19,555
Spencer, Trinity	Mrs. Ray C. Brown, 501 Sixth St., Spencer	12,759	15,128	4,200	1,529		6,360	12,089
Trading Ford	Elon F. Massey, Route 4, Box 493, Salisbury	19,869	18,074	6,060	966	707	7,447	15,180
West Corinth	Carl W. Coone, 783 Carpenter Ave., Mooresville	10,575	8,574	3,380	355		3,284	7,017
West Landis	Miss Elsie Kirkman, Box 107, Landis	6,292	6,487	3,120	520		2,416	6,063
West Park	Lawrence Watts, Faith	1,418	740	740				740
Wyatt's Grove	J. D. Hellard, Route 4, Box 610, Salisbury	5,616	5,605	2,474	265		2,780	5,519
Yadkin	C. L. Wilkerson, Box 1100, Salisbury	6,549	6,890	3,640	325		2,765	6,730
Milford Hills	James B. Edwards, 137 Milford Dr., Salisbury	15,050	15,192	4,575	833		7,180	12,588
Crusade Mission	R. V. Robinson, Route 5, Salisbury	3,595		1,040	120			1,160
Providence	Writzel Crook, East Spencer			3,640				
	TOTALS	600,688	585,342	145,793	59,173	6,867	298,500	506,700

Milford Hills sponsored by First Church Salisbury
Crusade Mission sponsored by Trading Ford
Providence church organized June 2, 1960

JOHN H. SIMPSON, Moderator
JAMES L. McCOY, Clerk

TABLE I MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other objects: Bible Society, Homes for Aged, etc.	Total Mission Expenditures
Calvary	Frank Sides, Route 8, Box 162, Salisbury	3,009	300	63	102	590	25	160	137	284	4,670
Central	Mrs. H. D. Childers, 407 E. 16th St., Kannapolis		60					50	50	50	210
China Grove, First	Mrs. Lillian Hahn, Box 445, China Grove	1,187	337	47	300	196	150				2,217
China Grove, South	Miss Stella Nicholson, Box 736, China Grove	20	50	17	25	38		11	48	4	213
Dunn's Mountain	Donald J. Livengood, Route 5, Box 91, Salisbury	342	344	123	131	505	200	94	75	251	2,065
East Corinth	Mrs. Irene A. Morgan, Route 1, Box 47_A, Gold Hill		30	5	6	11		50	50	55	207
East Spencer	Mrs. Richard C. Gobble, Route 8, Box 510, Salisbury		129	22	33	97	21	26	22		350
Eastside	Bernard Trexler, Route 5, Box 449, Salisbury	422	35	8	18	61		109	16	11	680
Enon	T. R. Stepp, 2015 Woodleaf Rd., Salisbury	1,839	447	147	252	756		600	120	251	4,412
Faith	W. J. Ritchie, Box 82, Faith	2,748	344	72	197	365	4	112	105		3,947
Gold Hill	Mrs. Ernest H. Humphrey, Rt. 2, Box 108, Gold Hill	15	10		5				8		38
Grace	Gene Walker, 913 West A St., Kannapolis	720	130	44	80	370	30	39	30	414	1,857
Landis	Billy D. Cochran, 110 S. Rose Ave., Kannapolis		360			4,200	3,000	980	500	1,110	10,150
Needmore	Miss Gladys Safriet, Route 1, Woodleaf	52	128	60	5	14		40	30	805	1,134
Phaniels	Mrs. Charles Lentz, Route 2, Box 240, Rockwell	435	198	64	74	438		29	24	10	1,272
Pine Ridge	Mrs. H. B. Lemmonds, Route 2, Box 462, China Grove	11		16	13	25	9	23	30	11	138
Rockwell	Mrs. Dan Ward, 209 E. Bank, Apt. 2, Salisbury		25				100	87	108	38	358
Rowan Mills	Mrs. Betty Smith, Route 2, Box 861, Salisbury		225	100	150	373	232	306	200	100	1,686
Salisbury, Community	Mrs. Ruth Hamrick, Route 2, Box 356, Salisbury					10		10	14		34
Salisbury, Emmanuel	Mrs. Lillie Messick, 524 E. Fisher St., Salisbury	1,024	113	61	109	264	20	61	100	17	1,769
Salisbury, First	Mrs. Charles G. Plant, 320 Maupin Ave., Salisbury	2,700	800	434	790	2,011	6	800	36	104	7,681
Salisbury, North Main	Mrs. W. R. Davis, Route 1, Box 133, Salisbury	1,460	350	114	214	406		122	75	61	2,802
Salisbury, Stallings	James C. Elium, Route 5, Box 705, Salisbury	4,160	725	200	250	650	258	325	250		6,818
Southside	Miss Louise Roseman, Route 7, Salisbury		75	90	27	34		25	25		276
Spencer, First	Mrs. J. C. Scruggs, 198 N. Yadkin Ave., Spencer	5,541	600		319	610		268	150	114	7,602
Spencer, Oakdale	Miss Mildred Morrow, 506 S. Iredell, Spencer	1,940	315	162	226	1,065	16	872	181	1,682	6,459
Spencer, Trinity	Mrs. L. D. Eller, 906 Carolina Ave., Spencer	416	175	90	174	553		195	60	375	2,038
Trading Ford	Elon F. Massey, Route 4, Box 493, Salisbury	1,500	426		100	268	50	112		437	2,893
West Corinth	Miss Bessie M. Carter, Route 3, Mooresville	972	301	16	45	163	2	22	32	4	1,557
West Landis	Mrs. N. W. Blackwelder, P. O. Box 107, Landis	288	114			7		13			422
West Park	Betty Swinson, Box 47, Rockwell										
Wyatt's Grove	Louetta Boulding, Route 1, Richfield	20	20		20			26			86
Yadkin	Mrs. Ruth Byerly, Route 1, Linwood		50		5	5		50	50		160
Milford Hills	Mrs. Gonzalie Rivers, Box 263, Salisbury	1,900			262	380		61			2,603
Crusade Mission	Mrs. I. I. Newsome, Route 4, Salisbury	60				12	7		12		91
Providence	Mrs. Glen Sides, 129 East 11th St., Salisbury			16							16
	TOTALS	32,781	7,216	1,971	3,932	14,477	4,130	5,678	2,538	6,188	78,911

THE HISTORICAL TABLE ROWAN BAPTIST ASSOCIATION

Year	Where Held	Preacher	Moderator	Clerk
1927	Salisbury, First	R. N. Huneycutt	C. A. Rhyne	Percy Bloxam
1928	Stallings Memorial	M. W. Gordon	C. A. Rhyne	Percy Bloxam
1929	China Grove, First	J. H. Harris	G. W. Choate	Percy Bloxam
1930	North Main Street	E. L. Bradley	G. W. Choate	R. S. Lennon
1931	Enon	R. O. Brinkley	G. W. Choate	C. W. Crowell
1932	Trading Ford	F. W. Frye	G. W. Choate	C. W. Crowell
1933	North Kannapolis	Arch C. Cree	G. W. Choate	C. W. Crowell
1934	Rockwell	C. A. Rhyne	G. W. Choate	A. L. Jarrell
1935	Oakdale	W. H. James	C. A. Rhyne	A. L. Jarrell
1936	Wyatt's Grove	C. L. Fisher	C. A. Rhyne	A. L. Jarrell
1937	Calvary	D. H. Lowder	C. A. Rhyne	A. L. Jarrell
1938	East Spencer	H. T. Davis	C. A. Rhyne	A. L. Jarrell
1939	Enon	A. L. Campbell	C. A. Rhyne	A. L. Jarrell
1940	West Corinth	L. R. Evans	C. A. Rhyne	A. L. Jarrell
1941	Faith	O. W. Funderburk	R. O. Brinkley	A. L. Jarrell
1942	Salisbury, First	D. L. Woodward	R. O. Brinkley	A. L. Jarrell
1943	Landis	R. W. Harrington	C. A. Rhyne	A. L. Jarrell
1944	North Main Street	Smoot Baker	C. A. Rhyne	A. L. Jarrell
1945	Trading Ford and Salisbury, First	R. A. Ellis	C. A. Rhyne	A. L. Jarrell
1946	Faith and Calvary	E. L. Melton	T. W. Bray	R. A. Ellis
1947	Enon and East Corinth	Clay R. Barnes	R. O. Brinkley	R. A. Ellis
1948	West Corinth and Phaniels	J. C. Hill	R. O. Brinkley	R. A. Ellis
1949	Salisbury, First and Wyatt's Grove	F. P. Blankenship	Clay R. Barnes	R. A. Ellis
1950	Landis and Dunn's Mountain	R. C. Cline	Clay R. Barnes	O. D. Moore
1951	Spencer, First and Salisbury, First and Rockwell	J. C. Gwaltney	N. C. Teague	O. D. Moore
1952	Stallings Memorial and South China Grove	E. H. Potts	N. C. Teague	O. D. Moore
1953	Oakdale and Enon	R. N. Huneycutt	R. O. Brinkley	O. D. Moore
1954	Trading Ford and Grace	O. D. Moore	R N. Huneycutt	James L. McCoy
1955	Calvary and Phaniels	R. L. Deneen	R. N. Huneycutt	James L. McCoy
1956	Stallings and China Grove, First	J. W. Allen	E. H. Potts	James L. McCoy
1957	Salisbury, First and Southside	J. A. Richardson	Herman G. Matheny	James L. McCoy
1958	Dunn's Mountain and Rowan Mills	J. H. Simpson	Herman G. Matheny	James L. McCoy
1959	Salisbury, First and Faith	Clyde D. Chapman	Herman G. Matheny	James L. McCoy
1960	Stallings Memorial and Enon	W. J. Stephenson	John H. Simpson	James L. McCoy

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ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1961

THIRTY-FOURTH ANNUAL SESSION

HELD WITH

Trading Ford Baptist Church
Salisbury, N. C.
OCTOBER 24

East Spencer Baptist Church
East Spencer, N. C.
OCTOBER 25

THE NEXT SESSION WILL BE HELD WITH THE

First Baptist Church
Spencer, N. C.

AND THE

Milford Hills Baptist Church
Salisbury, N. C.

October 30 and 31, 1962

ROWAN BAPTIST ASSOCIATION

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Milford Hills Baptist Church
Salisbury, N. C.

October 30 and 31, 1962

The Annual Sermon will be preached by:
Rev. H. M. Hocutt
Rev. Maurice Boggs, Alternate

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DIRECTORY OF ASSOCIATIONAL OFFICERS

Moderator.....Dr. Clyde D. Chapman
215 Fifth Street, Spencer

Vice-Moderator.....Rev. H. M. Hocutt
113 Charles Street, Spencer

Clerk.....James L. McCoy
Route 5, Salisbury

Associate Clerk and Statistician.....Mrs. James L. McCoy
Route 5, Salisbury

Treasurer.....Charles E. Summers
901 Richard Street, Salisbury

Chorister.....Elmer Phipps
409 W. Merritt Avenue, Salisbury

Pianist.....Mrs. J. Earle Blalock
120 East Miller Street, Salisbury

Sunday School Superintendent.....Clarence Wise
Route 6, Salisbury

Baptist Training Union Director.....Rev. J. B. Gibson
710 Maupin Avenue, Salisbury

Brotherhood President.....Tommy Beck
703 N. Salisbury Avenue, Spencer

W. M. U. President.....Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer

Seminary Extension Director.....Rev. H. M. Hocutt
113 Charles Street, Spencer

TRUSTEES

Graham Carlton, Chairman.....118 N. Fulton St., Salisbury
A. T. Koontz.....Route 4, Salisbury
Sam May.....China Grove

ASSOCIATIONAL MISSIONARY

Rev. John E. Carter.....P. O. Box 187, Faith

EXECUTIVE-PROMOTION COMMITTEE

This committee is composed of all Pastors, all duly elected officers of the Association and the heads of the Associational Sunday School, W.M.U., B.T.U., and Baptist Brotherhood, and one duly elected representative from each member church.

CHAIRMEN OF COMMITTEES IN 1962

Associational Membership.....Rev. R. O. Brinkley
Committee on Committees.....Rev. Charles R. Lemley
Finance.....R. M. Gregory
Historical.....Mrs. J. Earle Blalock
Missions.....Lyman McDonald
Music.....Charles Bolden
Obituary.....D. M. Herrin
Program.....Dr. Clyde D. Chapman
Public Morals and Civic Righteousness.....Graham Carlton
Radio and Television.....Rev. W. J. Stephenson
Nomination.....Rev. J. B. Gibson
Evangelism.....Rev. David Bell
Time, Place and Preacher.....Rev. C. V. Talbert
Resolutions and Appreciations.....Rev. Sidney Oxendine
Audio Visual Aids.....Rev. John Carter
Building Committee.....Rev. J. W. Allen

COMMITTEE ON COMMITTEES FOR 1961 - 1962

Rev. Charles R. Lemley, Chairman, Rev. Dan Abernathy, Rev. H. M. Hocutt, Mr. S. A. Mayfield, Mr. Edwin Koontz

INSTITUTIONAL REPRESENTATIVES AND BOARDS

Rev. Robert Nash.....Children's Home
Rev. Wade James.....Baptist Hospital
Rev. Searcy Jackson.....Christian Literature
A. L. Jarrell, Sr.....Home for the Aging
Rev. R. N. Huneycutt.....Retirement Plan
Rev. W. J. Stephenson.....Christian Education
Rev. Charles Lemley.....American Bible Society

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS

Superintendent.....Clarence G. Wise
Route 6, Box 424, Salisbury

Assoc. in Charge of Enlargement and Evangelism....Rev. David Bell
611 S. Carolina Ave., Spencer

Assoc. in Charge of Training.....Rev. H. M. Hocutt
113 Charles Street, Spencer

Assoc. in Charge of V. B. S.....Rev. Dan W. Abernathy
Route 3, Mooresville

Secretary.....Ned J. Norris
1824 Statesville Blvd., Salisbury

Pianist .....Miss Louise Smith
Granite Quarry

Chorister .....O. R. Morris
828 N. Jackson, Salisbury

DEPARTMENT SUPERINTENDENTS

Extension Department.....W. G. Brooks
Route 2, Rockwell

Cradle Roll.....Mrs. R. W. Coone
Route 3, Mooresville

Nursery.....

Beginner Department.....Mrs. Lester Huff
Faith

Primary Department.....Mrs. H. H. Henderson
Route 8, Salisbury

Junior Department.....Mrs. H. H. Hair
1601 N. Main St., Salisbury

Intermediate Department.....Mrs. John Carter
Faith

Adult Department.....Rev. L. D. Scruggs
Route 1, Woodleaf

Young People's Department.....Rev. Maurice Boggs
1612 N. Lee St., Salisbury

ROWAN BAPTIST TRAINING UNION

Director.....Rev. J. B. Gibson
710 Maupin Avenue, Salisbury

Associate Director

Secretary

Pastor Advisor.....Rev. H. M. Hocutt
113 Charles Street, Spencer

Adult Leader.....James Miller
Route 3, Mooresville

Young People's Leader

Intermediate Leader

Junior Leader .....Mrs. Gerald Herrin
Route 7, Salisbury

Primary Leader.....Mrs. Robert Ritchie
Route 4, Salisbury

Beginner Leader.....Mrs. C. L. Lentz
Route 5, Salisbury

Nursery Leader.....Mrs. Richard Burriss
Arbor Drive, Salisbury

ROWAN BAPTIST BROTHERHOOD

President.....Tommy Beck
703 N. Salisbury Ave., Spencer

Vice-President

Secretary.....J. C. Eagle
Route 3, Box 111, Salisbury

R. A. Leader.....Walter Hawkins
916 S. Yadkin Ave., Spencer

Christian Witness Leader

Personal Stewardship Leader.....Sam R. May
P. O. Box 105, China Grove

World Missions Leader.....Grady G. Lupton
310 Mooresville Road, Salisbury

Advisory Committee:
Dr. Clyde D. Chapman.....215 Fifth Street, Spencer
Rev. Robert N. Nash.....439 Pinewood Ave., Salisbury
Rev. John E. Carter.....P. O. Box 187, Faith

OFFICERS OF ROWAN W. M. U. ASSOCIATION

President.....Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer

Vice-President.....Mrs. C. L. Lentz
Route 5, Salisbury

Secretary & Treasurer.....Miss Betty Ruth Smith
438 Salisbury Avenue, Spencer

Y.W.A. Director

Girls' Auxiliary Director.....Mrs. Floyd Crowell
Route 2, Box 263B, Rockwell

Sunbeam Director.....Mrs. E. J. Wagoner
220 S. Boundary, Salisbury

Mission Study Chairman.....Mrs. Lloyd Buff
Route 3, Salisbury

Community Missions Chairman.....Mrs. R. B. Motley
1938 Rosemont Street, Salisbury

Prayer Chairman.....Mrs. E. Carr Choate
1119 W. Henderson Street, Salisbury

Publications.....Mrs. A. L. Rogers
312 W. Monroe Street, Salisbury

Pianist.....Mrs. E. H. Potts
421 N. Iredell Avenue, Spencer

Chorister.....Mrs. J. B. Gibson
710 Maupin Avenue, Salisbury

Jubilee Chairman.....Mrs. C. L. Lentz
Route 5, Salisbury

Stewardship Chairman.....Mrs. H. M. Hocutt
113 Charles Street, Spencer

LIST OF MESSENGERS

CALVARY: Mrs. J. P. Trexler, Jr., Mrs. Gilbert Jacobs, Mrs. Ed. Curlee, Mrs. John Weant, Miss Louise Montgomery. Alternates: Mr. C. E. Watkins, Mrs. J. V. Sells, Jr., Mr. T. F. Jacobs, Mr. G. A. Watson, Sr., Mrs. Henry Lineberger.

CENTRAL: Rev. and Mrs. Earl Henry, Mr. Frank Page, Mr. H. E. Readling. Alternates: Mrs. J. C. Seymour, Mrs. Alma Farrington.

CHINA GROVE, FIRST: Rev. and Mrs. R. O. Brinkley, Mrs. Pauline Brown, Mrs. Joe Baker, Mrs. C. C. Morrow. Alternates: Mrs. C. Brown Ketner, Mrs. H. W. Thompson.

CHINA GROVE, SOUTH: Mrs. Geneva Dial, Mrs. E. M. Ritchie, Mrs. A. M. Huffman, Mr. and Mrs. Avery Abernathy. Alternates: Mr. Alton Tate, Mr. J. C. Dover, Mr. and Mrs. Devoy Rivers, Mrs. J. C. Dover.

DUNN'S MOUNTAIN: Mrs. John Simpson, Mr. and Mrs. James L. McCoy, Mrs. C. M. Miller, Jr., Mr. and Mrs. C. M. Miller, Sr., Mrs. Grady Ribelin. Alternates: Mrs. Curtis Ribelin, Mrs. Preston Elium.

EAST CORINTH: Mr. J. M. Lake, Mrs. Irene Morgan, Mrs. Sidney Oxendine. Alternates: Mrs. Fannie Morgan, Mr. and Mrs. Guy Parker.

EAST SPENCER: Mrs. Myrtis Carter, Mrs. Searcy Jackson, Mr. and Mrs. W. H. Feezor, Mr. C. H. Bias, Jr., Mr. J. H. Hipp, Mr. Charles Fortner. Alternates: Mr. John Nesbitt, Mrs. Mary Cutting, Mrs. Elsie Shelton, Mrs. Lena Feezor, Mrs. Spurgeon Huneycutt.

EASTSIDE: Mrs. J. W. Creason, Mrs. Bertha Goodman. Alternates: Mr. C. L. Lentz, Mrs. Bernard Trexler.

ENON: Rev. J. W. Allen, Mr. Elmer Phipps, Mr. Clarence G. Wise, Mrs. C. G. Wise, Mrs. E. L. Eller. Alternates: Mr. and Mrs. C. Y. Owen, Mrs. L. A. Sheet.

FAITH: Rev. and Mrs. John Carter, Rev. and Mrs. B. Lester Huff, Mr. W. J. Ritchie, Mr. Morris Yates. Alternates: Mrs. Clyde Petrea, Mr. J. C. Eagle, Mr. Gerald Herrin.

GOLD HILL: Mrs. Carrie Small, Mrs. Jessie Rowland, Mrs. William Taylor, Rev. and Mrs. Robert Easley, Mr. and Mrs. Ernest H. Humphrey, Mrs. Ethel Connell.

GRACE: Rev. and Mrs. Harold J. Mason, Mr. Horace Gentle, Mrs. Eugene Isenhour, Mrs. Ruby Childers, Mrs. Mabel Edgison.

LANDIS: Rev. Frank L. Gribble, Mrs. P. A. Arrowood, Mr. and Mrs. Lester Rutledge, Mr. Howard Rary. Alternates: Mrs. Robert J. Mull, Mrs. Carl Henley, Mrs. W. S. Thompson, Mrs. B. S. Harless, Mr. Frank J. Bost.

MILFORD HILLS: Rev. Charles R. Lemley, Mr. Dewitt Butler, Mrs. L. L. Ashworth.

NEEDMORE: Mrs. L. D. Scruggs, Mrs. Lewis Hensley, Mrs. Willis Brown. Alternates: Miss Exie Hodge, Mrs. J. R. Barnhardt, Rev. L. D. Scruggs.

PHANIELS: Rev. Howard Barnes, Mrs. Clyde Troutman, Mrs. Pearl Corl, Mrs. Maxine Lentz. Alternates:: Mrs. Gladys Seaford, Mrs. Howard Barnes.

PROVIDENCE: Mrs. James Bulman, Mr. Howard Lowman. Alternates: Mrs. Charles Beckom, Mrs. Arthur Melton.

PINE RIDGE: Rev. and Mrs. E. M. Fain, Mrs. R. M. Vanderburg, Mr. E. H. Smith, Mr. E. L. Morgan. Alternates: Mrs. C. E. Luther, Mrs. A. R. Harwood, Mrs. J. C. Swanner.

ROCKWELL: Mr. and Mrs. J. C. Cheek, Mr. and Mrs. Luther Cauble. Alternates: Mr. and Mrs. Maners.

ROWAN MILLS: Mr. Sam Bradshaw, Mr. Fred Jones, Mr. and Mrs. C. H. Knowles, Mr. Reuben Bradshaw, Mr. A. A. Eudy, Mrs. Rachel Gaskey, Mrs. Lawrence Keever, Mrs. Arnold Wise, Mrs. Grady Carpenter. Alternates: Mrs. Bill Raymer, Mr. and Mrs. M. O. Welborne.

SALISBURY, COMMUNITY: Mrs. C. W. Denham, Mrs. Emily Williams. Alternates: Mr. N. M. Hamrick, Mr. C. W. Denham.

SALISBURY, EMMANUEL: Rev. and Mrs. Wade H. James, Mrs. J. W. Reep, Miss Louise Smith, Mrs. Lillie Messick, Mr. Richard Eller.

SALISBURY, FIRST: Rev. W. J. Stephenson, Mr. Lyman B. McDonald, Roy Richard Beck, Mrs. Charles Lomax, Mrs. J. Earle Blalock, Mrs. R. K. Pinkston, Mrs. R. B. Davis, Mrs. Syd Dibrell, Mrs. W. L. Perkins, Mrs. L. A. Steele, Mrs. P. D. Roseman, Mrs. B. W. Fisher.

SALISBURY, NORTH MAIN: Mrs. W. R. Davis, Mrs. Betty Verble, Mrs. O. R. Morris, Mrs. Hazel Preslar, Rev. and Mrs. M. P. Boggs. Alternates: Mr. and Mrs. H. C. Sells, Mr. and Mrs. Z. W. Morris.

SALISBURY, STALLINGS: Mrs. W. V. Porter, Mrs. D. M. Herrin, Rev. J. B. Gibson, Mr. and Mrs. A. L. Jarrell, Mr. W. F. Wellman, Mrs. Henry Canup, Mr. and Mrs. R. C. Honeycutt.

SOUTHSIDE: Mrs. G. L. Stedman, Mrs. Mamie Davis, Mrs. R. L. Harwood, Mrs. Nell Foster, Mrs. Pearl Brittain. Alternates: Mrs. Farrell Shimpock, Mrs. Alberta Little, Mrs. Doris Watson.

SPENCER, FIRST: Dr. Clyde Chapman, Mrs. R. W. Hutchins, Mr. and Mrs. H. H. Henderson, Mr. E. L. Burch, Mr. J. L. Brown, Mrs. J. C. Scruggs, Mrs. George Swicegood, Mr. J. H. Higdon, Miss Lena Andrews. Alternates: Mr. and Mrs. H. C. Swanson.

SPENCER, OAKDALE: Mrs. Lee Noles, Mrs. John Beck, Mrs. W. G. Grubb, Mr. J. C. Coppley, Miss Betty Ruth Smith, Mrs. A. P. Snider, Jr., Mrs. H. M. Hocutt, Mrs. Fred Smithey.

SPENCER, TRINITY: Rev. and Mrs. David B. Bell, Mr. and Mrs. Ray Styers, Mrs. G. T. VonCannon, Mrs. Roy Kincaid. Alternates: Mrs. J. T. Mosley, Mrs. James Clark, Mrs. Lloyd Snider, Mrs. H. G. Kester, Mrs. Nellie Peele.

TRADING FORD: Mrs. Elizabeth Seaford, Mr. A. T. Koontz, Mrs. Robert Ritchie, Mr. and Mrs. J. F. Massey, Mrs. Grady Queen. Alternates: Mrs. Lacy Barber, Mrs. J. C. Richardson.

WEST CORINTH: Mrs. R. W. Coone, Rev. and Mrs. H. T. Davis, Rev. Dan W. Abernathy. Alternates: Mr. and Mrs. L. M. Honeycutt.

WYATT'S GROVE: Mr. Bill Hinson, Mr. and Mrs. James Morgan, Mr. Herman File. Alternates: Mrs. Mary Lou Morgan, Mrs. Elizabeth File, Mrs. Elva Rae Morgan.

YADKIN: Mrs. Mary Wilkerson, Mrs. Ella Grubb, Mr. W. L. Lomax. Alternates: Mrs. Selma Crouch, Mrs. Betty Hoffman, Mr. Otha Grubb.

CRUSADE MISSION: Mr. R. T. Byrd, Mrs. Pearl Foster, Mrs. Ada Honeycutt, Mrs. Louise Newsome.

FRANKLIN MISSION: Mrs. Harold Hamilton, Mrs. Ruth Ball.

CANAAN: Rev. Paul Spry, Mr. R. C. Flowers, Mr. John M. Gobble, Mr. James Floyd.

CONSTITUTION

Adopted October 25, 1961

CONSTITUTION AND BY-LAWS

I. Name

This body shall be known as the Rowan Baptist Association.

II. Object

The object of this Association shall be to devise and promote measures for increasing the harmony and spiritual power of the churches within our bounds, to recommend plans for advancing the work of our Lord throughout the earth, and to cooperate with our Baptist State Convention and our Southern Baptist Convention in spiritual advance in such areas as Sunday School, Training Union, Woman's Missionary Union, Men's Brotherhood and Church Music, with the understanding that cooperation with the State and Southern Conventions is purely voluntary.

III. Membership

This body shall be composed of the ordained Baptist Ministers who are pastors of cooperating churches, our Associational Missionary, and messengers chosen and certified by the churches. Each church shall be entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number, provided no church shall be entitled to more than ten messengers. It shall be the duty of the churches to correspond annually with the Association by letter and messengers, and give in not only their statistical information but also facts concerning the general welfare; and to send contributions to pay the expenses of the Association. The Clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least six weeks before the annual session of the Association, and the churches are requested to have the letters in the hands of the Clerk not less than two weeks before the meeting of the Association.

IV. Officers

The officers of the Association shall be Moderator, Associate Moderator, Clerk, Treasurer and Historian. These shall be elected annually for a term of one year with the understanding that the Moderator will automatically retire after having served two complete terms. The term of office shall begin at the conclusion of the

annual meeting of the Association and continue until the close of the next session or until their successors are elected.

V. TRUSTEES

In addition to the above named officers, the Association shall elect three trustees each year who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association and perform all other duties which the Association may declare, according to the laws of the State of North Carolina.

VI. MEETINGS

The Association will meet annually on the Tuesday and Wednesday after the fourth Sunday in October, and can be called into extra session if necessary by a majority vote of the Executive-Promotion Committee. All such sessions shall be conducted as prescribed in Kerrfoot's "Parliamentary Law".

VII. POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the rights or usefulness of the churches. It may advise or recommend measures of usefulness for their adoption and guidance, but cannot bind them in any way. The churches constituting the Association shall each retain complete autonomy under Christ as supreme Head, Lawgiver, Governor and Lord over His churches, and unite only that they may more successfully promote the cause of Christ throughout the world. In case any conflict of interpretation shall arise as between this section and any other section of this constitution the interpretation of this section shall have precedence over the other.

VIII. COOPERATING CHURCHES

Any group of baptized believers in Christ, organized into a church, earnestly seeking to cooperate with our Baptist work in the Rowan Association, The Baptist State Convention, and the Southern Baptist Convention, having been received into the fellowship of this association shall be considered a cooperating church.

IX. COMMITTEES

1. *Executive-Promotion Committee.* The Executive-Promotion Committee shall be composed of the duly elected officers of the Association, the Associational Sunday School Superintendent, the Associational Training Union Director, and Associational W.M.U.

Superintendent, Associational Brotherhood President, the Pastors of all the churches within the Association and one Representative from each cooperating church. The duties of this committee shall be to carry out the policies and will of the Association in the interim between its annual sessions and shall not take any action contrary to the will of the Association or which would initiate any new policies of procedures binding upon the Association unless specifically so directed. In an adequate emergency this committee may take such action as may be deemed necessary due to conditions arising after the annual meeting of the Association, such emergencies to be decided upon by the Executive-Promotion Committee, but such actions so taken shall in every case be submitted to the next meeting of the Association for its consideration. This committee shall meet quarterly, the time and place to be decided upon by the committee. The Moderator shall serve as chairman of this committee.

2. *Other Committees.* The Association may constitute, instruct and discharge committees that may be necessary for the proper conduct of its affairs and promotion of its activities. These committees and a copy of their instructions shall be made a part of the minutes of the association each year.

X. AMENDMENTS

Any section of this constitution may be amended at any regular session of the Association by a two-thirds vote of the messengers present, provided the amendment is presented to the Association on the first day and voted on and passed on favorably the second day, or that notice shall be given during the meeting in one year and voted upon favorably the following year.

BY-LAWS

1. The Moderator shall be in complete charge of all meetings of the Association or the Executive-Promotion Committee.

2. In the conduct of business Kerrfoot's "Parliamentary Law" shall be followed.

3. These By-Laws may be amended at any time by majority vote of the Association.

By - Laws

COMMITTEES OF THE ASSOCIATION

1. *Associational Missions Committee.* This committee shall consist of seven members. Its duties shall be to assist our Associational Missionary in every way possible, to seek out places where Baptist work is needed, and to work with our Associational Missionary or a sponsoring church in establishing such work. The chairman of this committee shall make a report at the annual meeting of our Association on the work of our Missionary for the preceding twelve months period. In the event that the Association should find itself without a Missionary, this committee shall, with the assistance of the Executive-Promotion Committee, endeavor to locate a suitable person for the office. When it seems that such person has been found the committee shall bring its report to the Executive-Promotion Committee for its approval or rejection.

2. *Committee on Reception of New Churches.* A committee of 3 members, elected by the Association shall receive and study petitions from churches desiring fellowship in this association and make recommendations to the association regarding the disposition of such petitions. These petitions should be presented to the committee at least two weeks prior to the annual meeting of the association.

3. *Finance Committee.* This committee shall keep itself informed concerning the financial needs of the Association. It shall see to it that all expenditures are kept within the budget, and supervise all financial matters. Along with its annual report to the Association it shall bring a proposed budget based upon the needs of the associational program, and the ability of the churches to support this program. This proposed budget shall be presented to the Executive-Promotion Committee at the July meeting and distributed to the churches immediately thereafter.

4. *Audio-Visual Aids Committee.* The Associational Missionary, together with four other members, shall constitute this committee, with the Missionary serving as chairman. This committee shall have charge of all visual aid equipment of the Association and keep same in good repair. It shall recommend to the Executive-Promotion Committee additional purchases of this equipment when such is to the best interest of the Association, and if the cost of such purchase is above the amount set aside in the budget for this purpose. This equipment shall be made available for use by the churches in the promotion of the entire Associational program. When this equipment is borrowed and put to use by any church or organization of the Association it is to be returned promptly to the office of the Missionary. Those who use this

equipment shall be requested to handle same with care and to be responsible for any damage other than normal wear.

5. *Program Committee.* This committee shall be composed of the Moderator and four members at large to be appointed by the Moderator. The duties of the committee shall be to plan the programs of the annual Association.

6. *Committee on Committees.* This committee shall be appointed by the Moderator to serve for a period of one year and shall be composed of five members whose duties shall be to recommend the appointment of the standing committees and to name any other committees called for by the Association, such as, Associational Missions, Associational Membership, Obituary Committee, Committee on Public Morals and Civic Righteousness, Finance Committee, Radio and Television Committee, Committee on Time, Place and Preacher, Committee on Resolutions, Nominating Committee, Music Committee, and the representatives of the various boards and institutions supported by the North Carolina Baptist Convention.

7. *Obituary Committee.* The Obituary Committee shall conduct a brief service at the annual meeting of our Association in memory of those members from the various churches who have been called to their heavenly home.

8. *Committee on Public Morals and Civic Righteousness.* The duties of this committee shall be to inform themselves as to the moral conditions and practices in our midst, to study these conditions, to use their influence to promote high ethical standards of life and conduct on the part of our people, and to give a report of their work at the annual meeting of the Association.

9. *Radio and Television Committee.* It shall be the duty of this committee to give encouragement to the local radio and television stations in the use they are now making of their facilities in broadcasting morning devotions, the broadcast and telecast of the programs of the Radio-Television Commission of Southern Baptists, and other desirable programs of a religious nature. This committee shall further seek to enlist the cooperation of these stations when special efforts are underway on an Associational-wide basis, to the end that our Baptist work might be duly publicized and brought to the attention of the people of our county. A report of this committee's work shall be given at the annual Associational meeting.

10. *Committee on Time, Place, and Preacher.* This committee shall recommend the meeting place for our annual Association, state the time, and recommend a minister and an alternate for the

annual sermon. This shall be reported to the Association in annual session.

11. *Committee on Resolutions.* It shall be the duty of this committee to draw up suitable resolutions relating to the hospitality of the host church or churches, the service rendered by the visiting speakers, the work of the Associational Officers, and other pertinent matters that should be included in this committee's report.

12. *The Nominating Committee.* It shall be the duty of this committee to recommend to the annual session of the Association prospective officers for the coming year, including Moderator, Vice-Moderator, Clerk, Associate Clerk and Statistician, Treasurer, Chorister, Pianist, and others who are to be included with the Associational Officers.

13. *Music Committee.* This committee shall offer suggestions and guidance in the selection of the type of music that is desirable in worship and in our varied Associational and church activities. It shall plan, at such times as seem opportune, for a week of instruction in church music, and also seek as it has opportunity, to encourage all of our people to manifest a greater interest in this vital phase of our Lord's work.

14. *Camp Development Committee.* This committee shall have general supervision of the Associational camp which is located in the eastern part of Rowan County. It shall inform our people about the scheduled activities and opportunities offered at the camp and also of the rules and regulations that are to govern its use. The above committee shall promote the use of this camp to the end that it may serve a high and worthwhile purpose as a center for Christian activities by all departments of the Associational program. Only such activities as tend toward the development of Christian character shall be encouraged by the committee.

15. *Historical Committee.* This committee shall be composed of three members elected by the Association. The duties of this committee shall be to adequately preserve the records of the activity within the Association that may be of interest to further generations.

16. *Evangelism Committee.* This committee shall be composed of five members elected by the Association and shall head the Association in a program of New Testament Evangelism in cooperation with the North Carolina Baptist Convention's Department of Evangelism.

17. *Committee to study the Constitution and By-Laws.* A committee of three members, elected by the Association shall study

the Constitution and By-Laws and make recommendations for changes as needed.

CODE NUMBERS FOR TRAINING COURSE AWARDS

36	732	029	Calvary Baptist Church	Salisbury, N. C.
36	732	058	Central Baptist Church	Kannapolis, N. C.
36	732	087	Community Baptist Church	Salisbury, N. C.
36	732	116	Dunns Mountain Baptist Church	Salisbury, N. C.
36	732	145	East Corinth Baptist Church	Gold Hill, N. C.
36	732	174	East Spencer Baptist Church	East Spencer, N. C.
36	732	203	Eastside Baptist Church	Salisbury, N. C.
36	732	232	Emmanuel Baptist Church	Salisbury, N. C.
36	732	261	Enon Baptist Church	Salisbury, N. C.
36	732	290	Faith Baptist Church	Faith, N. C.
36	732	319	First Baptist Church	Salisbury, N. C.
36	732	348	First Baptist Church	Spencer, N. C.
36	732	377	First Baptist Church	China Grove, N. C.
36	732	406	Gold Hill Baptist Church	Gold Hill, N. C.
36	732	435	Grace Baptist Church	Kannapolis, N. C.
36	732	464	Landis Baptist Church	Landis, N. C.
36	732	493	Needmore Baptist Church	Woodleaf, N. C.
36	732	522	North Main Baptist Church	Salisbury, N. C.
36	732	551	Oakdale Baptist Church	Spencer, N. C.
36	732	580	Phaniels Baptist Church	Rockwell, N. C.
36	732	609	Pine Ridge Baptist Church	China Grove, N. C.
36	732	638	Rockwell Baptist Church	Rockwell, N. C.
36	732	667	Rowan Mills Baptist Church	Salisbury, N. C.
36	732	696	South China Grove Baptist Church	China Grove, N. C.
36	732	725	Southside Baptist Church	Salisbury, N. C.

36	732	754	Stallings Memorial Baptist Church	Salisbury, N. C.
36	732	783	Trading Ford Baptist Church	Salisbury, N. C.
36	732	812	Trinity Baptist Church	Spencer, N. C.
36	732	841	West Corinth Baptist Church	Mooresville, N. C.
36	732	870	West Landis Baptist Church	Landis, N. C.
36	732	899	West Park Baptist Church	Rockwell, N. C.
36	732	928	Wyatts Grove Baptist Church	Richfield, N. C.
36	732	957	Yadkin Baptist Church	Salisbury, N. C.

There are three columns of numbers above: the first number, 36, is the code number for the state of North Carolina; the second number, 732, is the code number for the Rowan Baptist Association; the third number, as listed, is the code number for the particular church to the right of the number.

These numbers are to be used when requesting awards under the new Church Study Course for Teaching and Training which went into effect on October 1, 1959.

Proceedings

RECORD OF PROCEEDINGS
OF THE
THIRTY-FOURTH ANNUAL SESSION
OF THE
ROWAN BAPTIST ASSOCIATION

THEME:

"Christian Stewardship and Church Extension"

TUESDAY

Scripture—Acts 16:4-5

MORNING SESSION OCTOBER 24, 1961

1. The Thirty-fourth Annual Session of the Rowan Baptist Association opened at the Trading Ford Baptist Church, Route 4, Salisbury, at 9:30 A. M. with the Moderator, Rev. John H. Simpson, presiding. Bro. Elmer Phipps led the group in singing "All Hail The Power Of Jesus' Name", with Mrs. Grady Barber at the Organ and Mrs. J. Earle Blalock at the Piano. Dr. Clyde Chapman offered prayer.

2. Dr. Clyde Chapman made a motion that the Messengers already registered and those who will register constitute the enrollment of Messengers of the Rowan Baptist Association, and that the printed program, with any needed changes, be approved as the order of business. The motion was seconded and properly carried.

3. James L. McCoy, Clerk, was recognized and gave the Executive-Promotion Committee report and the Digest of Church Letters. A motion carried for adoption of this report. The Moderator expressed appreciation to the host church for their invitation to the Association to meet with them.

REPORT OF EXECUTIVE-PROMOTION COMMITTEE

The Rowan Baptist Executive-Promotion Committee met four times the past Associational Year. The Advisory Committee also met four times during the year.

At the January meeting of the Executive-Promotion Committee a recommendation from the Advisory Committee, that Rev. John Carter serve as Pastor of the Franklin Baptist Mission for a period to be determined at the discretion of the Missions Committee and the Associational Missionary, was adopted.

At the April meeting of the Executive-Promotion Committee a recommendation from the Advisory Committee was adopted for approval of Calvary's request for aid on Pastor's Salary for the Franklin Mission from the State Mission Board. The Treasurer's report disclosed the following for the Quarter ended June 30, 1961:

Total Receipts for the Quarter	$4,034.79
Total Disbursements for the Quarter	$4,622.78
Balance on hand (General Fund)	$ 252.67

The Executive-Promotion Committee approved the suggestion from the Advisory Committee at the July meeting, that the Finance Committee be instructed to prepare the Associational Budget immediately in tentative form, and that the Executive-Promotion Committee request the Constitution Committee to recommend that the Constitution be amended to request the Budget be prepared and presented at the July meeting of the Executive-Promotion Committee. The Executive-Promotion Committee also approved the suggestion that the Moderator, in consultation with the Vice Moderator, Clerk or other Officers of the Association, appoint a committee of five, who are vitally interested in Christian Education, to contact every Pastor personally and inform them of what is trying to be done relative to Christian Education through the Cooperative Program.

At the final meeting of the Executive-Promotion Committee for the Associational Year, the following recommendations were approved:

1. A request from Crusade Mission for aid from the Baptist State Convention of North Carolina for $75.00 per month for the coming year.

2. A request from the Rowan Association to the Baptist State Convention of North Carolina for $840.00 for the coming year.

3. A request from the Franklin Mission for $1,200.00 aid from the Baptist State Convention of North Carolina for the coming year.

The Committee also voted to give the Associational Treasurer authority to write checks in the amount of ten (10) cents per mile to our invited guests, provided their expenses are not otherwise paid; and that the Associational Treasurer be instructed to write a check to Crusade Mission in the amount of $200.00 for help in their work.

Respectfully submitted,

JAMES L. McCOY, Clerk

4. Rev. H. M. Hocutt, Chairman of the Membership Committee, was recognized and he called attention to the Constitution, Article VIII, Section 5, and read same to the group. Rev. Hocutt stated that the Membership Committee had met with Rev. Paul Spry and some of his members from the Canaan Baptist Church which was organized on August 28, 1960, and who desired to become a member of the Rowan Association. A motion was made that the Canaan Baptist Church be received under the watchcare of the Association for one year, and that the Milford Hills and Providence Churches be received into the fellowship of the Rowan Association. The motion was carried. The Pastors of the Milford Hills and Canaan Churches and some of the members of these churches, together with the Pastor's wife and some of the members of the Providence church, were asked to come down to the front and the Moderator, Vice-Moderator and Associational Missionary extended the right hand of fellowship to these people. Bro. Marse Grant of the Biblical Recorder was recognized and brought greetings from our Baptist State Paper headquarters. Bro. Grant called attention to a recently published editorial appearing in the Recorder.

REPORT OF COMMITTEE ON ASSOCIATIONAL MEMBERSHIP

We, your committee on Associational Membership, make the following report. Some weeks ago your committee, along with our Moderator and Missionary, met with Rev. Paul Spry and some of his members from the Canaan Baptist Church that has chosen a permanent location between Faith and Granite Quarry. The location is at least two miles from the nearest Baptist Church. This Church was organized with 28 members on August 28, 1960. They now report 37 members. We found this Church to be sound in the faith and desiring to cooperate with us in the Rowan Association and with our State and Southern Baptist Conventions. We recommend that this Church be received under the watchcare of our Association for one year.

At our last annual session the Milford Hills and Providence Churches were received under the watchcare of the Association for one year. In keeping with the content of Article VIII, Section 5, of our constitution, these two churches have given evidence of their desire to cooperate with our Rowan Association and with our State and Southern Conventions. The Providence Church of East Spencer has chosen and is now buying a permanent location that is over one-half mile and just under one mile from the East Spencer Church. The pastor has shown this location to the chairman of the Missions Committee and to the chairman of the Membership Committee. Your committee feels that the location chosen meets with the requirement made in the motion a year ago having

to do with the distance that this Church should be located from the East Spencer Church. We recommend, therefore, that the Milford Hills and Providence Churches be received into the fellowship of the Rowan Association.

Respectfully submitted,

R. O. Brinkley
O. R. Morris
H. M. Hocutt

5. The Moderator appointed Rev. J. B. Gibson, Chairman, and Rev. Charles Lemley to serve as a committee for the Time, Place and Preacher for the next Annual Associational Meeting. The Moderator also appointed the Committee on Committees for 1961-1962.

COMMITTEE ON COMMITTEES FOR 1961-1962

Rev. Charles R. Lemley, Chairman, Rev. Dan Abernathy, Rev. H. M. Hocutt, Mr. Sam A. Mayfield and Mr. Edwin Koontz.

6. Rev. W. J. Stephenson was recognized and brought a report of the Constitution Committee. Mimeographed sheets of the suggested constitutional changes were passed out for the convenience of the delegates. A motion was made that the Program Committee for next year give consideration to the possible elimination of the Evening Session on Tuesday, and inclusion, if necessary, of an Afternoon Session on Wednesday. This motion was seconded and carried. The suggested constitutional changes appear in detail in the report immediately following.

SUGGESTED CONSTITUTIONAL CHANGES

Article II.

After the word "spiritual advance" add—in such areas as Sunday School, Training Union, Woman's Missionary Union, Men's Brotherhood and Church Music.

Article III.

Delete "churches within our bounds" and substitute "Cooperating Churches."

Article VI.

Delete "Robert's Rules of Order" and Substitute—Kerrfoot's "Parliamentary Law".

Article VIII.

Delete entirely—new article as follows:

Cooperating Churches.

Any group of baptized believers in Christ, organized into a church, earnestly seeking to cooperate with our Baptist work in the Rowan Association, the Baptist State Convention, and the Southern Baptist Convention having been received into the fellowship of this association shall be considered a Cooperating Church.

Article IX. Committees:

1. Executive Promotion Committee. Delete "and the Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, and the Chairman of the Deacons of each church" substitute "and one representative from each Cooperating Church."

2. Other Committees: The Association may constitute, instruct and discharge committees that may be necessary for the proper conduct of its affairs and promotion of its activities. These committees and a copy of their instructions shall be made a part of the minutes of the association each year.

Article X.

Delete "except Section VII which shall forever remain intact".

By-Laws:

1. The Moderator shall be in complete charge of all meetings of the association of the Executive-Promotion Committee.

2. In the conduct of business Kerrfoot's "Parliamentary Law" shall be followed.

3. These By-Laws may be amended at any time by majority vote of the Association.

COMMITTEES OF THE ASSOCIATION:

3. Associational Mission Committee add "This committee shall report quarterly to the Executive-Promotion Committee."

4. Committee on Reception of New Churches. A committee of 3 members, elected by the Association shall receive and study petitions from churches desiring fellowship in this association and make recommendations to the association regarding the disposition of such petitions. These petitions should be presented to the com-

mittee at least two weeks prior to the annual meeting of the association.

7. Finance Committee add "This proposed budget shall be presented to the Executive-Promotion Committee at the July meeting and distributed to the churches immediately thereafter."

12. Committee on Audio Visuals change Advisory Committee to Executive-Promotion Committee.

13. Committee to study the Constitution and By-Laws. A committee of 3 members, elected by the Association shall study the Constitution and By-Laws and make recommendations for changes as needed.

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7. The Moderator recognized the following visitors and new pastors in the Rowan Association: Mr. Guy Boatright, visitor from Mocksville, N. C.; Rev. Farrell Shimpock, Pastor of the Southside Baptist Church, Rev. Earl Henry, Pastor of Central Baptist Church, Rev. Herman Absher, Pastor of Franklin Baptist Mission. Rev. John Carter, Associational Missionary, extended welcome to these brethren. Bro. Elmer Phipps led the group in singing "Let Others See Jesus In You." The registration slips disclosed that thirty-four churches and two missions were represented, there were 162 messengers, 55 visitors, making a total registered of 217.

8. Rev. W. J. Stephenson was recognized and stated that, due to the length of the Report on North Carolina Baptist Colleges, he would not read the report. Rev. Stephenson called attention to some parts of it. He presented Rev. Harold Cole of Raleigh, North Carolina, who spoke to the report. Rev. Cole stated that our program of Christian Stewardship and Church Extension depends upon dedicated and trained leadership, and that education of mind and hand without heart is useless and becomes positive evil. He further stated that education which gives faith and direction to life is a positive force for good. The Moderator asked Rev. W. J. Stephenson to elaborate on the action taken at the Special Session of the Baptist State Convention of North Carolina. The Report on North Carolina Baptist Colleges was approved.

REPORT ON NORTH CAROLINA BAPTIST COLLEGES

You will note that in giving a title to this report it has been defined as "Report on North Carolina Baptist Colleges." Such terms as "Christian Education," "Christian Higher Education," and "Baptist Colleges" are in common usage today. They are not exactly synonymous. We usually refer to Christian education in

the broader sense, denoting every type of training and activity which we provide in our homes, churches, communities, schools, colleges, and seminaries for the purpose of Christian growth. Our goal then should be to provide our children from very birth with an environment that is totally Christian.

Such a concept requires that we make the training in our homes and churches Christian in every aspect as we prepare our youth for college. Many difficulties and failures in college could be solved and overcome if in the earlier years young people were spiritually prepared. It is, therefore, imperative that the home, the church, and the college work in closest cooperation as a team, each fulfilling its particular responsibility.

But in this report we are more directly concerned (as the title indicates) with the role and ministry of our seven Baptist colleges—Campbell, Chowan, Gardner-Webb, Mars Hill, Meredith, Wake Forest, and Wingate.

It should be pointed out that in our homes and churches we are working almost entirely with boys and girls who are Baptist. Here we can present a Baptist witness with the sole purpose of indoctrination as well as of a Christian emphasis. We are, however, dealing in our colleges with a fine group of students from other than the Baptist denomination; therefore, the work in our colleges requires a somewhat different approach. The whole program of the Christian college must have a sound academic base, furthermore resting upon and permeated by an unapologetic Christian philosophy. This Christian perspective calls for an openness and unhindered investigation of truth in the light of divine revelation. In no respect will this emphasis be harmful to the academic standards; in fact, such may well be an academic asset.

We are not satisfied to be only a good college, nor even a good CHRISTIAN college. There must be the added characteristics which are distinctive to the Baptist faith. Herein is our reason for being. Our colleges should offer opportunity for a thorough study of Baptist history and doctrine to all its students. Perhaps such courses should be required by those who are in training for church-related vocational service.

State colleges, by their very nature, work under certain restrictions which prevent them from doing this task. Of all people, Baptists do not expect the state to teach religion in any form. We have said throughout our history that this is the responsibility of the church. Our state college must deal with the so-called secular emphasis in life, having education for education's sake as their goal. Into this vast sea of secular education, Baptists with our

homes, churches, and colleges must witness to our faith as it relates not only to the means but also to the ultimate ends of life.

With this general concept of the Baptist college, our forefathers set about to provide colleges where Christian education would be provided not only for ministers and other church leaders, but for leadership in all areas of social activities. For more than seventy-five years after the opening of Wake Forest College, her presidents and supporters often opposed any colleges being operated by the state. Evidently, these men foresaw what has happened with much of higher education in America today. With a secular state providing a secular education we are rapidly losing the early Christian education emphasis. Unless something is done quickly to change this trend in America, we can find little hope for our churches and our Christian homes. North Carolina Baptists have been pioneers in this effort to preserve Christian education. These efforts have met opposition from many sources, often from those who would be expected to be their strongest supporters. The struggle for these colleges as the hope of providing Christian education for young men and women must never stop if our Baptist people wish to have a significant role in shaping the kind of world we are to have. As go these Christian colleges, so will go our homes and our churches. There can be no Christian homes and churches in today's world when we cease to provide Christian education in Christian colleges.

The principal characteristic of a Christian college is to be found in the men and women who constitute its personnel—not in buildings and subject matter, or other non-personal features. These people in our colleges constitute the very fabric into which every worthwhile experience must be woven. These are the people who are determining largely the kind of Baptist denomination we shall have in the future. It is becoming increasingly difficult each year to secure these dedicated and well-trained people to work and teach in these colleges. They are given no special considerations in costs of living or preparation for this work, but they must be willing to accept these responsibilities with salaries much lower than those paid in public schools and colleges. As Baptists, we must give serious thought to this important matter of providing people for operating our colleges. Perhaps we should make it possible for our most capable and promising young people to continue their education and prepare to become our teachers and leaders of tomorrow.

Now let's look at the young people who are living in these seven college communities for the greater part of each year. There are approximately 8,000 regular students enrolled, with another 2,000 who do special work and come for summer school. Two-

thirds of these are Baptist young people and the other third young people of other denominations. We are happy to help this group from the other churches because three-fourths of all Baptist youth in college are in other than Baptist colleges. We must never forget that three out of every four Baptist youth in college must look to some college other than our seven Baptist colleges, and we are deeply concerned for their welfare also. This is why we must be careful to continue to provide a good ministry through the Baptist Student Union in all colleges along with and in addition to the work in our Baptist colleges. Also, we should never place requirements on those students of other denominations in our seven colleges which we would not want imposed on our Baptist youth attending other than Baptist colleges. These are important matters which are often overlooked by critics of our Baptist colleges. Of the Baptist students attending one of our seven colleges, *one out of eight* students is preparing either for the ministry or some other church-related vocation. Here we find our Baptist seed corn for the kind of Baptist harvest we may expect to reap in the future.

The annual operating budgets of these seven colleges—Wake Forest, Meredith, Campbell, Chowan, Gardner-Webb, Mars Hill, and Wingate, total between eleven and twelve million dollars. Students pay some over half of this total and Baptists through the Cooperative Program this last college year paid about five per cent of the operating costs. In addition to these two sources, students and Baptists, other sources provided nearly one-half the operating costs. Other sources include endowment income, net earnings from such auxiliary enterprises as dormitories, dining room, student centers, etc. In addition to these costs for operation, the seven colleges are spending several million dollars each year in expanding and improving their physical plants and equipment. For the last ten years our Baptist people have provided an average of $500,000 each year to help with these capital outlay costs.

In these financial matters we have heard much discussion in recent years. The special Convention Committee of 21 members brought its report to the special session in Greensboro on May 4, and all the report and actions taken relate to this matter of trying to help these seven Baptist colleges meet the growing needs of these young people. The proposals of the Committee and the recommendations adopted by the Convention are aimed at helping in both operating costs and capital outlay or plant costs. The operating needs would be helped by freeing all the regular Cooperative Program funds for operation only, which would almost double the present five per cent, or give the colleges some $1,200,000 each year to aid in operation. The special Convention approved this idea by adopting a Program of Advance for

the next three years, 1962-64, through the Cooperative Program. The carrying out of the proposed program in full will give the colleges in the next three years more than $8,000,000 for plant expansion and improvements and nearly $1,000,000 for new student centers in other colleges for our Baptist youth. Also, the colleges are urged to continue their special fund raising efforts from every source other than in the Baptist churches. At no time in their history has there been greater interest in the importance of the work of these colleges among our Baptist people and all of us should join in this significant undertaking. As Baptists, we have different opinions as to how we may best proceed to do our work, but of greater importance is the fact that we recognize the needs and set about doing something to meet them. Now what can you do to help?

(1) Be informed and concerned. Read about our colleges, visit them, become acquainted with the administration, faculty, and students.

(2) Encourage your best students to attend.

(3) Pray for these schools.

(4) Support the Cooperative Program, especially the Program of Advance.

(5) Promote and support Christian Education Day in your church.

For fifteen years North Carolina Baptists have coordinated the work of their colleges through a Council on Christian Education in our Baptist State Convention. This Council consists of representatives of our colleges, the General Board, and our Convention officers. Throughout these fifteen years Claude F. Gaddy has been the executive secretary. Last January he announced his plans to retire from this position and did so on July 31, 1961. In its July meeting, the Council on Christian Education recommended the election of Mr. A. Harold Cole as its executive secretary and the General Board officially elected Mr. Cole. For four years he has served as director of our Department of Baptist Student Work in our Convention and comes to this new position well prepared and as no stranger to North Carolina Baptists.

Respectfully submitted,

W. J. STEPHENSON

9. Rev. Roger Williams, Pastor of the Baptist Children's Home Church, Thomasville, N. C., was recognized and brought greetings from the Thomasville Home and remarked on the work there. Rev.

Williams urged that the churches remember the Thanksgiving offering. Rev. Banks Mullis, Pastor of the Host Church, was recognized and extended words of welcome to the group, and gave instructions relative to the noon meal. Rev. A. C. Carpenter of Georgia and former pastor in the Rowan Association, was recognized. Others recognized were Rev. and Mrs. R. N. Huneycutt, and Rev. Neil Armstrong of High Point, N. C. Rev. Huneycutt is a former pastor in the Rowan Association, having served as Moderator, and is now doing supply work. Rev. Armstrong is to speak on the morning program.

10. Bro. Elmer Phipps led in the singing of the hymn "Take My Life And Let It Be." Rev. Dan Abernethy, alternate for the annual sermon, read from the scriptures as contained in Isaiah, chapter 6. Rev. B. Lester Huff, Pastor of the Faith Baptist Church, Faith, brought a challenging message which emphasized the importance of seeing the Lord. Rev. Huff stated that there are no problems of finance or service when people really see the Lord. Rev. Huff enumerated the following in the message: Isaiah Saw The Lord, Isaiah Saw Himself, Isaiah Saw The World. Rev. J. D. Whisnant offered a prayer of thanks for the noon meal.

TUESDAY AFTERNOON SESSION

1:30 P. M.

11. The afternoon session was opened with the singing of "Amazing Grace", led by Bro. Elmer Phipps, with Mrs. Grady Barber at the Organ. Rev. Farrell Shimpock, Pastor of the Southside Church, led the devotionals using Paul's writing to the Corinthians. Dr. Clyde Chapman, Vice Moderator, presided at this time.

12. Rev. J. W. Allen presented the Financial Report of the Rowan Association, and elaborated on same. Mimeographed copies were passed out to the group, together with copies of the Suggested Budget for the coming year. A motion was made and seconded for approval of the Report and Suggested Budget. Rev. John Carter was recognized and stated that it was his belief that something should be included in the proposed budget for new mission work. He further stated that he believed the Rowan Association would rise to the challenge of meeting these needs. Rev. Carter made an amendment to the motion that $100.00 per month be included in the budget for the coming year for Associational sponsored mission projects. The motion met with a second from Bro. A. L. Jarrell. The amendment carried and likewise the original motion with the amendment.

FINANCIAL REPORT OF ROWAN BAPTIST ASSOCIATION

October 1, 1960—September 30, 1961

STATEMENT FOR THE YEAR:

Balance October 1, 1960		$ 452.92
Receipts during year:		
From churches	$8,108.94	
From Bapt. St. Convention	840.00	
Miscellaneous	200.25	
Total Receipts	$9,149.19	$9,149.19
Grand Total		$9,602.11

DISBURSEMENTS:

Missionary Salary	$4,080.20	
Travel Exps.	840.00	
Utilities	480.00	
Retirement	400.08	
Rent	624.00	
Postage	145.00	
Office Supplies	253.49	
Telephone	66.42	
Training Union Promotion	95.20	
Brotherhood Promotion	61.00	
Sunday School Promotion	26.75	
Associational Minutes	551.22	
Convention Expenses	36.00	
Treasurer's Fee	75.00	
Clerk's Fee	150.00	
Asst. Clerk's Fee	150.00	
Franklin Mission	100.00	
Miscellaneous	222.00	
Parsonage Building Fund	600.00	
Total Disbursements	$8,956.36	$8,956.36
Balance September 30, 1961		$ 645.75

PARSONAGE BUILDING FUND:

Balance October 1, 1960	$4,898.01
Deposits from budget	600.00
Interest for year	242.70
Total	$5,740.71
Disbursement for lot	$1,800.00
Balance September 30, 1961	$3,940.71
CAMP FUND: Total on hand	$1,980.00
The Building Fund and the Camp Fund is on deposit at the Citizen's Savings and Loan Assn. Total	$5,920.71

FROM CHURCHES, CONVENTION, MISCELLANEOUS

Calvary	$ 400.00
Central	40.00
China Grove, First	219.75
China Grove, South	57.80
Dunn's Mt.	355.00
East Corinth	000.00
Enon	433.00
Faith	384.00
Gold Hill	15.00
Grace	45.00
Landis	360.00
Milford Hills	5.00
Needmore	128.00
Phaniels	216.00
Providence	30.00
Rockwell	10.00
Rowan Mills	10.00
Salisbury, Community	4.00
Salisbury, Emmanuel	124.14
Salisbury, First	1,625.00
Salisbury, North Main	365.00
Salisbury, Southside	30.00
Salisbury, Stallings	760.00
Spencer, East	139.00
Spencer, First	665.00
Spencer, Oakdale	500.00
Spencer, Trinity	200.00
Trading Ford	436.00
West Corinth	301.84
West Landis	97.41
West Park	000.00
Wyatt's Grove	10.00
Yadkin	55.00
Eastside	35.00
Miscellaneous	200.25
Franklin Mission	25.00
Missionary Supply	28.00
Bapt. State Con.	840.00
Total	$9,149.19

NOTICE: There was a check from the ROWAN MILLS BAPTIST CHURCH for $125.00 that did not reach our Treasurer in time to be counted in this year's receipts.

Respectively Submitted by your
Treasurer and your
Budget Committee

SUGGESTED BUDGET FOR ROWAN BAPTIST ASSOCIATION

For the Year October 1, 1961 - September 30, 1962

I. PERSONNEL		
Missionary's Salary	$4,080.00	
Missionary's Utilities	480.00	
Travel Expenses of Missionary	840.00	
Convention Expenses	204.00	
Retirement Fund	400.08	
Clerk Fee	150.00	
Assistant Clerk Fee	150.00	
Treasurer's Fee	75.00	
TOTAL	$6,379.08	$ 6,379.08
II. OFFICE MAINTENANCE, PRINTING & SUPPLIES		
House Rent	$ 624.00	
Telephone	120.00	
Associational Minutes	552.00	
Paper, stencils, ink, cards, etc.	420.00	
Postage	120.00	
Total	$1,836.00	$ 1,836.00
III. ORGANIZATION AND PROMOTION EXPENSES		
Sunday School Promotion	$ 84.00	
Training Union Promotion	125.00	
Brotherhood Promotion	84.00	
Visual Aids	50.00	
Laymen's Revival Expenses	400.00	
Total	$ 743.00	$ 743.00
IV. MISCELLANEOUS ITEMS		
Associational Parsonage Building Fund	$ 600.00	
Miscellaneous Expenses	120.00	
Christmas Gift for Missionary	100.00	
Total	$ 820.00	$ 820.00
V. ASSOCIATIONAL SPONSORED MISSION PROJECT	1,200.00	1,200.00
Grand Total		$10,978.08

ANTICIPATED RECEIPTS:

From the Baptist State Convention of North Carolina	$ 840.00
From our Churches	10,138.08
TOTAL	$10,978.08

TO MEET THIS BUDGET we will need $844.84 from our churches each month. We are hoping that each church will send their checks **each month** to our treasurer. We are glad to receive it anyway you send it, but our bills must be paid by the week or the month. During the past year our treasurer has been hard put some months to meet the bills. We hope that each church will set aside 10¢ per resident member each month of the year for your Associational Missions Program.

Respectively submitted,

YOUR FINANCE COMMITTEE

Charles Summers, H. H. Henderson, James Elium
Sam May and J. W. Allen, Chairman

13. Rev. Farrell Shimpock was recognized and brought the report on Children's Homes for Rev. Bob Nash, who is away in the Seminary. Motion carried for adoption of the report.

BAPTIST CHILDEN'S HOMES

The Baptist Children's Homes of North Carolina is a Christian agency providing love and care for more than 800 deserving boys and girls annually. These are dependent and neglected

children who, for some reason, have found it necessary to live away from their homes.

Your child care ministry is child centered, Christ centered and church centered. It is based on the redemptive plan of God. These children have lost their parents through a number of ways. Workers use all the skills available, plus the help of God, to establish in these children trust in adults, trust in self and trust in God.

Boys and girls live at Mills Home, Kennedy Home, and Odum Home. One hundred twenty-five children live in Christian Foster Homes throughout the state. Some mothers who have lost husband and father receive financial grants in the home which enables them to keep and care for their own children. Well trained case workers are spending an increasing amount of time working with and strengthening families.

It became necessary during the past year to reduce the number of children in Foster Home care by 35 boys and girls. At one time we were caring for 162 children in Foster Homes. We now have 127. This trend can be changed only as we have additional income. Many types of service to children in need are being delayed for lack of money.

Our financial support for this year has come from the following sources:

Thanksgiving Offering	33 Per Cent
Cooperative Program	32 Per Cent
Once a Month Offerings	18 Per Cent
Special Gifts and Endowment	17 Per Cent

Members of the Board of Trustees, members of the staff and our boys and girls wish to thank you for your generous support. You have given these children love, food, clothing, shelter, schooling, medical care, recreation, guidance, music and hundreds of other benefits.

One-third of the support comes at Thanksgiving time. The Thanksgiving offering goal for 1961 is $400,000.00. Help this to become a reality!

You may stay informed about the child care program throughout the year by reading Charity and Children. This newspaper is published each week by the Baptist Children's Homes. It is now in its 75th year and circulation is higher than ever before—well

over 52,000. Every family in every church should receive this Christian newspaper.

Respectfully submitted,

ROBERT N. NASH

14. James L. McCoy, Clerk, made a motion that the Report of North Carolina Baptist Hospital be approved and included in the printed minutes, and that the reading of same be omitted in order to allow more time for the speaker. At this point, Dr. W. K. McGee, who was to speak to the Hospital Report, suggested that the Homes For The Aging Report be given, and he would also speak to this report. Motion carried for adoption of Baptist Hospital report.

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

Our Baptist Hospital continues to try to serve our people in the fullest measure possible. Last year it provided its largest number of days of hospital care and saw the largest number of patients in the Clinics—78,000 visits to the Out-Patient Clinics, from 96 of the 100 counties in the State, and 75,000 Private Clinic visits.

Some Of The Newer Services

The New Progressive Care Unit was opened in March, providing 80 beds for patients who do not require the more expensive and intensive care of the regular hospital. This is a new and advanced step in hospitalization and patients are highly pleased with it. The Hospital's one regret is that at the present time it does not have money necessary to open it to Service Patients.

A new type of unit for the sterilization of surgical and other equipment by gas was recently installed. This is more effective than the older methods used in the fight against infection, which is a constant problem in all hospitals. In the X-Ray Department a rapid film developer is now in use which greatly speeds the preparation of x-ray films.

One of the most recent additions is a Pastor's Library given by Mrs. Walter M. Williams of Burlington in memory of her noble Christian husband. All pastors and others are invited to ask about this excellent collection of religious books and to use it when they visit the Hospital.

The Most Urgent Needs

Among the many needs at our Baptist Hospital, there are some which are acute. One of the most pressing needs is a building

to provide classrooms and other facilities for the eight schools operated by the Hospital. These schools are training urgently needed medical personnel and Christian workers in addition to doctors. They are badly limited and handicapped for lack of room.

The need for enlargement of the overcrowded and seriously limited Out-Patient Department, Children's Center, and Psychiatry section of the Hospital is urgent. The need is far beyond the present facilities in each of these departments.

The constant need for Mother's Day Funds for helping Service Patients bear the cost of their hospitalization grows more and more acute. We cannot emphasize too strongly the importance of this Fund and the need for our churches greatly to enlarge their Mother's Day Offerings.

A new opportunity to help meet this need is now open in the Service Patient Endowment Fund. This is a permanent endowment invested by the Hospital's Trustees with all of its proceeds being used for the help of Service Patients. Gifts in any amount can be made at any time. A gift can be made in one's own name, in memory of a friend, as a memorial to a loved one, or the Endowment can be placed in one's will. All gifts will be gratefully received, appropriately acknowledged, and a permanent record kept of each one. We hope you will think and pray about this and that many will take advantage of this opportunity.

A WORD ABOUT OUR ASSOCIATION'S MOTHER'S DAY OFFERINGS

Through August 31 of this year, there were eleven (11) churches in the Rowan association who had not contributed to the Mother's Day Offering. The remaining churches have contributed a total of $2201.29. This is a worthy offering, but in the light of the urgent need of our hospital, our pastors and messengers are urged to go back to our churches, and lead them to give generously in support of this great "ministry of healing."

Respectfully submitted;

CLYDE E. LUTHER

15. Bro. A. L. Jarrell was recognized and requested that Mrs. Jarrell read the N. C. Baptist Homes For The Aging report. Motion carried for adoption of this report. The following were recognized as having attended all thirty-four of the annual sessions of the Rowan Association: Mr. A. L. Jarrell, Mr. H. H. Henderson, Mr. Z. W. Morris, Rev. R. N. Huneycutt, Mrs. R. N. Huneycutt. Dr. W. K. McGee, Baptist Hospital, Winston-Salem, N. C., spoke to

the Hospital and Homes For The Aging Reports. Dr. McGee urged increased dedication in our stewardship. Bro. Elmer Phipps led as the group sang "Is Your Life A Channel Of Blessing." There were 166 Messengers and 70 Visitors registered at this time for a total of 236.

NORTH CAROLINA BAPTIST HOMES FOR THE AGING

North Carolina Baptists are privileged to minister to 125 residents in three homes for the aged—Resthaven and Hayes Home in Winston-Salem, and the Home in Albemarle.

Lack of rooms is one of our most acute problems at the present time with 130 people waiting for admission; however, the Hamilton Home now under construction in Martin County will be the fourth home and will provide for 30 additional residents. This home will probably be ready for occupancy by the first of January, 1962. With a debt of $275,000.00 assumed on this new home for the purpose of completing the liquidation of the indebtedness on the new infirmary at Winston-Salem, there is no further expansion of desperately needed additional facilities anticipated until the major portion of this debt is paid. It is imperative that Special Day Offerings and gifts from the churches be increased greatly in order that we might meet the ever-increasing demands of the aging among us as quickly as possible.

In this our eleventh year of operation, Special Day Offerings and special gifts are running 5% ahead of last year's contributions, and we are profoundly grateful to each church and to each individual for the liberal support in this wonderful cause.

Mr. C. O. Weaver of Greensboro, Business Administrator of the homes, is a dedicated layman who is serving with unusual ability and insight.

The average age of our residents is around 80, and Aunt Fannie Drumwright, reached her 100th birthday on July 6. She is the first resident in our North Carolina Baptist homes to attain this remarkable milestone. She is a living example of the years that are actually being added to a person's life by the lovingkindness of North Carolina Baptists through the tender care of our Homes.

The happiest times in the Homes are when friends and members of North Carolina Baptist churches visit them. Mr. and Mrs. A. L. Jarrell visited the Resthaven Home in Winston-Salem during the past year, and had a very pleasant visit with Rev. William A. Poole, General Superintendent of all the Homes for the aged. Rev. Poole is very dedicated to his work and is doing a fine job. We also visited Mrs. K. D. Stukenbrok from the Rowan Association, who sends all her best wishes.

I notice in the Homes Bulletin that only 20 of the 33 churches in the Rowan Association sent an offering to the Homes during the past year. This should be corrected with all the churches contributing. There is an old saying, "Once a man and twice a child." They need our prayers and tender care at both times in life.

Respectfully submitted,

A. L. JARRELL, SR.

16. Bro. Clarence Wise was recognized and gave the Sunday School report. Motion carried for adoption of report. Bro. Wise presented Rev. Neil Armstrong of High Point, N. C., who brought a dynamic message on the subject of "Outreach For The Unreached." Rev. Armstrong emphasized the marks of a soul-winner, using as his scripture Luke's Gospel, Chapter 15. Rev. Maurice Boggs offered dismissal prayer, thus bringing the afternoon session to a close to reconvene at 7 P. M. at the Trading Ford Baptist Church, Route 4, Salisbury.

SUNDAY SCHOOL REPORT 1960-61

Jesus said unto his disciples, "The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the Harvest, that he will send forth labourers into his harvest."

The emphasis for the 1961-1962 program of Sunday school work centers around four points: (1) enrolling every church member; (2) visiting prospects until enrolled; (3) starting new Sunday schools wherever possible; (4) expanding the present organization.

The Sunday School enrollment is now 9,945. There were 36 Vacation Bible Schools held this year with an enrollment of 3,837. Ten day schools were held in 17 churches with 5 churches reaching the Standard.

Plans were completed for the Central Training School to be held in October at Stallings Memorial Baptist Church.

The 1961-62 Sunday school theme is "Outreach for the Unreached—Spearhead for Advance." The Sunday school is logically a church's spearhead for advance in reaching the unreached for Christ. With this emphasis setting the stage, let us use every available means to help our churches enlarge and strengthen the ministry of their Sunday schools.

Respectfully submitted,

CLARENCE G. WISE

TUESDAY EVENING SESSION

7:00 P. M.

17. The evening session was opened with the group enthusiastically singing "Tell Me The Old, Old Story." Rev. R. N. Huneycutt led the praise and worship period, using Acts 8 as a basis for his remarks which were both inspirational and challenging.

18. Dr. Clyde Chapman was recognized and gave the Missions Report. Motion carried for adoption of this report. Rev. John Carter was recognized and brought some remarks relative to the two Missions in the Rowan Association. Bro. Carter stressed increased giving through the Cooperative Program and a deeper appreciation for the pastors in the Association on the part of the local churches.

MISSIONS REPORT

Foreign Missions

The population of the world is increasing at the rate of nearly 1,000,000 per week. Today there are 700,000,000 more lost people in the world than there were at the beginning of the century. The world is in a life and death struggle—only Christ has the answer—He entrusted that answer to us and commissioned us to share it with the world. We have done *so very little* about the job that demands our all! Look at the statistics! Last year the total per capita giving of Southern Baptist was less than $50.00. Our total per capita gifts for foreign missions last year was less than $2.00. This included the Lottie Moon Christmas offering.

The value of our church property in the S. B. C. has increased from $650,000,000 to $2,250,000,000. in the past ten years—more than ten times as much as we spent on our foreign mission enterprize during this same period.

In spite of limited resources, our mission force is growing. We now have more than 1,500 missionaries and hope to reach 2,000 by 1964. Support of foreign missions is growing thru the Cooperative Program. The C. P. will furnish $7¼ million to the board for operations this year, and an additional $800,000 for capital expansion in foreign fields.

Our Foreign Mission Board is watching the constantly-changing world conditions and adapting its work to suit the times. For example, English-language churches are needed in many foreign cities because of the presence of such a large number of American military personnel stationed abroad.

Churches are encouraged to become indigenous as rapidly as possible. Hawaii has been a foreign mission field for 20 years, but is now being released to an independent state Baptist convention.

A special effort is made to win the respect of local people and their leaders—Through schools, hospital ministry and various Christ-centered humanitarian projects, Southern Baptists have sought to make their ministry for Christ effective.

State Missions

It is not a simple matter to tell the whole story of State Missions in one brief report. Fundamentally it is a ministry to people who need help. It expresses itself in many different types of programs, plans and procedures. One of the latest additions to our State Mission Program is our ministry among Japanese-related people in North Carolina. 700 Japanese-related people were found at Cherry Point, 1,000 at Jacksonville and 1,000 at Fayetteville. Thanks to State Missions, services at Cherry Point Church are now held in both English and Japanese each Sunday.

An editorial from our Biblical Recorder gives an excellent brief statement of State Missions and I quote:

"State Missions is children of military personnel going to Vacation Bible school under a tent at Fort Bragg. It is providing a ministry to confused and mixed-up young girls at Samarcand Manor. It is building bridges of understanding and co-operation with our Negro Baptist brethren. It is giving serious-minded preachers a chance to go to school at Fruitland even though they are 40 or 50 years old and not in a position to go to college or seminary. It is teaching adults to read in the Western North Carolina mountains.

"State Missions is giving assistance to struggling little congregations dreaming of the day when a lot can be purchased on which to build a church. It is working with Indians, with the Japanese-born wives of servicemen stationed in North Carolina, and with the silent who long to become mature Christians like their hearing friends. It is visiting lonely patients in a tuberculosis sanatorium."

Baptist comprise nearly one-fourth of the State's population and one-half of the State's church membership. Baptist, therefore, have a tremendous responsibility in winning our State for Christ.

Respectfully submitted,

CLYDE D. CHAPMAN

19. Rev. J. B. Gibson was recognized and brought the report on Evangelism which was properly approved. Incorporated in this report are seven recommendations which are set forth in detail in the report which follows.

REPORT ON EVANGELISM

These are tremendous days in which we live. Billions are being spent for getting men to the moon, while comparatively little is spent for getting men to God. Multitudes sit in darkness and many in despair while the forces of darkness move constantly in a dedicated abandon toward their objectives. The number of hopeless people—hopeless because they do not know Christ—grows daily. The world's population is increasing by 48,000,000 per year. All religions are winning only 10,000,000 per year.

Many of these lost people live in the territory of our association. They live near our churches. In regard to their need for God they have been deluded by the powers of darkness, and numbers of them disillusioned by the apathy and lack of dedication to Christ on the part of professed Christians. In this desperate day God's people must wake up to the fact that "business as usual" will not suffice. Surely this is the time for total dedication to Christ in His purpose of winning the multitudes to God.

To move forward we must start from where we are. Our association is the best launching place for new frontiers in evangelism and missions.

Therefore, we recommend:

1. That we encourage ourselves in the Lord our God for the resurging interest in evangelism across our Convention, continuously praying that God may work in us and through us to bring the revival we need.

2. That our association participate in the "Baptist Jubilee Revivals" in 1962 through 1964.

3. That each church prayerfully and studiously consider participating in the Baptist Jubilee Revival, and that special emphasis in all revivals and week by week evangelism throughout the year be placed upon personal, face-to-face, heart-to-heart soul-winning and faithful teaching and preaching of the Gospel.

4. That all churches make full use of the Revival Plan Book for 1962, 1964, supplied free to all pastors by the Division of Evangelism, Baptist State Convention. Reprints of portions of the book are available for members of the church councils.

5. That our association have an Evangelism Clinic following the suggested program supplied by the Division of Evangelism. The date for our next Clinic is February 19.

6. That our association recognize the elected associational officers as the evangelism committee, the Chairman of Evangelism to be the Chairman of this committee, and that we pledge our wholehearted cooperation to this committee.

7. That we commit ourselves to the following outline of achievement for 1962:

I. CHAIRMAN OF EVANGELISM — An evangelistic pastor elected to serve during associational year. Promotes perennial soul-winning in all churches. Serves as Chairman of Baptist Jubilee Revival committee and Chairman of Evangelism Committee, which is composed of associational officers.

II. ASSOCIATIONAL EVANGELISM CLINIC — Annual clinic devoting two sessions exclusively to evangelism. Seventy-five per cent of churches represented by pastors. Seventy-five per cent of churches with a least three members of their church councils present.

III. ANNUAL BAPTIST JUBILEE REVIVAL—Eighty per cent of churches participating. Eighty per cent of churches observing same dates. Eighty per cent of churches with two consecutive weeks of evangelistic preaching.

IV. ALL CHURCHES CONDUCTING REVIVALS—Each church conducting a minimum of one revival annually. Fifty per cent of churches conducting two revivals annually. Churches sponsoring missions revivals where needed.

V. EACH CHURCH WINNING AND BAPTIZING NEW MEMBERS — Churches endeavoring to increase previous year's baptismal record. Seventy-five per cent of churches using the church council. Churches sustaining perennial evangelism and perennial spiritual growth programs.

Respectfully submitted,

J. B. GIBSON

20. Mrs. J. C. Scruggs was recognized and gave the report on Woman's Missionary Union. Motion carried for adoption of this report. There were 173 Messengers and 101 Visitors registered at this time for a total of 274.

REPORT OF WOMAN'S MISSIONARY UNION

As we make comparison of our annual report with that of last year we rejoice to see that progress has been made in most areas of our Woman's Missionary Union work. We had a net gain of 24 in membership; there was a gain in the number of mission study books taught and the number reading missionary books. There was also an increase in the number of organizations participating in the weeks of prayer. We are grateful for these gains but the thing which has given us peculiar joy has been the organization of new organizations. We have WMS's in two churches where there was none and a number of new youth organizations. We believe that Woman's Missionary Union offers a unique opportunity for carrying out the command of our Lord to go into all the world and make disciples of all nations, so we rejoice with the women and young people of these churches. However, there are yet three churches in our association without any WMU organizations. Our prayer is that soon the women and young people of these churches will be able to share with us the joy which comes from serving our Lord through Woman's Missionary Union.

Our Jubilee Emphasis for this year has been "Stewardship of Possessions". For this emphasis Woman's Missionary Union, SBC has published a book entitled Christian Sharing of Possessions which many of our women have studied and read. There is also prepared a stewardship playlet called Wait a Minute which has been widely used in our organizations.

WMU members have received great joy in supporting missions with our money. The idea of stewardship of possessions has always included the teaching and practice of tithing. This emphasis has been strengthened by laying stress on Christian principles underlying the acquisition of money and the individual's responsibility to God for the wise use of the nine tenths.

Undergirding the Cooperative Program, the convention's plan for the support of missions by the churches, has been a major responsibility of WMU. From the beginning women have responded to this plan whereby each individual can give through her own church to all denominational causes, thus supporting missions both at home and abroad. Since that date, 1925, every WMU organization has had a chief emphasis "giving through the Cooperative Program". The members have been urged to bring their tithes into the church for this purpose. And then once every quarter we have an opportunity to make a love gift through our "special offerings", which are just what the name implies "Special Offerings"—over and above the tithe. These offerings are the Lottie Moon offering for Foreign missions, the Annie Armstrong

offering for Home missions, the State Missions offering and the Heck-Jones offering which is state promoted.

As we refer to our reports again we rejoice to see that our efforts in this emphasis of stewardship of possessions have not been in vain, for we have an increase in the number of members giving through the cooperative program and a net gain of almost one hundred tithers.

We thank God for these gains and for our associational WMU officers who have worked diligently to help make this report a reality.

Respectfully submitted,

MRS. J. C. SCRUGGS,
WMU President

21. Bro. Elmer Phipps led as the group joyfully sang "O For A Thousand Tongues." The Trading Ford Church Choir rendered beautifully "All Hail Immanuel" and the "Awakening Chorus." The Moderator, Rev. Simpson, expressed his appreciation for the fine spirit of cooperation on the part of the Association and urged their continued diligence for improvement in our work.

22. Dr. Clyde Chapman was recognized and he presented Dr. Eugene Poston, President of Gardner-Webb College, Boiling Springs, N. C., who brought a most challenging and uplifting message. Dr. Poston stressed the victory that is the Christians when doing the will and purpose of Christ. Dismissal prayer was offered and the evening session was adjourned to reconvene Wednesday morning at 9:30 with the East Spencer Baptist Church, East Spencer.

WEDNESDAY MORNING

EAST SPENCER BAPTIST CHURCH, EAST SPENCER

9:30 A. M.

23. Rev. John H. Simpson, Moderator, called the session to order, and Bro. Elmer Phipps led in the singing of the Hymn "Come Thou Almight King." Rev. Robert Easley, Pastor of the Gold Hill Church, led the Praise and Worship period using the theme of Going Forward, as illustrated by God's leadership of Moses in the Old Testament scriptures.

24. Bro. Tommy Beck gave the Brotherhood Report. A motion carried for approval of this report.

BROTHERHOOD REPORT

The 1960-61 associational year was significent for brotherhood work in our Association. On October 1, 1960, a new plan of Organization went into effect. From all the reports we have, all Brotherhoods in our Association are organized on the new plan. The new plan is endeavoring to strengthen the churches in the four main areas of its teaching and training ministry. These four areas are teaching and training boys as Royal Ambassadors, Christian witnessing, personal stewardship, and world missions.

During the year we have had four associational meetings with good programs. Our first meeting was held at the Dunn's Mountain Church on January 14, 1961, with Bennett Straughn of Raleigh as the speaker. The program was on Christian Witnessing. Mr. Straughn brought a stirring message. We had 123 men present. The second meeting was at the First Church in Spencer on April 15 with Dr. Sam G. Rankin, a medical missionary from Hong Kong, as the speaker. The emphasis was on world missions. We had 107 present. The next meeting was held at the Faith Church on July 15 with Dr. Earle Bradley speaking on personal stewardship. The last meeting was at the Stallings Memorial Church on October 14. In this meeting we had our annual workshop with conferences for leaders.

Our R. A. Conclave was held in November 1960 at the Trading Ford Church with 133 boys and leaders present. A new R. A. program went into effect the first of October 1961. We believe when our leaders have adequate information about it, they will find it to be an easier and a better program of work. We hope this will help to strengthen our R.A. work in our churches.

The major thing before us in the future is our associational Brotherhood Revival to be held at the First Church in Salisbury April 29 through May 5, 1962, with Bennett Straughn as the speaker. Plans have been in the making for this revival for about three years. We sincerely hope that all our churches will reserve this date and give their best support to this great effort. Even though this revival is being promoted by the Brotherhood, we want it understood that it is planned for all the people. We invite all our people to join with us in prayer, in attendance, and in personal witnessing with the hope and prayer that this will be a truly great revival.

Respectfully submitted,
TOMMY BECK,
Brotherhood President

25. Rev. J. B. Gibson was recognized and brought the Baptist Training Union Report which was adopted.

BAPTIST TRAINING UNION REPORT

As we look back at the year just past we see some areas where we have excelled, and others where we are lacking. Out of a possible 37 organizations only 31 reported a Training Union. One of our churches reorganized during the year. In the 31 groups there are 2,944 members, a slight increase over last year. The highlight of the year was "M" Night with 1,450 present.

One complaint which we have constantly in our churches is that we have a lack of trained workers. If pastor and laymen, alike, would realize that the very heart of Training Union is preparing church members to serve, they would top a powerhouse for progress in every area of the church life. Train the youth for the work ahead and help them find areas of service as they participate in youth week, study groups, and tournaments. Every Training Union should have at least one participant in the tournaments.

As we look toward a new year there are some things we want to strive for:

1. Three new Training Unions
2. 15% increase in total membership
3. 24 churches observing youth week.
4. Every church with a Training Union holding a training course.
5. ⅔ of churches having one or more entrants in Tournaments.
6. A record attendance for "M" Night on December 5 as Dr. Baker James Cauthen comes to speak to us.

Study—Train—Serve—

Respectfully submitted,

J. B. GIBSON

26. Rev. R. N. Huneycutt was recognized and presented the report on Ministers' Retirement. Motion carried for adoption of the report. Rev. Huneycutt urged non-participating churches to enroll their pastors in the Protection Plan.

MINISTERS RETIREMENT REPORT

The apostle, Paul, said, "Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine. For the scripture saith, 'Thou shalt not muzzle the ox that treadeth out the corn,' and 'The laborer is worthy of his reward,' " I Timothy 5:17-18.

There are two very good reasons why every church should place their pastors in the Southern Baptist Protection Plan. The first reason for entering the pastor in this plan is that it protects him as an individual. The pastor is subject to death, accident, and old age just like any other man, and he has the same responsibilities as any other man. The Southern Baptist Protection Plan offers the best protection for your pastor that is available. As a matter of love, as well as obligation, he should be in the plan.

The second reason why every church should place their pastor in the Southern Baptist Protection Plan is that this plan provides protection for the church itself. The church is morally and scripturally obligated to provide adequate support for her pastor in the event that he should become disabled, or for his wife and family in the event of his death. However, few churches are financially able to pay $200 or $300 per month in such circumstances while at the same time paying another pastor a full-time salary. The Southern Baptist Protection Plan protects the church against such heavy obligations, for the church can, by a payment that cannot exceed $400 per year, enter their pastor in this plan which will provide adequate support in case of his disability or death. Thus, this plan offers protection for the church.

Any church can enter their pastor in this plan by paying an amount equal to 5% of his salary, but not more than $200 per year or 5% of $4,000, and by letting him pay an equal amount. The state convention will then add another 5% to this amount. Many of the more progressive churches, as an act of love, are paying the entire 10%, or $400 maximum, that comes from the local church and pastor. It would be a work of love if the churches in our association would consider not only entering their pastor in the Plan, but of paying the whole 10% with a limit of $400 per year.

Last year more than 5,200 retired and disabled pastors, denominational workers, and widows were beneficiaries of this plan.

Is your pastor in this plan?

Respectfully submitted,

R. N. Huneycutt

27. Rev. Searcy Jackson was recognized and he welcomed the group on behalf of the host church. Rev. Jackson gave the report on Christian Literature, and upon proper motion and second, the report was approved.

REPORT OF CHRISTIAN LITERATURE

Have you ever stopped to think that God chose to use "writing" as His means of self-revelation to the world? He made known His nature and will to men through writing. Where would the world be today were it not for the divinely-written witness, the Bible? What would you know about God today if it were not for the word of God? Willard Johnson wrote, "To know the Bible is to love it; to love it is to accept it; to accept it means life eternal. If you know the Author, you will love His Book."

In the early development of our nation, Daniel Webster penned these piognant words: "If religious books are not widely circulated among the masses in this country and the people do not know what is to become of us as a nation, and the thought is one to cause solemn reflection on the part of every patriot and Christian. If truth be not diffussed, error will be; if God and His word are not known and received, the devil and his works will gain the ascendency; if the evangelical volume does not reach every hamlet, the pages of a corrupt and licentious literature will; if the power of the Gospel is not felt through the length and breadth of the land, anarchy and misrule, degradation and misery, corruption and darkness, will reign without mitigation or end."

These words are no less pungent with meaning today than they were at the time when spoken by Webster. All of us are agreed that within the lids of the Holy Bible are contained those principles which lay the foundation upon which to build a righteous life. Therefore, your committee urges upon all the members of our churches in the Rowan Association that they give this Book its rightful place in their lives by studying it daily.

Some one has said, "I do not have time to study the Bible." Yet one reads that the average American watches the TV 200 minutes a day while the Bible is read only 5 minutes a week.

Circulation of the Biblical Recorder is the highest in history and continues to rise. At the present time it is more than 78,000, up more than 10,000 over a year ago. The goal for 1964 is 100,000 and the help of every church is needed to reach this goal.

At a workshop of Southern Baptist editors at Syracuse University this summer, the Recorder received high recognition from the Syracuse professors who praised it for its pleasing appearance and good content.

The Every Family Plan is best and simplest. Nearly 500 churches testify to the value of sending the Recorder to every resident family at the cost of a four cent stamp each week—or

$2.00 a year. Let us not say that we cannot afford it when we spend many dollars each year for other papers.

How bad do we want the message to get across. Billy Graham told of a group of teen-age communist who did without any food for days so they could get their message across to the people. God grant that we would not do less.

Therefore, we recommend:

1. That God's word be given an opportunity to work its marvelous wonders in human life by being made available by our churches to all within their reach.

2. That Christian literature be made abundantly available in all places where the distribution of reading matter is made to the public.

3. That our churches provide libraries of Christian books and periodicals and pamphlets concerning our denominational work.

4. That every effort possible be made to remove corrupt and licentious literature from the reading public.

5. That our churches, through proper budgeting, place our denominational paper, The Biblical Recorder, in the homes of all our church members.

Respectfully submitted,

SEARCY JACKSON

28. The report on the American Bible Society was given at this time by Rev. Charles Lemley, inasmuch as Rev. W. J. Stephenson was not able to be present for the report on Radio and Television Commission due to a funeral service at his church. A motion carried for adoption of the American Bible Society Report. Bro. L. R. Kendall, Professor of Greek, Mars Hill College, was recognized and brought greetings from the college. The Moderator recognized Rev. Joel Tyson, retired minister, who is presently serving as Supply Pastor of the Wyatts Grove church. The Moderator requested that all persons attending all thirty-four of the annual sessions stand for recognition, and the following were recognized: Rev. R. N. Huneycutt, Mrs. R. N. Huneycutt, Mr. Z. W. Morris, Mr. H. H. Henderson, Mr. A. L. Jarrell, Mrs. J. Earle Blalock.

REPORT ON THE AMERICAN BIBLE SOCIETY

People must have the Bible because it presents Jesus Christ, the one hope of men and nations. Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

During 1960 the American Bible Society—

—rejoiced that some part of the Bible has been published in 1165 languages: the full Bible in 221, a Testament in 277 more and a Gospel or other complete book in 667 more.

—gave over a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.

—observed its 125th anniversary of supplying Scriptures for the Blind, far below cost, in Braille and other raised-letter systems and on Talking Book records.

—enlarge the ministry of the Finger-Fono, a phonograph operated by one finger, with Bible records in the language needed, for use in areas throughout the world where many people can not read. Records are now available in 30 languages and others are being prepared.

—distributed throughout the world a record total of over 23 million volumes of Scriptures. This was over 5 million more than the number of volumes distributed in 1959 and over 8 million more than the 15-million-volumes-per-year average for the past 9 years.

Because the Society serves mission work—and Southern Baptist missionaries depend on the Bible Society for Scriptures they need for their people—Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

In 1960 Southern Baptist Churches gave $151,626 to the Society. Although gifts have increased and the work expanded, the worldwide need for the Bible is still greater than the supply. The help of every Baptist Church is needed. Has your church given this year? God help all of us to support so worthy an organization.

Respectfully submitted,

CHARLES R. LEMLEY

29. Mrs. J. Earle Blalock was recognized and gave the Historical Commission report. Mrs. Blalock moved that the Association request the pastor of each church to appoint a permanent Historical Chairman whose duties would be the gathering and assembling of historical data in their respective churches and the forwarding of same to the Associational Historical Chairman for use in the annual report. This motion carried, followed by the adoption of the report.

REPORT ON HISTORICAL COMMISSION

In this wonderful year of our Lord, October 23, 1961, our beautiful world about us falls apart from the interior strife of evil, rebellion, ungodly disobedience, imitation gods, false teaching, and the constant threat of global nuclear annihilation.

We, God's children of the Rowan Association, know that "Somewhere out beyond the ramparts—sitting on His golden throne, God our Savior in His mercy still keeps watch above His own!" We rejoice and praise Him for His mercy and blessings during the past year. Our churches and pastors have been graciously blest and inspired by God's Spirit to an urgency of need and purpose to accomplish. This we are doing—working together in love, claiming His promise to bless and multiply our efforts of teaching, preaching, witnessing, building and carrying His blessed gospel around the world.

Our 11,473 Baptists, with 35 churches and 2 missions, are moving ahead in a most encouraging way.

The two missions: Franklin, sponsored by Calvary and Enon, has Rev. Absher, and has 51 enrolled in Sunday School; Crusade Mission under the leadership of Rev. Robert Nash has recently purchased house and lot adjoining the mission for future needs.

Enon has also purchased a ten-acre tract around the church and will use it for a new pastorium and playground.

Faith has also purchased some elbow room around their church for space and enlargement when needed, also new robes for choir.

China Grove First will soon occupy their beautiful new church.

Pine Ridge was given the material from China Grove Church which will be used for educational building.

Rockwell has a new fellowship building and are reorganizing their training union with most happy results.

Spencer First has recently completed and is now occupying a very fine new educational plant, which is a handsome addition to the church.

Salisbury First is now in the process of wheel turning for an educational addition to the Council Street side of the church.

West Park has a new educational building and has done extensive renovating.

Providence, Dr. James Bulman, pastor, has acquired land on the lovely driveway of Old Union Church Road and plans to build a church in the future.

West Park called Rev. Allen Rogers for their pastor in November and they have been inspiringly active since his coming. The past summer they added six Sunday School rooms.

Wyatts Grove is without a pastor and Rev. Joel Tyson (retired) is serving as interim leader.

West Landis called Rev. Carl Bell as pastor on February 19.

Gold Hill has a new electric Bulletin Board which is a fine addition to any church grounds—and a necessary one.

East Spencer, Rev. Searcy Jackson, pastor, has been most busy doing all kinds of nice things to their church and the pastor's home. They completed a room in the house for the pastor's study, and purchased new curtains for the Baptistry.

Landis has purchased an organ, published anniversary books, purchased land across the street to be used for further enlargement. They also have established a loan fund to help young people who are called into full-time Christian work. Congratulations on this fine plan!

Needmore had two lots donated and are now building a pastorium.

Trading Ford has installed a new air conditioning unit. Recent offerings at Trading Ford has been most inspiring.

Rowan Mills Church is moving forward in a marvelous way under the leadership of their new pastor, Rev. Grady Carpenter. The church is now free of indebtedness and on October 16 voted to sponsor Oak Grove Mission with Rev. J. W. Morris as pastor. In June the mission was organized with 50 members.

Southside has a new pastor, Rev. Farrell Shimpock, who assumed his duties in June.

Yadkin Church is sponsoring a mission in Tyro. They have also built a church cemetery.

Milford Hills Chapel became a full fledged church on October 2, 1960. They are doing a fine growing work at the lovely little suburban church.

Oakdale has renovated the pastorium and installed a new heating system.

Central at Kannapolis has called Rev. Earle Henry as their pastor.

Now, here are some figures that should be observed and studied with concern and burden our hearts with a restless spiritual concern that will melt the ice in our hearts and the lead in our

feet and show us how much our 35 churches and 2 missions could really do for the Cooperative World Mission program and for our own personal sacrifical living and witnessing to the lost souls around us.

We have 11,473 Baptists in Rowan Association, a gain of 154 over last year.

W.M.S. has 2,810 enrolled.

Training Union has 2,944—Brotherhood 1,064—Sunday School 9,945, Vacation Bible School had an enrollment of 3,837.

Yes, we are busy and growing, but we must consider how much all our work is really changing the world we live in! As Missionary Baptists let us consider our history day by day—how it glorifys Him who sent us. May we ask Him to impress our hearts and move our hands to meet the urgency of a World Vision of Missions in all of our work. Vitally considering the work of the Cooperative Program, witnessing and giving—this is our task.

We have yet to discover the latent power and achievement possible for so great a people. May we purpose in our hearts the words of St. Paul in Phillipians 3:14—press toward the mark for the high calling of God in Christ Jesus. For His dear sake let us make our history brilliant, illuminating and rewarding, and glorifying to His cause and Kingdom.

May the crucial need of the hour, the love of God and the compulsion of the Holy Spirit burn this prayer into our hearts.

"Open my eyes that I may see
Visions of truth thou hast for me
Place in my hand
The wonderful key that shall unclasp and set me free!"

Respectfully submitted,

GEORGIA BLALOCK

30. Rev. R. N. Huneycutt moved that the report on Radio and Television Commission be included in the printed minutes, and upon proper second this motion carried.

RADIO AND TELEVISION REPORT

The Radio and Television Commission of the Southern Baptist Commission is a missionary service organization currently placing 10 different Radio programs on more than 1100 stations.

Expenditures this year for production and broadcasting Radio and TV programs are expected to go beyond $850,000.00.

The number of people reached by these programs is numbered in the millions.

You can see from these figures that this is a great medium for proclaiming the riches of God's Grace and the News of Jesus. When we consider the fact that new things are being done both in radio and TV each day we can see that this relatively young program has a great future and deserves our prayers and support.

Locally "The Baptist Hour" is heard at 6:30 each Sunday evening. This is not the most desirable hour as far as Baptists are concerned but we can take comfort in the fact that people other than Training Union Baptists hear the program.

Respectfully submitted,

W. J. STEPHENSON

31. Mrs. S. S. Dibrell was recognized and conducted the "In Memoriam" period. After the reading of the list of those who had departed this life during the past year, the assembly stood in silent tribute.

OUR BELOVED DEAD

Calvary: Mr. J. A. Elliotte, Mr. P. A. Barrier, Mr. Lindsey Sells.

Central: Mrs. Henry Scarboro.

China Grove, South: Mrs. Myrtle Cline.

Dunn's Mountain: Mr. Karr Hartman, Mr. John Montieth, Mr. Hal T. Moore.

East Spencer: Mrs. Pinkey Shuping Owen.

Eastside: Mrs. Naomi Poole.

Enon: Mr. C. R. Myers, Mrs. J. O. Myers, Mrs. C. T. W. Smith.

Faith: Mrs. C. B. McBride, Mr. C. T. Burkett, Mrs. A. H. Broadway.

Gold Hill: Mr. Horace Small, Mr. D. M. Wagoner, Mr. Eddie McClenney.

Grace: Mr. Wilburn O'Kelley.

Landis: Mrs. C. T. Phipps, Mr. Albert Stirewalt, Mr. Johnnie Melchor, Mrs. Blondell Upright.

Milford Hills: Mr. S. W. Templeton.

Needmore: Mrs. L. M. Connell.

Phaniels: Mrs. Elizabeth Beaver, Mr. D. S. Hampton, Mrs. Phyllis Moore Lawson, Mrs. Minnie Troutman.

Pine Ridge: Mr. W. R. Swinson, Mrs. Alma Shoe.

Rowan Mills: Mrs. Andy Eudy, Mrs. Carl Simmons, Mr. John C. Owens, Mr. J. T. Nichols, Mr. John Seamon.

Salisbury, Emmanuel: Mr. Ernest Smith, Mrs. O. G. Beck.

Salisbury, First: Mrs. J. D. Floyd, Mrs. W. A. Lauchman, Mr. A. B. C. Kirk, Miss Mabel Porter, Mr. I. J. Hunter, Mr. Herman Walker, Mr. Harry Bount, Mrs. W. W. Yarbrough, Mrs. H. L. Duval, Mr. H. E. Martin, Mrs. J. M. Roberts.

Salisbury, North Main: Mrs. Nancy Hess, Mr. Arthur Doby.

Salisbury, Stallings: Mrs. Roy Slaughter, Mrs. C. S. Parrish, Mr. J. L. Baity, Mr. J. C. Ellenburg.

Southside: Mr. W. L. Ervin, Miss Mae Smith.

Spencer, First: Mrs. E. L. Ketchie, Mr. M. L. Sparrow, Sr., Mrs. John Wolfe, Mrs. H. A. Brendle, Mr. C. M. Tippett, Mr. J. H. Kenerly, Deacon, Mrs. J. C. Smith, Mrs. W. E. Hippert, Mrs. A. F. Newcomb.

Spencer, Oakdale: Mrs. M. A. Agner, Mr. M. A. Agner, Deacon, Mr. A. F. Coppley, Deacon, Mrs. E. R. Lanning, Mr. W. L. Smith.

Spencer, Trinity: Mr. C. A. Stokley, Mrs. Ella Stokley, Mrs. Hal Holt, Mr. H. P. Newman, Mr. Robert Fink.

Trading Ford: Mr. E. L. Eller, Deacon, Mr. C. S. Palmer, Mrs. D. E. Snider.

West Landis: Mrs. Ruby Overcash.
West Park: Mrs. Ervin Hill.
Yadkin: Miss Kim Russell.

32. Rev. J. B. Gibson was recognized and brought the report of Time-Place-Preacher Committee. This report was approved.

TIME—PLACE—PREACHER

TIME—October 30 and 31

PLACE—First Day—First Church, Spencer
Second Day—Milford Hills Church, Salisbury

PREACHER—H. M. Hocutt
Maurice Boggs

Respectfully submitted,

J. B. GIBSON

33. Rev. L. D. Scruggs was recognized and gave the report of the Nominating Committee. Motion for adoption carried by a show of hands.

REPORT OF NOMINATING COMMITTEE

Moderator.....Dr. Clyde D. Chapman

Vice-Moderator.....Rev. H. M. Hocutt

Clerk.....Mr. James L. McCoy

Associate Clerk and Statistician.....Mrs. James L. McCoy

Treasurer.....Mr. Charles Summers

Chorister.....Mr. Elmer Phipps

Pianist.....Mrs. J. Earle Blalock

Respectfully submitted,

L. D. SCRUGGS, Acting Chm.

34. Rev. Maurice Boggs was recognized and brought the report of the Committee on Committees. This report was approved.

REPORT OF COMMITTE ON COMMITTEES

The committee on committees, composed of Rev. B. Lester Huff, Mr. Charles Bolden, Rev. J. D. Whisnant, Rev. John E. Carter and Rev. Maurice Boggs present the following report:

Missions Committee: Mr. Lyman McDonald, Chairman; Mrs. J. C. Scruggs, Mr. A. L. Jarrell, Rev. John H. Simpson, Mr. Graham Carlton, Mrs. Banks Mullis, Mrs. Charles Bolden.

Membership of churches committee: Rev. R. O. Brinkley, Chairman; Mr. O. R. Morris, Rev. Howard G. Barnes.

Obituary Committee: Mr. D. M. Herrin, Chairman; Mrs. T. R. Stepp, Mrs. P. A. Arrowood.

Public Morals and Civic Righteousness Committee: Mr. Graham Carlton, Chairman; Mr. Everett Beaver, Rev. H. M. Hocutt.

Finance Committee: Mr. R. M. Gregory, Chairman; Mr. Charles Summers, Associational Treasurer, Mr. James Elium, Mr. H. H. Henderson, Rev. B. Lester Huff.

Radio and Television Committee: Rev. W. J. Stephenson, Chairman; Rev. Frank Gribble, Rev. Farrell Shimpock.

Time,Place and Preacher Committee: Rev. C. V. Talbert, Chairman; Mr. DeWitt Butler, Jr., Mrs. H. H. Henderson, Mrs. L. D. Scruggs.

Resolutions Committee: Rev. Sidney Oxendine, Chairman; Mrs. John Carter, Mrs. Maurice Boggs.

Nominating Committee: Rev. J. B. Gibson, Chairman; Mr. Herman Rutledge, Mrs. C. G. Wise, Rev. Herman Matheny, Miss Betty Ruth Smith.

Audio Visual Aids Committee: Rev. John E. Carter, Chairman; Mrs. J. C. Scruggs, Mr. Tommy Beck, Rev. J. B. Gibson, Mr. C. G. Wise, Mrs. Charles Bolden.

Camp Development Committee: Mr. G. W. Herrin, Rev. B. Lester Huff, Mr. James Morgan.

Historical Committee: Mrs. Earle Blalock, Chairman; Mrs. J. W. Allen, Mrs. J. D. Whisnant.

Evangelism Committee: Rev. David Bell, Chairman; Mrs. J. L. McCoy, Personal Witness Leader of Brotherhood, Mrs. R. B. Motley; W.M.U. Community Missions Leader, Rev. Maurice P. Boggs.

Representatives and members of various boards:

Christian Education, Rev. W. J. Stephenson.

Childrens' Homes, Rev. Bob Nash.

Homes for Aging, Mr. A. L. Jarrell.

Christian Literature, Rev. Searcy Jackson.

Ministers' Retirement, Rev. R. N. Huneycutt.

American Bible Society, Rev. Charles Lemley.

Baptist Hospital, Rev. Wade James.

Respectfully submitted,

MAURICE P. BOGGS, Chairman

35. Rev. Wade James was recognized and presented the report of the Resolutions Committee. Motion carried for adoption of this report.

REPORT OF RESOLUTIONS COMMITTEE

WHEREAS, the Rowan Baptist Association is now completing its thirty-fourth (34) annual session; and

WHEREAS, the messengers present have enjoyed an enlightening and inspiring program; and

WHEREAS, we have received a most gracious welcome, and have enjoyed the most courteous hospitality, and the most abundant and well prepared meals;

NOW, THEREFORE, BE IT RESOLVED BY THE ROWAN BAPTIST ASSOCIATION:

1. That we express our heartfelt gratitude to the members of the Trading Ford and East Spencer Baptist churches and to the host pastors, Bro. Banks Mullis and Bro. Searcy Jackson for the cordial fellowship, the use of the facilities and the lovely food which contributed so much to our comfort and happiness during these sessions.

2. That we express our deep appreciation to all the officers of the Association for their fine work and devoted leadership during the past year.

3. That our appreciation be expressed to those who under the leadership of God's Spirit warmed our hearts, gave us inspiration and challenged us to greater effort with their messages throughout these sessions.

4. That the challenges and goals set before us by our leaders in all phases of the program be diligently sought throughout the coming year by the constituency of the churches of the association.

Respectfully submitted,

MRS. JOHN CARTER
MRS. MAURICE P. BOGGS
WADE H. JAMES, Chairman

36. Bro. H. H. Henderson was recognized and made a motion that the time for next year's session be Tuesday and Wednesday, and eliminate the Tuesday night session. After some discussion, Bro. Henderson withdrew his motion. Rev. John Carter was recognized and made a motion that Bro. Charles Bolden head the Music Department of the Association for the coming year, and that Rev. H. M. Hocutt head the Seminary Extension Center for the coming year. Upon proper second, the motion carried.

37. Rev. Searcy Jackson, Host Pastor, was recognized and gave instructions relative to the noon meal. Bro. Elmer Phipps led the group in singing "I Gave My Life For Thee." There were 184 Messengers and 117 Visitors registered at this time for a total of 301.

38. Bro. Elmer Phipps was recognized and presented the Music Report for Bro. Charles Bolden who was unable to be present. This report was properly approved.

REPORT OF MUSIC COMMITTEE

"Let the Word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Colossians 3:16.

Baptist are traditionally singing Christians. Through the years great congregational singing has been a vital part in every service in our Baptist Churches. Surely the Lord is pleased when congregations raise their voices in praise and adoration.

May He also be pleased with our Anthems and other music prepared to lead the congregation in a deeper experience of worship. Our music must be planned and properly prepared and fit into the service with definite purpose if it is to serve its intended mission.

Your Committee is pleased to find that more of the Churches in the Rowan Baptist Association are putting more time and effort into their Music Ministery, and we offer our assistance at any time we are called upon.

During the past year an Associational Hymn-Sing was conducted along with M Night, and we believe it was a thrilling experience for all those who attended.

We also had an Associational Carol-Sing during the Christmas season at the Salisbury Veterans Administration Hospital which was well received by the patients and was enjoyed by all the singers who participated.

Again, we offer our services in any way we can be of help to any church who calls upon us, in the hope that we may make our program of Church Music more effective in His service.

Respectfully submitted,

CHARLES R. BOLDEN
Chairman, Music Committee

39. Dr. Clyde Chapman was recognized and moved that the constitutional changes, as suggested by the Constitution Committee at the first day's session, be adopted, and this motion was immediately seconded. Mrs. James Bulman rose to object to the suggested change in Sections VIII and Section X, with a motion

that these sections remain essentially the same. This motion was seconded. Mr. A. L. Jarrell rose to request a vote on the original motion. Rev. H. G. Mason rose to question whether or not the body could make the suggested change to Section X. Rev. John Carter rose to question the advisability of the present wording of Section X of the Constitution; namely, "except Section VII which shall remain forever intact", and the indicated effect of binding our future generations. A vote was called for on the amended motion made by Mrs. James Bulman and the amendment was overwhelmingly defeated. A vote was then called for on the original motion which carried substantially. Dr. Clyde Chapman, Moderator-elect, was handed the Moderator's gavel and he called for a rising vote of appreciation for Rev. John H. Simpson, out-going Moderator. (Note: The approved changes to the Constitution as authorized above appear in detail in the minutes of the First Day: Morning Session.)

40. Rev. H. M. Hocutt was recognized and brought the report on Public Morals And Civic Righteousness for Bro. Graham Carlton, who was unable to be present. Rev. Hocutt expressed his sincere disapproval of the increased liquor traffic in Rowan County. Bro. Elmer Phipps led the group as they enthusiastically sang "Our Best."

REPORT OF THE COMMITTEE ON PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

At the 1960 meeting of the Rowan Baptist Association there was grave concern expressed among the messengers for the United States constitutional doctrine requiring the separation of Church and State. A national election was reaching the height of its intensity and one of the presidential candidates was a member of the Catholic Church, which has traditionally encouraged the interlocking of Church and Government in nations where Catholicism predominates.

To date, however, though John F. Kennedy, the Catholic candidate, was elected, the office of President has made no known entrenchments upon this vital Baptist and constitutional doctrine; but, on the contrary, the new President has taken the position, in his public pronouncements on the subject, which so far, at least, is in complete accord with Baptist thinking.

In particular President Kennedy has especially pleased those of our citizenery who were apprehensive of his devout Catholic background in that:

1. He has opposed federal aid to Parochial and denominational schools.

2. His appointments to the numerous posts in the Executive and Judicial Branches of the government have not thus far demonstrated any partiality to Catholics.

3. There has been on effort to name an official representative from this Government to the Vatican.

There is another phase of our national Government which has caused the most profound soul-searching among Baptists and others, principally in the Southland. This is in reference to the challenge currently being made by our Negro friends to our established segregation practices. Recent trends, principally in the metropolitan areas of Georgia, Tennessee, Texas and North Carolina, have shown a more tolerant spirit respecting the rights and dignity of individuals.

The rules and procedures of law, the virtues of forbearance and cooperation, the individual rights guaranteed under our United States Constitution, and the Christian practice of brotherly love recently have been accorded places of importance in dealing with these problems engendered by integration.

Recent legislation by the North Carolina General Assembly has provided a means of affording a greater opportunity for rest and relaxation on the Lord's Day. Though designed for health rather than religious purposes, CH 1156 of the *1961 Session Laws of the North Carolina General Assembly* made it a "misdemeanor punishable in the discretion of the court to engage on Sunday in the business of selling or to sell or offer to sell on Sunday, at retail, listed items of merchandise."

A good deal of the effectiveness of this law was reduced, however, by a provision which permitted counties, cities and towns to exempt their respective areas from the provisions of this salutary and forward-looking legislation.

It has been recently observed by authorities in a position to know that North Carolina's most serious public problem is the continuous slaughter and maiming occurring on the highways of our State. Last year in Rowan County alone there were nearly 1,000 motor vehicle accidents. Twenty-one persons needlessly lost their lives; three hundred seventeen needlessly were injured, many of them permanently. Major Speed, of the Department of Motor Vehicles, states that it is the driver's attitudes which determine his safety record. A selfish person, with no brotherly concern for his fellow motorist will be a hazard to the highways, while a driver who lives a life of unselfishness with concern for his fellow men will more than likely maintain an unblemished safety record.

In all of these matters of public interest mentioned in this report, the Church has a responsibility to teach its members the Christian doctrines which, when practiced, undergird and strengthen our Government and make our city, state and nation better places in which to live and worship God.

Respectfully submitted,

GRAHAM M. CARLTON,
Chairman

41. Dr. Clyde Chapman presented Dr. L. H. Hollingsworth, Wake Forest College, Winston-Salem, N. C., who brought greetings from the college. Dr. Hollingsworth brought a most stirring and challenging message on the true meaning of evangelism. The scriptures as found in the Gospel of John were used as a basis of the message. Dr. Hollingsworth drew a clear distinction between enrolling people in our churches and enlisting them for faithful and dedicated service in Christ's Kingdom. The Thirty-Fourth Annual Session of the Rowan Baptist Association closed with prayer offered by Rev. H. M. Hocutt.

MINUTES
of the
ANNUAL MEETING
of
ROWAN W.M.U.

The 34th Annual Associational W.M.U. meeting of Rowan Association was held April 20, 1961, from 6:00 P.M. to 9:00 P.M. at the First Baptist Church, Spencer, N. C.

The theme was "His Message Must Be Sent".

Mrs. A. L. Jarrell gave the devotional message, "We Will Pray". After the hymn "Christ For the Whole Wide World", Mrs. J. C. Scruggs, President, welcomed members and guests. The following ministers were present: Mr. Boggs, Mr. James, Mr. Matheny, Mr. Chapman and the Associational Missionary, Mr. John Carter.

Mrs. Scruggs recognized the following awards:

Honor G. A.'s

Salisbury First
North Main

Advanced

W. M. S.
Salisbury First
Emmanuel
Stallings Memorial

G. A.'s
Rockwell
Phaniels
Trading Ford

Approved

Sunbeams
Milford Hills

Y. W. A.
Salisbury First
North Main

W. M. S.
China Grove First
Faith
East Corinth
Milford Hills

G. A.'s
Grace
Calvary
East Corinth
Enon
Salisbury First
Trading Ford
Milford Hills

Mrs. Syd Dibrell read the proposed budget for 1961-1962 which was approved, and gave the treasurer's report. Our balance was a total of $490.60. The total budget is $415.00.

Mrs. Scruggs gave the following report:

Organization	No.	Enrolled	Coop. Program	Tithers
W.M.S.	30	1,102	1,004	571
Y.W.A.	14	129	105	56
G.A.'s	48	461	426	251
Sunbeam	41	436	158	
	133	2,127	1,693	878

Offerings

Lottie Moon $8,403.74
Annie Armstrong $2,934.46

Mrs. C. L. Lentz presided over the program "We Will Give". Mr. John Carter explained the Cooperative Program asking for a 2% increase this year. Mrs. H. M. Hocutt spoke on how to teach stewardship with emphasis on the Jubilee Advance goals. She also reported on the various methods used by each church to raise their goals for special offerings. Miss Mildred Morrow gave a stimulating testimony on "Why I Am a Tither".

Miss Miriam Robinson, N. C. State W.M.U. Executive Secretary, spoke on "We Will Witness Every Day". She reminded us we are all missionaries, and challenged us to meet our duties and obligations as missionaries where we are.

Mrs. Scruggs voiced appreciation to our host church and guest speakers. The time and place committee reported the 1962 meeting will be Thursday, April 15.

The nominating committee submitted the following report which was approved:

President ..... Mrs. J. C. Scruggs

Vice-President ..... Mrs. C. L. Lentz

Secretary-Treasurer ..... Mrs. S. S. Dibrell

G.A. Director ..... Mrs. Floyd Crowell

Sunbeam Director ..... Mrs. E. J. Wagoner

Prayer Chairman ..... Mrs. E. Carr Choate

Mission Study Chairman ..... Mrs. Lloyd Buff

Community Missions Chairman ..... Mrs. R. B. Motley

Literature Chairman ..... Mrs. A. L. Rogers

Pianist ..... Mrs. E. H. Potts

Chorister ..... Mrs. J. B. Gibson

Jubilee Chairman.....Mrs. C. L. Lentz

Nominating Committee for October 1961-62:
Mrs. Y. C. Collins, Chairman
Mrs. D. C. Messick
Mrs. Charles Bolden

Respectfully submitted,

Mrs. R. W. Coone, Chairman
Mrs. Billy Wilhelm
Mrs. A. L. Rogers

There was special music sung by Mrs. J. B. Gibson.

Miss Vivian Wilson, Director of Lincoln Place Mission, Baptist Goodwill Center, Granite City, Illinois, was the guest speaker. She gave an inspiring and interesting report on the work of the Center.

Dr. Clyde Chapman gave the benediction.

Respectfully submitted,

Mrs. Syd Dibrell, Secretary

Church Directories

ORDAINED MINISTERS

Dunn's Mountain: Lawson E. Trexler.....Route 5, Salisbury

Faith: John E. Carter, Sr.....Box 187, Faith

Landis: Bobby Rowland.....China Grove

Salisbury, Community: R. T. McGalliard.....Landis

Salisbury, First: L. B. Haigh.....715 Wiley Ave., Salisbury

Salisbury, Stallings: J. H. Hill.....Salisbury

Spencer, Oakdale: J. W. Propst.....P. O. Box 455, Spencer

Spencer, Trinity: C. E. Wraight.....609 Fourth St., Spencer

Trading Ford: Robert N. Nash.....439 Pinewood Ave., Salisbury

West Corinth: H. T. Davis.....Route 3, China Grove

Yadkin: Bryson Bigby.....Route 1, Linwood
Tommy Wall.....Route 3, Lexington

LICENSED MINISTERS

Calvary: E. F. Eagle.....Route 8, Salisbury
Wade Bost.....1416 Filbert St., Salisbury

Central: Joe Bragg.....910 Grace Ave., Kannapolis
Jack Carter.....Route 3, Box 319C, Kannapolis

Faith: Johnny Carter, Jr.....Box 187, Faith

Gold Hill: Ernest H. Humphrey.....Gold Hill
George Connell.....Gold Hill

Landis: Garland Faw.....Chattanooga, Tenn.

Phaniels: Bobby Goodman.....Route 2, Rockwell
Clyde Hamn.....Route 8, Concord

Rockwell: John Honeycutt.....Harrisonburg, Va.

Rowan Mills: Bruce Allmon.....Route 2, Box 757, Salisbury
George Estes.....Route 6, Salisbury
Jerry Henrickson.....Route 2, Rowan Mills, Salisbury
Arnold Wise.....Charlotte Highway, Salisbury

Salisbury, Community: C. W. Denham ...413 Price St., Salisbury

Southside: Grady Hillard.....Route 3, Salisbury

Spencer, Oakdale: Roy B. Young.....Box 1100, Salisbury

Wyatt's Grove: David L. Bame.....Route 1, Richfield

Canaan: John M. Gobble.....24 Park Ave., Salisbury
J. B. Hinson.....Route 3, Box 569, Salisbury

STUDENTS

Landis: Gary Chapman.....Fort Worth, Texas

Landis: Garland Faw.....Chattanooga, Tenn.

MINISTERS LICENSED AND ORDAINED THIS YEAR

Enon: L. W. Archer (L).....Route 1, Box 589, Salisbury

Landis: Bobby Roland (O).....China Grove

Landis: Archie Butts (O).....Morganton

Landis: Charles Leonard (O).....Dalton, Ga.

Landis: Gary Hoffman (O).....Gold Hill

Landis: Paul D. Spry (O).....Landis

Phaniels: Herman C. Absher (O)....Route 1, Box 396, Salisbury

West Landis: Walter Eury (O)....2901 Glendale Ave., Kannapolis

West Park: James Allen Rogers (O).....P. O. Box 112, Rockwell

Wyatt's Grove: David L. Bame (L).....Route 1, Richfield

Canaan: J. B. Hinson (L).....Route 3, Box 569, Salisbury

MISSIONS

Crusade Missions, sponsored by Trading Ford Church

Franklin Mission, sponsored by Calvary Baptist Church

EDUCATIONAL DIRECTORS

Salisbury, First.....Lyman B. McDonald
717 S. Ellis Street, Salisbury

Salisbury, Stallings.....Miss Ann Cross
Salisbury

VISUAL EDUCATION DIRECTOR

Rev. John E. Carter, Associational Missionary

PIANISTS AND ORGANISTS

Calvary.....Miss Nelda Chunn, Route 8, Salisbury

*Central.....Mrs. Libby Morris, Route 3, Box 933, Kannapolis

China Grove, First.....Mrs. R. J. Davis, Box 134, China Grove

China Grove, South.....Miss Ophelia Caldwell, 505 Kirk St., China Grove

Dunn's Mountain....Mrs. James L. McCoy, Rt. 5, Box 651, Salisbury

East Corinth..... Mrs. J. D. Goodman, Rt. 1, Box 58B, Gold Hill

East Spencer.....Mrs. H. D. Shelton, Box 158, East Spencer

Eastside.....Mrs. Bernard Trexler, Rt. 5, Box 449, Salisbury

Enon.....Miss Naoma Penley, Rt. 1, Box 716, Salisbury

Faith.....Miss Bessie Webster, Box 154, Faith

Gold Hill.....Mrs. R. L. Eudy, Gold Hill

Grace ..... Miss Elaine Sullivan, 1108 E. 13th St., Kannapolis

Milford Hills.....Mrs. Dwight Williams, Rt. 1, Box 60, Salisbury

Needmore.....Miss Annie Murph, Rt. 1, Woodleaf

Phaniels.....Miss Elaine Baucom, Rt. 2, Rockwell

Pine Ridge.....Mrs. J. D. Wall, Route 3, China Grove

Rockwell.....Mrs. Joe Robbins, Franklin

†Rowan Mills.....Mr. Bill Solomon, 1101 S. Main St., Salisbury

Salisbury, Community..... Mrs. Ruth Hamrick, Rt. 2, Box 356, Salisbury

Salisbury, Emmanuel.....Miss Louise Smith, Granite Quarry

Salisbury, First.....Mrs. R. M. Gregory, 320 Mocksville Ave., Salisbury

Salisbury, North Main.....Mrs. Z. W. Morris, 1428 N. Main St. Salisbury

Salisbury, Stallings.....Mrs. E. H. Potts, Spencer

Southside.....Miss Sara Simpson, Rt. 3, Box 16, Salisbury

Spencer, First.....Miss Virginia Neister, 416 S. Rowan Ave., Spencer

Spencer, Oakdale.....Mr. Guy Lanning, Box 1100, Salisbury

Spencer, Trinity....Miss Carol Rufty, 306 East 10th St., Kannapolis

‡Trading Ford.....Mrs. Grady Barber, Rt. 4, Salisbury

West Corinth.....Mrs. James Miller, Rt. 3, Mooresville

West Landis.....Miss Inez Broom, Landis

Wyatt's Grove.....Mrs. Virgie Bame, Rt. 1, Richfield

Yadkin.....Mrs. Mildred Yarboro, Rt. 8, Salisbury

Crusade Mission.....Linn Misenheimer, Route 4, Salisbury

Franklin Mission.....Mrs. Herman C. Absher, Rt. 1, Box 396, Salisbury

Canaan.....Mrs. R. C. Flowers, Rt. 3, Box 569, Salisbury

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* Mrs. Donna Baity, Route 3, Box 17, Salisbury
† Miss Raphelle Smith, Route 2, Box 850, Salisbury
‡ Mrs. J. A. Spargo, Salisbury

CHURCH LIBRARIANS

Calvary.....Miss Louise Montgomery, Route 1, Salisbury

China Grove, First.....Mrs. Pauline Brown, Box 298, China Grove

Dunn's Mountain.....Miss Gail McCoy, Rt. 5, Box 651, Salisbury

Enon.....Mrs. Robert M. Shoaf, Rt. 7, Box 156, Salisbury

Faith.....Mrs. B. L. Huff, Box 84, Faith

Milford Hills.....Mrs. Geo McIntyre, 1301 Meadowbrook Circle, Salisbury

Salisbury, Stallings.....Mrs. Reuben Hellard, Salisbury

Spencer, First.....Mrs. G. A. Palmer, Jr., 501 8th St., Spencer

Spencer, Oakdale.....Miss Betty Ruth Smith, 438 Salisbury Ave., Spencer

Trading Ford.....Miss Naomi Koontz, Route 4, Salisbury

West Corinth.....Miss Hattie Alley, Route 3, Mooresville

Statistical Tables

TABLE A CHURCH AND MEMBERSHIP

CHURCHES	Location Rural-V-T-C	Date Organized	Dates of Meetings	PASTORS AND ADDRESSES JAMES L. McCOY, Clerk Route 5, Box 651, Salisbury, N. C. JOHN H. SIMPSON, Moderator Route 5, Box 630, Salisbury, N. C.	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Budget?	Every Member Canvass?	State Paper In Budget?	No. Missions Started This Year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
Calvary	R	1895	All	J. D. Whisnant, Route 8, Salisbury	23	15	27	497	75	572	2	131	*	**	**	1	1	5,200
Central	C	1940	All	Earl Perry, P. O. Box 8, Salisbury	8	10	12	197	23	220	1	65	*	**	**			5,200
China Grove, First	T	1888	All	R. O. Brinkley, China Grove	3	11	11	263	68	331	1	98	*	*	**			4,885
China Grove, South	T	1928	All	H. G. Matheny, 505 Haney St., China Grove	11	1	18	115	43	158	1	29	*	**	*			4,100
Dunn's Mountain	R	1905	All	John H. Simpson, Route 5, Box 629, Salisbury	16	21	28	293	68	361	2	120	*	*	**			4,435
East Corinth	R	1867	All	Sidney Oxendine Route 1, Gold Hill		3	4	93	31	124	2	22	*	**	**			2,860
East Spencer	T	1921	All	Searcy Jackson, Box 604, East Spencer	4	5	5	105	28	133	2		*	*	**			3,570
Eastside	R	1953	All	J. W. Creason, Cooleemee	4		2	60	10	70	1	10	*	**	**			1,020
Enon	R	1900	All	J. W. Allen, 2101 Woodleaf Rd., Salisbury	4	9	16	298	75	373	1	102	*	**	*			4,680
Faith	T	1899	All	B. Lester Huff, Box 84, Faith	6	16	14	263	23	286	1	111	*	**	**		1	5,200
Gold Hill	V	1874	All	Robert Easley, P. O. Box 47, Gold Hill	4	7	4	69	41	110	2	25	*	**				3,120
Grace	C	1942	All	Harold J. Mason, 1502 Central Dr., Kannapolis	4	1	48	210	63	273	2	60	*	**	**			5,200
Landis	T	1926	All	Frank L. Gribble, P. O. Box 8, Landis	28	25	44	706	71	777	2	130	*	**	**			5,978
Milford Hills	C	1960	All	Charles R. Lemley, 406 D Avenue, Salisbury	11	40	2	118	2	120	1	50	*	*				4,770
Needmore	R	1943	All	L. D. Scruggs, Route 1, Woodleaf	11	1	4	101	55	156	1	39	*	**	**			3,120
Phaniels	R	1896	All	Howard Barnes, Route 2, Box 234, Rockwell	1	4	17	187	87	274	2	41	*	**	**			4,315
Pine Ridge	R	1948	All	E. M. Fain, Route 3, China Grove	5	4	5	64	47	111		26	**	**	**			4,420
Providence	T	1960	All	James Bulman, Box 316, East Spencer	2			44		44	1		*	**	**			3,640
Rockwell	T	1906	All	C. V. Talbert, Route 3, Salisbury		12	4	100	100	200			**	**	**			3,900
Rowan Mills	V	1925	All	Grady L. Carpenter, P. O. Box 1334, Salisbury	31	70	65	355	160	515	3		*	**	**	1	1	4,330
Salisbury, Community	C	1950	All	R. J. Spry, Route 3, Box 377, China Grove		12	50	25	98	123	1	29	**	**	**			1,860
Salisbury, Emmanuel	C	1950	All	Wade H. James, 605 E. Cemetery St., Salisbury	14	8	5	260	30	290	2	50	*	**	**			4,420
Salisbury, First	C	1877	All	W. J. Stephenson, 732 Mocksville Rd., Salisbury	41	38	84	1028	205	1,233	1	493	*	**	**			9,000
Salisbury, North Main	C	1909	All	Maurice P. Boggs, 1612 N. Lee St., Salisbury	22	5	19	417	155	572	2	65	*	**	**			4,680
Salisbury, Stallings	C	1899	All	J. B. Gibson, 710 Maupin Avenue, Salisbury	15	11	35	705	150	855	1	200	*	*	**			5,200
Southside	R	1941	All	Farrell L. Shimpock, 517 Morlan Pk. Rd., Salisbury	8	12	20	262	99	361	1	53	*	**	**			4,160
Spencer, First	T	1898	All	Clyde Chapman, 215 Fifth Street, Spencer	9	10	26	494	108	602	1	38	*	*	**			5,640
Spencer, Oakdale	C	1925	All	H. M. Hocutt, 113 Charles St., Spencer	15	5	16	511	37	548	1	100	*	*	**			6,000
Spencer, Trinity	T	1944	All	David B. Bell, 611 Carolina Ave., Spencer	33	18	12	240	47	287	1		*					4,200
Trading Ford	R	1870	All	Banks W. Mullis, Route 4, Salisbury	15	5	17	511	56	567	1	75	*	**	**		1	6,900
West Corinth	R	1894	All	Dan W. Abernathy, Route 3, Mooresville	9	5	6	168	30	198	2	22	*	**	*			3,380
West Landis	T	1950	All	Carl Bell, 306 Glenn Ave., Kannapolis	6	16	27	112		112		10	*	**	**			1,880
West Park	R	1940	All	James Allen Rogers, P. O. Box 112, Rockwell	43		8	65	39	104	2	14	**	**	**			
Wyatt's Grove	R	1911	All	J. S. Tyson, Kannapolis (Supply)			4	67	61	128	2	12	**	**	**			2,860
Yadkin	R	1947	All	Troy Clement, Route 3, Lexington	1	5	1	141	5	146	2	35	*	*	**		1	3,600
Crusade Mission	C		All	Robert N. Nash, 439 Pinewood Ave., Salisbury	3	5		64	40	104	1	11	*	**	**			2,616
Franklin Mission	V		All	Herman C. Absher, Route 1, Box 396, Salisbury	3	14		35		35		9	*	**	**			850
Canaan***	R	1960	All	Paul Spry, 900 South Vance St., Landis	4	14		37		37	1	14		**	**			780
				TOTALS	417	438	660	9280	2230	11,510	50	2289				2	5	151,969

CLYDE D. CHAPMAN, Moderator

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES CLARENCE G. WISE, Associational Superintendent Route 6, Box 424, Salisbury	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People Married	Young People, Away	Adults (25-34)	Adults (35 and up)	Extension Department	General Officers	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Church V.B.S. Enrollment	Total Vacation Bible School Enrollment	January Bible Study	Preparation Week
Calvary	Clyde Eagle, Rt. 8, Salisbury	10	36	32	35	66	61	30		9	88	89	12	7		475	266	167	167	*	*
Central	C. E. Avant, 200 East 5th St., Kannapolis		5	10	19	20	23		19	1	17	46		7		167	112	91	91	**	**
China Grove, First	R. J. Davis, Box 134, China Grove		18	16	31	26	29	13	28	10		98		5		274	156			*	**
China Grove, South	Tyre L. Nicholson, Box 736, China Grove	4	14	12	19	16	26	12	8	5		44	21	6		187		87	87	*	*
Dunn's Mountain	James L. McCoy, Rt. 5, Box 651, Salisbury	3	33	22	23	32	29	23	16		45	109	7	13		355	160	121	121	*	*
East Corinth	Coy Morgan, 1011 Rosemary Ave., Kannapolis		6	7	8	12	16		22	3		11		3		88	58	37	37	**	**
East Spencer	James F. Cloer, 415 W. Henderson St., Salisbury		6	20	17	23		7			34	23		3		133	86	85	85	**	**
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury		4	5	7	15	18		18		20			3		90	44	56	56	*	**
Enon	R. A. Wood, Rt. 1, Box 216, Salisbury	13	47	37	32	50	53	25	16		74	58	12	3		420	259	153	153	*	**
Faith	C. D. Jones, Box 24, Faith	2	32	17	30	32	33	15			28	92	31	5		317	194	132	132	*	**
Gold Hill	Wayne Taylor, P. O. Box 143, Gold Hill			11	9	15		20			17	19		2		93	77	63	63		**
Grace	F. M. Stowe, 811 Carolyn Ave., Kannapolis		13	8	11	20	17	13		8	50	26		13		179	122	102	102	*	**
Landis	V. Fowler, Jr., Route 3, China Grove	5	28	69	56	75	52	17	60		82	100	26	9		579	442	200	200	**	**
Milford Hills	Bernard Ingram, 1221 Edgedale Dr., Salisbury	4	25	17	18	18	15		4	1	37	38	3	2		182	103	96	96	*	*
Needmore	Brady Seamon, P. O. Box 72, Cleveland		13	15	14	11	22				41	29	4	3		152	118	104	104	*	**
Phaniels	Clifford Seaford, Rt. 3, Salisbury		20	8	15	25	21	31	17	8	13	54		5		217	125	56	56	*	**
Pine Ridge	J. D. Wall, Rt. 3, China Grove			19	14	16	8	7	15		27	20		3		129	70	63	63	*	**
Providence	Ernest Lowman, 1201 N. Salisbury Ave., Spencer			6		10	8	2				23		7		56	22	59	59	**	**
Rockwell	David Boger, Rt. 1, Rockwell		5	23	10	12	18	11	29			48		14		170	120	56	56	**	**
Rowan Mills	W. S. Hill, 914, W. Cemetery St., Salisbury	45	50	41	25	47	49	14	21	2	58	116	16	4		488	253	187	187		*
Salisbury, Community	Bill H. Peeler, 321 Calhoun St., Salisbury		8	17	16	27	6	16			13	22		4		129	86	83	83	**	**
Salisbury, Emmanuel	J. C. Clark, 308 Ackert Ave., Salisbury		11	15	28	35	34	26	11	4	35	71	8	3		281	155	124	124	*	**
Salisbury, First	Graham Carlton, 118 N. Fulton, Salisbury	36	73	56	71	135	113	67	15		173	298	42	6		1,085	511	301	301	*	*
Salisbury, North Main	Howard Hilliard, 502 Lafayette, Salisbury		34	19	27	52	45	24	14		49	90	10	2		366	191	140	140	*	**
Salisbury, Stallings	Lester Peeler, Harrison Road, Salisbury	4	45	41	66	79	78	44	25	27	74	180	26	5		694	401	171	171	*	*
Southside	J. W. Basinger, Rt. 2, Box 266A, Salisbury	6	28	18	18	30	39	15		4	28	69		5		260	158	103	103	**	**
Spencer, First	. H. Henderson, Rt. 8, Box 268, Salisbury	13	33	23	25	40	53	45			44	105	18	5		404	205	98	98	*	*
Spencer, Oakdale	Jimmy Young, Rt. 1, Linwood	16	36	20	35	47	70		34		33	154	22	4		471	284	151	151	*	*
Spencer, Trinity	James Clark, Rt. 2, Salisbury	4	11	11	25	36	35	15	20		40	58	10	4		269	117	117	117	*	**
Trading Ford	Lacy Barber, 900 N. Salisbury Ave., Spencer	17		24	28	49	35	12				194	6	16		381	210	152	152	**	*
West Corinth	James W. Miller, Route 3, Mooresville		12	12	20	24	22	17	2		25	50		3		187	105	112	112	*	**
West Landis	Robert Garmon, 510 Bostian St., China Grove	4	9	10	15	16	23	5	10			44				136	66	135	135	**	**
West Park	Ted Hodgenson, Rt. 5, Salisbury		6	10	13	16	14	8	16	4		48		8		143	110	63	63	**	**
Wyatt's Grove	Clarence Brady, Box 166, Richfield			12	11	6	10	7			23	20		5		94	69	33	33	**	**
Yadkin	D. A. Yarboro, Rt. 8, Salisbury			17	13	20	23				49		8	3	32	165	104	47	47	*	*
Crusade Mission	John Freeman, Jr., 105 Avondale Rd., Lexington		4	4	4	9	12	2	5	2		43		4		89	50	63	63	*	**
Franklin Mission	T. W. Hamilton, Rt. 1, Box 401, Salisbury		4		8	5	2	4			13			4		40	29	29	29	**	**
Canaan***	Odell Dover, East Depot St., East Spencer			10	12		9				29					60	40			**	**
	TOTALS	186	669	714	828	1167	1121	547	425	88	1259	2489	282	198	32	10,005		3837	3837		

* Denotes Yes
** Denotes No
*** Canaan organized August 28, 1960, now under watchcare of Association

CLYDE D. CHAPMAN, Moderator
JAMES L. McCOY, Clerk

TABLE C TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES REV. J. B. GIBSON, Associational Director 710 Maupin Ave., Salisbury	Nursery	Beginner	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35 and up)	General Officers	Grand Total Enrolled	Average Attendance	Observe Youth Week?
Calvary	Ed Russell, Rt. 8, Salisbury	2	5	7	24	27	13	13	21		2	114	58	*
Central	Thurman Howard, 1403 Brantley Rd , Kannapolis			11	11	18		18	18	10	3	89	46	**
China Grove, First	Mrs. C. Brown Ketner, Rt. 2, China Grove		6	12	6	18	4		30		3	79	50	*
China Grove, South	Phillip Carlton, Rt. 3, China Grove				9	8	8			11	3	39	22	*
Dunn's Mountain	Clyde E. Lipe, 1325 Longview Ave., Salisbury	7	11	7	13	18	10	4	22	13	9	114	64	*
East Corinth	Fred N. Morgan, Rt. 1, Gold Hill		3	3	6	7			7		3	29	24	**
East Spencer	Miss Judy Shuping, Box 301, East Spencer	1	9	8	16		6		22		2	64	57	**
Eastside	C. L. Lentz, Rt. 5, Box 555, Salisbury	3	4	5	12	16	9			7	3	59	32	**
Enon	Jack B. Morgan, Rt. 6, Box 408A, Salisbury	16	13	20	25	35	8	4	47	44	3	215	123	*
Faith	Morris Yates, Box 2, Faith	3	8	16	23	28	13		21	10	5	127	71	**
Gold Hill														
Grace	Mrs. Avenall E. Mason, 1502 Central Dr., Kannapolis	3	4	7	16	13	9		13	16	3	84	42	**
Landis	Herman Rutledge, P. O. Box 394, Landis	7	10	20	27	29	9	5	10	25	6	148	142	*
Milford Hills	Robert E. Carter, 516 Lantz Avenue, Salisbury	4		4	6	5				18	2	39		*
Needmore	Mrs. R. C. West, Rt. 1, Box 55, Woodleaf		7	6	9	13			5	6	5	51	54	*
Phaniels	Bobby Goodman, Rt. 2, Rockwell	5	8		15	7	11	8	11		3	68	55	*
Pine Ridge	D. G. Ingram, Rt. 2, China Grove				14		6			16	3	39	20	**
Providence	Howard Lowman, 312 W. Miller St., Salisbury		1		6	4			4	24	4	43	16	**
Rockwell	Tom Welch, Box 782, Rockwell		10		5		9		14	13	4	55	42	**
Rowan Mills	Jerry Henrickson, Rt. 2, Salisbury	5	8	12	21	28	6	12	31	24	3	150	80	**
Salisbury, Community	C. W. Denham, 413 Price St., Salisbury		8	5	12					19	5	49	30	**
Salisbury, Emmanuel	Mrs. Wade H. James, 605 E. Cemetery, Salisbury	2		4	11	15	13		10	10	3	68	34	*
Salisbury, First	David S. Clay, 428 S. Ellis St., Salisbury	6	17	29	54	54	69		23	48	3	303	108	*
Salisbury, North Main	O. R. Morris, 828 N. Jackson St., Salisbury	11	4	12	29	16	7		25	46	3	153	72	**
Salisbury, Stallings	Charles R. Walters, Rt. 3, Salisbury	8	6	20	33	27	12		30	19	4	159	95	*
Southside	B. F. Leslie, Rt. 3, Box 672, Salisbury			8	24	18				28	2	80	47	*
Spencer, First	Jack Pickett, 608 Tenth St., Spencer	4	16		17	17	10		17	11	4	96	55	**
Spencer, Oakdale	Mrs. H. H. Raper, 1109 N. Salisbury Ave., Spencer	7	8	10	26	32	6		10	32	3	134	98	**
Spencer, Trinity	Mrs. James Cook, 418 Iredell Ave., Spencer	6	8	8	19	14	11		23	22	3	114	83	**
Trading Ford	Ronald Queen, Rt. 4, Salisbury		3	13	27	22	8			16		89	50	*
West Corinth	Clay L. Wilkinson, Rt. 3, Mooresville	5	5	9	16	9	4		7		7	62	50	**
West Landis														
West Park														**
Wyatt's Grove														**
Yadkin	Miss Eula Owens, Rt. 1, Linwood													*
Crusade Mission	Miss Laura Freeman, 109 Oakdale Rd., Salisbury	1			3	7	2		4	10	4	31	23	*
Franklin Mission														**
Canaan***														**
	TOTALS	106	182	254	535	505	263	64	425	498	110	2944		

CHURCHES	MINISTER OF MUSIC OR CHOIR DIRECTOR OF CHURCHES AND ADDRESSES CHARLES R. BOLDEN, Associational Music Director Route 1, Salisbury	Beginners	Primaries	Juniors	Intermediates	Young People	Adult	General Officers	Total Enrolment	Average Attendance	Number Choirs Church Has	Church Observe "Music Expansion Week?"	Type of Organ Church Has
Calvary	Mrs. Charles Ridenhour, 129 Maupin Ave., Salisbury			21	9	4	24		58	29	4	**	Electronic
Central	A. E. Cross, Rt. 3, Box 17, Salisbury										1	**	Electronic
China Grove, First	Mrs. L. B. Thomas, Box 6, China Grove						20	4	24	15	1	**	Electronic
China Grove, South	Mrs. Earlene Lucas, 71 Walnut St., China Grove			9			15		24	10	2	**	None
Dunn's Mountain	Grover C. Miller, Rt. 5, Salisbury			10	5	6	15	4	40	28	2	*	Electronic
East Corinth	Fred N. Morgan, Rt. 1, Box 47A, Gold Hill										1	**	None
East Spencer	R. S. Shelton, Box 158, East Spencer						22	4	26	16	1	**	None
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury										1	**	None
Enon	A. B. Poteat, Rt. 1, Box 170, Salisbury			12	20	12	20	4	68		4	**	Electronic
Faith	Mrs. A. E. Morris, Box 53, Faith				20		22		42	25	1	**	Electronic
Gold Hill	George Connell, P. O. Box 115, Gold Hill			7	5	9	15	4	40	25	1	**	None
Grace	I. W. Campbell, 1001 Craven Ave., Kannapolis			19			30		49	40	2	**	None
Landis	Jimmy Parker, 212 N. East Ave., Kannapolis		5	25	10	25	35	3	103	60	3	**	Electronic
Milford Hills	Mrs. Joe Jarrell, 1235 E. Colonial Dr., Salisbury				12		17		29		2	**	None
Needmore	G. M. Murph, Rt. 1, Box 108, Wodleaf										1	**	Electronic
Phaniels	J. R. Wensil, Krimminger Road, Concord					12	15		27	14	2	**	None
Pine Ridge	None										1	**	None
Providence	None											**	None
Rockwell	None										1	**	Electronic
Rowan Mills	None						25		25		1	**	Electronic
Salisbury, Community	George Denham, Jr., 111 Seventh St., Spencer										1	**	None
Salisbury, Emmanuel	Charles James, 605 E. Cemetery St., Salisbury										2	**	None
Salisbury, First	Mrs. R. M. Gregory, 320 Mocksville Ave., Salisbury					27	29	2	58	23	2	**	Pipe
Salisbury, North Main	O. R. Morris, 828 N. Jackson St., Salisbury										1	**	None
Salisbury, Stallings	Charles R. Bolden, Rt. 1, Salisbury			17			22	3	42	25	2	**	Electronic
Southside	N. C. Harris, Rt. 3, Salisbury										1	**	Electronic
Spencer, First	Miss Lucille Epperson, Catawba College, Salisbury			19			22	2	43	28	2	*	Pipe
Spencer, Oakdale	M. D. Wigginton, Catawba College, Salisbury						25	3	28	10	1	**	Electronic
Spencer, Trinity	Paul Rufty, 306 East Tenth St., Kannapolis					6	24		30		1	**	Electronic
Trading Ford	Edwin Koontz, Rt. 4, Salisbury			20			30	6	56	39	2	**	None
West Corinth	James W. Miller, Rt. 3, Mooresville	14			20		20		54		3	**	Electronic
West Landis	Mrs. Norma Brotherton, Lentz Road, China Grove										1	**	Electronic
West Park	Roy Eagle, Rt. 2, Rockwell										2	**	None
Wyatt's Grove	Norman Beam, Rt. 1, Richfield										1	**	None
Yadkin	Otha Grubb, Rt. 1, Linwood										2	**	None
Crusade Mission	Mrs. Robert Nash, 439 Pinewood Ave., Salisbury										1	**	None
Franklin Mission	Mrs. Ruth Ball, Rt. 1, Bennet Heights, Salisbury											**	None
Canaan***	John M. Gobble, 24 Park Avenue, Salisbury											**	None
	TOTALS	14	5	159	101	101	447	39	866		57		

* Denotes Yes
** Denotes No
*** Canaan organized August 28, 1960, now under watchcare of Association

CLYDE D. CHAPMAN, Moderator
JAMES L. McCOY, Clerk

TABLE E BROTHERHOOD WORK

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOOD AND ADDRESSES TOMMY BECK Associational Brotherhood President 703 N. Salisbury Avenue, Spencer	CHMN. ROYAL AMBASSADOR CO. AND ADDRESSES	No. Juniors R. A. Chapters	Junior R. A. Enrollment	No. Intermediate R.A. Chapters	Intermediate R.A. Enrollment	Total R.A. Enrolment	Men's Brotherhood Enrollment	Total Men	Grand Total Enrollment
Calvary	Arthur Pickler, Rt. 8, Salisbury	William Simmerson, Rt. 8, Salisbury	1	10	1	11	21	28	28	49
Central	None	None								
China Grove, First	C. Brown Ketner, Rt. 2, China Grove	Ronald McSwain, Box 325, China Grove	1	12			12	52	52	64
China Grove, South	Alton Tate, Rt. 3, China Grove	Avery Abernathy, 52 Walnut St., China Grove	1	6			6	12	12	18
Dunn's Mountain	Donald J. Livengood, Rt. 5, Salisbury	Clyde Miller, P. O. Box 896, Rockwell	1	14			14	25	25	39
East Corinth	None	None								
East Spencer	C. H. Bias, Jr., Box 365, East Spencer	A. J. Shuping, Box 301, East Spencer	1	6			6	18	18	24
Eastside	None	None	1	4			4			4
Enon	Theo Hellard, Rt. 6, Box 383, Salisbury	Elmer T. Phipps, 409 W. Merritt Ave., Salisbury	1	14	1	7	21	47	47	68
Faith	Howard Horton, Rt. 2, Box 67, Rockwell	Claude Harwood, Box 182, Faith	1	9	1	11	20	30	30	50
Gold Hill	Raymond File, Rt. 1, Gold Hill	K. W. Whitley, Rt. 1, Gold Hill						15	15	15
Grace	None	Fellowship Class, 1502 Central Dr., Kannapolis	1	8			8			8
Landis	Howard Rary, P. O. Box 213, China Grove	Bobby Eddleman, Rt. 2, Box 8C, China Grove	1	12	1	2	14	38	38	52
Milford Hills	Clyde Earp, Milford Hills Rd., Salisbury	None	1	14			14	17	17	31
Needmore	None	None								
Phaniels	J. R. Wensil, Krimminger Rd., Concord	J. R. Wensil, Krimminger Rd., Concord	1	6			6	15	15	21
Pine Ridge	E. W. Shuffler, Rt. 2, China Grove	None						14	14	14
Providence	None	None	1	6			6			6
Rockwell	B. C. Park, Box 98, Rockwell	None								
Rowan Mills	None	Bill Solomon, 1101 S. Main St., Salisbury			1	9	9			9
Salisbury, Community	George Denham, Jr., 111, Seventh St., Spencer	N. W. Hamrick, 18 Carolina St., Salisbury	1	9			9	14	14	23
Salisbury, Emmanuel	None	Ray Knight, 114 S. Shaver St., Salisbury	1	2		5	7			7
Salisbury, First	M. C. Butler, 701 S. Fulton St., Salisbury	D. Marty Jarvis, 421 W. Henderson St., Salisbury	2	43	1	22	65	94	94	159
Salisbury, North Main	J. H. Brower, 1406 N. Richard, Salisbury	J. B. Gobble, Box 1100, Salisbury	1	13			13	38	38	51
Salisbury, Stallings	None	None								
Southside	None	Arnold Leslie, 1303 Park Ave., Salisbury			1	19	19			19
Spencer, First	Leroy Kinter, 300 Hudson Ave., Spencer	None	1	6			6	30	30	36
Spencer, Oakdale	Charles Call, 1118 N. Salisbury Ave., Spencer	A. P. Snider, Jr., Rt. 8, Box 427, Salisbury	1	14	1	12	26	55	55	81
Spencer, Trinity	G. T. Von Cannon, 711 Yadkin Ave., Spencer	T. H. Beckom, 500 Carolina Ave., Spencer	1	18			18	20	20	38
Trading Ford	Paul T. Wilson, Rt. 4, Salisbury	Ronald Queen, Rt. 4, Salisbury			1	28	28	54	54	82
West Corinth	None	Clay L. Wilkinson, Rt. 3, Mooresville	1	11			11			17
West Landis	None	None								
West Park	Clifford Joines, 601 E. 10th St., Kannapolis	None						14	14	14
Wyatt's Grove	Herman R. File, Rt. 8, Salisbury	Hubert File, Rt. 4, Salisbury	1	6			6	12	12	18
Yadkin	W. L. Lomax, Rt. 1, Linwood	Henry Hoffman, Rt. 1, Linwood			1	16	16	22	22	38
Crusade Mission	John Freeman, Jr., 105 Avondale, Lexington	Robert N. Nash, 439 Pinwood Ave., Salisbury	1	5	1	3	8	7	7	15
Franklin Mission	None	None								
Canaan***	None	None								
			24	248	11	145	393	671	671	1064

CHURCHES	PRESIDENTS OF W.M.U. AND ADDRESSES MRS. J. C. SCRUGGS Associational President 198 N. Yadkin Ave., Spencer	Sunbeam Units	G.A. Units	Y.W.A. Units	W.M.S. Units	Total Units	Sunbeam Enrollment	G.A. Enrollment	Y.W.A. Enrollment	W.M.S. Enrollment	Total Enrollment	Total Tithers All Organizations
Calvary	Mrs. Ed Curlee, Rt. 8, Salisbury	2	3	1	3	9	30	41	15	44	130	54
Central	None											
China Grove, First	Mrs. R. R. Hunter, Rt. 2, Box 35, China Grove	2	2		3	7	17	14		26	57	15
China Grove, South	Mrs. E. M. Ritchie, Rt. 2, China Grove	1	1	1	1	4	11	14	9	18	52	14
Dunn's Mountain	Mrs. James L. McCoy, Rt. 5, Box 651, Salisbury	2	2	1	3	8	42	18	7	40	107	40
East Corinth	Mrs. Sidney Oxendine, Rt. 1, Box 54-A, Gold Hill	1			1	2	9			10	19	8
East Spencer	Mrs. W. H. Feezor, Rt. 8, Box 490, Salisbury	2	2		3	7	18	15		28	61	22
Eastside	Mrs. Bernard Trexler, Rt. 5, Box 449, Salisbury		1		1	2		5		5	10	5
Enon	Mrs. Robert M. Shoaf, Rt. 7, Box 156, Salisbury	2	3	1	1	7	40	41	14	50	145	67
Faith	Mrs. Floyd Crowell, Rt. 2, Box 263B, Rockwell	3	2	1	1	7	31	26	9	50	116	73
Gold Hill	Mrs. Robert Easley, Gold Hill		1		1	2		7		8	15	6
Grace	Mrs. Marie Isenhour, 2105 Englewood St., Kannapolis	2	2		3	7	11	10		26	47	12
Landis	Mrs. Harmon Arrowood, 806 Sloop Avenue, Kannapolis	3	3	2	5	13	39	28	20	72	159	84
Milford Hills	Mrs. G. W. Greene, 132 E. Corriher Ave., Salisbury	2	2		1	5	28	12		28	68	25
Needmore	Mrs. R. A. Gentle, Rt. 1, Box 147, Woodleaf	2	1		1	4	12	12		27	51	15
Phaniels	Mrs. Pearl Corl, Rt. 2, Rockwell	1	2	1	2	6	11	13	6	23	53	28
Pine Ridge	Mrs. E. M. Fain, Rt. 3, China Grove		1		1	2		8		14	22	10
Providence	Mrs. Charles Beckom, Box 63, East Spencer	1	1	1	1	4	15	9	7	15	46	
Rockwell	Mrs. Kenneth Honeycutt, Rockwell			1		1			5		5	
Rowan Mills	Mrs. Carl Gaskey, Rt. 2, Box 390, Salisbury	1	2		3	6	21	18		30	69	25
Salisbury, Community	Mrs. Betty Peeler, 321 Calhoun St., Salisbury	1	1		1	3	23	8		14	45	9
Salisbury, Emmanuel	Mrs. J. W. Reep, 411 Rose Ave., Salisbury	2	2	1	2	7	16	21	12	24	73	41
Salisbury, First	Mrs. Richard Burris, 1330 Forestdale Drive, Salisbury	5	8	1	10	24	50	102	16	172	340	176
Salisbury, North Main	Mrs. O. R. Morris, 828 N. Jackson St., Salisbury	3	3	1	1	8	35	33	12	70	150	65
Salisbury, Stallings	Mrs. James C. Elium, Rt. 5, Box 705, Salisbury	2	1	1	1	5	48	15	9	133	205	45
Southside	Mrs. R. L. Harwood, 412 Rose Ave., Salisbury	1	1	1	3	6	15	14	5	27	61	27
Spencer, First	Mrs. G. A. Palmer, Jr., 501 Eighth St., Spencer	2	2		1	5	12	18		114	144	
Spencer, Oakdale	Mrs. W. L. Noles, Rt. 4, Box 520, Salisbury	4	3	1	7	15	43	33	13	111	200	74
Spencer, Trinity	Mrs. James Clark, Rt. 2, Salisbury	2	2		1	5	15	28		34	77	25
Trading Ford	Mrs. Banks W. Mullis, Rt. 4, Salisbury	2	2	1	4	9	34	28	7	63	132	50
West Corinth	Mrs. R. W. Coone, Rt. 3, Mooresville	2	2		2	6	23	19		27	69	6
West Landis	Mrs. Carl Bell, 306 Glenn Ave., Kannapolis											
West Park	Mrs. Lawrence Watts, Faith											
Wyatt's Grove	Mrs. C. L. Brady, Box 166, Richfield		1		1	2		9		8	17	
Yadkin	Mrs. Fred Koontz, Rt. 1, Linwood		1			1		8		26	34	12
Crusade Mission	Mrs. R. G. Pickeral, 1312 E. Council St., Salisbury	1	1		1	3	9	7		15	31	6
Franklin Mission	None											
Canaan***	None											
	TOTALS	54	61	17	70	202	658	634	166	1352	2810	1039

CLYDE D. CHAPMAN, Moderator
JAMES L. McCOY, Clerk

CHURCHES	CHAIRMEN OF RECREATION COMMITTEES AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property Material and Equipment, Church	Money Spent on New Const., Prop., Mat., and Equip., for Mission Operated by Church	Total Church Debt. at End of Year	Cooperative Program % of Total Budget	Association Mission Goal Coming Year	Do You Par'pate in Relief and Annuity Bd. Pro. Plan	Does Church have Week-day Kindergarten?
Calvary	None	15,000	110,000		180	1,414	12%	200		**
Central	None	9,000	110,000	579		21,863	8%	2%	*	**
China Grove, First	None	5,000	110,000	16,350			5.94%	340	*	**
China Grove, South	Mrs. Puey Epps, 402 Haney St., China Grove	15,000	130,000			12,888		125	*	**
Dunn's Mountain	None	10,000	186,000	80		21,134	3.2%	348	*	**
East Corinth	None	10,000	60,000			689	2%	20	*	**
East Spencer	None	16,000	37,500	326		616			**	**
Eastside	None	6,000	26,000				10%	60	**	**
Enon	None	10,000	110,000	110		33,770	11.03%	408	*	**
Faith	W. G. Brooks, Rt. 2, Box 74, Rockwell	16,500	93,500	2,000			25%	384	**	**
Gold Hill	None	8,000	16,000	500					**	**
Grace	None	22,500	120,000			28,599	3%	150	*	**
Landis	None	17,500	184,000	6,850		3,000		300	**	**
Milford Hills	Boyce Kay, Forestdale Drive, Salisbury		85,000	250		36,500	20%		*	**
Needmore	None	7,000	18,000						*	**
Phaniels	None	21,100	51,100	1,100			5%	216	*	**
Pine Ridge	None		35,000	284		700			*	**
Providence	None		2,000	800		750			**	**
Rockwell	None		40,000	3,891					**	**
Rowan Mills	None	25,000	65,000						*	**
Salisbury, Community	None		20,000			6,000	$100.		**	**
Salisbury, Emmanuel	None	20,000	78,000			13,221	12%	1%	*	**
Salisbury, First	None	25,000	650,000		5,000				*	**
Salisbury, North Main	None	5,500	95,000	1,916		19,826	10%	350	*	**
Salisbury, Stallings	None	16,000	250,000			91,750	9%	900	*	**
Southside	None	26,000	130,000	672		32,850				
Spencer, First	None	25,000	200,000	100,600		54,706			*	**
Spencer, Oakdale	None	7,600	104,000				10%	420	*	**
Spencer, Trinity	None	8,650	51,650			7,451			**	**
Trading Ford	None	20,000	115,256	1,898	156		6.5%	426	**	**
West Corinth	None	12,000	24,000				12%	4%	*	**
West Landis	None		40,000	282		4,769	5%	2%	**	**
West Park	None		10,000	4,000		2,500			**	**
Wyatt's Grove	None	11,700	23,300	1,635		8,773			**	**
Yadkin	Tommy Lanning, Box 1100, Salisbury		7,000	1,900		1,501	5%	40	**	**
Crusade Mission	None		24,217	3,150		17,300	1%	20	*	**
Franklin Mission	None						10%	26	**	**
Canaan***	None			4,000						

CHURCHES	TREASURERS AND ADDRESSES CHARLES E. SUMMERS, Associational Treasurer 901 Richard St., Salisbury	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expend. on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditure
Calvary	Lillian B. Harmon, Rt. 8, Box 242C, Salisbury	18,693	5,200	1,560	180	8,025	14,965
Central	H. E. Readling, 425 West Ave., Kannapolis	13,063	3,625	1,664		1,541	6,830
China Grove, First	Sam May, Box 105, China Grove	23,333	4,885	1,300	76	16,621	22,882
China Grove, South	G. W. Freeze, P. O. Box 123, China Grove	9,142	4,240	80		4,490	8,810
Dunn's Mountain	S. A. Mayfield, Rt. 5, Box 652, Salisbury	17,884	4,436	1,092		10,125	15,653
East Corinth	J. D. Goodman, Rt. 1, Box 58B, Gold Hill	4,678	2,860	300		1,300	4,460
East Spencer	James W. Bean, Box 25, Spencer	6,883	3,570	314		2,915	6,799
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury	3,997	1,820	120		1,693	3,633
Enon	Miss Grace Swicegood, Rt. 1, Box 290, Salisbury	22,842	4,680	444		13,427	18,551
Faith	J. C. Eagle, Rt. 3, Box 111, Salisbury	22,646	5,200	1,464		11,794	18,458
Gold Hill	Harry Lee Beaver, Rt. 2, Box 419A, China Grove	4,680	3,117			1,478	4,595
Grace	James Hubbard, 608 West 8th St., Kannapolis	15,419	5,200	1,040		9,174	15,414
Landis	Herman L. Rutledge, P. O. Box 394, Landis	42,682	5,978	7,084		20,287	33,349
Milford Hills	James B. Edwards, 137 Milford Drive, Salisbury	17,144	4,770	852		17,359	22,981
Needmore	J. L. Hensley, Rt. 1, Woodleaf	9,094	3,120	240		5,033	8,393
Phaniels	Clyde Troutman, 50 Long St., Concord	11,235	4,315	597	94	4,300	9,306
Pine Ridge	E. L. Morgan, Rt. 2, China Grove	5,817	4,420	300		1,251	5,971
Providence	Writzel Crook, East Spencer	4,114	3,640			1,185	4,825
Rockwell	B. C. Park, Box 98, Rockwell	10,254	3,900			6,068	9,968
Rowan Mills	J. T. Franks, Rt. 2, Box 850, Salisbury	19,043	4,330	2,010	589	10,155	17,084
Salisbury, Community	Roy Daugherty, China Grove	4,389	1,860	368		1,771	3,999
Salisbury, Emmanuel	Richard L. Eller, 427 East Innes St., Salisbury	12,348	4,420	540		5,485	10,445
Salisbury, First	T. A. Porter, 1039 Holmes St., Salisbury	100,869	9,000	28,213	5,000	25,228	67,441
Salisbury, North Main	Mrs. Myra Brown, 1614 N. Lee St., Salisbury	19,707	4,680	2,035	198	1,916	8,829
Salisbury, Stallings	Charles E. Summers, 901 Richard St., Salisbury	50,590	5,200	9,361		30,300	44,861
Southside	Norman C. Harris, Rt. 3, Box 94, Salisbury	12,865	3,340	625		8,208	12,173
Spencer, First	A. A. Lomax, P. O. Box 6, Spencer	41,662	5,640	3,834		126,610	136,084
Spencer, Oakdale	J. C. Coppley, 115 Herman St., Spencer	27,966	6,000	2,839		6,340	15,179
Spencer, Trinity	Mrs. E. A. Camp, 600 Carolina Ave., Spencer	12,192	4,200	1,380		5,940	11,520
Trading Ford	Elon F. Massey, Rt. 4, Box 493, Salisbury	22,736	6,480	1,145	971	9,926	18,522
West Corinth	R. W. Coone, Rt. 3, Mooresville	8,014	3,445	366		2,834	6,645
West Landis	Edgar Barnett, 213 York Ave., Kannapolis	3,180	1,880	510	124	282	2,796
West Park	Lawrence Watts, Faith	3,416	900	72		100	1,072
Wyatt's Grove	Herman File, Rt. 8, Box 534, Salisbury	5,400	2,640	300		8,773	11,713
Yadkin	C. L. Wilkerson, Box 1100, Salisbury	5,705	3,640	50		1,921	5,611
Crusade Mission	R. V. Robinson, Rt. 5, Salisbury	5,300	2,016	180		3,578	5,774
Franklin Mission	Mrs. Margie Swanson, Rt. 1, Box 347, Salisbury	2,206	550			136	686
Canaan***	John T. Massey, 226 Clancy St., Salisbury						
	TOTALS	621,188	149,197	72,279	7,232	387,569	616,277

CLYDE D. CHAPMAN, Moderator
JAMES L. McCOY, Clerk

TABLE I MISSION EXPENDITURES

CHURCHES	CHURCHES CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other des. objects (Bible Society, Homes for Aged, etc.)	Total Mission Expenditures
Calvary	Frank Sides, Rt. 8, Box 162, Salisbury	2,990	400	9	263	900		360	154	112	5,188
Central	Mrs. H. D. Childers, 407 East 16th St., Kannapolis	291							34	33	358
China Grove, First	L. H. Tatum, Box 567, China Grove	1,306	267	25	59	279	150		65		2,151
China Grove, South	Miss Stella Nicholson, Box 736, China Grove	70	53	11	8	29		11	19	4	205
Dunn's Mountain	Donald J. Livengood, Rt. 5, Box 91, Salisbury	547	348	105	171	625	251	80	75	217	2,419
East Corinth	Mrs. Irene Morgan, Rt. 1, Box 47A, Gold Hill			5	18	20		20	20	21	104
East Spencer	Mrs. Richard C. Gobble, Rt. 8, Salisbury	171	104	22	38	63		37	25		460
Eastside	Mrs. Bernhard Trexler, Rt. 5, Salisbury	349	35	8	32	72		89	15	12	612
Enon	T. R. Stepp, 2015 Woodleaf Rd., Salisbury	1,879	469	142	191	870		600	50	254	4,455
Faith	W. J. Ritchie, Box 82, Faith	3,003	409	60	143	415		39	113	7	4,189
Gold Hill	Mrs. Ernest H. Humphrey, Rt. 2, Gold Hill	15	10			11		6	8		50
Grace	Gene Walker, 913 West A St., Kannapolis	445	45	35	29	329		37	11	343	1,274
Landis	Howard Rary, P. O. Box 213, China Grove		360			3,420	2,310	850	500		7,440
Milford Hills	Mrs. Gonzalie Rivers, Box 263, Salisbury	841		53	103	571	3		6	74	1,651
Needmore	Miss Gladys Safriet, Rt. 1, Woodleaf	395	128		16	162					701
Phaniels	Mrs. Charles Lentz, Rt. 2, Rockwell	421	216	47	95	553		66	61	23	1,482
Pine Ridge	Mrs. H. B. Lemmonds, Rt. 2, China Grove	6		9	15	13	9	19	32	6	109
Providence	Mrs. Glenn Sides, 129 East 11th St., Salisbury		30	19	14	18			9		90
Rockwell	Helen Wilhelm, Box 811, Rockwell		10	7			50	83	68	67	285
Rowan Mills	Mrs. Betty Smith, Rt. 2, Box 861, Salisbury		235	100	150	350	48	306	200	100	1,489
Salisbury, Community	Mrs. George Denham, Jr., 111 Seventh St., Spencer	4			5	5			10		24
Salisbury, Emmanuel	Mrs. Lillie Messick, 524 E. Fisher, Salisbury	1,044	112	24	100	138	5	50	100	64	1,637
Salisbury, First	Charles G. Plant, Jr., 320 Maupin Ave., Salisbury	2,200	1,500	281	803	2,347	161	116	509	249	8,166
Salisbury, North Main	Mrs. W. R. Davis, 305 N. Milford Dr., Salisbury	1,482	350	207	185	311		115	83	57	2,790
Salisbury, Stallings	James C. Elium, Rt. 5, Box 705, Salisbury	2,650	750	200	81	1,002		210	100	41	5,034
Southside	Mrs. S. K. Basinger, 611 Morlan Park Rd., Salisbury		5	120	163	107	26	25	25		471
Spencer, First	Mrs. J. C. Scruggs, 198 N. Yadkin Ave., Spencer	5,508	600	258	278	673		147	63	28	7,555
Spencer, Oakdale	Miss Mildred Morrow, 506 S. Iredell, Spencer	2,090	390	179	215	1,058	25	851	220	772	5,800
Spencer, Trinity	Mrs. L. D. Eller, 906 Carolina Ave., Spencer	480	180	18	80	137	57	200	56	60	1,268
Trading Ford	Elon F. Massey, Rt. 4, Salisbury	1,300	426	49	200	275	50	100	200	246	2,846
West Corinth	Miss Bessie M. Carter, Rt. 3, Mooresville	930	302	25	27	100	10	20	31	5	1,450
West Landis	Mrs. S. I. Hooper, 2805 Vale Ave., Kannapolis	243	94					27	20		384
West Park	Mrs. Bertha Lambert, Rt. 2, Rockwell										
Wyatt's Grove	Louetta Boulding, Rt. 1, Richfield	7						27	20		54
Yadkin	Mrs. Ruth Byerly, Rt. 1, Linwood		50	10	10	10		40	50		170
Crusade Mission	Mrs. I. I. Newsome, Rt. 4, Box 122, Salisbury	60			14	122		11	17		224
Franklin Mission	Miss Ann Collins, Rt. 1, Box 122, Salisbury	227		10	22						259
Canaan	John T. Massey, 226 Clancy St., Salisbury										
	TOTALS	30,954	7,878	2,038	3,528	14,985	3,155	4,542	2.969	2,795	72,844

THE HISTORICAL TABLE ROWAN BAPTIST ASSOCIATION

Year	Where Held	Preacher	Moderator	Clerk
1927	Salisbury, First	R. N. Huneycutt	C. A. Rhyne	Percy Bloxam
1928	Stallings Memorial	M. W. Gordon	C. A. Rhyne	Percy Bloxam
1929	China Grove, First	J. H. Harris	G. W. Choate	Percy Bloxam
1930	North Main Street	E. L. Bradley	G. W. Choate	R. S. Lennon
1931	Enon	R. O. Brinkley	G. W. Choate	C. W. Crowell
1932	Trading Ford	F. W. Frye	G. W. Choate	C. W. Crowell
1933	North Kannapolis	Arch C. Cree	G. W. Choate	C. W. Crowell
1934	Rockwell	C. A. Rhyne	G. W. Choate	A. L. Jarrell
1935	Oakdale	W. H. James	C. A. Rhyne	A. L. Jarrell
1936	Wyatt's Grove	C. L. Fisher	C. A. Rhyne	A. L. Jarrell
1937	Calvary	D. H. Lowder	C. A. Rhyne	A. L. Jarrell
1938	East Spencer	H. T. Davis	C. A. Rhyne	A. L. Jarrell
1939	Enon	A. L. Campbell	C. A. Rhyne	A. L. Jarrell
1940	West Corinth	L. R. Evans	C. A. Rhyne	A. L. Jarrell
1941	Faith	O. W. Funderburk	R. O. Brinkley	A. L. Jarrell
1942	Salisbury, First	D. L. Woodward	R. O. Brinkley	A. L. Jarrell
1943	Landis	R. W. Harrington	C. A. Rhyne	A. L. Jarrell
1944	North Main Street	Smoot Baker	C. A. Rhyne	A. L. Jarrell
1945	Trading Ford and Salisbury, First	R. A. Ellis	C. A. Rhyne	A. L. Jarrell
1946	Faith and Calvary	E. L. Melton	T. W. Bray	R. A. Ellis
1947	Enon and East Corinth	Clay R. Barnes	R. O. Brinkley	R. A. Ellis
1948	West Corinth and Phaniels	J. C. Hill	R. O. Brinkley	R. A. Ellis
1949	Salisbury, First and Wyatt's Grove	F. P. Blankenship	Clay R. Barnes	R. A. Ellis
1950	Landis and Dunn's Mountain	R. C. Cline	Clay R. Barnes	O. D. Moore
1951	Spencer, First and Salisbury, First and Rockwell	J. C. Gwaltney	N. C. Teague	O. D. Moore
1952	Stallings Memorial and South China Grove	E. H. Potts	N. C. Teague	O. D. Moore
1953	Oakdale and Enon	R. N. Huneycutt	R. O. Brinkley	O. D. Moore
1954	Trading Ford and Grace	O. D. Moore	R. N. Huneycutt	James L. McCoy
1955	Calvary and Phaniels	R. L. Deneen	R. N. Huneycutt	James L. McCoy
1956	Stallings and China Grove, First	J. W. Allen	E. H. Potts	James L. McCoy
1957	Salisbury, First and Southside	J. A. Richardson	Herman G. Matheny	James L. McCoy
1958	Dunn's Mountain and Rowan Mills	J. H. Simpson	Herman G. Matheny	James L. McCoy
1959	Salisbury, First and Faith	Clyde D. Chapman	Herman G. Matheny	James L. McCoy
1960	Stallings Memorial and Enon	W. J. Stephenson	John H. Simpson	James L. McCoy
1961	Trading Ford and East Spencer	B. Lester Huff	John H. Simpson	James L. McCoy

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ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1962

THIRTY-FIFTH ANNUAL SESSION

HELD WITH

First Baptist Church
Spencer, N. C.
OCTOBER 30

Milford Hills Baptist Church
Salisbury, N. C.
OCTOBER 31

THE NEXT SESSION WILL BE HELD
WITH THE

First Baptist Church
Salisbury, N. C.

AND THE

Rockwell Baptist Church
Rockwell, N. C.

October 29 and 30, 1963

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

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October 29 and 30, 1963

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DIRECTORY OF ASSOCIATIONAL OFFICERS

Moderator.....Dr. Clyde D. Chapman
215 Fifth Street, Spencer

Vice-Moderator.....Rev. H. M. Hocutt
113 Charles Street, Spencer

Clerk.....James L. McCoy
Route 5, Box 651, Salisbury

Associate Clerk and Statistician..... Mrs. James L. McCoy
Route 5, Box 651, Salisbury

Treasurer.....Charles E. Summers
901 Richard Street, Salisbury

Chorister .....Elmer Phipps
409 W. Merritt Avenue, Salisbury

Pianist and Historian.....Mrs. J. Earle Blalock
120 E. Miller Street, Salisbury

Sunday School Superintendent .....Clarence Wise
Route 6, Salisbury

Baptist Training Union Director.....Rev. Earl Henry
403 E. 16th Street, Kannapolis

Brotherhood President.....Robert J. Davis
404 Chapel Street, China Grove

W. M. U. President.....Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer

Seminary Extension Director.....Rev. H. M. Hocutt
113 Charles Street, Spencer

TRUSTEES

Graham Carlton, Chairman .....118 N. Fulton St., Salisbury
A. T. Koontz.....Route 4, Salisbury
Sam May.....China Grove

ASSOCIATIONAL MISSIONARY

Rev. John E. Carter.....P. O. Box 187, Faith

EXECUTIVE-PROMOTION COMMITTEE

This committee is composed of all Pastors, all duly elected officers of the Association, and one Representative from each cooperating church.

CHAIRMEN OF COMMITTEES IN 1963

Associational Membership.....Rev. Maurice Boggs
Committee on Committees.....Rev. R. O. Brinkley
Finance.....R. M. Gregory
Historical.....Mrs. J. Earle Blalock
Missions.....Graham Carlton
Music.....Charles Bolden
Obituary.....Mrs. W. H. Snider
Program.....Dr. Clyde D. Chapman
Public Morals and Civic Righteousness.....James Davis
Radio and Television.....Rev. W. J. Stephenson
Nomination.....Rev. R. O. Brinkley
Evangelism.....Rev. J. D. Whisnant
Time, Place and Preacher.....Rev. Banks Mullis
Resolutions and Appreciations.....Rev. Harold J. Mason
Audio Visual Aids.....Rev. John Carter
Building Committee.....Rev. J. W. Allen

COMMITTEE ON COMMITTEES FOR 1962-1963

Rev. R. O. Brinkley, Chairman, H. H. Henderson, Rev. John H. Simpson, Mrs. Richard C. Burris and Miss Betty Ruth Smith

INSTITUTIONAL REPRESENTATIVES AND BOARDS

Rev. L. D. Scruggs.....Children's Home
Rev. J. D. Whisnant.....Baptist Hospital
Rev. Searcy Jackson.....Christian Literature
Dr. James Bulman.....Home for the Aging
A. L. Jarrell.....Retirement Plan
Rev. W. J. Stephenson.....Christian Education
Rev. Herman G. Matheny.....American Bible Society

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS

Superintendent.....Clarence G. Wise
Route 6, Box 424, Salisbury
Assoc. in Charge of Enlargement and Evangelism—
Rev. T. Franklin Harkins
Route 1, Box 188, Richfield
Assoc. In Charge of Training.....Rev. H. M. Hocutt
113 Charles Street, Spencer
Assoc. in Charge of V. B. S.
Secretary
Pianist.....Miss Louise Smith
Granite Quarry
Chorister.....O. R. Morris
828 N. Jackson Street, Salisbury

DEPARTMENT SUPERINTENDENTS

Extension Department.....W. G. Brooks
Route 2, Rockwell

Cradle Roll.....Mrs. Earl Henry
P. O. Box 429, Kannapolis

Nursery.....Mrs. R. W. Coone
Route 3, Mooresville

Beginner Department.....Mrs. B. Lester Huff
Box 84, Faith

Primary Department.....Mrs. T. A. Porter
1039 Holmes Street, Salisbury

Junior Department.....Mrs. James Bulman
Box 316, East Spencer

Intermediate Department.....Mrs. John Carter
Box 187, Faith

Young People's Department.....Rev. Maurice Boggs
1612 N. Lee Street, Salisbury

Adult Department.....Rev. L. D. Scruggs
Route 1, Woodleaf

ROWAN BAPTIST TRAINING UNION

Director.....Rev. Earl Henry
P. O. Box 429, Kannapolis

Associate Director.....Rev. David Bell
611 Carolina Avenue, Spencer

Secretary.....T. R. Stepp
2015 Woodleaf Road, Salisbury

Pastor Advisor.....Rev. H. M. Hocutt
113 Charles Street, Spencer

Adult Leader.....Mrs. Lovie Trexler
Route 3, Salisbury

Young People's Leader.....Rev. Charles Lemley
406 D Avenue, Salisbury

Intermediate Leader.....Miss Betty Ruth Smith
438 Salisbury Avenue, Spencer

Junior Leader.....Mrs. W. R. Davis
305 N. Milford Drive, Salisbury

Primary Leader.....Mrs. James Bulman
Box 316, East Spencer

Beginner Leader.....Mrs. C. L. Lentz
Route 5, Salisbury

Nursery Leader.....Mrs. Richard Burriss
1331 Forestdale Drive, Salisbury

ROWAN BAPTIST BROTHERHOOD OFFICERS 1962-63

President.....R. J. Davis
Box 134, China Grove, N. C.

Vice-President

Secretary-Treasurer.....J. C. Eagle
Route 3, Box 111, Salisbury, N. C.

Christian Witness Leader.....Tommy Beck
703 N. Salisbury Ave., Spencer, N. C.

Personal Stewardship Leader.....Sam May
P. O. Box 105, China Grove, N. C.

World Mission Leader.....Grady Lupton
310 Mooresville Rd., Salisbury, N. C.

R. A. Leader.....Walter Hawkins
916 S. Yadkin Ave., Spencer, N. C.

Advisory Committee:
Rev. Banks Mullis, Route 4, Salisbury, N. C.
Rev. Clyde Chapman, 215 5th Street, Spencer, N. C.
Rev. John Carter, P. O. Box 187, Faith, N. C.

OFFICERS OF ROWAN W. M. U. ASSOCIATION

President.....Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer

Vice-President.....Mrs. C. L. Lentz
Route 5, Box 555, Salisbury

Secretary-Treasurer.....Miss Betty Ruth Smith
438 N. Salisbury Ave., Spencer

Y. W. A. Director.....Mrs. J. W. Allen
Route 6, Box 403-B, Salisbury

G. A. Director.....Mrs. Floyd Crowell
Route 2, Box 263, Rockwell

Sunbeam Director.....Mrs. E. J. Wagoner
220 S. Boundary Street, Salisbury

Prayer Chairman.....Mrs. E. Carr Choate
1119 W. Henderson Street, Salisbury

Mission Study Chairman.....Mrs. J. D. Whisnant
Route 8, Box 188, Salisbury

Community Missions Chairman.....Mrs. R. B. Motley
1938 Rosemont Street, Salisbury

Literature Chairman .....Mrs. A. L. Rogers
312 W. Monroe Street, Salisbury

Stewardship Chairman.....Mrs. H. M. Hocutt
113 Charles Street, Spencer

Jubilee Chairman.....Mrs. C. L. Lentz
Route 5, Box 555, Salisbury

Chorister.....Mrs. J. B. Gibson
710 Maupin Avenue, Salisbury

Pianist.....Mrs. E. H. Potts
421 N. Iredell Avenue, Spencer

MUSIC DEPARTMENT ASSOCIATIONAL OFFICERS

Director.....Charles Bolden
Route 1, Box 713, Salisbury

Pastor Advisor.....Rev. Maurice P. Boggs
1612 N. Lee Street, Salisbury

Director Of Instrumental Activities..... Mrs. R. M. Gregory
320 Mocksville Avenue, Salisbury

Director of Training.....Dr. Fred Chandler
508 Fifth Street, Spencer

Director of Congregational Activities.....Elmer Phipps
409 Merritt Avenue, Salisbury

Director of Public Promotion.....Rev. B. Lester Huff
Box 84, Faith

Director of Graded Choir

LIST OF MESSENGERS

CALVARY: Mrs. J. P. Trexler, Jr., Rev. and Mrs. E. F. Eagle, Mr. C. E. Watkins, Mr. G. A. Watson, Sr. Alternates: Mr. I. F. Jacobs, Mr. and Mrs. H. A. Yarbrough, Mr. and Mrs. F. M. Young.

CANAAN: Rev. Paul Spry, Mr. James Floyd, Mr. J. B. Hinson, Mr. John Gobble.

CENTRAL: Mrs. Earl Henry, Mr. P. E. Ballard, Mr. Frank Page, Mr. John Jolly. Alternates: Mrs. J. C. Seymour, Mrs. Annie Yon.

CHINA GROVE, FIRST: Rev. and Mrs. R. O. Brinkley, Mrs. Pauline Brown, Mrs. Joe Baker, Mrs. C. C. Morrow, Mrs. C. B. Ketner, Mrs. H. W. Thompson, Mrs. L. H. Tatum.

CHINA GROVE, SOUTH: Mr. and Mrs. Avery Abernathy, Mrs. E. M. Ritchie, Mr. and Mrs. Devoy Rivers, Mr. Clinton Abernathy. Alternates: Mr. Alton Tate, Mr. and Mrs. Grant Freeze, Miss Stella Nicholson, Mr. J. C. Dover, Sr., Mrs. H. G. Matheny.

DUNN'S MOUNTAIN: Rev. and Mrs. John H. Simpson, Mr. and Mrs. James L. McCoy, Mr. and Mrs. C. M. Miller, Sr., Mrs. W. J. Stiller. Alternates: A. W. Miller.

EAST CORINTH: Mr. J. M. Lake, Mr. J. A. Ribelin, Mrs. Fred N. Morgan. Alternates: Mrs. Fannie Morgan, Mrs. C. D. Goodman, Mr. Leoland Madden.

EAST SPENCER, FIRST: Mrs. Searcy Jackson, Mr. and Mrs. W. H. Feezor, Mrs. Jack Call, Mrs. Myrtis Carter. Alternates: Mrs. Lena Feezor, Mrs. Herman Cutting, Mrs. C. H. Bias, Mrs. Elsie Shelton.

EAST SPENCER, PROVIDENCE: Rev. and Mrs. James Bulman, Howard Lowman. Alternates: Mrs. Charles Beckom, Mr. J. W. Pope.

EASTSIDE: Mrs. Bernard Trexler, Mrs. Bertha Goodman. Alternates: Mrs. C. L. Lentz.

ENON: Rev. J. W. Allen, Mr. Elmer Phipps, Mr. C. G. Wise, Mr. Perry VonCannon, Mr. T. R. Stepp. Alternates: Mrs. E. L. Eller, Mrs. T. R. Stepp.

FAITH: Rev. and Mrs. B. L. Huff, Rev. and Mrs. John Carter, Mrs. Howard Horton, Mr. W. J. Ritchie, Mr. G. C. Gantt, Mr. Alvin E. Morris. Alternates: Mrs. Claude Harwood, Mr. and Mrs. G. W. Herrin.

GOLD HILL: Rev. and Mrs. Robert Easley, Mrs. Lester Galloway, Mrs. William Taylor, Mrs. R. L. Eudy, Mrs. Ernest Humphrey, Mrs. Clarence Rowland.

GRACE: Rev. Harold J. Mason, Mr. Hubert Cannon, Mrs. Ruby Childers, Mrs. Harold J. Mason, Mrs. Marie Isenhour, Miss Hester Duvall. Alternates: Mrs. Ella Duvall, Mrs. Nell Helms, Mrs. Inez Harrington, Mrs. Ruth Ketner.

LANDIS: Mr. and Mrs. Sam Chapman, Mrs. P. A. Arrowood, Mrs. Bertha Thompson, Mrs. C. C. Fain, Mrs. Carl Plummer, Jr. Alternates: Mr. and Mrs. Lester Rutledge, Mrs. Carl Henley, Mrs. Lloyd Honbarrier.

NEEDMORE: Mrs. A. E. Safriet, Mrs. L. D. Scruggs, Miss Exie Hodge. Alternates: Rev. L. D. Scruggs, Mrs. J. L. Hensley.

PINE RIDGE: Rev. Kenneth L. Payne, Mrs. J. B. Ballard, Mr. and Mrs. E. H. Smith, Mr. E. L. Morgan. Alternates: Mrs. Willie Swanner, Mrs. Ruth Honeycutt, Mr. and Mrs. R. M. Vanderburg, Mr. A. V. Shuffler.

ROCKWELL: Mrs. David Boger, Mrs. L. C. Coley, Mr. B. C. Park.

ROWAN MILLS: Mr. and Mrs. H. H. Hodgeson, Mr. and Mrs. C. H. Knowles, Mr. George Estes, Mr. Rueben Bradshaw, Mrs. Rachel Gaskey, Mrs. Lawrence Keever, Mrs. Arnold Wise, Mrs. Grady Carpenter. Alternates: Mrs. Willis Raymer, Mr. and Mrs. M. O. Welborne.

SALISBURY, COMMUNITY: Mrs. Edna Doss, Mrs. Virginia Denham.

SALISBURY, EMMANUEL: Mrs. Arnold Harviel, Mrs. Richard Eller, Mrs. J. C. Clark, Mrs. Ward Reep, Mrs. James Lavendar. Alternates: Mrs. Bill Ritchie, Mr. Richard Eller.

SALISBURY, FIRST: Mrs. E. Carr Choate, Mrs. Earl Blalock, Mrs. S. S. Dibrell, Rev. Henry Finch, Jr., Mr. Graham Carlton, Rev. W. J. Stephenson.

MILFORD HILLS: Rev. Charles R. Lemley, Mr. and Mrs. D. J. Butler, Jr., Mr. Clyde Earp.

SALISBURY, NORTH MAIN: Rev. and Mrs. Maurice P. Boggs, Mr. and Mrs. E. J. Rimer, Mrs. Z. W. Morris, Mrs. Betty Verble, Mrs. Aurdery Ervin. Alternates: Mrs. Ray Lane, Mr. Z. W. Morris, Mr. and Mrs. H. C. Sells.

SALISBURY, STALLINGS: Mr. and Mrs. A. L. Jarrell, Mrs. W. V. Porter, Sr., Mrs. Lula Evington, Mr. W. F. Wellman, Mrs. L. A. Ingold, Mrs. Conrad Bost, Mrs. Peggy Stone, Mrs. C. F. Limerick, Mrs. C. C. Humphrey, Mrs. D. M. Herrin.

SOUTHSIDE: Mrs. R. L. Harwood, Mrs. W. C. Goodman, Mrs. Nell Foster, Mrs. Alberta Little.

SPENCER, FIRST: Dr. Clyde Chapman, Mr. and Mrs. H. H. Henderson, Mrs. H. H. Hair, Mrs. R. W. Hutchins, Mrs. George Swicegood, Mrs. J. I. Lomax, Miss Lina Andrews, Mr. and Mrs. H. C. Swanson. Alternates: Mrs. James Harrington, Mrs. J. C. Scruggs.

SPENCER, OAKDALE: Mrs. Lee Noles, Mrs. John Beck, Mrs. W. G. Grubb, Mr. J. C. Coppley, Miss Betty Ruth Smith, Mrs. A. P. Snider, Jr., Mrs. H. L. Green, Mrs. Fred Smithey. Alternates: Mrs. T. D. Poole, Mrs. H. M. Hocutt.

SPENCER, TRINITY: Rev. David Bell, Mrs. Pearl Newman, Mrs. L. D. Eller, Mrs. James Clark, Mrs. W. J. Smith, Mrs. Minnie Terrell. Alternates: Mrs. J. D. Bass, Mrs. Nellie Peele.

TRADING FORD: Mr. A. T. Koontz, Mr. and Mrs. J. F. Massey, Mrs. Sam Shelby, Mrs. Grady Queen, Mrs. John Gobble, Mrs. Howard Bean. Alternates: Mrs. Arthur Thompson, Mrs. Elizabeth Seaford, Mrs. Roman Gobble.

WEST CORINTH: Mr. and Mrs. W. F. Campbell, Mrs. R. W. Coone, Mrs. Robert Davis. Alternates: Mrs. J. I. Hinson, Mr. Vance Wilcox.

WEST LANDIS: Rev. and Mrs. Carl Bell.

WYATT'S GROVE: Mr. James A. Morgan, Mrs. Christine File, Rev. T. Franklin Harkins. Alternates: Mr. Bill Hinson, Mr. Herman File, Mrs. Mary Lou Morgan.

YADKIN: Mrs. Selma Crouch, Mrs. Lois Clement, Mrs. Mary Wilkerson.

FRANKLIN MISSION: Mrs. H. E. Hamilton, Mrs. John Hunter.

OAKLAND HEIGHTS CHAPEL: Mr. and Mrs. R. T. Byrd, Mr. Roy Hill, Mr. Fred Jones, Mrs. Glenn Watson, Mrs. I. I. Newsome.

CONSTITUTION

Adopted October 25, 1961

CONSTITUTION AND BY-LAWS

I. Name

This body shall be known as the Rowan Baptist Association.

II. Object

The object of this Association shall be to devise and promote measures for increasing the harmony and spiritual power of the churches within our bounds, to recommend plans for advancing the work of our Lord throughout the earth, and to cooperate with our Baptist State Convention and our Southern Baptist Convention in spiritual advance in such areas as Sunday School, Training Union, Woman's Missionary Union, Men's Brotherhood and Church Music, with the understanding that cooperation with the State and Southern Conventions is purely voluntary.

III. Membership

This body shall be composed of the ordained Baptist Ministers who are pastors of cooperating churches, our Associational Missionary, and messengers chosen and certified by the churches. Each church shall be entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number, provided no church shall be entitled to more than ten messengers. It shall be the duty of the churches to correspond annually with the Association by letter and messengers, and give in not only their statistical information but also facts concerning the general welfare; and to send contributions to pay the expenses of the Association. The Clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least six weeks before the annual session of the Association, and the churches are requested to have the letters in the hands of the Clerk not less than two weeks before the meeting of the Association.

IV. Officers

The officers of the Association shall be Moderator, Associate Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, and Music Director. These shall be elected annually for a term of one year with the understanding that the Moderator will automatically retire after having served two complete terms. The

term of office shall begin at the conclusion of the annual meeting of the Association and continue until the close of the next session or until their successors are elected.

V. TRUSTEES

In addition to the above named officers, the Association shall elect three trustees each year who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association and perform all other duties which the Association may declare, according to the laws of the State of North Carolina.

VI. MEETINGS

The Association will meet annually on the Tuesday and Wednesday after the fourth Sunday in October, and can be called into extra session if necessary by a majority vote of the Executive-Promotion Committee. All such sessions shall be conducted as prescribed in Kerrfoot's "Parliamentary Law".

VII. POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the rights or usefulness of the churches. It may advise or recommend measures of usefulness for their adoption and guidance, but cannot bind them in any way. The churches constituting the Association shall each retain complete autonomy under Christ as supreme Head, Lawgiver, Governor and Lord over His churches, and unite only that they may more successfully promote the cause of Christ throughout the world. In case any conflict of interpretation shall arise as between this section and any other section of this constitution the interpretation of this section shall have precedence over the other.

VIII. COOPERATING CHURCHES

Any group of baptized believers in Christ, organized into a church, earnestly seeking to cooperate with our Baptist work in the Rowan Association, The Baptist State Convention, and the Southern Baptist Convention, having been received into the fellowship of this association shall be considered a cooperating church.

IX. COMMITTEES

1. *Executive-Promotion Committee.* The Executive-Promotion Committee shall be composed of the duly elected officers of the Association, the Pastors of all the churches within the Association and one Representative from each cooperating church. The duties

of this committee shall be to carry out the policies and will of the Association in the interim between its annual sessions. The Committee shall not take any action contrary to the will of the Association or which would initiate any new policies of procedures. In an adequate emergency this committee may take such action as may be deemed necessary due to conditions arising after the annual meeting of the Association. This committee shall meet quarterly, the time and place to be decided upon by the committee. The Moderator shall serve as chairman of this committee. This committee shall make a full report of its activities to the Association at its annual session.

2. *Other Committees.* The Association may constitute, instruct and discharge committees that may be necessary for the proper conduct of its affairs and promotion of its activities. These committees and a copy of their instructions shall be made a part of the minutes of the association each year.

X. AMENDMENTS

Any section of this constitution may be amended at any regular session of the Association by a two-thirds vote of the messengers present, provided the amendment is presented to the Association on the first day and voted on and passed on favorably the second day, or that notice shall be given during the meeting in one year and voted upon favorably the following year.

BY-LAWS

1. The Moderator shall be in complete charge of all meetings of the Association or the Executive-Promotion Committee.

2. In the conduct of business Kerrfoot's "Parliamentary Law" shall be followed.

3. These By-Laws may be amended at any time by majority vote of the Association.

By - Laws

COMMITTEES OF THE ASSOCIATION

1. *Associational Missions Committee.* This committee shall consist of seven members. Its duties shall be to assist our Associational Missionary in every way possible, to seek out places where Baptist work is needed, and to work with our Associational Missionary or a sponsoring church in establishing such work . The chairman of this committee shall make a report at the annual meeting of our Association on the work of our Missionary for the preceding twelve months period. In the event that the Association should find itself without a Missionary, this committee shall, with the assistance of the Executive-Promotion Committee, endeavor to locate a suitable person for the office. When it seems that such person has been found the committee shall bring its report to the Executive-Promotion Committee for its approval or rejection.

2. *Committee on Reception of New Churches.* A committee of 3 members, elected by the Association shall receive and study petitions from churches desiring fellowship in this association and make recommendations to the association regarding the disposition of such petitions. These petitions should be presented to the committee at least two weeks prior to the annual meeting of the association.

3. *Finance Committee.* This committee shall keep itself informed concerning the financial needs of the Association. It shall see to it that all expenditures are kept within the budget, and supervise all financial matters. Along with its annual report to the Association it shall bring a proposed budget based upon the needs of the associational program, and the ability of the churches to support this program. This proposed budget shall be presented to the Executive-Promotion Committee at the July meeting for adoption and distributed to the churches immediately thereafter.

4. *Audio-Visual Aids Committee.* The Associational Missionary, together with four other members, shall constitute this committee, with the Missionary serving as chairman. This committee shall have charge of all visual aid equipment of the Association and keep same in good repair. It shall recommend to the Executive-Promotion Committee additional purchases of this equipment when such is to the best interest of the Association, and if the cost of such purchase is above the amount set aside in the budget for this purpose. The equipment shall be made available for use by the churches in the promotion of the entire Associational program. When this equipment is borrowed and put to use by any church or organization of the Association it is to be returned promptly to the office of the Missionary. Those who use this

equipment shall be requested to handle same with care and to be responsible for any damage other than normal wear.

5. *Program Committee.* This committee shall be composed of the Moderator and four members at large to be appointed by the Moderator. The duties of the committee shall be to plan the programs of the annual Association.

6. *Committee on Committees.* This committee shall be appointed by the Moderator to serve for a period of one year and shall be composed of five members whose duties shall be to recommend the appointment of the standing committees and to name any other committees called for by the Association, such as, Associational Missions, Associational Membership, Obituary Committee, Committee on Public Morals and Civic Righteousness, Finance Committee, Radio and Television Committee, Committee on Time, Place and Preacher, Committee on Resolutions, Nominating Committee, Music Committee, and the representatives of the various boards and institutions supported by the North Carolina Baptist Convention.

7. *Obituary Committee.* The Obituary Committee shall conduct a brief service at the annual meeting of our Association in memory of those members from the various churches who have been called to their heavenly home.

8. *Committee on Public Morals and Civic Righteousness.* The duties of this committee shall be to inform themselves as to the moral conditions and practices in our midst, to study these conditions, to use their influence to promote high ethical standards of life and conduct on the part of our people, and to give a report of their work at the annual meeting of the Association.

9. *Radio and Television Committee.* It shall be the duty of this committee to give encouragement to the local radio and television stations in the use they are now making of their facilities in broadcasting morning devotions, the broadcast and telecast of the programs of the Radio-Television Commission of Southern Baptists, and other desirable programs of a religious nature. This committee shall further seek to enlist the cooperation of these stations when special efforts are underway on an Associational-wide basis, to the end that our Baptist work might be duly publicized and brought to the attention of the people of our country. A report of this committee's work shall be given at the annual Associational meeting.

10. *Committee on Time, Place, and Preacher.* This committee shall recommend the meeting place for our annual Association, state the time, and recommend a minister and an alternate for the

annual sermon. This shall be reported to the Association in annual session.

11. *Committee on Resolutions.* It shall be the duty of this committee to draw up suitable resolutions relating to the hospitality of the host church or churches, the service rendered by the visiting speakers, the work of the Associational Officers, and other pertinent matters that should be included in this committee's report.

12. *The Nominating Committee.* It shall be the duty of this committee to recommend to the annual session of the Association prospective officers for the coming year, including Moderator, Vice-Moderator, Clerk, Associate Clerk and Statistician, Treasurer, Chorister, Pianist, and others who are to be included with the Associational Officers as provided for under Section IV of the Constitution.

13. *Music Committee.* This committee shall offer suggestions and guidance in the selection of the type of music that is desirable in worship and in our varied Associational and church activities. It shall plan, at such times as seem opportune, for a week of instruction in church music, and also seek as it has opportunity, to encourage all of our people to manifest a greater interest in this vital phase of our Lord's work.

14. *Camp Development Committee.* This committee shall have general supervision of the Associational camp which is located in the eastern part of Rowan County. It shall inform our people about the scheduled activities and opportunities offered at the camp and also of the rules and regulations that are to govern its use. The above committee shall promote the use of this camp to the end that it may serve a high and worthwhile purpose as a center for Christian activities by all departments of the Associational program. Only such activities as tend toward the development of Christian character shall be encouraged by the committee.

15. *Historical Committee.* This committee shall be composed of three members elected by the Association. The duties of this committee shall be to adequately preserve the records of the activity within the Association that may be of interest to further generations.

16. *Evangelism Committee.* This committee shall be composed of five members elected by the Association and shall head the Association in a program of New Testament Evangelism in cooperation with the North Carolina Baptist Convention's Department of Evangelism.

17. *Committee to study the Constitution and By-Laws.* A committee of three members, elected by the Association shall study the Constitution and By-Laws and make recommendations for changes as needed.

Proceedings

RECORD OF PROCEEDINGS
OF THE
THIRTY-FIFTH ANNUAL SESSION
OF THE
ROWAN BAPTIST ASSOCIATION

THEME:

"World Missions—Our Mission"

SCRIPTURE—JOHN 14:12-14

TUESDAY

MORNING SESSION OCTOBER 30, 1962

1. The Thirty-fifth Annual Session of the Rowan Baptist Association opened at the First Baptist Church, 5th Street, Spencer, at 9:30 A.M. with the Moderator, Dr. Clyde D. Chapman, presiding. Bro. Elmer Phipps led the group in singing "We've A Story To tell to The Nations," with Miss Virginia Neister at the organ and Mrs. J. Earle Blalock at the piano. Rev. Banks Mullis, Pastor of the Trading Ford Church, led the devotionals, using Matthew 19:35.

2. Rev. H. M. Hocutt made a motion that the Messengers already registered and those who will register constitute the enrollment of Messengers of the Rowan Baptist Association; and that the printed program, with any needed changes, be approved as the order of business. The motion carried after second.

3. James L. McCoy, Clerk, was recognized and gave the report of the Executive-Promotion Committee and Digest of Church Letters. This report was approved.

REPORT OF EXECUTIVE-PROMOTION COMMITTEE

The Rowan Baptist Executive-Promotion Committee met four times in regular session and one time in a called meeting the past Associational Year.

At the called meeting on December 5, 1961, a request was approved from the Franklin Mission to the Baptist State Convention of North Carolina for aid on purchase of lot for proposed church building in the amount of $2,500.00.

The Executive--Promotion Committee, in session at the January 1962 meeting, voted favorably on a recommendation from the Missions Committee that the Rowan Association participate in the Long-Range Planning Program which consists of four basic steps, namely: (1) Church Survey, (2) Sunday School Enlargement,

(3) Associational Simultaneous Revival, (4) Training Union Enlargement, and that the Association begin the program in January or February 1963 with a School of Music, followed by a Church Survey in April and Sunday School Enlargement during Preparation Week in September 1963. The emphases would be climaxed with a Simultaneous Revival in the Spring of 1964.

Ernest C. Upchurch, Chairman, Long-Range Planning Committee of the Baptist State Convention, was present at the April meeting and presented a resume of the Long-Range Program of spiritual advance for the period of 1962 through 1968. Dr. Douglas M. Branch, General Secretary-Treasurer, Baptist State Convention, was present and emphasized the value of this program.

The Associational Treasurer's report given at the July meeting showed Receipts of $2,198.03, Disbursements of $2,131.24, with a balance on hand June 30, 1962 of $390.63. Bro. R. M. Gregory, Chairman of the Associational Finance Committee, presented the proposed Budget for the Fiscal Year 1962-63. The Executive-Promotion Committee received the Budget as information and their endorsement was made of the suggested plan for promoting the Budget.

At the final meeting of the Executive-Promotion Committee for the Associational Year, the following requests were approved:

1. An application from the Trinity Baptist Church to Garden-Webb College for Student Aid for Georgia Peele.

2. An application from the Franklin Mission to the Baptist State Convention of North Carolina for Ministerial Aid.

3. An application from the Oakland Heights Chapel to the Baptist State Convention of North Carolina for Ministerial Aid.

The Executive-Promotion Committee was informed that the New Hope Baptist Mission, which is located approximately half way between Dunn's Mountain and Eastside churches, had expressed a desire to the Missions Committee that the Dunn's Mountain church sponsor their work.

The Associational Treasurer's report given at the October meeting showed Receipts of $2,535.85, Disbursements of $2,144.92, leaving a balance on hand September 30, 1962 of $781.56. The Treasurer reported that all bills were paid as of that date.

Respectfully submitted,

JAMES L. McCOY, Clerk

4. C. Gordon Maddry, Executive Secretary of the N. C. Baptist Foundation, was recognized and gave some information on the Baptist Foundation, its worth and functions. He stated that it is owned, controlled, and paid for by the Baptist State Convention. The purpose of the Baptist Foundation is to secure and manage endowments. This is set up by Baptists for Baptists.

5. Rev. R. O. Brinkley, Chairman of the Membership Committee, was recognized and brought a recommendation from the Committee that the Canaan Baptist Church be received into full fellowship of the Rowan Association. Rev. John E. Carter, Associational Missionary, extended the right hand of welcome to the Pastor of this church, Rev. Paul Spry and Bro. J. B. Hinson, Deacon of the church.

REPORT OF COMMITTEE ON RECEPTION OF NEW CHURCHES

On last October 24, 1961, at the annual session of the Rowan Baptist Association, the Canaan Baptist Church was received under the watchcare of the association for one year. During this past year this church has shown a desire and tendency to cooperate with our organized Baptist Work. Your Committee on Reception of New Churches, therefore, now recommends that the Canaan Baptist Church be received into the full fellowship of The Rowan Baptist Association.

Respectfully Submitted,

O. R. MORRIS
HOWARD G. BARNES
R. O. BRINKLEY

6. The Moderator appointed the Committee on Committees for 1962-63 which was composed of the following: Rev. R. O. Brinkley, Chm., Mr. H. H. Henderson, Rev. John H. Simpson, Mrs. Richard C. Burris, Miss Betty Ruth Smith.

7. Rev. John H. Simpson made a motion that the program for next year be changed to eliminate the night session and have two full days instead of the present schedule of one full day, one night session, and one-half day. This motion was seconded by Rev. W. J. Stephenson. Rev. John E. Carter made a motion that the matter be tabled for the present time, that it be considered further at the miscellaneous business session on tomorrow. Dr. Chapman, host Pastor, extended words of welcome to the group, giving sundry instructions relative to the facilities available to the messengers.

8. Rev. John E. Carter introduced Rev. Franklin Harkins, new Pastor of the Wyatt's Grove Church; and Rev. W. J. Stephenson

introduced Rev. Henry Finch, Assistant Pastor of the First Church, Salisbury. Visitors recognized were: Mr. and Mrs. C. Gordon Maddry, Raleigh, N. C., Mr. Richard C. Barnett, Assoc. Professor of History, Wake Forest College, Mr. Harold Wood, Athletic Coach, Mars Hill College, Mr. Guy Cain, Secretary, Relief and Annuity. Bro. Elmer Phipps led the group in singing "Send The Light." There were 100 Messengers and 28 Visitors registered at this time for a total of 128.

9. Rev. W. J. Stephenson was recognized and presented certain pertinent facts on the report on Christian Higher Education. He requested that the reading of the report be dispensed with and that it be approved. Motion carried for approval of this report. Mr. Richard Barnett, Associate Professor of Histoy, Wake Forest College, was recognized and he gave information on the college, inviting the people to support and visit the college. Mr. Harold Wood, Athletic Coach, Mars Hill College, was recognized and brought greetings from the college. Bro. Wood stated that Mars Hill would be an accredited four-year college next year.

REPORT OF NORTH CAROLINA BAPTIST COLLEGES

North Carolina Baptist colleges closed another record-breaking academic year (1961-62). They wish to express gratitude to God and to the Baptists of North Carolina for divine providence and Christian concern in their behalf. The colleges are happy to report their stewardship to the associations. All seven opened in the fall of 1961 with their largest enrollment: Campbell—1,429; Chowan—752; Gardner-Webb—611; Mars Hill—1,099; Meredith—778; Wingate—912; Wake Forest—2,866; making a total of **8,447.** (Numbers of other students enrolled during the second semester and summer school of 1962).

Of this number, approximately ⅔ were members of Baptist churches. About one out of eight was preparing either for the ministry or some church-related vocation. They constitute our denominational leadership for tomorrow. In addition to these, hundreds of laymen and laywomen are being prepared for their chosen vocation, giving their Christian witness in every walk of life.

The past academic year saw many excellent physical improvements and additions to the campuses:

Campbell College completed the **James A. Campbell Memorial Administration Building, Bryan Dormitory for Girls, and a science building.**

Chowan College began a capital fund drive for $900,000 to construct a **library and classroom-administration building.**

Gardner-Webb has completed a new **science building.**

Mars Hill dedicated its new **auditorium and fine arts building.**

Meredith has added a new **dormitory and infirmary.**

Wake Forest has moved into its new **life science building and dormitory for girls.** The **humanities classroom building** is under construction.

Wingate has completed the **Budd E. Smith Science Building,** boys' dormitory, and is completing the **business administration building.**

Total plant assets of these colleges are in excess of $45,000,000. For the past 10 years Baptists have provided about $500,000 each year to help with these capital outlay needs. To keep these campuses up to date and competitive, several thousands of dollars must be spent each year.

The total operating budget of the seven colleges during the year was about $12,000,000. Of this amount, the Cooperative Program paid about 5%. Nearly one-half of operating costs are paid by students and other sources such as endowment, net earnings from auxiliary enterprises such as dormitories, dining room, student center, etc. In the light of spirling costs and expanded student bodies, these colleges face very crucial financial needs in the future.

The past year has also seen a strengthening of faculties. In every case the colleges have sought to raise faculty salaries to attract the finest and best qualified teachers. Additional faculty members have been added to meet the demand of growing student bodies. Faculty salaries are still entirely too low in all of the colleges.

In response to Convention action, Campbell College is adding the senior year this fall and Mars Hill the junior year. By 1964 both of these colleges will be full four-year senior colleges. Wake Forest has made a modest beginning in offering graduate degrees in some fields of study.

The Convention is in its first year of the Christian Education Advance Program. Under this program each church is asked to increase its gifts through the Cooperative Program 35% for 1962, '63 and '64. Thirty per cent of this amount is to go to the colleges and construction of student centers on non-Baptist campuses. Some 400 to 500 churches have made this increase in 1962. The Cooperative Program is somewhat higher at this time than last year, and for this we are grateful. However, in order

to meet our goals, it will be necessary for more churches to increase their Cooperative Program giving by 35%.

The colleges are deliberately and continually seeking to illuminate the total educational process with the atmosphere of the Christian faith. In addition to Christ-oriented teaching, opportunities are provided daily and weekly for worship. On each campus is a qualified director of religious activities whose responsibility is to counsel with students and faculty, as well as to correlate and promote a program of voluntary religious activities designed for spiritual growth.

The future of Christian education in America is at stake today. With increased state and federal interest in and aid to higher education, more and more students will attend state institutions. Our taxes will grow correspondingly higher. These state colleges by their very nature cannot perform the task of Christian education. A Christ-oriented education must always be provided by the church. Baptists would be the last group to ask the state to teach religion for them. In a great republic like ours education needs the support of many groups including the church. A state-controlled monolithic system of education is foreign to our pluralistic society.

Into this expanding sea of secular education Baptist must choose to give witness to our faith. Let us not oppose other forces operating in the field of higher education, but rather undergird and strengthen our own institutions that they may do their work and do it well.

Please support your colleges by:

(1) Acquainting yourself wth your colleges. Visit them, read about them, invite the students and faculty into your church to conduct services.

(2) Encouraging your finest students to attend. Be sure that they apply early.

(3) Praying for the schools—the presidents, administration, faculty, trustees, and students.

(4) Increasing your Cooperative Program giving 35% this year.

(5) Observing the Christian Education Day, Father's Day—in June.

Respectfully Submitted,

W. J. STEPHENSON

10. Rev. R. N. Huneycutt was recognized and presented the report on Ministers Retirement. Rev. Huneycutt introduced Mr. Guy Cain, Sec. Relief and Annuity, who spoke to the report. Motion carried for adoption.

MINISTERS RETIREMENT REPORT

David's prayer, "Cast me not off in the time of old age; forsake me not when my strength faileth," Psalm 71:9, is an appropriate prayer for every minister and religious worker. It is recognized that many of our religious workers could establish far better economic security in some other vocation, but following the leadership of the Holy Spirit they have answered God's call to the ministry. Like other people, preachers also get old and feeble if life is long. The ministry of our Annuity Board provides every church with the oportunity of being the instrument by which God answers this prayer. By entering their pastor and other vocational workers in the Ministers Retirement Plan or The Southern Baptist Protection Plan, a church can help see to it that no pastor or other religious worker is cast off in the time of old age, nor forsaken when strength begins to fail."

Not only is there a need for protection of aged religious workers, but there is also a need for protection for the widows and orphans of workers who die in the service of the Lord. During a three month period in 1962 (April, May, June) 39 widows were added to the number of widows and orphans who are being ministered to by the Annuity Board. How many wives of religious workers became widows last year in churches that had not provided for them? How many churches last year were guilty of the charge made in Job 22:9, "Thou hast sent widows away empty, and the arms of the fatherless have been broken."

In the Rowan Association there are 35 churches and 3 missions. Of these 38 churches and missions, only 20 are participating in the Ministers Retirement Plan, or The Southern Baptist Protection Plan. Of these 20 churches, 8 have their pastors in the Ministers Retirement Plan, and 12 are in the Southern Baptist Protection Plan.

The churches can enter their pastors and other vocational workers into the Southern Baptist Protection Plan by paying 5% of the salary, but not to exceed $200 per year, with the worker paying an equal amount. In our association, 8 out of the 20 participating churches are paying the entire 10% as a matter of love for their pastors.

We invite all churches to prayerfully consider the unspoken, but very real prayer of their pastors, "Cast me not off in time of old age; forsake me not when my strength faileth."

Respectfully Submitted,

R. N. HUNEYCUTT

11. Rev. John E. Carter was recognized and brought the Missions report. Rev. Carter urged renewed zeal and increased support of missions by the Rowan Association. This report was approved. The Moderator introduced Dr. E. L. Spivey of Raleigh, N. C., who spoke to the report. Dr. Spivey brought a challenging message pointing out the necessity of a love for people and their needs, and challenged the group to face up to reality. He further stated that God demands more than lip service—He demands life service. The Moderator made announcements relative to the noon meal.

MISSIONS REPORT

Missions is my mission; but, what is Missions? In a broad sense of the word is it not everything that is done sincerely in the name of Jesus: paying the pastor's salary, his retirement, building a new church house, providing literature for Bible study, etc.? All this is Christian Missions. On the other hand if we provide for ourselves that which we are not willing to share with the peoples of the whole world, are we not allowing the spirit of selfishness—not the Holy Spirit—to hold sway in our life?

So now, let us look at the more generally accepted interpretation of Missions—that which we do in the name of Jesus beyond the bounds of our own church community. This involves the cooperation of our church with other churches, pooling our resources—funds and leadership—to do the job that our church could not undertake alone.

ASSOCIATIONAL missions has to do with helping the churches to have adequately trained leadership through providing courses of leadership training, establishing new missions and churches where needed—assisting those that may be in need, and general promotion of all facets of the Kingdom work. All this is done under the direction of the messengers elected by the cooperating churches—incidentally, this is true with regard to the State and Southern Baptist Conventions, too.

State Missions enlarges on the efforts of the Association,, cooperating with and working through the Association to help meet the needs of the churches as they seek to carry out their God

given Mission. Much of our effort at this level is channeled through: (1) Social Service institutions: Childrens' homes, Homes for the Aging, and Hospital, (2) Christian Higher Education through 7 colleges and Fruitland Preacher's School, (3) Ministry to Minority Groups: Negro, Indian and foreign born wives of Service men, (4) General promotion of organizational efficiency and stewardship along with other ministries totaling more than 25.

Home Missions is a continuing expanding of the above ministries, reaching out into Pioneer Fields, Migrant work, Theological Education in 6 seminaries, rescue and city mission programs, radio and television ministries and many others.

Foreign Missions is an effort to meet the needs of the people beyond our National boundaries in the name of Jesus. To do this we have 1,579 Missionaries working in 51 countries. Perchance the following statements will give us an idea of the overwhelming need and at the same time create a greater compassion within us:

Columbia: A missionary family of four and two new converts are trying to witness to a city of 670,000.

East Pakistan: 10 people die every hour of Tuberculosis, in 1960 450,000 babies died at birth and 216,000 mothers died in childbirth.

Thailand: Life expectancy is less than 30 years.
The World: 75% of the people are hungry and 50% suffer from severe mal-nutrition. Southern Baptist last year gave only $1.80 per member to World Missions beyond our borders.

Rowan Baptist gave last year $6.52 per member to all missions outside the local community. This year, a little better, $7.94 per member—the staggering sum of $.15 per member per week. Less than the cost of a pack of cigarettes or 3 soft drinks; the cost of ½-gallon of gasoline. In the light of what Jesus gave to Redeem the World, how much do you care? Can't you hear the despairing cry of an East Berliner, or Chinese, or Cuban, saying: "No man cared for my soul"; or their plaintive cry saying: "Come over into Macedonia and help us."

Respectfully Submitted,

JOHN E. CARTER

12. Instrumental music was rendered by Miss Virginia Neister at the organ and Mrs. J. Earle Blalock at the piano. Rev. Maurice Boggs, Pastor of the North Main Church, Salisbury, was recognized

and he read the scripture as recorded in John's Gospel the 14th Chapter. Rev. Boggs led in prayer. Mr. Jake Walton sang effectively "The Ninety And Nine." Rev. H. M. Hocutt, Pastor of Oakdale Church, Spencer, brought an assuring and heart-warming message centered around consecration, dedication and service. Rev. Hocutt stated that Jesus' ministry consisted of three basic elements: preaching, teaching and healing. Prayer was offered and the group adjourned for the noon meal. There were 107 Messengers and 32 Visitors registered at this time for a total of 139.

TUESDAY AFTERNOON SESSION

1:45 P. M.

13. The afternoon session was opened with the singing of "Crown Him With Many Crowns," led by Bro. Elmer Phipps with Miss Virginia Neister at the organ. The Praise and Worship period was led by Rev. L. D. Scruggs, Pastor of the Needmore Church, Woodleaf. Rev. Scruggs read from Isaiah 52 beginning with verse seven and offered prayer.

14. Rev. Clarence Talbert was recognized and he requested a meeting of the Time, Place and Preacher Committee. Rev. W. J. Stephenson was recognized and gave the requirements for amendments to the Constitution, presenting the proposed amendments coming from the Constitution Committee. These proposed amendments effected primarily Article IV and IX of the Constitution and Articles 3 and 12 of the By Laws. (Note: these changes appear in detail in Wednesday, October 31 minutes).

15. Rev. Maurice Boggs was recognized and brought the report on Evangelism for Rev. David Bell who could not be present. This report was properly approved.

ASSOCIATIONAL REPORT ON EVANGELISM, 1962

Someone has said, "Two things make our age unique, It is the age of total revolution, and it is the age of terrible urgency."

If this is a total revolution, then it means that it will sweep the entire world in its onslaught. This certainly provokes a terrible urgency. This is not another crisis. This world has had numbers of these. This is total revolution, and it can only be met with any degree of success with total dedication, on our part, to our Lord and Saviour, Jesus Christ.

Important meetings and programs:

Our associational clinic on evangelism will be held **February 28, 1963,** at **Trinity Baptist Church.** All pastors and associational officers should attend, along with the teachers and officers of all church organizations.

Soul-Winning Commitment Day, January 6, 1963. We must train soul-winners by using "The Guide for Training Christian Witnesses"—pastor's edition—(which will be mailed free to every pastor on November 15, 1962, by the Training Union Department). Also, "Learning to Witness" to be ordered along with Sunday School quarterlies from the Sunday School Board, Nashville, Tennessee.

February 11-13, 1963, State-wide Evangelistic Conference, Greensboro. Every church would do well to consider sending its pastor to this spiritually refreshing conference. Lay people should attend too.

February is transfer Church Membership Month. The non-resident church membership problem should have special attention at this time to be followed with perennial efforts.

March and April—Baptist Jubilee Revival Crusades. The date for the Baptist Jubilee Revival in our association is **October 6-20, 1963.**

July 2-4, 1963 Convention-wide Evangelistic Conference, Dallas, Texas. Many people are praying and planning for this to be the greatest conference on evangelism ever held among Southern Baptist.

March and April, 1964 World-wide Baptist Jubilee Revival. The date for our association is **March 8-22, 1964.**

A quick survey of evangelism in our association last year reveals the following facts: Our pastors, whose first duty it is to win the lost to Christ won nine (9) persons to Christ for each pastor, it required 11,506 Christians to win 348 souls to our Lord or 33 Christians to win ONE (1) soul to Jesus for an entire year.

All things point up the need for full committal to Christ in his redemptive purpose NOW . . . Nothing less than this will be enough. In fact nothing less than this has ever been enough.

We thank God for that which has been done in 1962, but we hope and pray that the coming year will find both pastor and people more diligent in their efforts to bring men and women to "The Lamb Of God."

Respectfully Submitted,

DAVID BELL

16. Bro. R. M. Gregory, Chairman of the Finance Committee, was recognized and presented the Treasurer's Report for the Fiscal Year ended September 30, 1962, and the Proposed Budget for the Fiscal Year 1962-63 in mimeographed form. After a thorough discussion of the matter, the Proposed Budget was adopted by the group.

STATEMENT FOR THE YEAR:

Balance October 1, 1961		$ 645.75
RECEIPTS:		
State Convention	$ 840.00	
From the Churches	8,215.54	
Miscellaneous	249.78	
Total Receipts		$9,305.32
Total		$9,951.07
DISBURSEMENTS:		
Missionary Salary	$4,080.00	
Utilities	480.20	
Travel	840.00	
House Rent	624.00	
Retirement	400.08	
Telephone	59.09	
Postage	120.00	
Convention Expense	61.20	
Study Course Books	125.43	
Christmas Gift	100.00	
Training Union	89.04	
Brotherhood	32.64	
Crusade Mission (Oakland)	200.00	
Parsonage Fund	600.00	
Minutes	725.20	
Oakland Heights (Designated)	50.00	
Sunday School	77.21	
Treasurer's Fee	75.00	
Clerk's Fee	150.00	
Ass't Clerk's Fee	150.00	
Office Expense	130.43	
Total Disbursements		$9,169.52
Balance Sept 30, 1962		$ 781.55
Balance in Parsonage Fund, 9/30/62		$4,657.62
Balance in Camp Fund, 9/30/62		$1,980.00

RECEIPTS:

Calvary	$ 400.00
Central	246.88
China Grove, First	242.50
China Grove, South	103.50
Canaan	68.65
Dunns Mountain	346.00
East Corinth	5.00
Eastside	40.00
Enon	408.00
Faith	348.00
Franklin Mission	26.00
Gold Hill	5.00
Grace	10.00
Landis	315.00
Needmore	128.00
Phaniels	30.00
Pine Ridge	10.00
Rockwell	80.00
Rowan Mills	250.00
Salisbury, Community	5.00
Salisbury, First	1,500.00
Salisbury, Emmanuel	113.27
Salisbury, N. Main	281.83
Salisbury, Southside	15.00
Salisbury, Stallings	825.00
E. Spencer, First	86.00
E. Spencer, Providence	20.00
Spencer, First	600.00
Spencer, Oakdale	420.00
Spencer, Trinity	198.44
Spencer, Trading Ford	426.00
Spencer, W. Corinth	383.36
West Landis	105.11
West Park	6.00
Wyatts Grove	35.00
Yadkin	45.00
Miscellaneous	249.78
State Convention	840.00
Total	$9,305.32

PROPOSED BUDGET FOR ROWAN BAPTIST ASSOCIATION FOR 1962-1963

	1961-62	1962-63
PERSONNEL:		
Missionary:		
Salary	$ 4,080.00	$ 4,380.00
Utilities	480.00	680.00
Car Allowance	840.00	840.00
Denominational Meetings	204.00	204.00
Minister's Retirement	400.08	400.08
Clerk	150.00	150.00
Assistant Clerk	150.00	150.00
Treasurer	75.00	75.00
TOTAL	$ 6,379.08	$ 6,879.08
OFFICE, SUPPLIES, PRINTING, ETC.:		
House Rent	$ 624.00	$ 624.00
Telephone	120.00	120.00
Associational Minutes ($725.20 Pd. Out)	552.00	725.20
Office Supplies & Printing	420.00	420.00
Postage	120.00	120.00
TOTAL	$ 1,836.00	$ 2,009.20
ORGANIZATION AND PROMOTION:		
Sunday School	$ 84.00	$ 84.00
Training Union	125.00	125.00
Brotherhood	84.00	125.00
Visual Aids	50.00	50.00
Long Range Program (Layman's Rev. last year)	400.00	400.00
TOTALS	$ 743.00	$ 784.00
MISCELLANEOUS:		
Incidentals	$ 120.00	$ 120.00
Christmas Gift for Missionary	100.00	100.00
TOTALS	$ 220.00	$ 220.00
ASSOCIATIONAL PROJECTS:		
Associational Parsonage	$ 600.00	$ 600.00
Revolving Loan Fund (Direct Aid to Church last year)	1,200.00	1,000.00
TOTALS	$ 1,800.00	$ 1,600.00
GRAND TOTAL	$10,978.08	$11,452.28

IT IS FURTHER PROPOSED:

That all funds above the operating budget be divided as follows:

1. Revolving Loan Fund 25%
2. Associational Parsonage 75%

IT IS FURTHER PROPOSED:

That, in order to reach the above suggested, our churches be requested to set as a minimum goal the following amount per resident member per month for our Associational Missions:

Churches with less than 100 members .. $.08 Per resident member per month;
Churches with 100-499 members ..... $.10 Per resident member per month;
Churches with 500-999 members ..... $.12 Per resident member per month;
Churches with 1,000 or more ..... $.14 Per resident member per month.

17. Bro Clarence Wise, Associational Sunday School Superintendent, was recognized and gave the Sunday School report. Motion carried for adoption of this report. There were 201 Messengers and Visitors registered at this time.

SUNDAY SCHOOL REPORT FOR 1961-62

In October of 1961 a very good Central Training School was held at Stallings Memorial Baptist Church under the direction of Rev. H. M. Hocutt and Rev. John Carter.

In April of 1962 a Vacation Bible School Clinic was also held at Stallings. A large group of Bible School workers attended in preparation for Vacation Bible School. This Clinic was under the direction of Rev. Dan Abernathy.

Associational Sunday School Meetings have been held quarterly. It is hoped that many more of the Churches and their Sunday School workers will take advantage of these quarterly meetings to improve the quality of their Sunday Schools.

The 1962-63 Sunday School Theme is "Outreach for the Unreached—Spearhead for Missions."

This year we hope to help you lead your Sunday School in a program of work that will result in the reaching of all the prospects of the church, effectively teaching the Bible to all ages, winning the unsaved to Christ, and leading all church members in Christian growth and fruitful service.

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42.

Respectfully Submitted,

CLARENCE G. WISE,
Associational Sunday School Superintendent.

18. Rev. J. W. Allen was recognized and presented the Associational Training Union report which was approved by the group.

TRAINING UNION REPORT

Training Union is the finest "in-service" training program ever devised. When we look at the other organizations of our church, we see how Training Union has prepared the leadership for these organizations.

Countless numbers of Sunday School teachers have first learned to witness and speak before a group in the Young People's Union or the Adult Union of their church.

Were it not for the Training Union our mission boards would be in dire need of missionaries. According to the testimony of most of our missionaries, they first heard the call of the Lord to mission work while in some union. This could be said of the pastors of our churches also.

With these facts clearly before us it would seem that every church would have a Training Union and those who have Training Unions would seek to improve them and make them more effective.

We still have five churches in our Association with no Training Union. It is our hope and prayer that soon every church will have a Training Program.

The highlight in our Training Union year is always "M" (Mobilization) Night. Last December we were fortunate to have Dr. Baker James Cauthen as our speaker.

Training Union is changing. We have seen many changes during the past years. Beginning with the first Quarter in 1963 there will be an opportunity for adults to have greater variety in their programs than ever before. W hope you will consult the Training Union Magazine and the present current Adult Quarterlies for more information.

Let us press forward in training our church members in prayer, daily Bible reading, witnessing and all phases of chuch membership.

Respectfully Submitted,

J. W. ALLEN

19. Bro. Tommy Beck, Associational Brotherhood President, was recognized and brought the Brotherhood Report. After proper second, motion for adoption carried.

BROTHERHOOD REPORT

During the year we have had four associational meetings with good programs. Our first meeting was held at the East Spencer Church on January 13, 1962, with Worth Grant, a missionary to Japan, as the speaker. The program was on world missions. The second meeting was at the First Church in Spencer on April 14th with Graham Carlton as speaker. The program was on Christian witnessing. The next meeting was held at the Trading Ford Church on July 14th with Rev. Paul Wonders of Statesville speaking on personal stewardship. The last meeting was at the First Church in China Grove with Robert Davis as our speaker.

THE LAYMAN'S REVIVAL

The outstanding Brotherhood feature of the year was the Layman's Revival held at the First Baptist Church in Salisbury the week of April 29 through May 5 with Bennett Straugh of Raleigh as the guest speaker. The Revival was promoted by the Brotherhood organization in the Rowan Association, and it was supported and attended by pastors, laymen, women, and children throughout the Association. The attendance was good at the services. It is estimated that we had a total of between five and six thousand people in attendance at the services held during the week. The people were high in their praises of the Revival. Mr. Straughn is an artist, and he painted pictures to illustrate his messages. In addition to the night services Mr. Straughn spoke at breakfast meetings planned for young people at several of the churches and at the county home and several of the schools. It is impossible to tell of all the results of these services, but we know there were many conversions and rededications. We passed on to the pastors information about decisions made. We had several committees that shared with us in making plans for the Revival as follows: Finance Committee, Brown Ketner, Chairman; Publicity, Rev. H. M. Hocutt, Chairman; Music, Charles Bolden, Chairman; Nursery, Mrs. Charles Plant, Jr., Chairman.

FINANCIAL STATEMENT CONCERNING LAYMEN'S REVIVAL

RECEIPTS

Milford Hills	$ 10.00
Dunn's Mountain	8.00
China Grove, First	30.00
Stallings Memorial	70.00
East Spencer, First	10.00
Oakdale	25.00
Rockwell	10.00
North Main	25.00
Oakland Heights Mission	6.00
Calvary	30.00
Yadkin	8.00
Trading Ford	40.00
Enon	35.00
Salisbury First	100.00
Faith	25.00
Trinity	25.00
Spencer First	50.00
Total	$507.00

Offerings

Sunday night	$ 7.25
Thursday night	89.32
Friday night	88.24
Saturday night	10.31
Total	$195.12

TOTAL CONTRIBUTIONS: $702.12

EXPENDITURES

Salisbury Post	$172.91
WSAT	38.40
WSTP	28.80
Rowan Printing	51.76
Stamps and Envelopes	16.04
Meals	5.70
Mrs. Gregory	15.00
Mrs. Blalock	15.00
Mrs. Charles Plant, Jr.	15.00
Charles Bolden	15.00
Bennett Straughn	200.00
Rev. John Carter	34.10
Tommy Beck	34.10
R. A. Camp Site Fund	60.31
Total	$702.12

After all expenses were taken care of, we had a balance of $60.31. It was voted to give this amount to the R. A. Camp Site Fund as indicated above.

Respectfully Submitted,

TOMMY BECK,
Associational Brotherhood President.

20. Bro. Elmer Phipps led as the group sang enthusiastically "Blessed Assurance." Mrs. J. C. Scruggs, President of Rowan W. M. U. Association, was recognized and gave the W. M. U. Report which was properly approved. Mrs. Scruggs presented Miss Miriam Robinson, Executive Secretary of North Carolina W. M. U., who spoke to the report. Miss Robinson stated that we should possess a world-awareness, and that there should be more prayer and family worship. Emphasis was placed on the fact that our mission is just plain christianity. Rev. Herman Matheny offered dismissal prayer, thus bringing the afternoon session to a close to reconvene at 7 P.M. at the First Baptist Church, 5th Street,

Spencer. There were 140 Messengers and 68 Visitors registered at this time for a total of 208.

WOMAN'S MISSIONARY UNION REPORT 1962

Many hands have labored faithfully to achieve the accomplishments of Rowan Woman's Missionary Union this past year and we are grateful for their labors.

As we examine our records we see that we have made gains in some areas of our work while there have been losses in other areas. At the beginning of the year we had a Woman's Missionary Society in every church but one, and in one of our three missions. As of Sept. 30 we have a WMS in every church, and two churches with two societies each, making a net gain of three societies. There was a net gain of one Sunbeam Band and of two Girls's Auxiliaries. But we had a loss of three Young Woman's Auxiliaries. O that we might feel more keenly our responsibility for training our youth in missions, for with them lies the hope of our mission program of tomorrow!

From the time of Mary Webb, of Boston, and her little society of fourteen members, eight of whom were Baptists, giving to missions has been one of the chief reasons for organizing woman's missionary unions. Last year we had twenty societies with one-hundred per cent of their members giving through the Cooperative Program. Eleven with at least one-half of the members tithing and six with an increase in all three of the special offerings. However, there was a loss in the totals of each of these offerings.

It is possible to report definite results in the prayer life of members but we feel that there has been a deepening of interest in individual prayer and in reading and studying books on prayer and in the use of the prayer calendar during these Jubilee Years, which Woman's Missionary Union has designated as "an era of prayer."

The missionary message of the Bible reveals God as the loving Father who has made possible salvation to all by the death of His Son. Telling people everywhere how to be saved is the business of every Christian. Woman's Missionary Union members feel keenly our responsibility to witness where we are, and our hearts rejoice to note an increasing number of societies participating in a program of definite soul-winning visitation.

We are grateful for the task he has given and the achievements made in His name but we are ashamed of our failures, aware of our weakness and ever mindful of the many challenging

opportunities yet ahead. As we compare our Woman's Missionary Union rolls with our church and Sunday School rolls we find in most cases that we have almost as many women and young people unenlisted in our organizations as we have members. This presents a great challenge for the new year. We need to provide more circles and youth organizations and go out and with loving concern enlist these unenlisted. Our prayer is that soon these women and young people will be sharing with us the joy which comes from serving our Lord through Woman's Missionary Union. May the "Lord of the harvest" thrust us forth with renewed zeal and in the power of His might that we may reap more abundantly in this our Diamond Jubilee Year.

Respectfully Submitted,

MRS. J. C. SCRUGGS

TUESDAY EVENING SESSION

7:00 P. M.

21. The evening session was opened with the singing of "From Greenlands Icy Mountains," led by Rev. J. W. Allen with Miss Virginia Neister at the organ and Mrs. J. Earle Blalock at the piano. Rev. K. L. Payne, Pastor of the Pine Ridge Church, China Grove, was recognized and led the devotional period, reading from the scriptures and offering prayer.

22. Rev. Herman Matheny was recognized and gave the report of the Baptist Children's Home. Motion for approval and second was received. Mr. Vernon Sparrow, Mills Home, Thomasville, was recognized and introduced Mr. and Mrs. Jerry Hill who direct the choir from the Children's Home. The Choir rendered beautifully three anthems to the enjoyment of all present. The motion previously made was carried at this time.

REPORT OF THE BAPTIST CHILDREN'S HOMES

We are proud of the fact that the administrators of the Baptist Children's Homes are making us aware of the fact that,, "Today's children will become the adults who shape tomorrow's world." We are all in the business of guiding our youth into maturity, but the Children's Homes take those children who are forsaken, unwanted, and unloved, and by special skill they are able to take these hurt and rejected children and help them to grow into healthy and responsible citizens.

We all know that each child is different, but the Children's Homes use these differences in helping these children solve their different problems, and to lead them to the master problem solver, Jesus Christ. So, we are happy to inform you that our Children's Homes are engaged in the most important business in the world, leading children to know Christ.

For many years providing food, clothing and shelter for orphans was the main task of the Children's Homes, but today, they inform us, the main task is with children who for various reasons have lost the security of home and parents. During the past year, 848 boys and girls were served by the Baptist Children's Homes. In addition to those already in care, applications were received for the admission of 646 other children. There was space and money sufficient to admit 170 of these—leaving 476 for whom no room was available. Provision should be made immediately to expand greatly our foster home program to meet the needs of these children. This can be done through an increased Thanksgiving Offering.

Increasingly, your Homes are being called upon to serve children who are disturbed and emotionally ill. In addition to traditional types of child care, there is a growing need for specialized supervision and services. It is hoped that a step can be taken, within the year, to begin to provide, on a small scale, such services at the North Carolina Medical Center at Chapel Hill.

Financial support this year has come from the following sources:

Cooperative Program, 33 Per Cent; Thanksgiving Offering, 30 Per Cent; Once-A-Month Offering, 16 Per Cent; and All Other, 21 Per Cent.

For the first time, income to the Children's Homes through the Cooperative Program exceeds that of the Thanksgiving Offering. This source of income meets one third of the operating budget and is greatly appreciated. At the same time, the Thanksgiving Offering continues to be vital for existence, providing 30 per cent of income. We sorely need an increase of one hundred thousand dollars through the Thanksgiving Offering this year. This would enable us to provide a Christian home and care for an additional 125 children.

We owe a debt of deep gratitude to our friends whose genuine concern for the welfare of our children makes this help possible—especially our Baptist people. You have afforded hundreds of boys and girls opportunities and privileges which they otherwise could not have had.

This year is the 75th anniversary of the **Charity and Children,** which is the official publication of the Baptist Children's Homes. Each week 55,000 copies are sent to churches and individual subscribers throughout the state and beyond. You are invited to be among these readers and thus stay informed of our child care ministry and other denominational endeavors each week.

Respectfully Submitted,

HERMAN G. MATHENY

23. Bro. A. L. Jarrell was recognized and he requested that the Clerk read the printed report on Homes for the Aging. Motion and second was received for adoption of this report. Bro. Jarrell introduced Mr. W. A. Poole, General Supt. of the Baptist Homes for the Aging, who spoke to the report. Bro. Poole stated that Mrs. Louise Stukenbrok, former member of the First Church, Spencer, was now a resident of one of the Homes for the Aging, and expressed his appreciation for her consecrated life. At this time a vote was taken on the motion previously made and it was carried.

ASSOCIATIONAL REPORT
NORTH CAROLINA BAPTIST HOMES FOR THE AGING

The past year in our N. C. Baptist Homes for the Aging has been one of great blessing. Of unusual significance has been the opening of our fourth Home, the Hamilton Home, located in Eastern North Carolina, and enabling us to minister to 30 additional people. The residents there are supremely happy and are enjoying the abundant life in the beautiful new facility.

Over the past eleven years we have increased by eight times our ability to minister to the aging in our midst. In the beginning, there were 20 residents, and now we are able to give loving care to 160 persons in our four Homes—Resthaven, and the Hayes Home, in Winston-Salem, the Albemarle Home, at Albemarle, the Hamilton Home, at Hamilton.

The need for more space is most urgent and pressing. Today there are 138 applicants on the waiting list. We will want to move forward, therefore, as rapidly as funds will permit in meeting the crying demands of our ever-growing population of aging people who need our care.

The Special Day Offerings from our churches are at an all-time high and are likely to go beyond all previous offerings by the end of the fiscal year. We want to thank all who have had a part in these vital offerings, and we would urgently appeal to each church to continue giving as liberally as possible through this vital medium. Ninety per cent of the residents who live in our four Homes are financially needy people and are sustained by the Special Day Offerings from our churches each year.

The plea of the elderly person in our midst, "Cast me not off in the time of old age!",, is one that cannot be lightly brushed aside, but one that must continue to challenge the highest and holiest in every North Carolina Baptist as we move forward in this great ministry which God has committed to us.

Respectfully Submitted,

A. L. JARRELL, SR.,
Committee Chairman.

24. Rev. Searcy Jackson was recognized and he moved that the Report on Christian Literature be approved without the reading of same in order to allow more time for the speaker. The motion carried. Rev. Jackson presented Bro. C. W. Bazemore, Assoc. Editor and Circulation Manager of the Biblical Recorder, Raleigh, who spoke to the report. Bro. Bazemore urged the people to be

alert to the times and to keep informed by reading wholesome and informative literature.

1962 CHRISTIAN LITERATURE REPORT:

The Bibical Recorder is deeply indebted to North Carolina Baptists for the manner in which the rate increase of July 1, 1961 was accepted. This was the first such increase in many years and frankly, there was some concern about how it would affect circulation. You will be pleased to learn that the increase had had little if any effect on the circulation of the Recorder. Such acceptance on the part of our Baptist people provides great encouragement to the Recorder staff and directors.

Even though the Biblical Recorder will be 130 years old next year, it continues to be as fresh and up-to-date as the morning headlines. Our state paper is solid and dependable yet keeps an open mind to that which is progressive and that which will help Baptists to do a better job.

As all of us know in our local churches, an accurate channel of information is necessary. This is as true in our denomination as it is in our churches. The Recorder is that channel to keep you in touch each week with all that Baptists are doing around the world.

In addition to keeping you informed, the Recorder also is an open forum for discussion of issues in which all of us are interested. Being a free people, Baptists are never afraid to discuss their problems in a Christian spirit. This has been evidenced in the Recorder during the past year.

More than 1,700 churches now have Recorder clubs but that number should be at least 2,000. This goal can be attained if pastors and church leaders will put forth a little special effort. The Every Family Plan, costing only 4¢ a week per family, is the best way as more than 500 churches can testify. Even the Club Plan is only a nickel a week or $2.50 a year.

Those connected with the Biblical Recorder consider it an honor as well as a responsibility to serve North Carolina Baptists. Keep them in your prayers during the coming year.

In addition to this report I would like to urge our churches to make a devoted effort to supply our people, through the means of a library, or any other means that one may deem best, with other christian literature. There are a number of very informative periodicals that are being published. I would mention two at this conjuncture—**The Christian Century** and **Christianity Today.** I am well aware that the Southern Baptist Convention has a number of

periodicals but the day has come that we must be informed about Christianity as a world wide endeavor.

Also I would encourage our churches to make another effort in supplying our people with various books, such as **The Interpreters Bible** and **The Interpreters Bible Dictionary.** We must not expect our teachers and leaders to give their best in teaching and leading if we as churches do not supply them with the best material. This can be done through the church library or other means. In closing I must say that these efforts must be backed by the Pastor and possibly started by the pastor.

Respectfully Submitted,

SEARCY JACKSON

25. Rev. Charles Lemley was recognized and brought the American Bible Society Report. Motion carried for approval of this report. Rev. J. W. Allen led the group in singing "Jesus Shall Reign." There were 149 Messengers and 80 Visitors registered at this time for a total of 229.

REPORT OF THE AMERICAN BIBLE SOCIETY

Wherever need exists there is power available to meet that need. This simple conviction comes from the Bible, with its Message of life-giving power that God in Jesus Christ redeems the world. The Bible, therefore, more than any other book, or collection of books, has power to enlighten, to emancipate, to console, to transform, to enrich and unify. The secret of its power lies in the sublimity of its central theme and the enduring character of its message. The American Bible Society continues as a significant servant of the Christian Church in helping this "power of God unto salvation" come alive around the world by translating, printing, distributing and encouraging the use of the Bible.

As of December 31, 1961 some part of the Scriptures or the entire Bible had been translated in 1181 languages. On an average of every 31 days the Bible speaks to a new people in their own language for the first time. More Scripture translations and revisions are being made today than at any time in the past. The Bible is the one Book that should be possessed by all men. The fundamental purpose of the Bible Society is to bring "the man with the Book" into contact with "the man without the Book."

Whenever our churches contribute to the American Bible Society we are helping place the printed Word, or some part of it, in the hands of every man; whatever tongue he may speak, regardless of his station in life, wherever he lives.

Respectfully Submitted,

CHARLES R. LEMLEY

26. Mrs. J. Earle Blalock was recognized and moved that the report on Historical Commission be approved without the reading of same to allow more time for the speaker. Mrs. Blalock presented Dr. Garland A. Hendricks, President of Southeastern Seminary, Wake Forest, N. C., who spoke on "The Past And Future of Our Baptist Churches." Dr. Hendricks stated that Elder John Gayno established the Jersey Baptist Church in 1755 and traced the struggles and achievements of Baptists across this period of some two hundred years. The speaker challenged the group to practice a new kind of missions, with the realization that Christ is the Head of the Church and the Lord of Life of each person. Dismissal prayer was offered by Rev. B. Lester Huff and the evening session was adjourned to reconvene Wednesday morning at 9:30 with the Milford Hills Baptist Church, Salisbury. There were 152 Messengers and 83 Visitors registered at this time for a total of 235.

REPORT ON THE HISTORICAL COMMISSION

Oh, God,
Our help in ages past,
Our hope for years to come,
Our shelter in the stormy blast,
And our Eternal Home.

Members of the Rowan Association stand with pensive hearts at the brink of our new association year. Even the brave and deeply consecrated souls must lean on the everlasting arms of our Heavenly Father with the trusting faith of a little child. With the threat of nuclear war and Godless Communism sweeping the hemisphere like a scourge, it is a challenge to every believing child of God to redouble his efforts in witnessing, giving and serving—that together we, the members and pastors of our association, may grow stronger and more dedicated to the spiritual needs around us, that we may be prepared for the trying days we are facing.

Our 35 churches and 2 missions are all making fine and encouraging progress despite the fact that 3 of our churches do not have pastors: Emmanuel, Stallings, and East Corinth. Two of our churches have new pastors. Henry Finch has been called as assistant pastor of the First Church. East Spencer Church, Searcy Jackson pastor, has pointed up its prestige by changing its name to First Baptist Church of East Spencer. This small suburban church has an active and devoted membership, doing a glorious work for Christ.

Most of our association church properties are beautifully taken care of and are in good condition. Redecorating, refurnishing, remodeling and new educational plants are in evidence everywhere. Let us take a brief glance at our activities, which is by no means inclusive:

Calvary repainted and installed new carpet in auditorium; made some changes in educational building and repainted.

First Baptist, East Spencer. Name changed from East Spencer Baptist Church to First Baptist, East Spencer.

Enon—October 8, 1961 purchased 9 acres property for new parsonage. Let contract for parsonage November 25, 1961 for $18,000.00. Completed and presented key to pastor May 20, 1962.

Gold Hill—The church had a new gas furnace installed. A new picnic table was erected. The water supply at the parsonage was improved.

Needmore—New parsonage completed this year.

Pine Ridge—New pastor called July 10, 1962.

Rowan Mills—After meeting all other items in our budget this year, we also put aside $4,550.00 in our Building Fund.

Salisbury, Community—New auditorium started but not completed.

Salisbury, Emmanuel—Pastor's resignation effective June 1, 1962. No new pastor called at this date.

Salisbury, North Main—Paving streets and steps surrounding church. Purchase of Visual Aid projector.

Trading Ford—Plans are being studied for construction of new church and educational building. Our budget for 1961-1962, $25,050.00. Contributions exceeded budget $2,538.98.

West Park—Paid off debt of $2,500.00 borrowed to build six new Sunday School rooms.

Yadkin—The Tyro Baptist Mission which was sponsored by Yadkin Baptist Church was organized into the Tyro Baptist Church.

Oakland Heights Mission—On January 7, 1962 Crusade Baptist Mission of Trading Ford Church changed its name to Oakland Heights Chapel.

West Corinth has invested in a lovely Hammond organ for the Sanctuary—a worthy inspiring addition.

Two new pastors in our association are Rev. Paul Spry, pastor of Canaan; and Rev. Franklin Harkins, pastor of Wyatts Grove.

Our associational missionary, Brother John Carter, is perhaps the hardest working pastor "without a church." He is a great blessing to our work here and has recently direced a successful leadership training study at First Church. We are grateful for the

dedicated heart and willing hands of our Missionary. "M" Night, sponsored by the Training Union was largely attended and was a most meaningful experience of spiritual fellowship.

The Laymen's Revival held at First Church and sponsored by the associational Brotherhood was well attended and a glorious experience to all. There are still some of our churches without this helpful and needed Laymen's organization. We trust by next year we can report a hundred per cent. It would be a wonderful thing if "every last one" of our churches and missions would make a dedicated effort to have an organization of all our work in their church. As Missionary Southern Baptists we need to witness and serve through every available channel. Our enemies are not asleep; they are at work "to bury us." God is on our side, but are we on His side?

Most of our churches are participating in the Co-operative Program over and above abundant offerings for special mission days. Our association now numbers 11,506 members, with 35 churches, and 2 missions.

Our W. M. U. work is a most blessed and rewarding asset to our churches. Our ladies, "bless them," they keep right on working.

The G. A.'s are a bee hive of activity on Wednesday evenings twice a month. A lovely coronation service was held at First Church in Salisbury, the radiant queen was adored by the young and hard working candidates that are eagerly awaiting the thrilling moment.

The R. A.'s are growing too and need to be active in more of our churches. This is a critical part of our youth training, sponsored by the Brotherhood.

We are looking to the day when all of our churches in Rowan will be marching forward under the authoritative banner of love, sound doctrine and confident trust in God. How grateful we are for our Rowan Baptist churches, the initiative they pursue and their visionary efforts in the name of Christ.

We are all, each church in our Rowan Association, children of the lovely and picturesque little country meeting house known as the Jersey Church across the Yadkin River in Davie County. So now, this dear little "Mother Church" can look with justifiable pride upon her children bearing even today a good witness!

Brief retrospection takes us to the middle and late 17th century when there was a new surge of interest by Baptists in Rowan—even then the number was very small. Before and during the war many of the young churches were disbanded and scattered to

stay inactive, many of them for years. Yet, the loving spirit of God would not let them die. While we are not making any spectacular gain, yet we are moving consistently ahead. But oh! what a sence of **urgency** should grip our hearts, to do His work while there is **yet** time. Five of our churches have no Training Union Program, two do not have any woman's organized work, and nine of our churches do not have Brotherhood organizations. Our Sunday School lost 180 members, and in all of our churches there were 348 baptisms. We are grateful to have given $1,212.76 to our Home for the Aging. This is most encouraging and is as it should be.

In 1808 East Corinth Church, which lies about 14 miles east of Salisbury, was organized and pastored by Rev. Mr. Hodge, and then was the largest Baptist church in the county, with 100 members. In 1856 the Trading Ford Church was established as a branch of the Jersey Church and was served by Rev. William Lambert for 15 years. Other early ministers of Trading Ford were W. C. Bessent, W. R. Gwaltney, S. F. Conrad, and Rev. Morton. The Rev. W. J. Stephenson of First Church is the 23rd pastor since the church was constituted in 1849. Mr. Stephenson is now in his seventh year. Rev. Herman Matheny of South China Grove Church, which was organized in 1927, is the 6th pastor and doing a most blessed and glorifying work among his people. We can but look with gratitude, joy and thankful hearts upon the rugged and tenacious progress we have made through fair and stormy weather. Our progress is amazing and understandable only as the working of the Holy Spirit in our hearts.

No church is stronger or weaker than the individual member. So, we, as one member among many become strong, our pastor is strengthened, the church is made stronger and our Christ is glorified.

Beloved, as we walk in love and seek the guidance and gifts of the Holy Spirit, let us express by our witness that we are obedient, self-sacrificing, regenerated children of God. Let us as Baptists dare to be different—and take Him at His word in faith—and trust Him to use us today for His tomorrows!

"Since I met Him on the road one day,
I can never be the same."

Respectfully Submitted,

GEORGIA BLALOCK,
Historical Committee Chairman
MRS. J. W. ALLEN,
MRS. J. B. WHISNANT

WEDNESDAY MORNING
MILFORD HILLS BAPTIST CHURCH, SALISBURY
9:30 A. M.

27. Dr. Clyde Chapman, Moderator, called the session to order, and Bro. Elmer Phipps led in the singing of the hymn "To God Be The Glory," with Mrs. J. Earle Blalock at the piano. Rev. Troy Clement, Pastor of the Yadkin Baptist Church, led the devotionals using the scriptures as recorded in Romans 10:1-4.

28. Rev. J. W. Allen made a motion that the Hospital Report be approved without the reading of same, and that the time be given to Dr. W. K. McGee, Baptist Hospital, Winston-Salem, N. C. Rev. Allen presented Dr. McGee who brought greetings from the Baptist Hospital and gave some timely information about the work of the hopsital. He stated that intensive research is being carried on in the field of Cancer, Lukemia, Use of Blood, and disease of the Heart. Dr. McGee urged continued support of the Mother's Day Offering.

REPORT ON BAPTIST HOSPITAL

The services of our Baptist Hospital are subject to heavy demands which grow heavier year by year. Last year the already overcrowded clinics of the Out-Patient Department received a new high of 83,000 visits from 96 counties of the state, sixteen other states, and two foreign countries. Two-thirds of these were by our Baptist people.

One of the most pressing needs is the enlargement of the facilities of the Out-Patient Department. Along with this is the urgent need for a building to provide adequate and unified facilities for the Hospital's eight schools for the training of skilled nurses, technicians, and other medical personnel, all of whom are in short supply and are essential to good medical care in our local hospitals and communities.

The new Progressive Care Center is attracting the attention of hospital authorities over the country. Patients have been most pleased with it. The trustees and administration greatly regret that the Hospital does not have sufficient funds to permit the admission of Service Patients to this fine facility.

The Pastors Library now contains well over 100 volumes among the best books in various fields of Christian thought and pastoral work. It can be of great value to pastors and they are invited to use it. It is located in the Medical School Library.

The care of Service Patients remains at the heart of the work of the Baptist Hospital. In cases where help will be needed on the

hospital bill, it is extremely important that this be made known in advance and the arrangements be made when the patient is admitted to the Hospital. When appointments are requested for examinations it is necessary to let the Hospital know if the person needs to come through the Clinic, or if he will come as a private or full-pay patient. If a doctor is making the arrangements for a patient he should be told to make clear when he calls or writes if it is a Service or Clinic Patient. Mother's Day money cannot be used for Private Patients.

The Mother's Day Fund is the foundation of the financial aid given Service Patients. The Hospital tries to help the most needy cases as much as possible, but the funds have not been sufficient to give as much as is needed in many cases. In other cases of real need it has not been able to give any help, except the free services of the doctors and reduced rates on other items, such as X-rays, which consideration is given all Service Patients. **We must remember that the help given is limited by Mother's Day gifts of our churches.**

The Hospital has prepared a full and attractive Information File Folder covering all of these matters in our relations with the Hospital. A copy is being mailed to all our pastors and associational missionaries. We urge you to acquaint yourself with this, keep it in your file and refer to it when questions arise and when arrangements are being made for patients to go to the Hospital.

Respectfully Submitted,

J. D. WHISNANT,
Hospital Representative.

29. Rev. W. J. Stephenson was recognized and gave the report on Radio and Television. Motion carried for adoption of this report.

REPORT ON RADIO AND TELEVISION

Perhaps the least known and yet one of the most effective ministry of Southern Baptists is the ministry by way of Radio and Television. The program is constantly undergoing change to meet the needs of the people and the demands of the Radio and T.V. industry.

The Baptist Hour, the half hour Radio program, has been on the air for more than 20 years and just last year was translated into Russian and beamed to Russia via Trans World Radio.

Early last year a series of 15 minute programs was broadcast from Monaco to Great Britain.

A completely new approach to programming was put into production last year. It is called "Patterns" and consists of a series of minute long segments dealing with a variety of subjects.

Millions of viewers and listeners in every part of the world are reached and each week through Radio and T.V.

Our local programs are limited to the Baptist Hour and Sunday A.M. broadcasts.

Respectfully Submitted,

W. J. STEPHENSON

30. Bro. D. M. Herrin was recognized and conducted the "In Memoriam" period. Following a reading of the list of those who had departed this life during the past year, Mrs. Butts sang effectively "Precious Memories," accompanied by Mrs. J. Earle Blalock at the piano. The assembly stood in tribute as Rev. H. M. Hocutt led in prayer.

OUR BELOVED DEAD

CALVARY—Mrs. Harvey Loflin and Mrs. Edgar Sides.

CHINA GROVE, FIRST—Mrs. C. N. Collins and Mrs. Markela Garris.

DUNN'S MOUNTAIN—Miss Frances Owens and Mr. Julius E. Griffin.

EAST CORINTH—Mr. Wesley Ludwig.

FIRST BAPTIST, EAST SPENCER—Mrs. Vernie Black and Mr. Richard Coley.

PROVIDENCE, EAST SPENCER—Mr. C. A. Surratt.

EASTSIDE—Mr. Henry Waller.

ENON—Mr. J. O. Myers.

FAITH—Mrs. J. W. Beck, Mrs. G. D. Robertson and Mrs. Bill Fisher.

GOLD HILL—Mr. Jerry J. Galloway.

GRACE—Mrs. Carrie Dagenhart, Mr. Elmer Beaver and Mrs. Dorothy Beaver.

LANDIS—Mrs. Bessie M. Steel, Mr. Jack Deaton,Deacon Mr. W. Spurgeon Thompson and Mrs. Minnie Stewart.

NEEDMORE—Mr. A. E. Safriet, Deacon and Trustee.

PINE RIDGE—Mr. J. C. Swanner and Mrs. Isabelle Mabry.

ROCKWELL—Mrs. J. P. Tolar, Mr. M. L. Sink and Mrs. Beulah Cook.

ROWAN MILLS—Mr. Samuel M. Bradshaw, Mr. T. L. Burgess and Mr. W. A. Morgan.

SALISBURY, COMMUNITY—Mrs. Luzine C. Mize.

SALISBURY, EMMANUEL—Mrs. Mattie Myers.

SALISBURY, FIRST—Mr. J. B. Walker, Miss Margaret Goforth, Mr. Odell Naile, Mrs. Laura Massie, Mrs. Max Brockman, Mrs. J. T. Ervin, Mrs. G. L. Fisher, Mrs. L. W. Bridge, Mr. J. M. Gupton, Mrs. S. W. Whisenhant, Mr. C. C. Summer, Mr. C. S. Wall and Miss Mary Chilson.

SALISBURY, MILFORD HILLS—Dr. C. D. Wheeler, Deacon.

SALISBURY, NORTH MAIN—Mrs. J. H. Trexler.

SALISBURY, STALLINGS—Mrs. John G. Cauble, Mr. M. A. Miller, Mr. J. W. McNeeley and Mrs. Molly McDaniel.

SOUTHSIDE—Mr. Donald Parks and Mrs. Fred Crook.

SPENCER, FIRST—Mr. W. P. Neister, Mrs. G. B. Albright, Sr., Mr. H. W. Grubb, Mrs. C. P. Younce, Mrs. W. H. Nifong, Mr. W. H. Womack, Mr. C. H. Lloyd, and Mr Aaron C. Blume.

SPENCER, OAKDALE—Mrs. W. N. Hinkle, Mr. J. H. Young, Mr. J. C. Beck and Mr. W. Frank Shuping.

SPENCER, TRINITY—Mrs. Carrie Ellenburg.

TRADING FORD—Mrs. Otie Wheeler Cross, Mr. C. H. Leonard, Mr. I. G. Koontz, Mrs. T. R. Eller, Sr., Mr. John Frank Smith, Mrs. Bessie Rufty Long, Mrs. Wade Wilson, Mrs. Pearl Koontz Wilson and Mr. E. L. Holder.

OAKLAND HEIGHTS CHAPEL—Mrs. Frank Smith.

31. Bro. Elmer Phipps was recognized and gave the Music Report for Bro. Charles Bolden who could not be present. Motion carried for adoption of the report.

REPORT OF MUSIC COMMITTEE

As we review our programs each month, or each quarter, or even each year we seem to see little progress being made. It seems that we are accomplishing such a little bit.

Then, sometimes it is helpful to step back and review the "over-all" picture for a moment.

For those of us who have been in Associational work over a period of years, it is quite interesting to think back through the years and see the progress we have really made. Our program of Church Music is a good example.

When we think of the Music in our individual Churches a few years ago as compared with our present program of Church Music we can readily see that we have come a long way.

On the other hand, we can see that we still have a long way to go to develop a program of Church Music which we feel might be an acceptable instrument in our services of worship. We worship an Omnipotent God. Nothing but the best should be offered.

During the past year the Associational Hymn-sing on M Night proved to be a highlight in the Associational year. Also, the Carol-sing at the V. A. Hospital was well received by the patients and enjoyed by the singers who participated. Then, during our Brotherhood sponsored Laymen's Revival the Male Choir and congregational singing showed us some of the potential we have right here in the Rowan Association for a broader and more eflective program of Church Music.

Your Associational Music Committee is pleased to be of service whenever possible. However, the burden still rests upon the individual Church to promote, train and develop qualified leadership in the field of Church Music.

Respectfully Submitted,

CHARLES R. BOLDEN,
Chairman, Music Committee.

32. Rev. W. J. Stephenson was recognized and presented the suggested changes to the Constitution. After some discussion motion carried for adoption of these changes with the addition of the following: "This Committee shall make a full report of it's activity to the Association at it's annual session."

SUGGESTED CONSTITUTION CHANGES:

SECTION IV

Add to the first sentence:

Sunday School Superintendent, Training Union Director, Brotherhood President, W. M. U. President and Music Director.

SECTION IX—Paragraph 1—be altered to read:

1. Executive-Promotion Committee. The Executive-Promotion Committee Shall be composed of the duly elected officers

of the Association, the Pastors of all the churches within the Association and one Representative from each co-operating church. The duties of this committee shall be to carry out the policies and will of the Association in the interim between its annual sessions. The Committee shall not take any action contrary to the will of the Association or which would initiate any new policies or procedures. In an adequate emergency this committee may take such action as may be deemed necessary due to conditions arising after the annual meeting of the Association. This committee shall meet quarterly, the time and place to be decided upon by the committee. The Moderator shall serve as chairman of this committee. This committee shall make a full report of its activity to the Association at its Annual Session.

BY LAWS:

3. Add in last sentence following the word meeting "for adoption."

12. Add—"As provided for under Section IV of the Constitution.

Respectfully Submitted,

CLYDE CHAPMAN,
GRAHAM CARLTON,
W. J. STEPHENSON.

33. Rev. Clarence Talbert was recognized and gave the Time, Place and Preacher report which was approved by the body.

TIME—PLACE—PREACHER

Time—October 29 and 30.

Place—First Day—Salisbury First.
Second Day—Rockwell Baptist.

Preacher—Maurice Boggs

Alternate—John Carter

Respectfully Submitted,

C. V. TALBERT

34. Rev. H. G. Matheny was recognized and gave the report of the Nominating Committee. Motion carried for approval of the report. A motion was made by Rev. W. J. Stephenson that the nominations cease and that the persons recommended by the

Nominating Committee be elected. This motion carried. Rev. Matheny read a list of Music Department Associational Officers, and made a motion that the Clerk be granted permission to include this list of officers in the minutes. This motion was seconded and carried.

REPORT OF NOMINATING COMMITTEE

Moderator.....Dr. Clyde D. Chapman
215 Fifth Street, Spencer

Vice-Moderator.....Rev. H. M. Hocutt
113 Charles St., Spencer

Clerk.....Mr. James L. McCoy
Route 5, Salisbury

Associate Clerk and Statistician.....Mrs. James L. McCoy
Route 5, Salisbury

Treasurer.....Mr. Charles E. Summers
901 Richard St., Salisbury

Chorister.....Mr. Elmer Phipps
409 W. Merritt Avenue, Salisbury

Pianist.....Mrs. J. Earle Blalock
120 East Miller St., Salisbury

Sunday School Superintendent.....Mr. Clarence Wise
Route 6, Salisbury

Baptist Training Union Director.....Rev. Earl Henry
403 E. 16th St., Kannapolis

Brotherhood President.....Mr. Robert J. Davis
404 Chapel St., China Grove

W. M. U. President.....Mrs. J. C. Scruggs
198 N. Yadkin Ave., Spencer

Seminary Extension Director.....Rev. H. M. Hocutt
113 Charles St., Spencer

Music Director.....Mr. Charles Bolden
Route 1, Box 713, Salisbury

TRUSTEES

Graham Carlton, Chairman.....118 N. Fulton St., Salisbury
A. T. Koontz.....Route 4, Salisbury
Sam May.....China Grove

Respectfully Submitted,

HERMAN G. MATHENY,
HERMAN RUTLEDGE,
MRS. C. G. WISE,
MISS BETTY RUTH SMITH

MUSIC DEPARTMENT ASSOCIATIONAL OFFICERS

Director.....Mr. Charles Bolden
Route 1, Box 713, Salisbury

Pastor Advisor.....Rev. Maurice P. Boggs
1612 N. Lee St., Salisbury

Director of Instrumental Activities.....Mrs. R. M. Gregory
320 Mocksville Ave., Salisbury

Director of Training .....Dr. Fred Chandler
508 5th St., Spencer

Director of Congregational Activities.....Mr. Elmer Phipps
409 Merritt Ave., Salisbury

Director of Public Promotion.....Rev. B. L. Huff
Box 84, Faith

Director of Graded Choir (No one at the present)

35. Rev. Charles Lemley was recognized and brought the report of the Committee on Committees. Motion carried for adoption of this report.

REPORT OF COMMITTEE ON COMMITTEES

The committee on committees, composed of Mr. Edwin Koontz, Mr. S. A. Mayfield, Rev. H. M. Hocutt, Rev. Dan Abernathy and Rev. Charles Lemley, present the following report:

MISSIONS COMMITTEE: Mr. Graham Carlton, Chairman; Mrs. J. C. Scruggs, Mr. A. L. Jarrell, Rev. John H. Simpson, Mrs. Charles Bolden, Rev. J. D. Whisenant.

MEMBERSHIP OF CHURCHES COMMITTEE: Rev. Maurice Boggs, Chairman; Mr. Charles Bolden, Rev. L. D. Scruggs.

OBITUARY COMMITTEE: Mrs. W. H. Snider, Chairman; Mrs. T. R. Stepp, Rev. David Bell.

PUBLIC MORALS & CIVIC RIGHTEOUSNESS COMMITTEE: Mr. James Davis, Chairman; Mr. Everette Beaver, and Rev. H. M. Hocutt.

FINANCE COMMITTEE: Mr. R. M. Gregory, Chairman; Mr. Charles Summers, Mr. James Elium, Rev. B. Lester Huff.

RADIO & TELEVISION COMMITTEE: Rev. W. J. Stephenson, Chairman; Mrs. Ralph Long, Rev. Herman Absher.

TIME, PLACE & PREACHER COMMITTEE: Rev. Banks Mullis, Chairman, Mrs. Maurice Boggs, Mr. H. H. Henderson, Rev. Troy Clement.

RESOLUTIONS COMMITTEE: Rev. Harold Mason, Chairman; Mr. Ed Koontz, Mrs. H. M. Hocutt.

NOMINATING COMMITTEE: Rev. R. O. Brinkley, Chairman; Miss Betty Ruth Smith, Rev. C. V. Talbert, Mr. Herman Ruthledge, Mrs. C. G. Wise.

AUDIO VISUAL AIDS COMMITTEE: Rev. John E. Carter, Chairman; Mrs. H. H. Henderson, Mr. Everette Beaver, Mrs. James Bulman, Rev. Grady Carpenter.

CAMP DEVELOPMENT COMMITTEE: Mr. James Morgan, Chairman; Mr. G. W. Herrin, Rev. Earl Henry.

HISTORICAL COMMITTEE: Mrs. Earle Blalock, Chairman; Mrs. J. D. Whisenant, Mrs. John Carter.

EVANGELISM COMMITTEE: Rev. J. D. Whisnant, Chairman; Mr. Tommy Beck, Mrs. R. B. Motley, Rev R. N. Hunneycutt, Rev. Franklin Harkins.

SEMINARY EXTENSION ADVISORY COMMITTEE: Rev. Charles Lemley, Chairman, Mr. O. R. Morris, Dr. Clyde Chapman, Rev. J. D. Whisnant, Rev. Maurice Boggs.

REPRESENTATIVES AND MEMBERS OF VARIOUS BOARDS

Christian Education, Rev. W. J. Stephenson

Childrens' Homes, Rev. L. D. Scruggs

Homes for Aging, Dr. James Bulman

Christian Literature, Rev. Searcy Jackson

Ministers' Retirement, Mr. A. L. Jarrell

American Bible Society, Rev. Herman Matheny

Baptist Hospital, Rev. J. D. Whisnant

36. Rev. John H. Simpson was recognized and made a motion that the evening session of the annual meeting be dispensed with and in its place have two full days. An overwhelming majority favored this motion and it carried. Rev. W. J. Stephenson made a motion that the Moderator be requested to instruct the Resolutions Committee to frame appropriate resolutions regarding the annual meeting, and that Mrs. John E. Carter serve as chairman of this committee. The motion carried. Rev. J. D. Whisnant made a statement that the Rowan County Court House was in position to offer microfilming service to the churches and association. The following visitors were recognized: Mr. James Nicholson, Wake Forest, Rev. J. W. Loy, Jr., Stanly Association. The group sang "Amazing Grace," led by Bro Elmer Phipps. There were 165

Messengers and 100 Visitors registered at this time for a total of 265.

REPORT OF RESOLUTIONS COMMITTEE

WHEREAS, the Rowan Baptist Association is now engaged in it's thirty-fifth annual session; and

WHEREAS, the messengers present have enjoyed a challenging and informative program; and

WHEREAS, we have received a sincere welcome, and have enjoyed the very gracious hospitality, and the most abundant and well prepared meals;

NOW THEREFORE BE IT RESOLVED BY THE ROWAN BAPTIST ASSOCIATION:

1. That we express our heartfelt gratitude to the members of the First Baptist Church, Spencer, and the Milford Hills Baptist Church Salisbury, and to the host pastors, Dr. Clyde Chapman and Rev. Charles Lemley for the cordial fellowship and the use of the facilities and the delicious food, which afforded us much comfort and happiness during the sessions.

2. That we express our deep appreciation to all the officers of the Association for their fine work and devoted leadership during the past year.

3. That our appreciation be expressed to those on program who inspired and challenged us to greater dedication with their messages during the sessions.

4. That the challenges and goals presented to us by our leaders in all areas of the program be prayerfully sought throughout the coming year by the Baptists of Rowan Association.

Respectfully Submitted,

MRS. JOHN CARTER, Chairman
Mrs. Maurice P. Boggs

37. Bro. Graham Carlton was recognized and gave the report on Public Morals and Civic Righteousness. A motion and second was made for approval of this report. Dr. James Bulman rose to state that he could not conscientiously voice approval of this report without making a statement on it. Dr. Bulman expressed his opinion on the Supreme Court ruling and the Constitution of the United States relative to this ruling. The report was approved.

REPORT OF COMMITTEE ON CIVIC RIGHTEOUSNESS ROWAN BAPTIST ASSOCIATION OCTOBER 31, 1962

Probably the most rousing event within recent months dealing with the civic responsibilities of Christian people in general and the members of our Baptist Churches in particular was the decision by the United States Supreme Court in which the Court ruled that it was unconstitutional for a school board in New York State to prepare a prayer to be used by students in a period of daily worship. When this decision was first handed down, the reaction of many thousands of people was that it was a shocking thing for the United States Supreme Court to rule that the use of any prayer was unconstitutional; but more careful study, discussion and analysis have lead probably the majority of our people to the conclusion that in this specific instance the Supreme Court ruling was in the best interests of religious freedom. Let us examine briefly the points involved. The first amendment to the Constitution of the United States provides "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof." This first amendment to the Constitution has been made applicable to the action of states and state legislatures and state school boards and county school boards and city school boards, as well as to Congress. And in applying it to these more local governmental institutions, it would be interpreted to read "no school board shall make any law respecting an establishment of religion or prohibiting the free exercise thereof." In this recent New York case decided by the United States Supreme Court, the local school board, as surprisingly and uncalled for as it may seem, decided that instead of letting the children and teachers design and speak prayers of their own composition and of their own choosing, the School Board would prepare a prayer to be memorized and to be recited word for word by the students in this New York School. The substance of the prayer was a request that the Lord would bless the teachers and the school and the United States. It was in substance like many thousands or perhaps millions of prayers uttered each day throughout the land, but the objectionable feature of the prayer was its source, according to the ruling of the Supreme Court. The prayer did not come from the heart or from the mind of a student or teacher. It did not come from the training which pupils had received at home. It did not come from their own personal beliefs or their own religious traditions, but rather it, the prayer itself, the very words which the school board required students to repeat, came from the officials of the school board which was an agency of the State of New York. Therefore, the State of New York acting through the school board was in the position of making a rule or law relating

to religion and to the exercise thereof. This, the Supreme Court said, was in direct conflict with the first amendment of the United States Constitution.

It is important, I think, to keep in mind that the Supreme Court did not forbid the saying of prayers in public schools. It did not prohibit the use of prayers by either students or teachers or infringe upon the freedom of students and teachers to use prayers in public schools, prayers of their own composition, prayers of their own selection, prayers from their own hearts and minds. This freedom to use these types of prayers is protected and declared to be one of the great fundamental freedoms upon which our nation and our government has been built.

Fortunately, though there has been a great deal of discussion about the recent Supreme Court decision, there has been no evidence whatsover that it has had any restriction or other bearing upon the traditional practices in our local Salisbury city and Rowan County schools; and the prayers of students and teachers go on each day without interference and certainly, in view of this decision, without being in violation in any way of the United States Constitution, but rather being in accordance with the great freedom of religious practice which is protected by our Constitution.

Another matter of increasing civic significance in the lives of all Christians and Baptists is the problems raised by the integration and segregation of the members of the Negro race where public institutions such as schools and colleges are concerned. About 8 years ago the United States Supreme Court, giving meaning to our Constitution, declared unconstitutional the segregation of educational facilities of the public schools of the several states on a separate but equal basis, and ordered that segregation of the races be ended "with all deliberate speed." Since that decision, there has ben no equivocation, no backing down and no uncertainty about the intentions of the Federal judicial system to protect what it has declared to be the right of colored children and colored youth to share, on an equal integrated basis, the public schools and colleges operated by public funds. Not every school and not every college has been hauled into court to give an account of the use of its facilities and its policies on segregation and integration of the races. Many of our schools for children and youth have voluntarily responded to the edicts of the Supreme Court and have begun compliance—sometimes token, sometimes substantial. A few of our denominational schools have felt the effects of the rulings of the Federal judiciary and have moved toward opening their doors to members of the colored race on a limited basis, even though not specifically required to do so under the Constitution.

Local violence and disorder following in the wake of Court ordered integration necessitating the use of police, highway patrolmen and in some instances the National Guard and other armed forces of the United States have been viewed by many with conflicting feelings as these officers of the law go about their duties under the Constitution to see to it that specific schools and colleges summoned into Court comply with the Judicial mandates requiring the admission of Negro students into white schools. Many viewed this violence with shock and with feelings of shame and disgrace; others have felt that the protection of these rights was patriotic and in keeping with the best traditions of our country. Christians have a responsibility to decide how to view these critical problems arising from segregation and integration. In the teachings of Jesus found in the New Testament, we can know that he always regarded with respect the civil authority and indeed he stated that civil government was authorized and ordained of God and that citizens should render proper respect to the government and give it the loyalty and allegiance it was due to receive.

In the United States, we have established our government, by our Constitution. We have lived under it for a period of going on 200 years. In our system of government we have established Courts which we have authorized to act and to rule on issues which come up involving different contentions and conflicting ideas. We have entrusted to our Courts the power to resolve these problems. This is the way that we have arranged, through our government, to insure our domestic tranquility and protection against civil disorder. If it were not for our Courts to resolve these conflicts which involve the races there would be prevailing strife and anarchy. Since these Courts have been established by our Constitution to resolve these matters, their orders are entitled to respect. Moreover, the words of the New Testament, the words of Jesus himself tell us that these Courts being a part of our civil authority are entitled to our respect and when orders have been made then it is up to us, as our Christian responsibility to comply with the orders of the Courts. If this is done, if the orderly processes of the Courts are followed with the respect due them, not only by virtue of our Constitution but by virtue of Jesus' teachings in the New Testament, then we can be sure that there will be no strife, no violence, no civil disorder to disrupt our society.

Again, here in Salisbury and Rowan County our School authorities have felt the effect of the orders of the Federal judiciary and have initiated action to conform with these orders and judgments. Some Negro children have been integrated in white schools. Fortunately this was done uneventfully. The ill feeling and resentment, if it exists, has been kept under control and we

can consider ourselves fortunate that we have not had the violence and strife that other areas of the country have felt. We can look upon this as one of the Lord's blessings and a part of his providence.

Finally, there is a third matter of the highest critical importance today to us as Christians and Baptists. This is the work that is done and the convictions we hold to strengthen our government and the American people from the expansion of the world-wide Communist conspiracy. Communism is anti-Christ and anti-God. It destroys the freedom to worship. It has destroyed churches and congregations similar to our in many parts of the world. Where Communism comes into a country, people are not free to profess their faith in Christ, nor to worship God in a manner of their own choosing. The United States Government, has been alert to the danger and treachery of Communist expansion. It has described in its official enactments in Congress, what world Communism is today. Specifically our government has said that it is a world-wide revolutionary movement, the purpose of which is, by treachery, deceit, infiltration into groups, government and otherwise, by espionage, sabotage, terrorism and any other means, to establish a totalitarian dictatorship in centers throughout the world, through the medium of a world-wide Communists organization which is a Communist party. And then our government has said that a totalitarian dictatorship, once established, results in the subordination of the rights of individuals to the state and the denial of fundamental rights and liberties which are characteristic of our representative form of government such as the freedom of speech, the right to a free press, the right to assemble freely and the right to be free in religious worship. Further, our government has said that the establishment of a totalitarian dictatorship in the world-communist movement results in the maintenance of control of individuals through fear and terror and brutality. One of the most vital responsibilities of a Christian today is to recognize the poison and the dire threat of the Communist conspiracy and to be ever vigilant and ready at all costs to defend against it. The Communist movement was born of the power of Satan himself and is carried on in the world through the efforts and leadership of literally millions of non-Christian people, people who blaspheme the Lord, who deny the authority of the Scriptures, who make orders and take arms to the end that Christian Churches, dedicated to the worship of God and his Christ, might be closed. Our duty as Christians is to be informed, to know the dangers of this force that is loose in the world, working in a positive daily calculated premeditated way to purge Christian enterprises from the face of the earth. This surely is our greatest danger and we have the duty to be in-

formed about its menace to us personally. We have the additional duty of being willing as a citizen of this free land which has taken a position in opposition to it, to pay the cost in taxes so that we might defend against this militant, Godless force in the world and to bear arms where necessary to combat its insidious work. We have the further duty to be concerned about free peoples in other lands who are threatened by this evil movement. We have the duty to be concerned about those who have already been embraced by the Communist conspiracy and are part of the Communist movement and have already rejected the Lord. All these things are a part and parcel of our civic responsibilities as Christians and Baptists working through our churches.

Respectfully Submitted,

GRAHAM CARLTON, Chairman
EVERETTE BEAVER,
REV. H. M. HOCUTT

38. The Moderator expressed his appreciation for the fine spirit of cooperation shown on the part of Rev. H. M. Hocutt, Vice-Moderator and asked Rev. Hocutt to moderate at this time. Mr. James Nicholson of Wake Forest was recognized and gave some interesting and informative remarks relative to the preservation of records as promoted by the Historical Commission of the Southern Baptist Convention. Bro. Nicholson stated that the State Historical Commission has a plan underway to microfilm records using a microfilm camera which will be located at Wake Forest. The group sang "Amazing Grace."

39. Rev. H. M. Hocutt presented Rev. Nane Starnes, President, Baptist State Convention of North Carolina, who brought a stirring message centering his remarks around Ezekiel 47. Rev. Starnes pictured our Christian witness as a river from the Churches—a river of life and transformation. The group was challenged to a deeper conviction of what is right and what is wrong. The Thirty-Fifth Annual Session of the Rowan Baptist Association closed with prayer offered by Rev. R. N. Huneycutt.

MINUTES OF THE ANNUAL MEETING OF THE ROWAN W. M. U.

The thirty-fifth annual meeting of the Rowan W. M. U. Association was called to order by the president, Mrs. J. C. Scruggs, at 6:30 P.M. Thursday, April 5, 1962 in the First Baptist Church, China Grove.

The theme for the program was "My Church Reaching Out." The opening meditation on "His Way Made Known" was presented by Mrs. E. Carr Choate, Associational Prayer Chairman.

The visitors and pastors who were present were recognized by Mrs. Scruggs and recognition was given to the Societies and Youth Organizations for outstanding work done during the year.

The Secretary-Treasurer gave a financial report stating that the balance in the treasury at this time was $475.69. The proposed budget for 1962-63 was read and adopted. Mrs. D. C. Messick, Chairman of the Nominating Committee, was recognized and she presented the following slate of officers:

President.....Mrs. J. C. Scruggs
Vice-President.....Mrs. C. L. Lentz
Secretary-Treasurer.....Betty Ruth Smith
Y. W. A. Director.....Mrs. J. W. Allen
G. A. Director.....Mrs. Floyd Crowell
Sunbeam Director.....Mrs. E. J. Wagoner
Prayer Chairman.....Mrs. E. Carr Choate
Mission Study Chairman.....Mrs. J. D. Whisnant
Community Missions Chairman.....Mrs. R. B. Motley
Literature Chairman.....Mrs. A. L. Rogers
Stewardship Chairman.....Mrs. H. M. Hocutt
Jubilee Chairman.....Mrs. C. L. Lentz
Chorister.....Mrs. J. B. Gibson
Pianist.....Mrs. E. H. Potts

Nominating Committee for 1963-64:

Mrs. Glenn Choate, Chairman
Mrs. James C. Elium
Mrs. J. W. Reep

The officers were duly elected.

The Prayer Chairman, Mrs. E. Carr Choate, was recognized and she stressed the importance of prayer and announced that the Prayer Retreat for Rowan W. M. U. would be held on Saturday, May 12 at the First Baptist Church Recreation Building.

After singing the hymn "Dear Lord and Father of Mankind" Mrs. Harry Wood, State Stewardship Chairman, brought a forceful message emphasizing the individual's responsibility in "My Church Reaching Out." Following this message, a skit on our theme was presented by Mrs. J. M. Gupton, Mrs. E. H. Potts, Mrs. R. M. King, Mrs. E. J. Wagoner, Mrs. J. B. Gibson, Mrs. R. B. Motley and Mrs. S. H. Elliott.

Mrs. C. L. Lentz, Vice-President, was recognized and she presented an emphasis on enlargement and enlistment assisted by some ladies from the Faith W. M. U.

Mrs. Gibson led the group in singing "To God Be the Glory" and then the missionary message was brought by Mrs. Charles Cowherd, a missionary who has served in China, Indonesia and Hong Kong.

The closing prayer was led by Rev. R. O. Brinkley, Pastor of the host church.

Respectfully Submitted,

BETTY RUTH SMITH,
Secretary-Treasurer

Church Directories

ORDAINED MINISTERS

Dunn's Mountain: D. Y. Bingham.....U. S. Air Force, Germany
Lawson E. Trexler.....Route 5, Salisbury, N. C.

East Spencer, Providence: Henry Bame—
Depot Street, East Spencer, N. C.

Faith: John Carter, Sr.....Box 167 Faith, N. C.

Landis: Bobby Roland .....China Grove, N. C.
Robert Steadman .....125 Carolina Ave., Salisbury, N. C.

Rockwell: Rev. M. T. Morton .....Route 2, Rockwell, N. C.

Salisbury, Community: R. T. McGalliard.....China Grove, N. C.

Salisbury, First: Henry Finch, Jr. Mahaley Ave., Salisbury, N. C.
L. B. Haigh .... 715 Wiley Ave., Salisbury, N. C.
Charles Boutwell

Salisbury, Stallings: Rev. J. H. Hill.....Salisbury, N. C.

Spencer, Oakdale: J. W. Propst... P. O. Box 405, Spencer, N. C.

Spencer, Trinity: Rev. C. E. Wraight—
609 Fourth St., Spencer, N. C.

Trading Ford: Rev. R. N. Huneycutt....Route 4, Salisbury, N. C.

West Corinth: Rev. H. T. Davis .....Route 3, China Grove, N. C.

LICENSED MINISTERS

Calvary: Rev. E. F. Eagle .....Route 8, Salisbury, N. C.
Wade Bost .....Salisbury, N. C.

Canaan: John M. Gobble ..... 24 Park Ave., Salisbury, N. C.
J. B. Hinson ..... Route 3, Box 569, Salisbury, N. C.
J. D. Hogsed..... Route 3, Box 603, Salisbury, N. C.

Enon: L. W. Archer.....Route 1, Salisbury, N. C.

Faith: John Carter, Jr.....Wake Forest College

Gold Hill: Ernest Humphrey.....Gold Hill, N. C.
George Connell .....Gold Hill, N. C.

Landis: Dewey Garland Faw .....Chattanooga, Tennessee
Jimmie L. Parker (M.M.) 215 N. East Ave., Kannapolis, N. C.

Rowan Mills: Bruce Allman Route 2, Box 757, Salisbury, N. C.
Lester M. Bonner.....Welcome, N. C. (Korea at present)
George Estes.....Route 6, Salisbury, N. C.
Jerry Henrickson ..... Rowan Mills, Salisbury, N. C.
Ralph Lomax .....10 Park Ave., Salisbury, N. C.
Arnold Wise ..... Charlote Highway, Salisbury, N. C.

Salisbury, Community: C. W. Denham.....Salisbury, N. C.

Southside: Grady L. Hillard.....Route 3, Salisbury, N. C.

Spencer, Oakdale: Roy Young P. O. Box 1100, Salisbury, N. C.

Wyatts Grove: D. L. Bame ..... Route 1, Richfield, N. C.

STUDENTS

China Grove, First: Ronald McSwain ..... China Grove, N. C.

Gold Hill: Henry Linker .....Gold Hill, N. C.

Landis: Dewey Garland Faw.....Chattanooga, Tennessee

MINISTERS LICENSED AND ORDAINED THIS YEAR

Canaan: Julius D. Hogsed (L)..Route 3, Box 603, Salisbury, N. C.

MISSIONS

Oakland Heights Mission (formerly Crusade Mission) sponsored by Trading Ford Church.

Franklin Mission, sponsored by Calvary Baptist Church.

VISUAL EDUCATION DIRECTOR

Rev. John E. Carter, Associational Missionary, Box 187, Faith, N. C.

ASSISTANT PASTOR

Salisbury, First.....Rev. Henry Finch, Jr.
Mahaley Avenue, Salisbury

PIANISTS AND ORGANISTS

Calvary.....Miss Nelda Chunn, Route 8, Salisbury, N. C.

Canaan.....Mrs. R. C. Flowers, Route 3, Box 569, Salisbury, N. C.

Central.....Mrs. Donna Baity, Route 3, Salisbury, N. C.

China Grove, First ..... Mrs. R. J. Davis, 404 Chapel St., China Grove, N. C.

China Grove, South .....Mrs. Ophelia Beam, Lane St., Kannapolis, N. C.

Dunn's Mountain ..... Miss Kay Elium, Route 5, Salisbury, N. C.

East Corinth .....Mrs. J. D. Goodman, Route 1, Gold Hill, N. C.

East Spencer..... Mrs. H. D. Shelton, Box 158, East Spencer, N. C.

Providence.....Mrs. O. K. Everhart, 403 Verbal St., East Spencer, N. C.

Eastside Mrs. Bernard Trexler, Route 5, Box 449, Salisbury, N. C.

Enon.....Miss Laura Poteat, Route 6, Salisbury, N. C.

Faith.....Miss Bessie Webster,, Box 154, Faith, N. C.

Gold Hill..... Mrs. R. L. Eudy, Gold Hill, N. C.

Grace....Miss Elaine Sullivan, 1108 E. 13th St., Kannapolis, N. C.

Landis.....Miss Gale Huffman, China Grove, N. C.

Needmore.....Miss Annie Murph, Route 1, Woodleaf, N. C.

Pine Ridge.....Mrs. Elaine Wall, Route 3, China Grove,, N. C.

Rockwell....Mrs. Doris Boger, Route 1, Box 177, Rockwell, N. C.

Rowan Mills.....Miss Ralphelle Sue Smith, Route 2, Box 861, Salisbury, N. C.

Salisbury, Community.....Mrs. Ruth Hamrick, Route 2, Salisbury, N. C.

Salisbury, Emmanuel....Miss Louise Smith, Granite Quarry, N. C.

Salisbury, First..Mrs. R. M. Gregory, Catawba Rd., Salisbury, N. C.

Milford Hills.....Mrs. Dwight Williams, Route 1, Box 60, Salisbury, N. C.

Salisbury, North Main.....Mrs. Z. W. Morris, 1428 N. Main St., Salisbury, N. C.

Salisbury, Stallings.....Mrs. E. H. Potts, Spencer, N. C.

Southside..... Miss Linda Cope, 323 Rose Ave., Salisbury, N. C

Spencer, First.....Miss Virginia Neister, 416 Rowan Ave., Spencer, N. C.

Spencer, Oakdale ..... Miss Kathrym Mae Hocutt, 113 Charles St., Spencer, N. C.

Spencer, Trinity .....Mrs. Jack Roark, 2009 Robin Rd., Salisbury, N. C.

Trading Ford ..... Mrs. Grady Barber, Route 4, Salisbury, N. C.

West Corinth ... Mrs. James Miller, Route 3, Mooresville, N. C.

West Landis .....Troy Murdock, Kannapolis, N. C.

West Park .. ..Miss Boyd Hodgson, Peach Orchard Rd., Salisbury, N. C.

Wyatt's Grove .....Mrs. Lane Whitley, Salisbury, N. C.

Yadkin ..... Mrs. Mildred Yarboro, Route 8, Salisbury, N. C.

Franklin Mission ..... Mrs. Herman C. Absher, Route 1, Box 396, Salisbury, N. C.

Oakland Heights ..... Miss Diane Freeman, 104 Rodger Rd., Lexington, N. C.

CHURCH LIBRARIANS

Calvary.....Miss Louise Montgomery, Route 1, Salisbury, N. C.

China Grove, First .....Mrs. Pauline Brown, 402 S. Franklin St., China Grove, N. C.

Dunn's Mountain ..... Miss Gail McCoy, Route 5, Box 651, Salisbury, N. C.

Faith.....Mrs. B. L. Huff, Box 84, Faith, N. C.

Pine Ridge .....Miss Diane Shuffler, Route 2, China Grove, N. C.

Milford Hills....Mrs. George McIntyre, 1301 Meadow Brook Circle, Salisbury, N. C.

Salisbury, Stallings.....Mrs. C. R. Hellard, Salisbury, N. C.

Spencer, Oakdale....Miss Betty Ruth Smith, 438 N. Salisbury Ave., Spencer, N. C.

West Corinth.....Miss Hattie Alley, Route 3, Mooresville, N. C.

Statistical Tables

TABLE A CHURCH AND MEMBERSHIP

CHURCHES	Location Rural-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES JAMES L. McCOY, Clerk Route 5, Box 651, Salisbury CLYDE D. CHAPMAN, Moderator 215 Fifth Street, Spencer	Baptisms	Letters and Other Additions	Less by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	Forward Program Materials Used	State Paper in Budget?	No. Missions Started This Year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
Calvary	R	1895	All	J. D. Whisnant, Route 8, Salisbury	16	13	9	517	75	592	2	121	*	*	**		1	5,200
Canaan	R	1960	All	Paul Spry, 900 S. Vance St., Landis		3	2	35		35		14	*	**	**			810
Central	C	1940	All	Earl Henry, P. O. Box 429, Kannapolis	8	8	10	201	19	220	2		*	**	**			5,408
China Grove: First	T	1888	All	R. O. Brinkley, 306 W. Patterson, China Grove	16	5	8	277	68	345	1	98	*	*	**			5,200
China Grove: South	T	1928	All	Herman G. Matheny, 505 Haney St., China Grove	2	5		100	65	165	1	30	*	*	**			4,160
Dunn's Mountain	R	1905	All	John H. Simpson, Route 5, Box 629, Salisbury	39	26	27	312	93	405	2	140	*	**	**			4,770
East Corinth	R	1867	All	NONE		2	6	87	33	120	1	17	**	**	**			2,860
East Spencer: First	T	1921	All	Searcy Jackson, Box 607, East Spencer		2	5	102	28	130	1		*	**	**			3,710
East Spencer: Providence	T	1960	All	James M. Bulman, Box 316, East Spencer	2	7	1	50	2	52			**	**	**			3,640
Eastside	R	1953	All	E. M. Fain (Supply), Landis			4	58	10	68		10	**	**	**			1,820
Enon	R	1900	All	J. W. Allen, Route 6, Box 403-B, Salisbury	3	1	10	292	75	367	1	98	*	*	*			4,680
Faith	T	1898	All	B. Lester Huff, Box 84, Faith	3	4	10	243	39	282	1	111	*	**	**		1	5,616
Gold Hill	V	1874	All	Robert Easley, Box 47, Gold Hill		7	7	74	40	114	2	25	**	**	**			3,180
Grace	C	1942	All	Harold J. Mason, 1502 Central Dr., Kannapolis	4	3	22	172	86	258	2	40	*	**	**			5,200
Landis	T	1926	All	Frank L. Gribble, P. O. Box 8, Landis	22	14	32	711	70	781	1	126	*	**	**			6,030
Needmore	R	1943	All	L. D. Scruggs, Route 1, Woodleaf	3	1	1	104	55	159	2		*	**	**			3,240
Pine Ridge	R	1948	All	Kenneth L. Payne, 309 Oak Ave., Kannapolis	13	7	6	71	49	120	1	34	*	*	**			3,120
Rockwell	T	1906	All	C. V. Talbert, Route 3, Salisbury	5	8	4	153	75	228	1	15	**	**	**			3,900
Rowan Mills	V	1925	All	Grady L. Carpenter, Box 1334, Salisbury	13	22	35	355	160	515	3		*	**	**			4,680
Salisbury: Community	C	1950	All	R. J. Spry, Route 3, China Grove	2	16	11	17	107	124	1	26	**	**	**			2,340
Salisbury: Emmanuel	C	1950	All	NONE	7	6	10	255	38	293	2	52	*	**	**			4,420
Salisbury: First	C	1877	All	W. J. Stephenson, 732 Mocksville Ave., Salisbury	22	83	71	1026	188	1,214	2	306	*	**	**			9,000
Salisbury: Milford Hills	C	1960	All	Charles R. Lemley, 406 D Avenue, Salisbury	5	17	11	127	5	132	1		*	*	**			4,680
Salisbury: North Main	C	1909	All	Maurice P. Boggs, 1612 N. Lee St., Salisbury	5	6	18	411	162	573	2		*	**	**			4,680
Salisbury: Stallings	C	1899	All	NONE	13	19	35	702	150	852	1	200	*	**	**			5,200
Southside	R	1941	All	Farrell L. Shimpock, 517 Morlan Pk. Rd., Salisbury	6	9	13	250	112	362	2	56	*	**	**			4,240
Spencer: First	T	1898	All	Clyde D. Chapman, 215 Fifth St., Spencer		7	12	485	101	586	1		*	**	**			6,270
Spencer: Oakdale	C	1925	All	H. M. Hocutt, 113 Charles St., Spencer	12	9	21	511	37	548		100	*	*	**			6,000
Spencer: Trinity	T	1944	All	David B. Bell, 611 Carolina Ave., Spencer	30	18	17	271	55	326	1	80	*	*	**		2	4,500
Trading Ford	R	1870	All	Banks W. Mullis, Rt. 4, Box 493, Salisbury	2	6	21	500	54	554	1	75	*	**	**		1	7,220
West Corinth	R	1894	All	Dan W. Abernathy, Rt. 3, Mooresville	13	8	11	182	26	208		25	*	**	*			3,380
West Landis	T	1950	All	Carl Bell, 306 Glenn Ave., Kannapolis	4	2	3	50	68	118	1	18	*					3,060
West Park	R	1940	All	James Allen Rogers, Box 112, Rockwell	45	117	7	169	52	221	2	31	**	**	**			1,590
Wyatt's Grove	R	1911	All	T. Franklin Harkins, Rt. 1, Richfield	17	4	5	83	62	145	2	15	**	**	**			3,120
Yadkin	R	1947	All	Troy Clement, Rt. 3, Lexington	3		6	141	5	146	2	35	*	**	**			3,640
Missions: Franklin	R		All	Herman C. Absher, Rt. 1, Box 396, Salisbury	9	8		51	1	52	1	11	*	**	**			2,585
Missions: Oakland Heights***	R		All	R. N. Huneycutt, Rt. 4, Salisbury	4	4	4	58	38	96	1	12	*	**	**			2,616
				TOTALS	348	477	475	9203	2303	11,506	47	1921					5	155,765

*Denotes Yes

SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES

CLARENCE G. WISE, Associational Superintendent
Route 6, Salisbury

CHURCHES	SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Grand Total Sunday School Enrolment	Average Attendance	Church V.B.S. Enr.	Total Vacation Bible School Enrolment	January Bible Study (Yes or No)	Preparation Week (Yes or No)
Calvary	Milton Morgan, Rt. 1, Salisbury	20	31	24	34	64	58	40	36		44	61	68	10	7	497	270	141	141	*	*
Canaan	Robert Livengood, Rt. 8, Box 713, Salisbury		4	9		10	11					26				60	35			**	**
Central	C. E. Avant, 200 E. 5th Street, Kannapolis		5	9	15	25	23		20		9	28	21		8	163	125			*	**
China Grove: First	R. J. Davis, 404 Chapel Street, China Grove		15	15	22	28	39	12	39				89		5	264	162	83	83	*	*
China Grove: South	Levcy Rivers, 408 Kirk Street, China Grove	4	16	19	16	14	22	7	21	3	6	10	6	21	6	171	95	89	89	*	*
Dunn's Mountain	James L. McCcy, Rt. 5, Box 651, Salisbury		42	24	24	39	24	22	16	5	31	93	36	8	12	376	190	148	148	*	*
East Corinth	Coy Morgan, 1011 Rosemary Ave., Kannapolis		3	9	7	11	16		22			11			3	82	54	44	44	**	**
East Spencer: First	James F. Cloer, 415 W. Henderson St., Salisbury		12	19	27	25	11	10			36	18			3	161	97	124	124	*	**
East Spencer: Providence	Mrs. James Bulman, Box 316, East Spencer		1		7	10	10					20				48	23	59	59		**
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury		6	6	10	12	18		21			16			3	92	43	44	44	**	**
Enon	R. A. Wood, Rt. 1, Box 216, Salisbury	8	42	15	42	40	43	27	12	6	52	50	23	8	4	372	233	147	147	*	**
Faith	C. D. Jones, Box 24, Faith	2	28	19	26	34	32	14		14	35	92		21	5	322	185	125	125	*	*
Gold Hill	Wayne Taylor, Box 143, Gold Hill			14	8	13		15		1	18	21			2	92	70	56	56	**	**
Grace	F. M. Stowe, 811 Carolyn Ave., Kannapolis		13	10	16	17	28	7			10	51	8		2	162	102	80	80	*	**
Landis	J. V. Fowler, Jr., Rt. 3, China Grove	4	10	73	39	67	51	89			170			28	10	541	434	198	198	*	**
Needmore	Brady Seamon, P. O. Box 72, Cleveland		8	16	13	14	13	9			16	43			4	136		82	82	*	
Pine Ridge	Gaither Ingram, Rt. 2, China Grove			31	11	14	12	7	17			45			2	139	95	78	78	*	*
Rockwell	David L. Boger, Rt. 1, Box 177, Rockwell		10	23	11	11	21	13			39	38	13	14	3	196	130	55	55	*	**
Rowan Mills	Garland Rattz, 329 Vance Ave., Salisbury	45	24	32	19	44	53	32	17	2	25	99	28	15	4	439	253	150	150	**	**
Salisbury: Community	Bill H. Peeler, 321 Calhoun St., Salisbury		10	17	14	24	12	19			13	24			14	147	96	58	58	**	**
Salisbury: Emmanuel	J. C. Clark, 308 Ackert Ave., Salisbury	4	11	11	32	29	37	30	7		27	71	10	7	2	278	143	114	114	*	**
Salisbury: First	Graham Carlton, 118 N. Fulton St., Salisbury		57	42	76	78	129	99		22	191	280			5	979	493	240	240	*	**
Salisbury: Milford Hills	Bernard F. Ingram, 1221 Edgedale Dr., Salisbury	1	32	22	21	27	14	5		1	35	42		6	3	209	104	82	82	*	*
Salisbury: North Main	Howard Hilliard, 502 E. Lafayette St., Salisbury		29	10	26	49	34	19	12		47	85		12	2	325	186	136	136	*	**
Salisbury: Stallings	Lester Peeler, Rt. 6, Box 499, Salisbury	4	49	41	62	79	78	36	25	28	70	133	47	26	4	682	381	176	176	*	**
Southside	Odell Foster, 122 Dunham, Salisbury		33	18	20	28	38	17			20	30	32		5	241	150	132	132	**	**
Spencer: First	H. H. Henderson, Rt. 8, Salisbury	10	25	23	35	39	28	17	26	6	48	105	38	12	5	417	235	94	94	*	**
Spencer: Oakdale	Jimmy Young, Rt. 1, Linwood	5	21	18	33	41	62		44	6	33	102	39	24	4	432	262	132	132	*	*
Spencer: Trinity	J. M. Clark, Rt. 2, Box 231, Salisbury		22	12	28	34	40	20			47	70	25		3	301	155	113	113	*	**
Trading Ford	Lacy Barber, 900 N. Salisbury Ave., Spencer	17		21	28	46	41	10	71			89	44	6	4	377	205	177	177	*	*
West Corinth	James W. Miller, Rt. 3, Mooresville		20	5	15	31	24	17			28	51			3	194	106	111	111	*	**
West Landis	John W. Sprinkle, 603 W. Round St., Landis		28		10	5	10		10			22			3	88	50	70	70	**	**
West Park	Ted Hodgson, Rt. 5, Salisbury		24	29	26	34	38	18				52			8	229	200	70	70	**	**
Wyatt's Grove	C. L. Brady, Box 166, Richfield			10	9	9	10	5			22	15	10		5	95	63	60	60	**	*
Yadkin	D. A. Yarboro, Rt. 8, Box 228, Salisbury			14	4	16	15	8			36			8	3	104	74	65	65	*	**
Missions: Franklin	T. W. Hamilton, Rt. 1, Box 401, Salisbury	3	8	4	14	10	7	9				24			4	83	44	56	56	*	*
Missions: Oakland Heights***	John Freeman, Jr., 104 Rodger Road, Lexington		8	7	13	15	14		5		12	40				114	40	69	69	*	**
	TOTALS	127	647	671	813	1086	1116	633	421	94	1120	1957	537	226	160	9608		3658	3658		

*Denotes Yes
**Denotes No
***Formerly Crusade

CLYDE D. CHAPMAN, Moderator
JAMES L. McCOY, Clerk

TABLE C TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES REV. EARL HENRY, Associational Director 403 E. 16th St., Kannapolis	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Grand Total Training Union Enrolment	Average Attendance	Observe Youth Week (Yes or No)
Calvary	Mrs. Faye Paul, Rt. 8, Box 5, Salisbury		4	6	22	29	17		8	18		2	106	85	*
Canaan	NONE														**
Central	Thurman Howard, 1403 Brantley Rd., Kannapolis		6		20		15		15	12		3	71	48	**
China Grove: First	Mrs. C. Brown Ketner, Rt. 2, Box 26, China Grove	2	4	4	6	20	4		16			5	61	40	*
China Grove: South	Mrs. Devoy Rivers, 408 Kirk St., China Grove				4	5	8			9		3	29	18	*
Dunn's Mountain	Clyde E. Lipe, 1325 Longview Ave., Salisbury	6	7	5	13	10	10	10	26	14		8	109	62	*
East Corinth	Fred N. Morgan, Rt. 1, Box 47-A, Gold Hill		3	3	6	3				8		2	25	17	**
East Spencer: First	John L. Marshall, Rt. 7, Salisbury	3	4	12	9	6	3	2		17		3	59	34	**
East Spencer: Providence	Howard Lowman, 312 W. Miller St., Salisbury	1		6	6	5	2			12	4	5	41	18	**
Eastside	C. L. Lentz, Rt. 5, Box 555, Salisbury	1	4	4	8	4	7			5		3	36	28	**
Enon	Jack B. Morgan, Rt. 6, Box 408-A, Salisbury	13	5	11	24	28	10	6	23	29	25	3	177	100	*
Faith	Guy Brooks, Rt. 2, Box 75, Rockwell	3	7	9	22	18	5		23	20	8	5	120	68	*
Gold Hill	NONE														**
Grace	Mrs. Avenall Mason, 1502 Central Dr., Kannapolis	3	4	13	13	18	5		16	15		3	90	36	**
Landis	Jimmie J. Thompson, Rt. 3, China Grove	8	10	8	29	25	15		16	32		6	150	127	**
Needmore	Mrs. R. C. West, Rt. 1, Box 55, Woodleaf		3	3	9	10				11		8	44	43	*
Pine Ridge	Lee Crawford, Rt. 2, China Grove		5			11			21			4	41	25	**
Rockwell	Tom Welch, Box 782, Rockwell		14		10	10		10		13			57	33	**
Rowan Mills	Willis Raymer, Rt. 2, Salisbury	4	6	8	12	15	5	7	10	10		4	81	54	**
Salisbury: Community	C. W. Denham, 311 Oakwood Ave., Salisbury			3	8				14			8	33	28	**
Salisbury: Emmanuel	John Duke, 210 Mocksville Ave., Salisbury			5	11	12	5		19	10		4	66	42	**
Salisbury: First	David Clay, 424 S. Ellis, Salisbury	8	10	24	44	64	39		64			3	256	109	*
Salisbury: Milford Hills	George McIntyre, 1301 Meadowbrook, Salisbury	5		10	10	14				14		3	56	26	*
Salisbury: North Main	O. R. Morris, 828 N. Jackson St., Salisbury	8	3	10	21	7	10		16	42		2	119	71	**
Salisbury: Stallings	Judson H. Enloe, Rt. 6, Box 13-D, Salisbury	5	5	22	33	27	11		28	18		2	151	50	*
Southside	B. F. Lesley, Rt. 3, Box 672, Salisbury			15	11	16				24		2	68	41	**
Spencer: First	Worth Jarrett, Maupin Avenue, Salisbury	9		17	18	25	10		19	9		3	110	43	**
Spencer: Oakdale	Mrs. H. H. Raper, 1109 N. Salisbury Ave., Spencer	4	4	13	26	28	11		19	18		3	126	81	*
Spencer: Trinity	W. J. Smith, Seventh St., Ext., Spencer	2	4	10	19	12	8		21	25		3	104	85	**
Trading Ford	Ronald Queen, Rt. 4, Salisbury			9	20	28	8	12		14		4	95	40	*
West Corinth	Clay Wilkinson, Rt. 3, Mooresville	4	4	9	18	12	6		12			7	72	40	*
West Landis	NONE														**
West Park	NONE														**
Wyatt's Grove	NONE														**
Yadkin	Tommy Lanning, Box 1100, Salisbury			5	6	12			13			2	38	33	*
Missions: Franklin	Clarence Young, Rt. 1, Box 572, Salisbury		5	13	8	8	3			13		3	53	25	**
Missions: Oakland Heights***	Miss Laura Freeman, 109 Oakdale Rd., Lexington		2		5	5				9			21	17	*
	TOTALS	89	123	257	471	488	217	47	399	421	37	116	2665		

*Denotes Yes
**Denotes No

JAMES L. McCOY, Clerk

CHURCHES	CHOIR DIRECTOR OF CHURCHES AND ADDRESSES CHARLES BOLDEN, Associate Music Director Route 1, Salisbury	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers	Total Enrolment	Average Attendance	Church Have Ele Music Director	Church Observe "Music Expansio Week? (Yes or N	Type of Organ Church Has?
Calvary	Claude Brooks, Rt. 1, Salisbury			12		12	33	14	71	31	*	**	Electronic
Canaan	John M. Gobble, 24 Park Ave., Salisbury											**	None
Central	Arthur E. Cross, Rt. 3, Box 17, Salisbury										*	**	Electronic
China Grove, First	Mrs. L. B. Thomas, 821 S. Bostian St., China Grove						20	3	23	13	*		Electronic
China Grove, South	Clinton Abernathy, 505 Keller St., China Grove				3	10	12		25		*	**	None
Dunn's Mountain	Grover C. Miller, Rt. 5, Salisbury	11	9	4	6	8	10	5	53	35	*	*	Electronic
East Corinth	Fred N. Morgan, Rt. 1, Box 47-A, Gold Hill										**	**	None
East Spencer, First	R. S. Shelton, Box 158, East Spencer						20	4	24	20	*	**	None
East Spencer, Providence	Mrs. O. K. Everhart, 403 Verbal St., East Spencer										*	**	None
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury										**	**	None
Enon	A. B. Poteat, Rt. 1, Box 171, Salisbury			12	16	10	18	4	60		**	**	Electronic
Faith	Duard Gardner, Box 111, Faith			15			30	2	47	25	*	**	Electronic
Gold Hill	Mrs. Sue Hill, Gold Hill										**	**	None
Grace	Kenneth Sellers, 1902 Moose Road, Kannapolis				8	6	18		32	20	*	**	None
Landis	Jimmie L. Parker, 212 N. East Ave., Kannapolis					20	40		60		*	**	Electronic
Needmore	G. M. Murph, Rt. 1, Box 108, Woodleaf										*	**	Electronic
Pine Ridge	Mrs. Lee Crawford, Rt. 2, China Grove						18		18		*	**	None
Rockwell	Charles Jones, General Delivery, Rockwell										*	**	Electronic
Rowan Mills	James H. Fisher, Peach Orchard Rd., Salisbury			4	8	8	26		46	35	*	**	Electronic
Salisbury, Community	George Denham, Jr., 111 Seventh St., Spencer						25		25		**	**	None
Salisbury, Emmanuel	E. L. Bradshaw, 500 E. Cemetery St., Salisbury			16	8	6	13		43	20	*	**	None
Salisbury, First	Lawrence Bond, Catawba College, Salisbury			22	12	35	30		99		*	**	Pipe
Salisbury, Milford Hills	Mrs. Joe Jarrell, 1235 E. Colonial Dr., Salisbury						16		16	10	*	**	None
Salisbury, North Main	O. R. Morris, 828 N. Jackson St., Salisbury						20		20		*	**	None
Salisbury, Stallings	Charles R. Bolden, Rt. 1, Salisbury										*	**	Electronic
Southside	Norman C. Harris, Rt. 3, Box 94, Salisbury						22		22	10	*	**	Electronic
Spencer, First	Miss Lucille Epperson, Catawba College, Salisbury			17			21		38		**	**	Pipe
Spencer, Oakdale	Marvin D. Wigginton, Catawba College, Salisbury				6	5	25		36	15	*	**	Electronic
Spencer, Trinity	Charles James, Peach Orchard Road, Salisbury						22		22		*	**	Electronic
Trading Ford	Edwin Koontz, Rt. 4, Salisbury			20			30	6	56	39	*	**	Electronic
West Corinth	James W. Miller, Rt. 3, Mooresville		7	8	4	3	12		34	16	*	**	Electronic
West Landis	Mrs. Norma Brotherton, Lentz Rd., China Grove											**	Electronic
West Park	Roy Eagle, Rt. 2, Box 342, Rockwell										**	**	None
Wyatt's Grove	Norman Beam, Rt. 1, Richfield										**	**	None
Yadkin	Otha Grubb, Rt. 1, Linwood										*	**	None
Missions: Franklin	Mrs. Robert Ball, Rt. 1, Bennett Heights, Salisbury					1	9	2	12	9	*	**	None
Missions: Oakland Heights***	Fred Jones, Salisbury										**	**	None
	TOTALS	11	16	130	71	124	490	40	882				

*Denotes Yes
**Denotes No
***Formerly Crusade

CLYDE D. CHAPMAN, Moderator
JAMES L. McCOY, Clerk

TABLE E BROTHERHOOD WORK

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOOD AND ADDRESSES ROBERT J. DAVIS Associational Brotherhood President 404 Chapel St., China Grove	CHMN. ROYAL AMBASSADOR CO. AND ADDRESSES	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrolment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrolment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrolment	Total R. A. Enrolment	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
Calvary	John Lemly, Rt. 8, Salisbury	Arthur Pickler, Rt. 8, Salisbury	1	10	1	5	1	7	22	27	27	49
Canaan	NONE	NONE										
Central	NONE	NONE										
China Grove, First	Bill Messer, 312 N. Ridge Ave., Kannapolis	NONE								32	32	32
China Grove, South	Clinton Abernathy, 505 Keller St., China Grove	A. L. Abernathy, 52 Walnut St., China Grove	1	9		4			13	15	15	28
Dunn's Mountain	Donald J. Livengood, Rt. 5, Box 91, Salisbury	Clyde Miller, Box 986, Rockwell	1	11					11	25	25	36
East Corinth	NONE	NONE										
East Spencer, First	NONE	Rev. Searcy Jackson, Box 607, East Spencer	1	8	1	8			16			16
East Spencer, Providence	NONE	NONE	1	2	1	5			7			7
Eastside	NONE	NONE										
Enon	Ned Norris, 1824 Statesville Blvd., Salisbury	Elmer Phipps, 409 W. Merritt Ave., Salisbury	1	5	1	5	1	5	15	35	35	50
Faith	Howard Horton, Rt. 2, Box 67, Rockwell	C. R. Harwood, Box 182, Faith	1	7	1	4	1	12	23	25	25	48
Gold Hill	Ernest Humphrey, Rt. 2, Gold Hill	NONE								11	11	11
Grace	NONE	Fellowship Class, 1502 Central Dr., Kannapolis			1	8			8			8
Landis	C. C. Fain, Rt. 2, China Grove	Ernest Faw, 115 N. Zion Street, Landis	1	7	1	10			17	25	25	42
Needmore	NONE	NONE										
Pine Ridge	Ted Ballard, Rt. 2, China Grove	R. M. Vanderburg, Rt. 2, China Grove								11	11	11
Rockwell	B. C. Park, Box 98, Rockwell	NONE								16	16	16
Rowan Mills	None	Hayden Miller, Rt. 2, Box 765C, Salisbury					1	5	5			5
Salisbury, Community	George Denham, Jr., 111 7th St., Spencer	Roy Beam, China Grove			1	14			14	12	12	26
Salisbury, Emmanuel	NONE	Ray Knight, 114 S. Shaver St., Salisbury	1	5					5			5
Salisbury, First	Ted James, Charlotte Highway, Salisbury	Don Duncan, 423 Pinewood Ave., Salisbury	1	9	1	12	1	8	29	40	40	69
Salisbury, Milford Hills	Clyde Earp, Box 1553, Salisbury	Roy Greene, 1311 Arden Drive, Salisbury	1	16					16	39	39	55
Salisbury, North Main	Z. W. Morris, 1428 N. Main St., Salisbury	Jerry Gobble, 1430 N. Main St. Salisbury	1	7	1	6			13	37	37	50
Salisbury, Stallings	NONE	NONE										
Southside	NONE	Arnold Lesley, 1303 Park Avenue, Salisbury			1	10	1	10	20			20
Spencer, First	Leroy Kinter, 300 Hudson Ave., Spencer	NONE								22	22	22
Spencer, Oakdale	Charles Call, 1118 N. Salisbury Ave., Spencer	Rev. H. M. Hocutt, 113 Charles St., Spencer	1	9	1	6	1	4	19	53	53	72
Spencer, Trinity	G. T. VonCannon, 711 Yadkin Ave., Spencer	T. H. Beckom, 500 Carolina Avenue, Spencer	1	12					12	20	20	32
Trading Ford	Roman Gobble, Rt. 4, Salisbury	Ronald Queen, Rt. 4, Salisbury	1	38					38	54	54	92
West Corinth	NONE	Oscar Nantz, Rt. 2, Mooresville			1	16			16			16
West Landis	NONE	NONE										
West Park	Paul Honeycutt, Rockwell	NONE								18	18	18
Wyatt's Grove	Herman R. File, Rt. 8, Box 534, Salisbury	W. R. Wilson, Rt. 1, Richfield	1	6					6	10	10	16
Yadkin	George Mahala, Rt. 1, Linwood	Elon Dennis, Rt. 8, Salisbury	1	12					12	18	18	30
Missions: Franklin	NONE	NONE										
Missions: Oakland Heights***	Buford T. Myers, Salisbury	B. E. Troutman, Rt. 4, Box 44A, Salisbury										

TABLE F WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W.M.U. AND ADDRESSES MRS. J. C. SCRUGGS Associational President 198 N. Yadkin Ave., Spencer	Sunbeam Nursery Organizations	Beginner Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Ungraded Sunbeam Band Organizations	Junior GA Organizations	Intermediate GA Organizations	Ungraded GA Organizations	High School YWA Organizations	Ungraded YWA Organizations	WMS Organizations	Grand Total Organization	Sunbeam Nursery Enrollment	Beginner Sunbeam Band Enrollment	Primary Sunbeam Band Enrollment	Ungraded Sunbeam Band Enrollment	Junior GA Enrollment	Intermediate GA Enrollment	Ungraded GA Enrollment	High School YWA Enrollment	Ungraded YWA Enrollment	WMS Enrollment	Grand Total Enrollment
Calvary	Mrs. Edward Curlee, Rt. 8, Salisbury	1	1	1		2	1			1	4	11	3	12	16		23	16			10	46	126
Canaan	Mrs. Edwin Sprinkle, Rt. 3, Salisbury					1					1	2					4					7	11
Central	Mrs. Earl Henry, Box 429, Kannapolis				1			1		1	1	4				20			8		8	18	54
China Grove, First	Mrs. J. O. Michael, Rt. 7, Salisbury		1	1		1	1				3	7		8	9		10	10				34	71
China Grove, South	Mrs. Charles A. Kimball, Rt. 3, China Grove				1					1	1	3				10					12	18	40
Dunn's Mountain	Mrs. James L. McCoy, Rt. 5, Box 651, Salisbury		1	1		1	1			1	3	8		19	23		12	8			12	45	119
East Corinth	Mrs. J. D. Goodman, Rt. 1, Box 58B, Gold Hill				1						1	2				4						8	12
East Spencer, First	Mrs. W. H. Feezor, Rt. 8, Box 490, Salisbury		1	1		1	1				1	5		8	12		8	6				28	62
East Spencer, Providence	Mrs. Charles Beckom, Box 63, East Spencer				1	1			1		1	4				8	6			4		16	34
Eastside	Mrs. Bertha Goodman, Rt. 5, Salisbury										1	1										4	4
Enon	Mrs. Ned Norris, 1824 Statesville Blvd., Salisbury	1	1	1		2	1		1		1	8	6	8	28		17	12		16		60	147
Faith	Mrs. Howard Horton, Rt. 2, Box 67, Rockwell	1	1	1		1	1		1		1	7	3	6	7		19	10		6		70	121
Gold Hill	Mrs. Robert Easley, P. O. Box 47, Gold Hill							1			1	2							6			8	14
Grace	Mrs. Marie Isenhour, 2105 Englewood, Kannapolis			1		1	1				3	6			10		5	4				28	47
Landis	Mrs. P. A. Arrowood, 412 Ross St., Ext., China Grove	1	1	1		1	2		1		5	12	12	12	8		10	14		8		70	134
Needmore	Mrs. L. D. Scruggs, Rt. 1, Box 38, Woodleaf	1	1	1		1	1				1	6	3	8	6		4	6				30	57
Pine Ridge	Mrs. Roy Crawford, Rt. 2, China Grove				1	1	1				1	4				11	12	6				17	46
Rockwell	Mrs. Kenneth Honeycutt, Box 58, Rockwell				1			1		1	1	4				15			16		10	28	69
Rowan Mills	Mrs. Grady L. Carpenter, Box 1334, Salisbury					1	1				2	4					10	5				13	28
Salisbury, Community	Mrs. Betty Peeler, 321 Calhoun St., Salisbury				1			1			1	3				3			10			12	25
Salisbury, Emmanuel	Mrs. Ward Reep, 411 Rose Ave., Salisbury				1	1	1			1	2	6				15	12	10			10	20	67
Salisbury, First	Mrs. Graham Carlton, 118 N. Fulton St., Salisbury		2	3		4	3		1		1	14		20	44		70	30		35		185	384
Salisbury, Milford Hills	Mrs. G. W. Greene, 132 E. Corriher Ave., Salisbury		1	1		1	1				2	6		11	18		6	6				30	71
Salisbury, North Main	Mrs. Thomas Ervin, 1204 S. Salisbury Ave., Spencer		1	2		3	1			1	1	9		7	21		24	7			11	51	121
Salisbury, Stallings	Mrs. C. F. Limerick, 621 S. Main St., Salisbury		1	1		1					1	4		17	30		17	[illegible]				156	220
Southside	Mrs. R. L. Harwood, 201 Cross Ave., Salisbury		1			1	1				3	6		6			10	7				23	46
Spencer, First	Mrs. G. A. Palmer, Jr., 501 8th St., Spencer			1		1	1				2	5				32	11	10				106	159
Spencer, Oakdale	Mrs. Junius Corriher, Rt. 8, Salisbury	1	1	2		1	2			1	7	15	4	9	28		10	21			10	120	202
Spencer, Trinity	Mrs. L. D. Eller, 906 Carolina Ave., Spencer	1	1	1		1	1				1	6	3	4	9		8	3				46	73
Trading Ford	Mrs. Banks W. Mullis, Rt. 4, Salisbury				3			2		1	4	10				39			28		8	62	137
West Corinth	Mrs. R. W. Coone, Rt. 3, Mooresville			1		1	1				1	4			12		12					33	57
West Landis	Mrs. Carl Bell, 306 Glenn Ave., Kannapolis										1	1										15	15
West Park	Miss Mary Rattz, Box 4, Rockwell																						
Wyatt's Grove	Mrs. C. L. Brady, Box 166, Richfield							1			1	2							6			10	16
Yadkin	Mrs. George Mahala, Rt. 1, Linwood						1				1	2						8				18	26
Missions: Franklin	Mrs. F. B. Edwards, Box 199, Salisbury										1	1										10	10
Missions: Oakland Heights***	Mrs. R. G. Pickeral, 1312 E. Council, Salisbury						1				1	2						4				17	21
	TOTALS	7	16	21	11	30	26	7	6	9	64	196	34	155	281	157	320	203	74	69	91	1462	2846

***Formerly Crusade

CLYDE D. CHAPMAN, Moderator
JAMES L. McCOY, Clerk

TABLE G WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W.M.U. AND ADDRESSES MRS. J. C. SCRUGGS Associational President 198 N. Yadkin Ave., Spencer	Beginner Sunbeam Band Approved	Primary Sunbeam Band Approved	Ungraded Sunbeam Band Approved	Junior GA Honor	Junior GA Advanced	Junior GA Approved	Intermediate GA Honor	Intermediate GA Advanced	Intermediate GA Approved	High School YWA Advanced	WMS Advanced	WMS Approved	Grand Total Honor	Grand Total Advanced	Grand Total Approved
Calvary	Mrs. Edward Curlee, Salisbury				2			1						3		
Canaan	Mrs. Edwin Sprinkle, Salisbury															
Central	Mrs. Earl Henry, Kannapolis															
China Grove, First	Mrs. J. O. Michael, Salisbury	1	1										1			3
China Grove, South	Mrs. Charles A. Kimball, China Grove															
Dunn's Mountain	Mrs. James L. McCoy, Salisbury					1			1						2	
East Corinth	Mrs. J. D. Goodman, Gold Hill															
East Spencer, First	Mrs. W. H. Feezor, Salisbury						1		1			1			2	1
East Spencer, Providence	Mrs. Charles Beckom, East Spencer					1									1	
Eastside	Mrs. Bertha Goodman, Salisbury															
Enon	Mrs. Ned Norris, Salisbury						2		1				1		1	3
Faith	Mrs. Howard Horton, Rockwell						1		1		1		1		2	2
Gold Hill	Mrs. Robert Easley, Gold Hill															
Grace	Mrs. Marie Isenhour, Kannapolis															
Landis	Mrs. P. A. Arrowood, China Grove															
Needmore	Mrs. L. D. Scruggs, Woodleaf															
Pine Ridge	Mrs. Roy Crawford, China Grove															
Rockwell	Mrs. Kenneth Honeycutt, Rockwell															
Rowan Mills	Mrs. Grady L. Carpenter, Salisbury															
Salisbury, Community	Mrs. Betty Peeler, Salisbury															
Salisbury, Emmanuel	Mrs. Ward Reep, Salisbury					1			1						2	
Salisbury, First	Mrs. Graham Carlton, Salisbury				3		1			2	1	1		3	2	3
Salisbury, Milford Hills	Mrs. G. W. Greene, Salisbury		1	1									1			3
Salisbury, North Main	Mrs. Thomas Ervin, Spencer				1	2			1					1	3	
Salisbury, Stallings	Mrs. C. F. Limerick, Salisbury															
Southside	Mrs. R. L. Harwood, Salisbury				1				1					1	1	
Spencer, First	Mrs. G. A. Palmer, Jr., Spencer															
Spencer, Oakdale	Mrs. Junius Corriher, Salisbury									1						1
Spencer, Trinity	Mrs. L. D. Eller, Spencer															
Trading Ford	Mrs. Banks Mullis, Salisbury															
West Corinth	Mrs. R. W. Coone, Mooresville					1				1					1	1
West Landis	Mrs. Carl Bell, Kannapolis															
West Park	Miss Mary Rattz, Rockwell															
Wyatt's Grove	Mrs. C. L. Brady, Richfield															
Yadkin	Mrs. George Mahala, Linwood															
Missions: Franklin	Mrs. F. B. Edwards, Salisbury															
Missions: Oakland Heights***	Mrs. R. G. Pickeral, Salisbury															
	TOTALS															

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property, Material, and Equipment, Church	Money Spent on New Const., Prop., Mat., and Equip., for Mission Operated by Church	Total Church Debt. at End of Year	If Church has Debt: Is it in Church Bonds?	Does Church Have Library?	No. Books in Church Library	No. Items in Church Library—Audio-Visual Aids	No. Items in Church Library—Audio-Visual Equip.	Amt. in Budget for Church Library	Cooperative Program % of Total Budget	Association Mission Goal Coming Year	Do Church and Pastor Particip in Annuity Bd. Protection Plan	Does Church Have Weekday Kindergarten?
Calvary	Miss Louise Montgomery, Rt. 1, Salisbury	$ 15,000	$ 110,000	$ 2,487	$ 940	$ 534	**	*	390			100	18%	400	*	**
Canaan								**							**	**
Central		9,000	110,000			17,099	**	**					8%	2%	*	**
China Grove, First	Mrs. Pauline Brown, 402 S. Franklin St., China Grove	5,000	153,500			41,500	**	*					8%	336	*	
China Grove, South		15,000	130,000			11,216	**	**						138	*	**
Dunn's Mountain	Miss Gail McCoy, Rt. 5, Box 651, Salisbury	10,000	186,000	610		14,700	**	*	200		1 Pri	52	3⅓%	400	*	**
East Corinth		10,000	60,000	200		268	**	**							*	**
East Spencer, First		16,000	37,500			324	**	**					10%	150	**	**
East Spencer, Providence			2,000												**	**
Eastside		6,000	26,000			1,800	**	**					10%		**	**
Enon		20,000	120,000	23,809		33,037	**	*	417	24	2	108	11%	408	*	**
Faith	Mrs. B. Lester Huff, Box 84, Faith	16,500	93,500				**	*	150		2 Pri		27%	463	**	**
Gold Hill		8,000	16,000	546		565	**	**							**	**
Grace		22,500	120,000	506		25,182	**	**					2%	60	*	**
Landis		17,500	184,000	5,020			**	**						300	**	**
Needmore		20,000	40,000	15,556		9,955	**	**					6%	128	*	**
Pine Ridge	Miss Diane Shuffler, Rt. 2, China Grove		35,000	500		200	**	*	40	4		30	7%	3%	*	**
Rockwell			40,000			1,000	**	**							**	**
Rowan Mills		25,000	65,000				**	**							*	**
Salisbury, Community			20,000			6,000	**	**							**	**
Salisbury, Emmanuel		20,000	78,000			11,998		**					12%		*	**
Salisbury, First		25,000	650,000	2,000									15%	1500	*	**
Salisbury, Milford Hills	Mrs. George McIntyre, 1301 Meadowbrook, Salisbury		85,000	1,146		30,675	**	*	166			25			*	**
Salisbury, North Main		5,500	95,000	799		16,051	**	**					10%	350	*	**
Salisbury, Stallings	Mrs. C. R. Hellard, Salisbury	12,000	250,000			80,450	**	*	275	25	2	250	10%	1000	*	**
Southside		26,000	130,000	540		28,836	**	**							**	**
Spencer, First		25,000	210,000	22,377		49,443	**	**							*	**
Spencer, Oakdale	Miss Betty Ruth Smith, 438 N. Salisbury Ave., Spencer.	7,600	104,000				**	*	450	12	2	50	10%	420	*	**
Spencer, Trinity		8,650	68,650	1,000		2,811	**	*							**	**
Trading Ford		20,000	115,256	831				*					5.7%	480	**	**
West Corinth	Miss Hattie Alley, Rt. 3, Mooresville	12,000	24,000					*	150			25	12%	3%	**	**
West Landis			40,000			3,579	**	**					5%	2%	**	**
West Park			10,000					**							**	**
Wyatt's Grove		11,700	23,300			6,800	**	**							**	**
Yadkin			7,000			801	**	**					3%		**	**
Missions: Franklin				5,233				**							**	**
Missions: Oakland Heights***			24,217		1,874	13,154		**							*	**
	TOTALS	$388,950	$3,462,923	$ 83,160	$ 2,814	$407,978			2238	65	9	640		6533		

*Denotes Yes
**Denotes No
***Formerly Crusade

CLYDE D. CHAPMAN, Moderator
JAMES L. McCOY, Clerk

TABLE I TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES CHARLES SUMMERS, Associational Treasurer 901 Richard St., Salisbury	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expend. on Local Missions Operated By Church	All Other Local Expenses	Grand Total Local Expenditures
Calvary	Mrs. Lillian Harmon, Rt. 8, Salisbury	22,240	5,200	1,600	1,040	9,505	17,345
Canaan	John T. Massey, 226 Clancy St., Salisbury	3,376	810			1,111	1,921
Central	H. E. Readling, 425 West Ave., Kannapolis	17,805	5,408	1,854		9,006	16,268
China Grove, First	Sam R. May, Jr., Box 105, China Grove	26,905	5,200	1,669		15,089	21,958
China Grove, South	G. W. Freeze, Box 123, China Grove	9,242	4,160			4,794	8,954
Dunn's Mountain	S. A. Mayfield, Rt. 5, Box 652, Salisbury	20,089	4,770	1,136		11,295	17,201
East Corinth	J. D. Goodman, Rt. 1, Box 58B, Gold Hill	4,883	1,485	300		1,646	3,431
East Spencer, First	Mr. James W. Bean, Box 25, Spencer	7,397	3,710	318		2,225	6,253
East Spencer, Providence	Miss Nora Poteat, Box 427, East Spencer	5,117	3,640			1,344	4,984
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury	4,385	1,820	130		2,020	3,970
Enon	Miss Grace Swicegood, Rt. 1, Box 290, Salisbury	25,912	4,770	1,029		24,888	30,687
Faith	J. C. Eagle, Rt. 3, Box 111, Salisbury	27,929	5,200	1,072		22,679	28,951
Gold Hill	Harry L. Beaver, Rt. 2, China Grove	5,110	3,180	265		1,080	4,525
Grace	James Hubbard, 610 West 8th St., Kannapolis	15,380	5,200	1,040		9,248	15,488
Landis	Herman L. Rutledge, Box 394, Landis	45,827	6,030	7,428		21,592	35,050
Needmore	J. L. Hensley, Rt. 1, Box 64, Woodleaf	23,453	3,240	240		21,154	24,634
Pine Ridge	E. L. Morgan, Rt. 2, China Grove	7,101	3,369	300		2,319	5,988
Rockwell	B. C. Park, Box 98, Rockwell	9,443	3,900			4,949	8,849
Rowan Mills	J. T. Franks, Rt. 2, Box 850, Salisbury	18,897	4,680	883	544	11,583	17,690
Salisbury, Community	Roy F. Daugherty, Rt. 2, China Grove	6,292	2,432	389		3,182	6,003
Salisbury, Emmanuel	Richard L. Eller, 427 E. Innes St., Salisbury	12,495	2,975	320		6,240	9,535
Salisbury, First	T. A. Porter, 1039 Holmes St., Salisbury	100,442	9,000	18,559	1,250	36,528	65,337
Salisbury, Milford Hills	James B. Edwards, 137 Milford Drive, Salisbury	17,871	4,680	1,037		11,846	17,563
Salisbury, North Main	Mrs. L. P. Hamm, Jr., 312 Gold Hill Drive, Salisbury	21,846	4,680	1,618	188	2,362	8,848
Salisbury, Stallings	Charles E. Summers, 901 Richard St., Salisbury	49,107	4,000	6,362	135	30,628	41,125
Southside	Norman C. Harris, Rt. 3, Box 94, Salisbury	13,682	4,240			9,210	13,450
Spencer, First	A. A. Lomax, Box 6, Spencer	41,863	6,270	4,735		22,377	33,382
Spencer, Oakdale	J. C. Coppley, 115 Herman St., Spencer	27,637	5,741	2,564		12,355	20,660
Spencer, Trinity	Mrs. T. H. Beckom, 500 Carolina Ave., Spencer	17,685	4,125	1,575		10,038	15,738
Trading Ford	Elon F. Massey, Rt. 4, Box 493, Salisbury	27,589	7,005	1,080	986	8,760	17,831
West Corinth	R. W. Coone, Rt. 3, Mooresville	10,050	3,380			4,785	8,165
West Landis	Edgar Barnett, 213 York Ave., Kannapolis	7,243	3,060	515	63	617	4,255
West Park	James C. Lambert, Rt. 2, Box 340, Rockwell	6,307	1,590			4,105	5,695
Wyatt's Grove	Mrs. Donald Morgan, Rt. 1, Gold Hill	5,520	1,890			3,395	5,285
Yadkin	C. L. Wilkerson, Box 1100, Salisbury	6,422	3,600	335		2,487	6,422
Missions: Franklin	John K. Hunter, Rt. 1, Bennett Heights, Salisbury	5,578	1,385			5,682	7,067
Missions: Oakland Heights***	R. V. Robinson, Rt. 5, Box 63, Salisbury	[illegible]	[illegible]	[illegible]		[illegible]	[illegible]

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES REV. JOHN E. CARTER, Associational Missionary Box 187, Faith	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christ Education, School	Designated Children's Homes	Designated Hospitals	Other des. obj. (B Society, H. for Ag	Total Mission Expenditures
Calvary	Frank Sides, Rt. 8, Box 162, Salisbury	3,207	400	88	484	796	41	330	179	35	5,560
Canaan	Mrs. J. D. Hogsed, Rt. 3, Box 603, Salisbury		111								111
Central	Mrs. Homer Childers, 407 E. 16th St., Kannapolis	1,013	253		50	20		76	75	50	1,537
China Grove, First	L. H. Tatum, Box 567, China Grove	1,592	258		131	334	150			32	2,497
China Grove, South	Mrs. Pauline Gillis, 45 Rose Ave., China Grove	127	104	9	19	90		6	100	5	460
Dunn's Mountain	Donald J. Livengood, Rt. 5, Box 91, Salisbury	692	348	125	175	824	266	80	75	219	2,804
East Corinth	Mrs. Fred N. Morgan, Rt. 1, Box 47A, Gold Hill	12		40	35	31		30	50	30	228
East Spencer, First	Mrs. Richard C. Gobble, Rt. 8, Box 510, Salisbury	626	76	38	60	169		54	25	35	1,083
East Spencer, Providence	Mrs. Olene Lloyd, 309 E. Henderson, E. Spencer		20	27	8	14					69
Eastside	Mrs. Bernard Trexler, Rt. 5, Box 499, Salisbury	231	40	5	28	121	8	90	19	10	552
Enon	T. R. Stepp, 2015 Woodleaf Rd., Salisbury	2,433	443	95	157	509		600	94	120	4,451
Faith	W. J. Ritchie, Box 82, Faith	4,241	384	113	209	551		72	69		5,639
Gold Hill	Wayne Taylor, Box 143, Gold Hill		10			5		6	11	7	39
Grace	Gene Walker, 913 West A St., Kannapolis	75	10			125		42	21	1,011	1,284
Landis	Nathan W. Blackwelder, Rt. 3, China Grove		315		580	2,820	1,980	1,000	540		7,235
Needmore	Miss Gladys Safriet, Rt. 1, Box 64, Woodleaf	477	128		51	117					773
Pine Ridge	Mrs. H. B. Lemmonds, Rt. 2, Box 462, China Grove	13	10	11	13	22	8	18	20	5	120
Rockwell	Helen Wilhelm, Box 811, Rockwell	200	70		15		100	120	72	17	594
Rowan Mills	Mrs. Betty Smith, Rt. 2, Box 861, Salisbury		125	100	150	350	25	306	200	100	1,356
Salisbury, Community	Mrs. George Denham, Jr., 111 7th St., Spencer	100			10	10					120
Salisbury, Emmanuel	Mrs. Lillie Messick, 524 E. Fisher, Salisbury	1,352	113	15	143	162	7	29	33		1,854
Salisbury, First	Dan Kirk, 420 Mahaley Ave., Salisbury	12,059	1,500	256	780	3,384	12	421	122	139	18,673
Salisbury, Milford Hills	Mrs. Joy Rivers, Box 263, Salisbury	485	25	54	156	339	6	36	36	62	1,199
Salisbury, North Main	Mrs. W. R. Davis, 305 N. Milford Dr., Salisbury	1,738	350	120	207	413		183	75	63	3,149
Salisbury, Stallings	James C. Elium, Rt. 5, Box 705, Salisbury	4,400	895	200	134	1,449	260	150	155	125	7,768
Southside	Mrs. S. K. Basinger, Rt. 7, Box 200A, Salisbury		15		67	150					232
Spencer, First	Mrs. J. C. Scruggs, 198 N. Yadkin Ave., Spencer	5,577	600	217	315	762		165	118	76	7,830
Spencer, Oakdale	Miss Mildred Morrow, 506 S. Iredell Ave., Spencer	2,525	420	155	235	1,144	28	1,080	118	387	6,092
Spencer, Trinity	Mrs. L. D. Eller, 906 Carolina Ave., Spencer	748	220	73	27	49		120		17	1,254
Trading Ford	Elon F. Massey, Rt. 4, Box 493, Salisbury	1,620	426	47	240	314	54	151	127	106	3,085
West Corinth	Miss Bessie M. Carter, Rt. 3, Mooresville	1,096	383	27	24	125		30	24	15	1,724
West Landis	Mrs. S. I. Hooper, 2805 Vale Ave., Kannapolis	120		105				10	12	9	256
West Park	Bertha Lambert, Rt. 2, Box 340, Rockwell								31		31
Wyatt's Grove	Miss Louetta Boulding, Rt. 1, Box 183, Richfield	20	41	30	23	27	4	55	36		236
Yadkin	Mrs. Boyce C. Byerly, Rt. 1, Linwood	249	40	50	10	100		40	50		539
Missions: Franklin	Miss Ann Collins, Rt. 1, Box 122, Salisbury	432	20	25	36	170		38	36	19	776
Missions: Oakland Heights***	Mrs. I. I. Newsome, Rt. 4, Box 39, Salisbury	60			14	88		23	5		190
	TOTALS	47,520	8,153	2,025	4,586	15,584	2,949	5,361	2,528	2,694	91,400

***Formerly Crusade

CLYDE D. CHAPMAN, Moderator
JAMES L. McCOY, Clerk

THE HISTORICAL TABLE ROWAN BAPTIST ASSOCIATION

Year	Where Held	Preacher	Moderator	Clerk
1927	Salisbury, First	R. N. Huneycutt	C. A. Rhyne	Percy Bloxam
1928	Stallings Memorial	M. W. Gordon	C. A. Rhyne	Percy Bloxam
1929	China Grove, First	J. H. Harris	G. W. Choate	Percy Bloxam
1930	North Main Street	E. L. Bradley	G. W. Choate	R. S. Lennon
1931	Enon	R. O. Brinkley	G. W. Choate	C. W. Crowell
1932	Trading Ford	F. W. Frye	G. W. Choate	C. W. Crowell
1933	North Kannapolis	Arch C. Cree	G. W. Choate	C. W. Crowell
1934	Rockwell	C. A. Rhyne	G. W. Choate	A. L. Jarrell
1935	Oakdale	W. H. James	C. A. Rhyne	A. L. Jarrell
1936	Wyatt's Grove	C. L. Fisher	C. A. Rhyne	A. L. Jarrell
1937	Calvary	D. H. Lowder	C. A. Rhyne	A. L. Jarrell
1938	East Spencer	H. T. Davis	C. A. Rhyne	A. L. Jarrell
1939	Enon	A. L. Campbell	C. A. Rhyne	A. L. Jarrell
1940	West Corinth	L. R. Evans	C. A. Rhyne	A. L. Jarrell
1941	Faith	O. W. Funderburk	R. O. Brinkley	A. L. Jarrell
1942	Salisbury, First	D. L. Woodward	R. O. Brinkley	A. L. Jarrell
1943	Landis	R. W. Harrington	C. A. Rhyne	A. L. Jarrell
1944	North Main Street	Smoot Baker	C. A. Rhyne	A. L. Jarrell
1945	Trading Ford and Salisbury, First	R. A. Ellis	C. A. Rhyne	A. L. Jarrell
1946	Faith and Calvary	E. L. Melton	T. W. Bray	R. A. Ellis
1947	Enon and East Corinth	Clay R. Barnes	R. O. Brinkley	R. A. Ellis
1948	West Corinth and Phaniels	J. C. Hill	R. O. Brinkley	R. A. Ellis
1949	Salisbury, First and Wyatt's Grove	F. P. Blankenship	Clay R. Barnes	R. A. Ellis
1950	Landis and Dunn's Mountain	R. C. Cline	Clay R. Barnes	O. D. Moore
1951	Spencer, First and Salisbury, First and Rockwell	J. C. Gwaltney	N. C. Teague	O. D. Moore
1952	Stallings Memorial and South China Grove	E. H. Potts	N. C. Teague	O. D. Moore
1953	Oakdale and Enon	R. N. Huneycutt	R. O. Brinkley	O. D. Moore
1954	Trading Ford and Grace	O. D. Moore	R. N. Huneycutt	James L. McCoy
1955	Calvary and Phaniels	R. L. Deneen	R. N. Huneycutt	James L. McCoy
1956	Stallings and China Grove, First	J. W. Allen	E. H. Potts	James L. McCoy
1957	Salisbury, First and Southside	J. A. Richardson	Herman G. Matheny	James L. McCoy
1958	Dunn's Mountain and Rowan Mills	J. H. Simpson	Herman G. Matheny	James L. McCoy
1959	Salisbury, First and Faith	Clyde D. Chapman	Herman G. Matheny	James L. McCoy
1960	Stallings Memorial and Enon	W. J. Stephenson	John H. Simpson	James L. McCoy
1961	Trading Ford and East Spencer	B. Lester Huff	John H. Simpson	James L. McCoy
1962	Spencer, First and Milford Hills	H. M. Hocutt	Clyde D. Chapman	James L. McCoy

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WAKE FOREST COLLEGE
LIBRARY

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA
1963

THIRTY-SIXTH ANNUAL SESSION

HELD WITH

First Baptist Church
Salisbury, N. C.
OCTOBER 29

Rockwell Baptist Church
Rockwell, N. C.
OCTOBER 30

THE NEXT SESSION WILL BE HELD WITH THE

Trading Ford Baptist Church
Route 4, Salisbury, N. C.

AND THE

Rowan Mills Baptist Church
Route 2, Salisbury, N. C.

October 27 and 28, 1964

ROWAN BAPTIST ASSOCIATION

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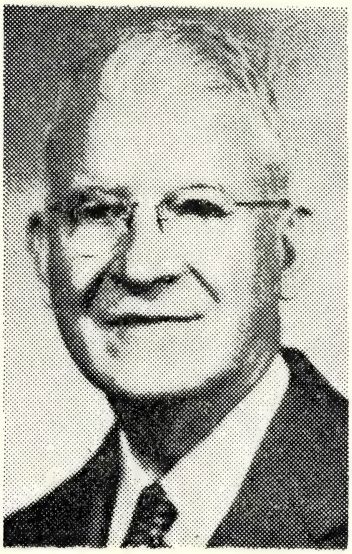
Route 2, Salisbury, N. C.

October 27 and 28, 1964

The Annual Sermon will be preached by
REV. HAYDEN CARTNER
REV. DAVID BELL, Alternate

Dedicated To



ARCHIBALD LEROY JARRELL

BORN JULY 22, 1890

DIED JUNE 24, 1963

Archibald Leroy Jarrell was a Layman of keen insight and devotion to the Kingdom work. He served unselfishly in the Rowan Baptist Association, and was its clerk from 1934 through 1945. Bro. Jarrell had attended every annual Associational meeting through the thirty-fifth session in 1962.

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DIRECTORY OF ASSOCIATIONAL OFFICERS

Moderator.....Rev. H. M. Hocutt
113 Charles Street, Spencer

Vice-Moderator.....Rev. B. Lester Huff
Box 84, Faith

Clerk.....James L. McCoy
Route 5, Box 651, Salisbury

Associate Clerk and Statistician.....Mrs. James L. McCoy
Route 5, Box 651, Salisbury

Treasurer.....Charles E. Summers
901 Richard Street, Salisbury

Chorister.....Elmer Phipps
409 W. Merritt Avenue, Salisbury

Pianist and Historian.....Mrs. J. Earle Blalock
120 E. Miller Street, Salisbury

Sunday School Superintendent.....Clarence Wise
Route 6, Salisbury

Baptist Training Union Director.....Ronald Queen
Route 4, Box 457, Salisbury

Brotherhood President.....C. Brown Ketner
Route 2, Box 26, China Grove

W. M. U. President.....Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer

Seminary Extension Director.....Dr. Clyde Chapman
215 Fifth Street, Spencer

Music Director.....Charles Bolden
Route 1, Box 713, Salisbury

TRUSTEES

Graham Carlton, Chairman.....118 N. Fulton Street, Salisbury

A. T. Koontz.....Route 4, Salisbury

Sam May.....China Grove

ASSOCIATIONAL MISSIONARY

Rev. John E. Carter.....P. O. Box 187, Faith

EXECUTIVE-PROMOTION COMMITTEE

Name	Church	Address
Norman Jordan	Calvary,	Route 8, Salisbury
L. H. Tatum	China Grove, First,	209 Park St., China Grove
Grant W. Freeze	China Grove, South,	P. O. Box 123, China Grove
S. A. Mayfield	Dunn's Mountain,	Route 5, Box 652, Salisbury
James N. Morgan	East Corinth,	Gold Hill
Theodore R. Stepp	Enon,	2015 Woodleaf Rd., Salisbury
D. L. Gardner	Faith,	Box 111, Faith
T. E. Galloway	Gold Hill,	Route 1, Gold Hill
F. M. Stowe	Grace,	811 Carolyn Ave., Kannapolis
J. L. Hensley	Needmore,	Route 1, Woodleaf
Thomas D. Welch	Rockwell,	Rockwell
Ray Grubb	Salisbury, Emmanuel,	1308 Longview St., Salisbury
O. R. Morris	Salisbury, North Main,	828 N. Jackson St., Salisbury
Clyde Ritchie	Salisbury, Stallings,	912 Fairmont Ave., Salisbury
J. H. Higdon	Spencer, First,	509 8th Street, Spencer
Paul Barber	Spencer, Oakdale,	901 Second Street, Spencer
J. M. Clark	Spencer, Trinity,	Route 2, Salisbury
A. T. Koontz	Trading Ford,	Route 4, Salisbury
James W. Miller	West Corinth,	Route 3, Mooresville
Joe Draper	West Landis,	Route 3, China Grove

(In addition to the above members, this committee is composed of all Pastors, all duly elected officers of the Association)

CHAIRMEN OF COMMITTEES IN 1964

Associational Membership	Rev. Hayden Cartner
Committee on Committees	Rev. Herman G. Matheny
Finance	R. M. Gregory
Historical	Mrs. J. Earle Blalock
Missions	Graham Carlton
Music	Charles Bolden
Obituary	Mrs. E. Carr Choate
Program	Rev. H. M. Hocutt
Public Morals and Civic Righteousness	Rev. John H. Simpson
Radio and Television	Rev. W. J. Stephenson
Nomination	Rev. Banks Mullis
Evangelism	Dr. Clyde Chapman
Time, Place and Preacher	Rev. R. N. Huneycutt
Resolutions and Appreciations	Rev. Charles Lemley
Audio Visual Aids	Rev. John E. Carter
Building Committee	Graham Carlton

COMMITTEE ON COMMITTEES FOR 1963-1964

Rev. Herman G. Matheny, Chairman, Rev. Henry Finch, Rev. B. Lester Huff, Mrs. J. C. Scruggs and Mrs. James Bulman

INSTITUTIONAL REPRESENTATIVES AND BOARDS

Rev. David Bell.....Children's Homes

Rev. E. M. Fain.....Baptist Hospital

Rev. R. O. Brinkley.....Christian Literature

Rev. C. V. Talbert.....Homes for the Aging

S. A. Mayfield.....Minister's Retirement

Rev. Hayden Cartner.....Christian Education

Rev. Harold Parker.....American Bible Society

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS

Superintendent.....Clarence G. Wise
Route 6, Box 424, Salisbury

Assoc. in Charge of Enlargement and Evangelism—
Rev. J. D. Whisnant
Route 8, Salisbury

Assoc. in Charge of V. B. S.....Rev. H. M. Hocutt
113 Charles Street, Spencer

Secretary.....John H. Duke
412 Filbert Street, Salisbury

Pianist.....Miss Louise Smith
Granite Quarry

Chorister.....O. R. Morris
828 N. Jackson Street, Salisbury

DEPARTMENT SUPERINTENDENTS

Nursery.....Mrs. R. W. Coone
Route 3, Mooresville

Beginner.....Mrs. B. Lester Huff
Box 84, Faith

Junior.....Mrs. Herman Absher
Route 1, Box 396, Salisbury

Intermediate.....Mrs. John Carter
Box 187, Faith

Young People..... Rev. Maurice P. Boggs
1612 N. Lee Street, Salisbury

Adult..... Rev. Gary Chapman
605 Cemetery Street, Salisbury

Extension.....W. G. Brooks
Route 2, Rockwell

ROWAN BAPTIST TRAINING UNION

Director.....Ronald G. Queen
Route 4, Box 457, Salisbury

Associate Director.....Rev. Henry Finch
601 Mahaley Avenue, Salisbury

Secretary.....T. R. Stepp
2015 Woodleaf Road, Salisbury

Pastor Advisor.....Rev. B. Lester Huff
Box 84, Faith

Adult Leader.....Mrs. Lovie Trexler
Route 3, Box 613, Salisbury

Young People's Leader.....Mrs. Gary Chapman
605 E. Cemetery Street, Salisbury

Intermediate Leader.....Miss Betty Ruth Smith
438 Salisbury Avenue, Spencer

Junior Leader.....Mrs. Walter A. Graham, Jr.
Route 1, Box 566, Salisbury

Primary Leader.....Mrs. James Bulman
P. O. Box 316, East Spencer

Beginner Leader.....Mrs. C. L. Lentz
Route 5, Box 555, Salisbury

Nursery Leader.....Mrs. L. G. Starnes
Route 4, Box 403, Salisbury

ROWAN BAPTIST BROTHERHOOD OFFICERS

President.....Mr. C. Brown Ketner
Route 2, Box 26, China Grove

Vice-President.....Walter Hawkins
916 S. Yadkin Avenue, Spencer

Secretary-Treasurer.....Gerald W. Herrin
Route 7, Box 629, Salisbury

Personal Stewardship Leader.....Sam May
Box 105, China Grove

Personal Witness Leader.....Ned J. Norris
1824 Statesville Road, Salisbury

World Mission Leader.....Grady Lupton
310 Mooresville Road, Salisbury

R. A. Leader.....D. L. Gardner
Box 111, Faith

Advisory Committee:

Rev. Charles Lemley, 406 "D" Avenue, Salisbury, N. C.
Rev. Herman Matheny, 505 Haney Street, China Grove, N. C.
Rev. John E. Carter, Box 187, Faith, N. C.

OFFICERS OF ROWAN W. M. U. ASSOCIATION

President.....Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer

Vice-President..... Mrs. G. A. Palmer, Jr.
501 Eighth Street, Spencer

Secretary-Treasurer.....Miss Betty Ruth Smith
348 Salisbury Avenue, Spencer

Y. W. A. Director..... Mrs. Maurice P. Boggs
1612 N. Lee Street, Salisbury

G. A. Director.....Mrs. Herman Absher
Route 1, Box 396, Salisbury

Sunbeam Director.....Mrs. E. J. Wagner
220 Boundry Street, Salisbury

Community Missions Chairman.....Mrs. R. B. Motley
1938 Rosemont Street, Salisbury

Prayer Chairman..... Mrs. E. Carr Choate
1119 W. Henderson Street, Salisbury

Mission Study Chairman.....Mrs. J. D. Whisnant
Route 8, Salisbury

Literature Chairman.....Mrs. A. L. Rogers
312 Monroe Street, Salisbury

Anniversary Chairman.....Mrs. C. L. Lentz
Route 5, Box 555, Salisbury

Chorister.....Mrs. Frank Leach
628 W. Council Street, Salisbury

Pianist.....Mrs. E. H. Potts
421 Iredell Avenue, Spencer

MUSIC DEPARTMENT ASSOCIATIONAL OFFICERS

Director.....Charles Bolden
Route 1, Box 713, Salisbury

Pastor Advisor.....Rev. Maurice P. Boggs
1612 N. Lee Street, Salisbury

Director of Instrumental Activities.....Rev. R. M. Gregory
320 Mocksville Avenue, Salisbury

Director of Training.....Dr. Fred Chandler
508 Fifth Street, Spencer

Director of Congregational Activities.....Elmer Phipps
409 Merritt Avenue, Salisbury

Director of Public Promotion.....Rev. B. Lester Huff
Box 84, Faith

Director of Graded Choir

LIST OF MESSENGERS

CALVARY: Mr. I. F. Jacobs, Mr. C. E. Watkins, Mrs. J. V. Sells, Jr., Mrs. J. P. Whisnant, Mrs. J. A. Weant. Alternates: Mrs. S. F. Kester, Mrs. J. P. Trexler, Jr., Mr. and Mrs. F. M. Young, Mrs. Helen Kester.

CHINA GROVE, FIRST: Rev. and Mrs. R. O. Brinkley, Mrs. Pauline Brown, Mrs. Joe Baker, Mrs. C. C. Morrow, Mrs. C. Brown Ketner. Alternates: Mrs. H. W. Thompson, Mrs. L. H. Tatum.

CHINA GROVE, SOUTH: Mrs. E. M. Ritchie, Mr. Avery Abernathy, Mrs. John Epps, Mrs. J. K. Crisp, Mrs. J. W. Gillis. Alternates: Mr. and Mrs. G. L. Adams, Mr. Bill Russell, Mr. and Mrs. Devoy Rivers.

DUNN'S MOUNTAIN: Mr. and Mrs. James L. McCoy, Rev. and Mrs. John H. Simpson, C. M. Miller, Sr., Mrs. C. M. Miller, Sr., A. W. Miller. Alternates: Mr. and Mrs. D. C. Freeman, Mrs. W. T. Burris.

EAST CORINTH: Rev. Joe King, Mrs. Fannie Morgan, Mrs. C. D. Goodman. Alternates: James Morgan, Mrs. Fred Morgan, Mrs. Felix Morgan.

EAST SPENCER, FIRST: Mrs. W. H. Feezor, Mrs. Myrtis Carter, Mrs. John L. Marshall, Mrs. W. G. Shelton, Mr. W. H. Feezor. Alternates: Mrs. Lena Feezor, Mrs. Herman Cutting, Mrs. Marvin Smith.

EAST SPENCER, PROVIDENCE: Rev. and Mrs. James Bulman, Howard Lowman. Alternates: J. W. Pope, Mrs. Charles Beckom.

EASTSIDE: Mrs. Bernard Trexler, Mrs. Bertha Goodman. Alternates: Mrs. Henry Waller, Mrs. C. L. Lentz.

ENON: Mr. R. A. Wood, Mrs. Theo. Hellard, Mr. C. G. Wise, Mrs. Ned Norris. Alternates: Mr. Carl Wright, Mrs. C. G. Wise.

FAITH: Rev. and Mrs. John E. Carter, Rev. and Mrs. B. Lester Huff, W. J. Ritchie, G. C. Gantt, Mrs. Carl J. Brown, Mrs. J. C. Lomax. Alternates: Raymond Lomax, Paul Corn, Mrs. Lovie Trexler, Mrs. G. W. Kepley, Mrs. Claude Harwood.

GOLD HILL: Rev. and Mrs. Robert Easley, Mrs. William Taylor, Mrs. George Connell, Mrs. R. L. Eudy, Mrs. Tim Culp. Alternates: Mr. and Mrs. Henry Linker, Mrs. Clarence Rowland.

GRACE: Rev. Harold J. Mason, Mr. Parks Hubbard, Mrs. Alice Harrell, Mrs. Catherine Nall, Mrs. Louise Hart, Mrs. Jessie Campbell.

LANDIS: Mrs. Bertha Thompson, Rev. and Mrs. Harold Parker, Mrs. Robert Mundy, Mrs. Ruby Arrowood. Alternates: Mr. Clarence Fain, Mrs. Margie Hoffman, Mrs. Clara Eddleman.

NEEDMORE: G. L. Hensley, Rev. and Mrs. R. N. Honeycutt, Mrs. A. E. Safriet. Alternates: Mrs. Willis Brown, Miss Gladys Safriet, Miss Exie Hodge, Mrs. J. L. Hensley.

PINE RIDGE: Mr. and Mrs. Earl L. Morgan, Mrs. A. R. Harwood, Rev. Kenneth L. Payne. Alternates: Mr. and Mrs. Ed Smith, Mrs. James Swanner, Mrs. Kenneth L. Payne.

ROCKWELL: Mr. and Mrs. B. J. Coley. Alternates: Mr. J. L. Eller, Rev. C. V. Talbert.

ROWAN MILLS: Mr. and Mrs. H. H. Hodgson, Mr. and Mrs. C. H. Knowles, Mrs. Bill Raymer, Mrs. Bessie Seamon, Mrs. Rachell Gaskey, Mrs. Grady L. Carpenter. Alternates: Mr. and Mrs. M. O. Welborne.

SALISBURY, COMMUNITY: Mrs. Virginia Denham, Mrs. Jean Dover. Alternates: Mrs. Fronie Ervin, Mr. Claude Beam.

SALISBURY, EMMANUEL: Mrs. Richard Eller, Mrs. Evelyn Harviel, Mr. E. L. Bradshaw, Mrs. James Lanning, Mrs. George Morris. Alternates: Mrs. M. F. Jarrell, Mrs. Cecil Clark, Mrs. Cathy Montgomery.

SALISBURY, FIRST: Mrs. Syd Dibrell, Mrs. J. M. Gupton, Mr. Graham Carlton, Mrs. Georgia Blalock, Mrs. R. M. King, Mrs. P. D. Roseman, Mrs. H. A. Blount, Mrs. R. K. Pinkston, Rev. Henry Finch, Mrs. Howard Grubb.

MILFORD HILLS: Mrs. Martin Fleming, Mrs. Leonard Ashworth, Mrs. Grady Day, Rev. Charles R. Lemley.

SALISBURY, NORTH MAIN: Rev. and Mrs. M. P. Boggs, Mrs. Thomas Ervin, Mrs. Hubert Bell, Mrs. J. W. Smith, Mr. and Mrs. Z. W. Morris. Alternates: Mrs. Mary Gobble, Mrs. E. J. Rimer, Mrs. Betty Verble.

SALISBURY, STALLINGS: Rev. and Mrs. Hayden M. Cartner, Mrs. C. C. Humphery, Mrs. W. V. Porter, Mrs. A. L. Rogers, Mrs. Jas. Elium, Mr. R. C. Honeycutt, Mr. W. F. Wellman, Mrs. Frances Agner, Mrs. Geo. Williams. Alternates: Mrs. C. F. Limerick.

SOUTHSIDE: Mrs. R. L. Harwood, Mrs. Odell Foster, Mrs. W. C. Goodman, Chester L. Croyle, Jr., Rev. Steven E. Byrd, Mrs. Sandra C. Byrd. Alternates: Mrs. Lloyd Buff.

SPENCER, FIRST: Miss Lenna Andrews, Mrs. Elsie Womack, Mr. and Mrs. H. H. Henderson, Mr. and Mrs. James Harrington, Dr. Clyde Chapman, Mrs. E. H. Potts, Mrs. J. C. Scruggs. Alternates: Mrs. R. W. Hutchins, Mrs. George Swicegood.

SPENCER, OAKDALE: Miss Betty Ruth Smith, Mrs. Fred Smithey, Mrs. Frank Shuping, Mrs. M. L. Smith, Mrs. John Beck, Mrs. W. G. Grubb, Mrs. A. P. Snider, Jr., Mrs. H. L. Green. Alternates: Mrs. H. M. Hocutt, Mrs. A. L Walton

SPENCER, TRINITY: Mrs. J. T. Mosley, Mr. and Mrs. David Bell, Mrs. Helen Melton, Mrs. Kincaid. Alternates: Mrs. T. H. Beckom, Mrs. Elaine Cadell, Mrs. C. T. Cruse.

TRADING FORD: Mrs. Elizabeth Seaford, Mrs. A. W. Thompson, Mrs. John Gobble, Mrs. Grady Queen, Mr. Paul T. Wilson, Mr. A. T. Koontz, Mrs. Carolyn Barker. Alternates: Mr. Edwin Koontz, Mrs. E. J. Wagoner, Mrs. Charles Wyatt, Mr. and Mrs. J. C. Richardson, Mrs. Clifford Davis.

WEST CORINTH: Mrs. N. F. Campbell, Mrs. R. W. Coone, Mrs. J. L. Hinson, Mrs. N. F. Thomas. Alternates: Mrs. John M. Freeze, Mrs. Edd Follett.

WEST LANDIS: Rev. Joe A. Draper, Mr. S. I. Hooper.

WYATT'S GROVE: Mrs. Bill Wilson, Mrs. W. M. Morgan, Mrs. Hubert File. Alternates: Mr. Herman File, Mr. Bill Hinson, Mr. James A. Morgan.

YADKIN: Mrs. Lois Clement, Rev. Troy Clement, Mrs. Mary Wilkerson, Mrs. Thelma Smith, Mrs. Selma Crouch.

FRANKLIN MISSION: Mrs. H. E. Hamilton, Mrs. Ruth Ball.

OAKLAND HEIGHTS CHAPEL: Mr. and Mrs. E. M. Fain, Mr. R. T. Byrd, Mrs. I. I. Newsome. Alternates: Mrs. Raymond Koontz, Mrs. Glenn Watson.

CONSTITUTION

Adopted October 25, 1961

CONSTITUTION AND BY-LAWS

I. NAME

This body shall be known as the Rowan Baptist Association.

II. OBJECT

The object of this Association shall be to devise and promote measures for increasing the harmony and spiritual power of the churches within our bounds, to recommend plans for advancing the work of our Lord throughout the earth, and to cooperate with our Baptist State Convention and our Southern Baptist Convention in spiritual advance in such areas as Sunday School, Training Union, Woman's Missionary Union, Men's Brotherhood and Church Music, with the understanding that cooperation with the State and Southern Conventions is purely voluntary.

III. MEMBERSHIP

This body shall be composed of the ordained Baptist Ministers who are pastors of cooperating churches, our Associational Missionary, and messengers chosen and certified by the churches. Each church shall be entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number, provided no church shall be entitled to more than ten messengers. It shall be the duty of the churches to correspond annually with the Association by letter and messengers, and give in not only their statistical information but also facts concerning the general welfare; and to send contributions to pay the expenses of the Association. The Clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least six weeks before the annual session of the Association, and the churches are requested to have the letters in the hands of the Clerk not less than two weeks before the meeting of the Association.

IV. OFFICERS

The officers of the Association shall be Moderator, Associate Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, and Music Director. These shall be elected annually for a term of one year with the understanding that the Moderator will automatically retire after having served two complete terms. The

term of office shall begin at the conclusion of the annual meeting of the Association and continue until the close of the next session or until their successors are elected.

V. TRUSTEES

In addition to the above named officers, the Association shall elect three trustees each year who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association and perform all other duties which the Association may declare, according to the laws of the State of North Carolina.

VI. MEETINGS

The Association will meet annually on the Tuesday and Wednesday after the fourth Sunday in October, and can be called into extra session if necessary by a majority vote of the Executive-Promotion Committee. All such sessions shall be conducted as prescribed in Kerrfoot's "Parliamentary Law".

VII. POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the rights or usefulness of the churches. It may advise or recommend measures of usefulness for their adoption and guidance, but cannot bind them in any way. The churches constituting the Association shall each retain complete autonomy under Christ as supreme Head, Lawgiver, Governor and Lord over His churches, and unite only that they may more successfully promote the cause of Christ throughout the world. In case any conflict of interpretation shall arise as between this section and any other section of this constitution the interpretation of this section shall have precedence over the other.

VIII. COOPERATING CHURCHES

Any group of baptized believers in Christ, organized into a church, earnestly seeking to cooperate with our Baptist work in the Rowan Association, The Baptist State Convention, and the Southern Baptist Convention, having been received into the fellowship of this association shall be considered a cooperating church.

IX. COMMITTEES

1. *Executive-Promotion Committee.* The Executive-Promotion Committee shall be composed of the duly elected officers of the Association, the Pastors of all the churches within the Association

and one Representative from each cooperating church. The duties of this committee shall be to carry out the policies and will of the Association in the interim between its annual sessions. The Committee shall not take any action contrary to the will of the Association or which would initiate any new policies of procedures. In an adequate emergency this committee may take such action as may be deemed necessary due to conditions arising after the annual meeting of the Association. This committee shall meet quarterly, the time and place to be decided upon by the committee. The Moderator shall serve as chairman of this committee. This committee shall make a full report of its activities to the Association at its annual session.

2. *Other Committees.* The Association may constitute, instruct and discharge committees that may be necessary for the proper conduct of its affairs and promotion of its activities. These committees and a copy of their instructions shall be made a part of the minutes of the association each year.

X. AMENDMENTS

Any section of this constitution may be amended at any regular session of the Association by a two-thirds vote of the messengers present, provided the amendment is presented to the Association on the first day and voted on and passed on favorably the second day, or that notice shall be given during the meeting in one year and voted upon favorably the following year.

BY-LAWS

1. The Moderator shall be in complete charge of all meetings of the Association or the Executive-Promotion Committee.

2. In the conduct of business Kerrfoot's "Parliamentary Law" shall be followed.

3. These By-Laws may be amended at any time by majority vote of the Association.

By - Laws

COMMITTEES OF THE ASSOCIATION

1. *Associational Missions Committee.* This committee shall consist of seven members. Its duties shall be to assist our Associational Missionary in every way possible, to seek out places where Baptist work is needed, and to work with our Associational Missionary or a sponsoring church in establishing such work. The chairman of this committee shall make a report at the annual meeting of our Assocition on the work of our Missionary for the preceding twelve months period. In the event that the Association should find itself without a Missionary, this committee shall, with the assistance of the Executive-Promotion Committee, endeavor to locate a suitable person for the office. When it seems that such person has been found the committee shall bring its report to the Executive-Promotion Committee for its approval or rejection.

2. *Committee on Reception of New Churches.* A committee of 3 members, elected by the Association shall receive and study petitions from churches desiring fellowship in this association and make recommendations to the association regarding the disposition of such petitions. These petitions should be presented to the committee at least two weeks prior to the annual meeting of the association.

3. *Finance Committee.* This committee shall keep itself informed concerning the financial needs of the Association. It shall see to it that all expenditures are kept within the budget, and supervise all financial matters. Along with its annual report to the Association is shall bring a proposed budget based upon the needs of the associational program, and the ability of the churches to support this program. This proposed budget shall be presented to the Executive-Promotion Committee at the July meeting for adoption and distributed to the churches immediately thereafter.

4. *Audio-Visual Aids Committee.* The Associational Missionary, together with four other members, shall constitute this committee, with the Missionary serving as chairman. This committee shall have charge of all visual aid equipment of the Association and keep same in good repair. It shall recommend to the Executive-Promotion Committee additional purchases of this equipment when such is to the best interest of the Association, and if the cost of such purchase is above the amount set aside in the budget for this purpose. The equipment shall be made available for use by the churches in the promotion of the entire Associational program. When this equipment is borrowed and put to use by any church or organization of the Association it is to be returned

promptly to the office of the Missionary. Those who use this equipment shall be requested to handle same with care and to be responsible for any damage other than normal wear.

5. *Program Committee.* This committee shall be composed of the Moderator and four members at large to be appointed by the Moderator. The duties of the committee shall be to plan the programs of the annual Association.

6. *Committee on Committees.* This committee shall be appointed by the Moderator to serve for a period of one year and shall be composed of five members whose duties shall be to recommend the appointment of the standing committees and to name any other committees called for by the Association, such as, Associational Missions, Associational Membership, Obituary Committee, Committee on Public Morals and Civic Righteousness, Finance Committee, Radio and Television Committee, Committee on Time, Place and Preacher, Committee on Resolutions, Nominating Committee, Music Committee, and the representatives of the various boards and institutions supported by the North Carolina Baptist Convention.

7. *Obituary Committee.* The Obituary Committee shall conduct a brief service at the annual meeting of our Association in memory of those members from the various churches who have been called to their heavenly home.

8. *Committee on Public Morals and Civic Righteousness.* The duties of this committee shall be to inform themselves as to the moral conditions and practices in our midst, to study these conditions, to use their influence to promote high ethical standards of life and conduct on the part of our people, and to give a report of their work at the annual meeting of the Association.

9. *Radio and Television Committee.* It shall be the duty of this committee to give encouragement to the local radio and television stations in the use they are now making of their facilities in broadcasting morning devotions, the broadcast and telecast of the programs of the Radio-Television Commission of Southern Baptists, and other desirable programs of a religious nature. This committee shall further seek to enlist the cooperation of these stations when special efforts are underway on an Associational-wide basis, to the end that our Baptist work might be duly publicized and brought to the attention of the people of our country. A report of this committee's work shall be given at the annual Associational meeting.

10. *Committee on Time, Place, and Preacher.* This committee shall recommend the meeting place for our annual Association, state the time, and recommend a minister and an alternate for the

annual sermon. This shall be reported to the Association in annual session.

11. *Committee on Resolutions.* It shall be the duty of this committee to draw up suitable resolutions relating to the hospitality of the host church or churches, the service rendered by the visiting speakers, the work of the Associational Officers, and other pertinent matters that should be included in this committee's report.

12. *The Nominating Committee.* It shall be the duty of this committee to recommend to the annual session of the Association prospective officers for the coming year, including Moderator, Vice-Moderator, Clerk, Associate Clerk and Statistician, Treasurer, Chorister, Pianist, and others who are to be included with the Associational Officers as provided for under Section IV of the Constitution.

13. *Music Committee.* This committee shall offer suggestions and guidance in the selection of the type of music that is desirable in worship and in our varied Associational and church activities. It shall plan, at such times as seem opportune, for a week of instruction in church music, and also seek as it has opportunity, to encourage all of our people to manifest a greater interest in this vital phase of our Lord's work.

14. *Camp Development Committee.* This committee shall have general supervision of the Associational camp which is located in the eastern part of Rowan County. It shall inform our people about the scheduled activities and opportunities offered at the camp and also of the rules and regulations that are to govern its use. The above committee shall promote the use of this camp to the end that it may serve a high and worthwhile purpose as a center for Christian activities by all departments of the Associational program. Only such activities as tend toward the development of Christian character shall be encouraged by the committee.

15. *Historical Committee.* This committee shall be composed of three members elected by the Association. The duties of this committee shall be to adequately preserve the records of the activity within the Association that may be of interest to further generations.

16. *Evangelism Committee.* This committee shall be composed of five members elected by the Association and shall head the Association in a program of New Testament Evangelism in cooperation with the North Carolina Baptist Convention's Department of Evangelism.

17. *Committee to Study the Constitution and By-Laws.* A committee of three members, elected by the Association shall study the Constitution and By-Laws and make recommendations for changes as needed.

Proceedings

RECORD OF PROCEEDINGS
OF THE
THIRTY-SIXTH ANNUAL SESSION
OF THE
ROWAN BAPTIST ASSOCIATION

THEME:

"Outreach For The Unreached"

SCRIPTURE—JOHN 4:35b

TUESDAY

MORNING SESSION OCTOBER 29, 1963

1. The Thirty-sixth Annual Session of the Rowan Baptist Association opened at the First Baptist Church, North Fulton Street, Salisbury, at 9:30 A.M. with the Moderator, Dr. Clyde D. Chapman, presiding. Bro. Elmer Phipps led the group in singing "Send The Light," with Mrs. R. M. Gregory at the organ and Mrs. J. Earle Blalock at the piano. Rev. Hayden Cartner, Pastor of the Stallings Memorial Church, led the devotionals reading from Romans 12.

2. James L. McCoy moved that the Messengers now enrolled together with those who will enroll constitute the enrollment of Messengers of the Rowan Baptist Association. Motion carried. Rev. H. M. Hocutt moved that the printed program, with any needed changes, be approved as the order of business. The motion carried.

3. James L. McCoy, Clerk, was recognized and gave the report of the Executive-Promotion Committee and the Digest of Church Letters. This report was approved.

REPORT OF EXECUTIVE-PROMOTION COMMITTEE

The Rowan Baptist Executive-Promotion Committee met four times in regular session the past Associational Year.

Ernest C. Upchurch, Chairman, Long-Range Planning Committee of the Baptist State Convention, was present at the meeting on January 22, 1963. A poster illustration was given on the Long-Range Program of Spiritual Advance setting forth the Purpose, the Plan, Promotion of, and the Promise. A filmstrip entitled "Area Religious Survey" was shown.

The second quarterly meeting of the new year was held on April 16, 1963. The Committee accepted with regret the resignation of Rev. Earle Henry as Associational Training Union Director. The Associational Treasurer's report for the Quarter Ended March 31, 1963 showed Receipts of $2,288.06, Disbursements of $2,-948.16, with a balance on hand March 31, 1963 of $432.74.

Bro. R. M. Gregory, Chairman of the Associational Finance Committee, presented the Proposed Budget for the Rowan Baptist Association for the year 1963-64 at the July meeting, and it was approved by the Committee. The Executive-Promotion Committee empowered the Moderator with authority to appoint the following committees to serve in connection with the planning and construction of a home for the Associational Missionary: (1) Planning Committee, (2) Publicity and Finance Committee, (3) Building Committee. Each Committee to have three members.

The final meeting of the Executive-Promotion Committee for the Associational Year was held on October 15, 1963 at the First Baptist Church, Salisbury. The Moderator announced the appointment of the following committees:

Planning—Mrs. John Carter, Mrs. J. C. Scruggs, Mrs. Carl Brown

Publicity and Finance—Mr. Brown Ketner, Rev. Banks Mullis, Mr. Tommy Beck

Building—Mr. Graham Carlton, Mr. R. M. Gregory, Rev. Hayden Cartner

The following requests were approved:

1. An application from the Franklin Mission to the Baptist State Convention of North Carolina for Ministerial Aid in the amount of $672.00.
2. An application from the Rowan Association to the Baptist State Convention of North Carolina for aid in the amount of $840.00.
3. A request from the West Landis Baptist Church that the Association grant the Associational Missionary the privilege of serving as interim Pastor for this church for approximately two months.

The Executive-Promotion Committee approved the placing of $100.00 in the Seminary Extension Program to be used at the discretion of the Seminary Extension Committee. This amount is to be taken out of the General Fund. Rev. W. J. Stephenson and Brother Graham Carlton were approved as a committee to frame appropriate resolution to empower the Executive-Promotion Committee and the Trustees of the Rowan Baptist Association to trans-

act such business as necessary in connection with the construction of a home for the Associational Missionary. This resolution to be presented at the Annual Associational Meeting.

Respectfully submitted,

JAMES L. McCOY, CLERK

4. Rev. W. J. Stephenson was recognized and brought resolutions regarding the planning and construction of a home for the Associational Missionary. Motion carried for adoption.

SPECIAL RESOLUTIONS

Whereas the Rowan Baptist Association has been planning for several years to provide a home for the Associational Missionary and

Whereas the Building Fund treasurer now reports a balance of near six thousand dollars on hand. Therefore be it resolved that

(1) The Executive Promotion Committee of the Rowan Association be authorized to proceed in a manner that may seem to the committee to be to the best interest of the Association to provide a home for the Missionary.

(2) The Trustees of the Rowan Baptist Association be authorized and directed to execute such contracts, deeds and notes that may be necessary for the Executive Promotion Committee to carry out the will of the Association.

GRAHAM CARLTON
W. J. STEPHENSON

5. The Moderator appointed the Committee on Committees consisting of: Rev. Herman Matheny, Rev. Henry Finch, Rev. B. Lester Huff, Mrs. J. C. Scruggs, Mrs. James Bulman. Visitors from the Cabarrus Association were recognized and welcomed. Rev. John Carter, Associational Missionary was recognized and extended a welcome to the following new Pastors of the Rowan Association: Rev. Gary Chapman, Rev. Steven Byrd, Rev. E. M. Fain, Rev. Marvin Smith, Rev. Hayden Cartner, Rev. Harold Parker, Rev. Joe King, Rev. Stancil Baucom, Rev. Gene Goodman. Bro. Phipps led the group in singing "We've A Story To Tell To The Nations." There were 154 Messengers and 46 Visitors registered at this time for a total of 200.

6. Rev. W. J. Stephenson was recognized and brought the report on Christian Higher Education. Motion carried for adoption of the report. M. H. Kendall, Professor of Bible, Mars Hill College,

was recognized and brought greetings from the college. Rev. W. J. Stephenson presented Dr. Harold W. Tribble, President, Wake Forest College, who introduced Bro. Robert Boone a student from Wake Forest College visiting with him. Dr. Tribble traced the history of Wake Forest College, and brought information relative to the new proposal of electing Trustees for the college. The meeting was opened for questions and discussion on the above proposal.

REPORT ON NORTH CAROLINA BAPTIST COLLEGES

Enrollment

(fall semester, 1962)

Campbell College	1,727
Chowan College	851
Gardner-Webb College	615
Mars Hill College	1,189
Meredith College	880
Wake Forest College	2,915
Wingate College	1,012
TOTAL	9,189

Of special interest this year is the fact that Campbell College graduated its first senior class. Mars Hill will be graduating its first senior class in the spring of 1964.

The advancement of our program of Christian education continues to be made possible through the gifts of the local churches through the Cooperative Program. The Baptist colleges of North Carolina deeply appreciate what has been done through the Christian Education Advance. The benefit from this program will be felt by the colleges for many years to come. We urge all Baptist churches to cooperate with Director R. T. Greene as we move into the final year of the campaign.

Denominational Leadership

We are more strongly convinced than ever that the denominational college plays its most vital role in its production of Christian leadership, not only in Christian vocations such as the ministry, missions, evangelism, church music, religious education and related fields; but, more particularly, it is contributing a vital leadership through laymen who are serving in many capacities in local communities.

This past year during Christian Education Day we emphasized the fact that Baptist colleges (North Carolina) now have missionary

alumni who are serving all around the world. Almost 200 dedicated men and women are preaching the gospel in many lands and in many tongues.

But we must remember that it was Dr. Baker James Cauthen who, in a letter to the secretary of the Council, pointed out that in addition to this wonderful contribution, Baptist colleges are sending hundreds of graduates back into the local community with a direct interest in missions and other phases of church work. Baptist colleges are taking seriously the task of producing Christian leadership for our times.

Four Great Challenges For Christian Higher Education

1. The challenge presented by the plight of modern youth who are desperately trying to find the meaning of existence in a world which elders did not know, a world teetering on the brink of atomic destruction on one hand and staggering under the burden of military training on the other.
2. The challenge of Christian leadership in a world which for the past several years has watched an alarming decline in the number of men and women committing themselves to the Christian vocation.
3. The challenge of liberty and individual freedom and dignity in a world which has witnessed a dehumanization of man on every level.
4. The challenge of a culture which has radically changed from Christian to non-Christian in practice and world view.
5. The challenge of high academic standards and competent teaching.

Christian Education Emphasis for 1964

Therefore, mindful of the real dangers which our denomination faces with a decline in the number of young people answering the call to full-time Christian service, your Baptist colleges, working through the Council on Christan Education, have designated Christian Education for 1964 as **Christian Vocational Day.** This will be a day for "calling out the called," the day in which the colleges will join our churches in appealing to young people to heed the call to the ministry, missions, and evangelism, to prepare themselves to accept positions of leadership in religious education, church music, and in many of the special fields related to these.

It is the hope of the colleges, through the Council, to make this a permanent emphasis, not only in the "calling out of the

called," but in recognizing the role which the layman plays in the church and community.

In addition to this, we hope to make the Christian Education Day offering next year a great offering to help those young people answer the call to full-time Christian service and to go to college. The colleges feel that for too long this area has been neglected. While thousands of dollars are available in scholarship funds in this country for those who want to study science, technology, teaching, or many other professions, there has been no corresponding effort to help the Christian vocational workers overcome their financial problem.

This plight is painfully illustrated by what happened in a church not too many weeks ago. According to one of our fine associational missionaries, a young woman went home from the morning service with great enthusiasm and a determination to give her life to full-time Christian service. At lunch, after she had expressed this desire, the father shook his head sadly and said to her, "I wish this could be possible, but you might as well put it from your mind. We can barely pay the taxes, much less get up the money to send you to college." This is a true story, and we will perhaps never know how many young people have been lost to leadership because we have failed to provide sufficient help.

And, finally, we conclude this report by an appeal for all the churches and all the Christian people in our state to join hands with us in 1964 in making it a great year when we "call out the called" and in which we provide adequate funds for helping these young people go to college.

Respectfully submitted,

W. J. STEPHENSON

7. Rev. Joe King was recognized and gave the report on Ministers Retirement which was approved.

MINISTERS' RETIREMENT

Special Death Benefit Added to Southern Baptist Protection Plan

The Southern Baptist Protection Plan now provides a special death benefit for all members, both ministers and denominational workers, under 40 years of age. It covers both natural and accidental death.

If the member dies a natural death before the age 40, the benefit provides a cash settlement to the member's widow or

estate equal to the average salary on which dues were paid. If he dies because of an accident, the cash settlement will be double the average salary.

There is no added cost for this special death benefit, which is in addition to the regular retirement, widow and disability benefits of the Protection Plan.

The benefit is easy to figure. Suppose a member dies at age 32 of natural causes, and the average salary on which he had paid dues in the Protection Plan was $3,550. His widow or estate would get a cash settlement of $3,550, plus the regular widow benefits. If he is killed accidently, his widow or estate would receive twice this amount, $7,100, plus regular widow benefits.

Benefits Paid

More than $41 million have been paid in relief and annuity benefits by the Annuity Board since its beginning in 1918. Last year these benefits totaled more than $3 million, and were paid to more than 4,500 ministers and denominational workers or their families, who were members of a retirement plan, and to approximately 750 on the relief rolls.

Membership In Retirement Plans

As of April 1, 1963, there were 15,964, or 49%, of the total churches in the Southern Baptist Convention participating in the Annuity Board's retirement program for their pastors. Out of a total of 212 educational institutions, hospitals, children's homes and homes for the aged, 121 are enrolled in an Annuity Board retirement plan with their employees. Total membership in all the Board's retirement plans is approximately 25,000.

Field Representative

The Annuity Board field representative for North Carolina is Guy Cain. He promotes the Board's retirement plans, trying to enlist all those pastors, churches and denominational employees who are not enrolled in the program in North Carolina. He also conducts a program of education, helping those who are in the plans to know more about the provisions they have for the future, and advising them if they should seek additional protection through a supplemental plan with the Board.

Rev. Cain is available to speak to a group in the church or association, or for personal conferences about any phase of the Annuity Board's work. His address is: 301 Hillsboro Street, Raleigh.

Officers Of The Annuity Board

Administrative officers of the Board are: R. Alton Reed, executive secretary; Floyd B. Chaffin and L. T. Daniel, associate secretaries and directors of development; Fred W. Noe, associate secretary and director of investments; B. J. Chenault, comptroller-treasurer; Owen Henley, assistant director of investments and Mable H. McCartney, registrar.

Respectfully submitted,

JOE KING

8. Bro. C. Gordon Maddrey was recognized and gave an oral report on the Baptist Foundation, enumerating the functions and advantages of such a foundation.

9. Rev. Henry Finch brought the Missions Report for Bro. Graham Carlton who could not be present. Motion carried for adoption of this report.

REPORT OF MISSIONS COMMITTEE ROWAN BAPTIST ASSOCIATION

Several churches in the association are doing specific work in establishing new churches. The Franklin Mission sponsored by Calvary Baptist Church has obtained a highly desirable building site on Highway 601 north of Salisbury and plans are being made for the financing and construction of a building in the near future. The present Franklin Mission continues to meet in the Franklin Community Center and has an average Sunday school attendance of between 50 and 60 persons.

Trading Ford Baptist Church continues its assistance with the Oakland Heights Mission in the southeastern suburbs of Salisbury. This mission is showing good progress, has its own building and enjoys a Sunday school attendance averaging between 40 and 45 persons.

First Baptist Church of Salisbury is planning to begin a new mission work on the Mooresville Highway about 5 miles from Salisbury. This is an area which has been in need of the Baptist witness for many years. To meet this need the First Baptist Church has purchased several acres of land strategically located in the midst of growing residential areas and expects to launch a new mission work in this area as soon as practicable after the completion of its current educational building enlargement program.

From time to time our associational missionary, Reverend John Carter, serves with the supervision of the Missions Committee as

interim pastor in churches where there is a need for his help. At the present time Reverend Carter is working with the West Landis Church on a temporary basis. It is expected that his services wil be useful to this congregation for several months.

In February and March of 1963 twenty-two churches of the Association participated in church-community surveys. Ernest Upchurch, who is head of the North Carolina Baptist State Convention's Church Development Department was in the county and led in these activities. In conducting the surveys the participating churches obtained facts relating to the community in which they were located. Data was compiled which showed the residents' denominational affiliation, trends in church membership, activities of other denominations, economic growth of the community and other such pertinent information. At the same time the participating churches examined their own organization, their church staff, the economic potential of the families in the church, the leadership capacities of their members and the use being made of the talent available in their congregations. In using all of these facts the churches analyzed the work that they had been doing and set goals toward which their congregations might work. The churches which engaged in these surveys found them to be useful and improved their perspective of their community responsibilities.

There has been recently concluded in the Association a Sunday school enlargement emphasis. Twelve churches actively participated. The meetings were held for a week this past September. Herman Ihley from the Sunday School Department of the State Baptist Convention led the meetings which were held in Stallings Memorial Baptist Church. Some of the churches held study courses simultaneously which the pastors led for effective Sunday school planning.

Reports from the churches of the association relative to congregational giving and mission emphasis as shown by the churches' mission gifts produce some encouragement and some disappointment. In total offerings, comparing the year ending September 30, 1963 with the year ending September 30, 1962 there was an unexpected decrease of $36,142. $665,077 was reported for 1962 whereas only $628,935 was reported for the year 1963. This is the first decline in total receipts since 1959. Accompanying and perhaps in part accounting for this decrease in total receipts was a decline in resident membership. The resident membership reported for 1962 was 9,203, whereas the resident membership for 1963 was 8,846. This shows a decrease of 157 in the Association's resident membership. This of course is only about a 1½% variation but it is a variation in the wrong direction. More encouragement is noted from the reports on

mission gifts to the Cooperative Program which show that the churches of the Association gave a total of $1500 more in 1963 than in 1962. In 1962 only 6.9 per cent of the total church offerings went to the cooperative program. Furthermore there was an increase in total mission gifts from our churches. 1963 reports indicate that our churches gave $5,868. more to all mission causes in 1963 than our churches gave in 1962. This improvement was also reflected in the fact that 13.40 per cent of total offerings went to mission causes in 1962 whereas in 1963 this was increased to 15.22 per cent of total offerings. Even though total offerings were down total mission gifts rose $5,868. This would indicate that we are moving toward the idea of trying to send more and more each year away from the local church for the benefit of mission causes.

The 1963 budget for North Carolina State Baptist objects, including what we usually refer to as "State Missions" as well as Christian education and Christian social services totals 3½ million dollars. $200,000 of this comes from the special offering for state missions. About $300,000 comes from activities such as assembly operations, Fruitland Institute and Camp and the Home Mission Board. The bulk, approximately $3 million, comes from Cooperative Program Funds. Of the 3400 Baptist Churches in North Carolina today, more than 2000 of them have been aided in one way or another by the North Carolina Baptist State Convention in the earlier stages of their growth. All churches in Rowan Association contribute to State Denominational objects. This is a good record but as indicated above only a small percentage f the total gifts to churches is channeled into denominational objects away from the local church.

North Carolina Baptists sent more than ½ million dollars to the Home Mission Board last year. Of this total amount, 264,000 was contributed through the Annie Armstrong Offering. This is part of a $7 million Mission Board budget which is used principally for the support of more than 2000 missionaries who do Southern Baptist Convention work in 50 states plus Panama the canal zone and Cuba. Dr. Courts Redford, Executive Secretary of Home Mission Board, reports that the work in Cuba has suffered some harrassment which seems to be increasing. However he says all churches and missions in Cuba continue to function. Dr. Redford says that the people of Cuba seem to have a very great interest in the Gospel message, but that those who would interfere with the progress of the mission work are given a free hand to disturb and molest as they desire.

The Home Mission Board directs a portion of its funds back into the various states in the convention to promote mission enterprises for special work to meet local needs. The North Carolina

Baptist State Convention and the Home Mission Board have a joint budget this year of $46,580 with North Carolina furnishing 36% thereof and Home Mission Board furnishing the balance. The benefits of this joint effort are demonstrated in work at Spray, North Carolina among the underprivileged and more extensively in cooperative endeavors with National (Colored) Baptists in our state and in language group minorities among our North Carolina friends from foreign countries. The foreign mission effort of churches throughout the Southern Baptist Convention is channeled through the Foreign Mission Board which last year operated on a $20 million budget. North Carolina Baptists subscribe this budget to the extent of almost 10%. We gave $693,000 through our cooperative program, $288,000 were designated gifts for foreign missions and the Lottie Moon Offering in North Carolina produced $907,000.

At the close of 1962 there were 1627 missionaries under appointment by the Foreign Mission Board. Plans call for an increase in appointments during the current year so that when the Southern Baptist Convention meets in 1964 it is hoped that there will be 1800 missionaries under appointment in foreign mission fields.

In the annual report last May of Dr. Baker J. Cauthen, Executive Secretary of the Foreign Mission Board of Southern Baptist Convention, he expressed gratitude to God that Southern Baptists are placing in the hands of the Foreign Mission Board more than $20 million annually for the world wide Christian enterprise of foreign missions. He told of the great plans that are being formed and the great objectives which lie ahead for our cooperative foreign mission effort and concluded by advising that in order to achieve these objectives we must address ourselves increasingly to intercessory prayer and to a searching of heart that our witness at the home base and around the world will magnify the name of the Lord in every way.

Respectfully submitted,

GRAHAM CARLTON

10. Rev. R. Knolan Benfield was presented by the Moderator, and spoke on "Our Baptist Heritage" and the Cooperative Program. The message was both inspirational and challenging. Rev. W. J. Stephenson, host pastor, extended words of welcome to the group and gave instructions relative to the noon meal.

11. The group sang enthusiastically "Amazing Grace." Bro. Elmer Phipps sang "How Great Thou Art." Rev. John Carter, Associational Missionary, read from John 4:27-36 and offered

prayer. Rev. Maurice P. Boggs, Pastor of North Main Church, Salisbury, stressed the need of the mission of the church being performed in the community. Rev. Boggs stated that Jesus sees people as precious, perishable and perishing. The group was challenged to look up—the day of redemption draweth nigh. Prayer was offered and the meeting was adjourned for the noon meal.

TUESDAY AFTERNOON SESSION

1:45 P.M.

12. Bro. Elmer Phipps led the group in singing "To God Be The Glory." Rev. Harold Parker led the devotionals using Romans 12 with prayer following. A motion was made that the reading of the report on Children's Home be dispensed with, and that the written report be incorporated in the Annual Minutes. Dr. I. G. Greer was recognized and spoke to the report. Dr. Greer used the subject of "Making The Right Kind of Men And Women Out Of The Boys And Girls Of Each Generation." The text used was "Let Us Make Man." The speaker challenged the group to a realization that it is time to go upstream and save the home. The report was approved. There were 159 Messengers and 57 Visitors registered at this time for a total of 216.

REPORT ON BAPTIST CHILDREN'S HOMES

Building a better tomorrow has always been the dedicated concern of the Baptist Children's Homes of North Carolina. Today's children will become the adults who shape tomorrow's world. NO task is more important than helping a child, hurt by life, to grow into healthy, well-adjusted, responsible citizenship.

Each child who comes to the Children's Homes is different, with a different need to be met and a different problem to be solved. It is the responsibility of the Homes to find the best solution possible. For many years that meant providing food, clothing and shelter for orphans. Today the need has changed. Today our work is with children who for various reasons have lost the security of home and parents.

During the past year, 848 boys and girls were served by the Baptist Children's Homes. In addition to those already in care, applications were received for the admission of 646 other children. We had space and money sufficient to admit 170 of these—leaving 476 for whom no room was available. Provision should be made immediately to expand greatly our foster home program to meet the needs of these children. This can be done through an increased Thanksgiving Offering.

Increasingly, your Homes are being called upon to serve children who are disturbed and emotionally ill. In addition to traditional types of child care, there is a growing need for specialized supervision and services. It is hoped that a step can be taken, within the year, to begin to provide, on a small scale, such services at the North Carolina Medical Center at Chapel Hill.

Financial support this year has come from the following sources:

Cooperative Program	33 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-Month Offering	16 Per Cent
All Other	21 Per Cent

For the first time, income to the Children's Homes through the Cooperative Program exceeds that of the Thanksgiving Offering. This source of income meets one-third of our operating budget and is greatly appreciated. At the same time, the Thanksgiving Offering continues to be vital to our existence, providing 30 per cent of income. We sorely need an increase of one hundred thousand dollars through the Thanksgiving Offering this year. This would enable us to provide a Christian home and care for an additional 125 children.

We owe a debt of deep gratitude to our friends whose genuine concern for the welfare of our children makes this help possible—especially our Baptist people. You have afforded hundreds of boys and girls opportunities and privileges which they otherwise could not have had.

Charity and Children, our official publication, which this year celebrated its 75th anniversary of service to North Carolina Baptists, continues to grow in popularity and circulation. Each week 55,000 copies are sent to churches and individual subscribers throughout the state and beyond. You are invited to be among these readers and thus stay informed of our child care ministry and other denominational endeavors throughout the year.

Respectfully submitted,

TOMMY BECK

13. Bro. R. M. Gregory was recognized and brought the report of the Finance Committee and the Proposed Budget for the Rowan Baptist Association for the year 1963-64. Motion carried for adoption of the Proposed Budget.

FINANCIAL REPORT OF THE ROWAN BAPTIST ASSOCIATION

October 1962-September 1963

Balance: October 1, 1962		$ 781.56
RECEIPTS:		
Churches	$8,648.91	
State	840.00	
Miscellaneous	341.76	
Total Receipts		9,830.67
Grand Total		$10,612.23
DISBURSEMENTS 1962-1963:		
Missionary:		
Salary	$4,380.00	
Travel	840.00	
Utilities	680.44	
Retirement	400.08	
Rent	624.00	
Telephone	69.54	
Convention Exp.	58.37	
Brotherhood	37.08	
Training Union	60.00	
Sunday School	47.95	
Office Supplies	259.68	
Printing	688.07	
Postage	130.00	
Study Course Bk.	94.19	
Survey Expense	20.16	
Christmas gift, Missionary	100.00	
Treasurer Fee	75.00	
Clerk	150.00	
Assistant Clerk	150.00	
Baptist Student, Union, Catawba	100.00	
Parsonage Fund	600.00	
Total Disbursements		$ 9,564.56
Balance Sept. 30, 1963		$ 1,047.67
Balance Citizen's Savings & Loan:		
Parsonage		$ 5,657.53
Camp Fund		1,980.00
Total Savings		$ 7,637.53
Camp Fund on hand		$ 60.31

ITEMIZED RECEIPTS:

Calvary	$ 400.00
Canaan	250.00
Central	116.19
China Grove, First	331.05
China Grove, South	138.00
Dunns Mountain	400.00
East Corinth	95.67
East Spencer, First	60.00
Providence	15.00
Eastside	00.00
Enon	408.00
Faith	462.60
Gold Hill	15.00
Grace	20.00
Landis	290.00
Needmore	128.00
Pine Ridge	220.62
Rockwell	100.00
Rowan Mills	125.00
Community	00.00
Emmanuel	106.32
Salisbury, First	1,375.00
Milford Hills	00.00
North Main	272.76
Stallings	990.00
Southside	00.00
Spencer, First	656.25
Oakdale	420.00
Trinity	356.83
Trading Ford	480.00
West Corinth	206.40
West Landis	33.92
West Park	00.00
Wyatts Grove	10.00
Yadkin	105.50
Franklin	60.50
Oakland Heights	00.00
State Convention	840.00
Miscellaneous	341.76
Total Receipts	$9,830.67

PROPOSED BUDGET FOR ROWAN BAPTIST ASSOCIATION

For Year 1963-1964*

	1962-63	1963-64
PERSONNEL:		
Missionary:		
Salary	$ 4,380.00	$ 4,380.00
Utilities	680.00	680.00
Car Allowance	840.00	840.00
Denominational Meetings	204.00	204.00
Minister's Retirement	400.08	400.08
Clerk	150.00	150.00
Assistant Clerk	150.00	150.00
Treasurer	75.00	75.00
TOTAL	$ 6,879.08	$ 6,879.08
OFFICE SUPPLIES, PRINTING, ETC.:		
House Rent	$ 624.00	$ 624.00
Telephone	120.00	120.00
Minutes of Association & Calendars	725.20	725.20
Office Supplies and Mimeographing	420.00	420.00
Postage	120.00	120.00
TOTALS	$ 2,009.20	$ 2,009.20
ORGANIZATION & PROMOTION:		
Baptist Student Union, Catawba College	$ 000.00	$ 200.00
Sunday School	84.00	84.00
Training Union	125.00	125.00
Brotherhood	125.00	125.00
Visual Aids	50.00	50.00
Long Range: Simultaneous Revivals and Training Union Enlargement	400.00	400.00
TOTALS	$ 784.00	$ 984.00
MISCELLANEOUS:		
Incidentals	$ 120.00	$ 120.00
Christmas Gift for Missionary	100.00	100.00
TOTALS	$ 220.00	$ 220.00
ASSOCIATIONAL PROJECTS:		
Associational Parsonage	$ 600.00	$ 600.00
Revolving Church Loan Fund	1,000.00	1,000.00
TOTALS	$ 1,600.00	$ 1,600.00
GRAND TOTAL	$11,452.28	$11,652.28

*It is further proposed that all funds received above the operating budget be divided as follows:

1. Revolving Loan Fund 25%
2. Associational Parsonage 75%

The proposed rate of giving presented by Finance Committee and as adopted at Annual Association—unanimously; This is proposed rate for 1963-64; same as 1962-63.

Churches with up to 100 members..... $.08 Per Resident Member
Churchs with 100-499 members..... $.10 Per Resident Member
Churches with 500-999 members ..... $.12 Per Resident Member
Churches with 1000 members or more....$.14 Per Resident Member

14. Mrs. J. C. Scruggs was recognized and gave the report on Woman's Missionary Union. This report was approved. Bro. Phipps led the group in singing "Jesus Included Me."

REPORT OF WOMAN'S MISSIONARY UNION

For Woman's Missionary Union this has been a significant year. It was seventy-five years ago that Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, was born. It was born out of hearts of love and concern that yearned to share the good news of the gospel with all people everywhere.

It was on May 11, 1888 in the basement room of Broad Street Methodist Church, in Richmond, Virginia that women from fourteen states of the Southern Baptist Convention gathered, and three days later, after much prayer and discussion, ten of the fourteen states joined together, not as a separate woman's movement, but as an auxiliary to the Southern Baptist Convention.

The preamble to the constitution and by-laws clearly set forth the purpose of the organization: to stimulate the missionary spirit and the grace of giving among women and children, with all collections to be distributed by the boards of the Southern Baptist Convention.

In observance of this, our diamond anniversary, a new book was written by Mrs. Elizabeth Marshall Evans, entitled "Annie Armstrong". This book tells the thrilling story of the life of the first corresponding secretary of Woman's Missionary Union, and is steeped in Baptist history. Most of our local societies have studied this book, in addition to the new Aims book and the series books for foreign and home missions.

Dr. Samuel Zwemer, a missionary, said "The smaller the diameter of our knowledge of human need and human suffering, the smaller will be the circumference of our petition. The larger the diameter of our knowledge, the larger the area of our intercession." Prayer grows out of study and as we have studied these and other books, read our missionary periodicals and had our missionary programs, our hearts have been warmly moved to intercessory prayer, not only in our daily devotions and the weeks of prayer for foreign and home missions, but in prayer retreats also. These retreats were held on a state-wide level, associational-wide and in our local churches. These were times of real spiritual blessing for all who participated.

Real prayer on the part of Christians stimulates activity—giving and being. There has been no real prayer unless our hearts have been moved to give feet to our prayers. When Christians become aware of Jesus' commission and the needs of the world, we

pray and when we have prayed, we give of ourselves and our substance. When we pray we call on God to do what he will. When we give we do what we can do, because God has entrusted to us as stewards the material blessings of life. Giving is helping to answer our prayers as our gifts are used to meet mission needs around the world.

Yes, when we learn of the needs we pray and when we pray we give, but we don't stop there. Jesus said, "ye shall be witnesses unto me." Mrs. Robert Fling, president of Woman's Missionary Union, SBC, said in her acceptance speech at Kansas City that the greatest desire of her heart is to be a soul-winner. This should be the greatest desire of every Christian's heart. And so Woman's Missionary Union promotes community missions as well as foreign and home missions. It is impossible to look through the eyes of Jesus and not see community missions—witnessing wherever you happen to be. Christian witnessing in ones own community is both the starting point in personal Christian growth and the first step in mission concern. Christian witnessing is more than the testimony of convincing lips, it is the response of a convinced life. May we all strive to be faithful in our Christian witnessing, both by lip witnessing and by our example of a dedicated life.

Yes, seventy-five years ago we received this sacred heritage of conviction, dedication and co-operation. We cherish this heritage and pledge with God's help to bequeath it to succeeding generations through the women and children in our organizations today.

Respectfully submitted,

MRS. J. C. SCRUGGS

15. Bro. Clarence Wise was recognized and presented the report on Sunday School. Motion carried for adoption of the report.

SUNDAY SCHOOL REPORT FOR 1962-63

Associational Sunday School meetings have been held quarterly. It is hoped that each church and mission will take advantage of these meetings to improve the quality of their Sunday School.

The Vacation Bible School Clinic held at Spencer First in March was well attended. Thirty-four churches in the Association had a Vacation Bible School this year.

The first Action Night in this Association was held September 10, 1963 at Stallings Memorial. Rev. Neil Armstrong of High

Point delivered the Action Night message. New goals were presented and accepted. We have a goal for a percentage enrollment increase of 5 per cent.

A Pastor-led Enlargement Campaign was held in September of 1963.

With the realization of the multitudes of unsaved people and with the theme "Outreach for the Unreached—Spearhead for Evangelism" in mind, the commands of Christ to "go—find; go—compel and go—teach" makes us more than ever aware of the importance of winning the lost in our Sunday Schools.

Any church without a witnessing and soul-winning Sunday School has lost its power from God. This is why we cannot overemphasize evangelism in our Sunday Schools.

Respectfully submitted,

CLARENCE G. WISE

16. Bro. Walter Hawkins was recognized and brought the report on Brotherhood for Bro. C. Brown Ketner who could not be present. This report was approved.

REPORT ON BROTHERHOOD

Brotherhood for the coming year is striving to create a vast interest in the program for both men and boys. The program is divided into three phases for the year. The first is a "Men's Rally," which is for all men of all the member churches in our Association. This program is to be held on January 18th at the First Baptist Church in China Grove. The second is the "Boy's Rally", which is for both men and boys of the member churches of the association. This program will be held in May at the First Baptist Church in Salisbury. Our final program is our Associational Brotherhood officers clinic, which will be held in October at the Faith Baptist Church.

Our Royal Ambassadors, who will have their Associational Conclave in November, have grown rapidly in the last few years, under the new program. We are very happy with the wonderful work of our R.A.'s. A great deal of effort has been put forth by the men active in this phase of our Brotherhood. The boys need their help. They need your help. Working together to help develop better boys will make better men. Our country's, our na-

tion's leadership for tomorrow depends on the quality of training and leadership that we provide for our boys today!

Truly the destiny of our nation, to a great extent, is in our hands.

WALTER M. HAWKINS
Vice-President Associational Brotherhood

17. Bro. Ronald Queen gave the report on Training Union, and motion carried for adoption of same.

TRAINING UNION REPORT

The training program of our churches is of the utmost importance. A good definition of training is this; to instruct so as to make proficient or qualified leaders. With this in mind and with God The Holy Spirit leading, the Southern Baptists have launched an **Adult Enlistment Campaign**. The goal is one hundred thousand (100,000) new adults.

The second goal is to reach the children of these adults by working with the younger age-group department workers.

The third goal is to provide an increased reservoir of prospective leaders, looking especially toward Sunday school adult enlistment and enlargement effort beginning in the fall of 1964. In our churches we have thousands of untrained leaders.

The goals for the Rowan Association are: to establish active Training Unions in the churches that are now without training programs, to enlist at least fifteen new adults in every Training Union, to secure more leaders to work with adults, to read the New Testament in its entirety during this church year, and to have the greatest "M" Night service on December 2nd that we have ever witnessed. The attendance goal for "M" Night service is the entire BTU membership of Rowan County. Other goals are the observance of Youth Night, and Youth Week. The week of April 20-24, 1964 has been designated as Baptist Heritage Week. During this week each church should offer to its members the required books for each age group. Those who meet the requirements in this study may receive credit in category 8—**History**. We will have better trained leaders and witnesses by reaching these goals. Information concerning Youth Night, Youth Week and Baptist Heritage Week can be obtained from the Associational Training Union Officers.

All pastors, directors, and leaders should keep in mind that our greatest liability is untrained leaders.

Respectfully submitted,
RONALD G. QUEEN

18. Rev. Herman G. Matheny brought the report on American Bible Society. This report was approved by the group. Bro. Phipps led in the singing of the hymn "More About Jesus."

AMERICAN BIBLE SOCIETY REPORT

The American Bible Society is an active partner of Southern Baptists in the missionary task of sharing Christ with the Whole World—a task which calls for the widest possible distribution of the Scriptures.

The Scriptures, God's Word, the Bible, presents Jesus Christ, the one hope of men and nations. Each nation must have the Bible in its own language, because it speaks to their hearts as no other language can speak. In most countries people cannot afford even the cost of printing the Scriptures. The Bible can go where the human missionary cannot go. It can stay on after he must leave and keep on speaking to a person's heart.

The American Bible Society helps missionaries to translate the Bible, publishes without note or comment, and distributes without profit usually below cost. For the Blind, it supplies Scriptures in Braille and other raised-letter systems and on Talking Book records.

During 1962 the American Bible Society published in some part of the Bible 1202 Languages; the full Bible in 228, a Testament in 285 more, a Gospel or other complete book in 689 more, but still faced the task of translating the Scriptures into another 1,000 or more languages.

During 1962 work was extended to 40 additional countries and provided almost two-thirds of the year's total of nearly 50 million Scripture volumes distributed by all the Bible Societies of the world. Especially encouraging was its overseas distribution of almost 17 million volumes, which was a remarkable increase of 49 per cent over the year before.

In addition to printing and giving the Word the American Bible Society is making new approaches in Latin America and in our own land in the distribution of the Scriptures.

The help of every Southern Baptist Church is needed. Two years, 1958 and 1961, Southern Baptists led all denominations in gifts to the American Bible Society. In 1962 our gifts of $158,206 stood second, exceeded by Methodist gifts of $206,580. Gifts from all churches in the U.S.A. totaled $1,191,233.

Respectfully submitted,

HERMAN G. MATHENY

19. Rev. O. J. Hagler was presented by the Moderator and spoke on the subject of "Christian Stewardship." Rev. Hagler emphasized the fact that a person must first become a Christian before he can become a Steward. He defined Christian Stewardship as a responsibility to God for all that we are and all that we have. It was pointed out that the early Christians first of all gave themselves. Dismissal prayer was offered by Rev. B. Lester Huff and the afternoon session was adjourned to reconvene Wednesday morning at 9:30 with the Rockwell Baptist Church, Rockwell.

WEDNESDAY MORNING
ROCKWELL BAPTIST CHURCH, ROCKWELL
9:30 A.M.

20. Dr. Clyde D. Chapman, Moderator, called the session to order and Bro. Elmer Phipps led in the singing of "Come Thou Almighty King." Rev. Gary Chapman, Pastor of the Emmanuel Church, Salisbury, led the devotionals, using the scriptures as recorded in Psalm 63:1-8.

21. Bro. Elmer Phipps was recognized and brought the report of Music Committee for Bro. Charles Bolden who could not be present. Motion carried for adoption of the report.

REPORT OF MUSIC COMMITTEE

Why do we use music in the services of our Churches?

Every Church uses music of some type for every service, and for almost every meeting related to the Church. Why?

We read in Psalm 67:3 "Let The People Praise Thee, O God; Let all the People Praise Thee."

Through the singing of the great hymns of the Church, every person present can offer praise to our God. As we sing these great hymns we are drawn together with a "One-ness" of thought —that of praise and worship.

Your music committee strongly recommends careful **selection** of the hymns used, as well as the other music used in our services, in order to make the best use possible of the wealth of good music which is available to us. Only through the proper selection of music can we lead our people in a true experience of praise and worship.

Our annual Hymn-Sing in connection with "M" Night, and the Christmas Carol-Sing for the patients at the Salisbury Veterans Administration Hospital have been helpful to those who have taken part. We urge even greater participation.

Your committee again reminds you that the responsibility of a good program of Church music rests with the individual Church. **Planning** and **Training** are the key words in the development of such a program. And, we should never lose sight of the purpose for which we sing. We should never be satisfied with anything short of the best we are capable of doing as we seek to worship our Divine Creator.

Again, we offer our assistance with any problem you may have.

Respectfully submitted,

CHARLES R. BOLDEN
Chairman, Music Committee

22. Rev. W. J. Stephenson gave the report on Radio and Television. This report was approved.

REPORT ON RADIO AND TELEVISION

Most of us have radio and television sets and spend much time just looking and listening. When we hear of the radio and television ministry of the Southern Baptist Convention we wonder when we are to be cut in on the program. We are apt to think that there is really not much being done.

However, Southern Baptists are feeding more programs over more stations this year than ever before. There are now 1220 stations including 117 television stations that carry the gospel messages and there are an additional 205 Armed Forces Radio Outlets. Fifty of these stations are in foreign countries.

The Radio and Television Commission of the Southern Baptist Convention continues to improve the effectiveness of this ministry by a well ordered program in four major areas of development.

(1) The message of the program is taylored to meet the needs of the listening audience. For example—the same Baptist Hour Program will have a different ending for each of the languages used and countries served.

(2) The message of the program cannot be effective without audience and therefore people are encouraged to listen to and view these programs through the press and from the pulpit.

(3) Inquiries and counseling provide an additional opportunity of service. Thousands of letters give the listener a response and literature from the commission. Many of these letters contain statements of deep spiritual experiences and restoration in many areas of life.

(4) Technical assistance of the major networks has improved the quality and effectiveness of programs—especially the documentary films.

The Baptist Hour continues to be heard in our area and at least one Baptist Worship service is heard each Sunday morning on our local stations.

There are millions of people in the world who can only hear the gospel on the Radio.

Respectfully submitted,

W. J. STEPHENSON

23. Mrs. W. H. Snider was recognized and conducted the "In Memoriam" period. Mrs. Snider read the names of those who had departed this life during the past year, followed by an effective rendition of "Sunrise" by Bro. Jake Walton. Rev. Banks Mullis led in prayer.

OUR BELOVED DEAD

CALVARY—Mr. R. L. Chunn and Mrs. I. F. Jacobs.

CHINA GROVE, SOUTH—Mrs. B. A. Abernathy and Mrs. Travis Carpenter.

DUNN'S MOUNTAIN—Mr. C. Van Wyatt, Deacon.

EAST CORINTH—Mr. J. M. Lake and Mrs. Lily Ludwig.

ENON—Mrs. H. V. Myers, Mr. C. Lee Wood, Mrs. Lillie B. Myers, Mr. C. L. Shoaf, and Mrs. C. L. Shoaf.

FAITH—Mr. Hoyle Gudger and Mr. M. L. Hess, Sr.

GOLD HILL—Mr. Clarence Rowland.

GRACE—Mrs. Clara Wren Walker, Charter Member.

LANDIS—Mr. T. H. Mencer, Mr. A. G. Ballard, Mrs. Bertis Deese, Mrs. Dora Helms, Mr. Clay Childers and Mrs. Nora Dennis.

NEEDMORE—Mrs. T. J. McDaniel and Mr. J. W. Casstevens.

ROCKWELL—Mr. Lawrence A. Taylor and Mr. Grover Sellers.

ROWAN MILLS—Mrs. W. D. Hinson.

SALISBURY, COMMUNITY—Mrs. Minnie L. Wilson.

SALISBURY, EMMANUEL—Mr. Charles Corriher, Mr. H. L. Kluttz and Mr. W. S. Swann.

SALISBURY, FIRST—Mrs. W. F. Coughenour, Mrs. J. A. Whitaker, Mr. S. G. Riley, Mr. A. D. Dorsett, Sr., Mrs. E. D. Bivens, Mrs. R. W. Hill, Mr. L. O. Parker, Mr. Sidney Webb, Mr. Albert Adams, Mrs. J. Tom Smith, Mrs. Lillie Lyerly, Mr. D. W. Taylor, Mr. J. L. Parish, Mrs. R. L. DeWeese, and Mr. R. G. Stewart, Deacon.

SALISBURY, NORTH MAIN—Mrs. M. O. Bridges, Mrs. Mamie Sells, Mr. J. A. Butner, Mr. E. J. Rimer, Deacon, Mr. Amo

Coggin, Mrs. Lillie Sells, Mrs. Beulah Surratt, and Mr. Burl Griffin.

SALISBURY, STALLINGS—Mr. W. L. Edwards, Deacon, Mrs. Violet Costner, Mrs. E. B. Melton, Sr., Charter Member, Mrs. Mae Mesimer, Dr. A. L. Jarrell, Deacon, Mr. H. Flora, Sr., Mr. W. C. Quillen and Mrs. Cora Kennedy.

SOUTHSIDE—Mrs. L. E. Kesler.

SPENCER, FIRST—Mrs. Robert Chandler, Mrs. J. L. Lomax, Mrs. J. B. Weisner, and Mr. V. W. Henderson.

SPENCER, OAKDALE—Mrs. C. B. Steele.

SPENCER, TRINITY—Mrs. W. L. Forrest.

TRADING FORD—Mr. L. A. Cox, Mrs. H. C. Doby, Mr. E. E. Miller and Mr. Ray P. Queen.

WEST CORINTH—Mr. Odell Allman and Mrs. Frank Brawley.

WEST LANDIS—Mrs. John Short.

WEST PARK—Gary Wayne Swinson, Infant.

WYATT'S GROVE—Mr. Claude Ketchie, Mr. Harvey Morgan, Mr. Columbus Hodge and Mr. C. B. File.

YADKIN—Mrs. Stella Leonard.

OAKLAND HEIGHTS CHAPEL—Mrs. Mamie L. Wright and Mrs. Stella Pinkston.

24. Rev. H. M. Hocutt was recognized and gave an oral report on the activities of the Seminary Extension work in the Association, stating that a brief written report would be submitted to the Clerk for inclusion in the Annual Minutes. Motion carried for adoption of the oral factual report and a written report to be incorporated in the Annual Minutes. At this time Rev. H. M. Hocutt, Vice Moderator, presided over the meeting.

SEMINARY EXTENSION COURSES

Seminary Extension courses have been taught in the Rowan Association each fall for the last several years. Two classes with a total of 14 enrolled are meeting currently at the Stallings Memorial Church. The session continues for twelve weeks with the classes meeting one hour and thirty minutes each Thursday night. Dr. Clyde D. Chapman of the First Church in Spencer is teaching a course in Theology, and H. M. Hocutt of the Oakdale Church is teaching the book of Romans. The classes are open to any who will take them. We urge all Sunday School teachers

and other church leaders and members who can to plan to enroll in the next classes to begin the latter part of August of 1964.

Respectfully submitted,

H. M. HOCUTT

25. Dr. James Bulman was recognized and brought a report on Home For The Aging. Motion carried for approval of this report. Mrs. O. R. Houser, Supervisor of the Hayes Home, Winston-Salem, was recognized and introduced Mr. and Mrs. Favor who are residents of this home. Mr. and Mrs. Favor each expressed appreciation for the Home For The Aging, extending an invitation to any of the group to visit the home.

REPORT ON HOME FOR THE AGING

Our North Carolina Baptist Homes are now able to serve 160 residents in these four locations: the Hayes Home and Resthaven in Winston-Salem, the Albemarle Home in Albemarle, and the Hamilton Home in Hamilton. The average age among our residents is 80.

Our greatest single need is for more space. Today there are 160 people waiting to be taken in, but unable to enter because of lack of space.

The special offering on the third Sunday of February must be looked to for the greater part of the support for this cause, since less than eight dollars of every one thousand Cooperative Program dollars go to this cause—or, to break it down, out of one Cooperative Program dollar only a fraction over three-fourths of one penny goes to this cause.

This work done in behalf of the aged, along with that done in behalf of homeless children and along with charity work in behalf of the sick, may rightfully be said to be deserving of a special claim in regard to our giving. The book of James, in line with the emphasis of the Old Testament prophets, defines pure religion first of all as "visiting the fatherless and widows in their affliction"—and "visiting" here means much more than simply paying a call, but especially includes extending the helping hand. While the New Testament writers, notably Paul, teach that we should give to support the preaching of the gospel, this apostle's most extended appeal for money was made in behalf of the physical needs of certain distressed Christians. Indeed, the only instance of cooperative giving on the part of several churches in the New Testament—that is, the only instance furnishing a parallel with our present-day system of giving

through an association or convention—was directed to just such a concern as this.

Respectfully submitted,

JAMES M. BULMAN

26. Miss Betty Ruth Smith was recognized and moved that the reading of the report on Christian Literature be dispensed with and that the written report be incorporated in the Annual Minutes in order to allow more time for the speaker. Bro. Roger Branch, Associate Editor, Biblical Recorder, was introduced and spoke to the report. Motion carried for adoption of this report.

REPORT ON CHRISTIAN LITERATURE

The art of writing, according to history, began around 5,000 B. C. and the method used was a picture language. It was an expression, even then, of man's desire to express in permanent form the inspiration he felt, to record the laws of his government, and perpetuate the events of his day in individual, social, and religious, as well as political, opinions and beliefs. It is noted that "the invention of writing represents one of the greatest milestones of human progress." Later with the invention of the alphabet, and centuries later printing, literature was produced in volume undreamed of in an earlier day when a roll of papyrus was used for or impressions were made on a clay tablet. Today our modern libraries house millions of books. The very fact that these books were written and preserved is indicative of our interest in literature.

It was only natural that in a matter as vital as Christianity has been, and is, to the human race that there were many efforts to record for contemporaries, and posterity, the tenets of religion. For the Christian, there is the culmination of all writing, in the book we accept as the Word of God, the Bible. The Bible, however, is not a fetish to be worshipped, but a book to be practiced. Much of the New Testament was written to inspire Christians to steadfastness in service, and to instruct in Christian conduct.

Southern Baptists have long realized the importance of the written and printed page in informing, indoctrinating, and encouraging the people. The Southern Baptist Sunday School Board with trained technicians, the finest equipment, and dedicated interest in all the work to which we as Southern Baptists are committed, publish the literature we use. They produce it in staggering quantities.

The states of our Convention have their State Baptist publications. Ours is the BIBLICAL RECORDER and it has through the years been true to Southern Baptist causes and institutions, and to

the accomplishments and objectives of the North Carolina Baptist State Convention. Today it has more than 80,000 subscribers, the largest in its 130 year history. The RECORDER has been a valuable instrument of communication among Baptists. This is so important today as tensions arise. There must be a place where Baptists can come together in a common meeting place. The RECORDER provides this meeting place each week. When people know, they respond. When they are not informed properly and accurately, they become victims of rumors and misinformation.

For more than seventy-six years one of the best known and most widely read pieces of Christian Literature reaching North Carolina Baptists has been CHARITY AND CHILDREN. People love CHARITY AND CHILDREN because it is identified with the ministry of child care. They trust it because it is a free voice, publishing news for and about all Baptists, voicing editorial comment without fear or apology. This newspaper, published each week by the Baptist Children's Home and printed on the campus at Mills Home, Thomasville, now has fifty-five thousand subscribers.

Respectfully submitted,

BETTY RUTH SMITH

27. Rev. J. D. Whisnant gave the report on Baptist Hospital and motion for approval carried. Bro. Albert Meiburg of the Department of Pastoral Care, Baptist Hospital, Winston-Salem, was recognized and spoke to the report.

REPORT ON BAPTIST HOSPITAL

The opportunity of serving persons created in the image of God is a high and holy privilege.

You and I have such an opportunity in multiplied thousands of people who are sick in body, mind and spirit, and who come to our Baptist Hospital seeking help. We reach out the hand of love and mercy through the skilled and dedicated hands of our doctors, nurses, chaplains, and many others involved in this ministry to the total person. We are grateful for this opportunity of joining hands with those who soothe the fevered brow, give the miracle drug, guide the surgeon's knife, bring the message of hope, and do the hundreds of other tasks which are necessary in the operation of our great Medical Center.

The number of those who receive the services of our Hospital this year will be greater than the population of one of our medium-size North Carolina cities, such as Goldsboro or Salisbury. Most of them will be seriously ill and referred by their family

physicians because they need the kind of care available only in a large medical center. They will come from all areas of our state and from all walks and circumstances of life. What a privilege it is to serve these friends in need and what a challenge to our skills and our compassion!

The Mother's Day Fund, which we provide by our special offerings or by an item in our church budgets designated for the Hospital, is the means through which we make it possible for those who cannot pay to have the care they need. The $176,000 which the Hospital receives from the Cooperative Program provided by our churches must go to help pay for buildings, purchase equipment, and support the Department of Pastoral Care.

We call attention to the Service Patient Endowment Fund of the Hospital which we may place in our wills for any amount, or contribute to at any time, and thus continue to be a part of this service of love through the years after we are gone.

We wish to thank our people for their share in this ministry and call upon them to make their support a worthy expression of their Christian concern.

Respectfully Submitted,

J. D. WHISNANT

28. Mrs. J. Earle Blalock was recognized and brought the report of Historical Committee, using a map of Rowan County, pinpointing the Baptist Churches with photographed pictures of the church buildings. Mrs. Blalock challenged the group to faithful service and dedication to Jesus Christ and His Kingdom work. Motion for adoption of report carried. Bro. Phipps led in singing "A Channel Of Blessing."

HISTORICAL REPORT

Lord God of hosts—
Whose purpose never changing
Leads toward the day of Jesus Christ the Son
Grant us to march among
Thy faithful Legion
Armed with thy courage
Till the world is won!

God's eternal and immutable destiny has in love and mercy turned the pages of another year of history for this, our 36th session of the Rowan Association.

As we consider the accomplishments of our 34 churches and two missions, we become more and more aware of the potential

abilities of more than ten thousand Baptists in a relatively small area. If we mature Christians really possess what we profess—giving our hearts to God in "total dedication" we could bless the world and humanity, and enlarge his Kingdom in our "outreach for the unreached".

Historically, our people have been very busy doing many things. Notable among our churches is the changing of Pastors. Never have so many changes been made in one year.

Rev. Marvin Smith has been called to the First Baptist Church of East Spencer. He succeeds Rev. Searcy Jackson, now attending Wake Forest College.

Stallings Memorial has called the Rev. Hayden Cartner.

East Side has called a fine young man as their new Pastor—Rev. Stancil Baucom who is a student at Charlotte College.

Emmanuel has called Rev. Gary Chapman to succeed Rev. Wade James.

Wyatts Grove has released their Pastor, Rev. Franklin Harkins, to further his education and enter Mission work.

Oakland Heights, formerly Crusade Mission and under the sponsorship of Trading Ford Church, has called Rev. E. M. Fain as their Pastor.

West Landis called Rev. Ray Blackwelder to serve them on January 20—and after only a brief time resigned. Our devoted Missionary, Rev. John Carter, will serve them as Interim Pastor.

Our Churches without Pastors are Needmore—Wyatts Grove—West Landis and West Corinth.

Rev. J. W. Allen resigned as Pastor of Enon Baptist Church on June 30, 1963 to accept a call to the First Baptist Church, Carolina Beach, North Carolina. Dr. Robert Dryer of Wake Forest College accepted a call as Interim Pastor September 1, 1963.

Our Mission at Franklin is prospering beautifully under the leadership of Rev. Herman Absher who is a student at Wake Forest and will finish his education there next midyear. Rev. Absher and his lovely little wife are tireless and deeply devoted to their task. Mrs. Absher helps with the music and many activities at the Mission.

Rev. Steven Byrd, the progressive and enthusiastic young Pastor of Southside assumed full time duties on November 18, 1962 and was ordained as a Minister of the Gospel December 16, 1962 by Southside Church. Since becoming Pastor the Church has been

entirely redone inside. New heating systems, new paint, furnishings, carpet, beautiful stained glass windows have been added to enhance both interior and exterior of the Church. The Educational Building has been completed and furnished—which will help greatly in the teaching program—and all activities of the Church.

On November 25, 1962, East Corinth called Rev. Joe King to Pastor their Church. His leadership has inspired renovation that has included a new heating system for the Main Church Building.

Trading Ford has completed construction of a new educational building, at a cost of $35,000.00, giving additional Sunday School Rooms and Assembly Rooms for departments, remodeled the Fellowship Hall in connection with the Educational Building, and added to Parsonage a 2-car carport.

The people of West Park are happily enjoying their new addition—completed and occupied since May 1963.

Community Church is also gratefully enjoying a new auditorium which was completed and dedicated November 25, 1962.

Gold Hill Church has done extensive improvement—which included painting of all Church properties outside—and have dedicated their new Broadman Hymnals to the memory of their "beloved dead".

Salisbury, North Main erected outdoor lighted bulletin board, purchased choir robes, painted exterior of buildings, purchased visual aid projector, paved walkway and land-scaped grounds.

Central Church of Kannapolis has transferred membership to The Cabarrus Association.

Both Salisbury First and Dunn's Mt. have had G.A. Coronations this year. The young peoples work is filling a great need among our adolescents—and certainly one of the loveliest youth services is the Coronation.

All of our Churches are active in W.M.U. work—we have around three thousand enrolled in the woman's work and auxiliaries—all of them doing a blessed and meaningful work. Our Mission gifts are increasing, which means we are striving to live up to our prestige as Missionary Baptists!

The Brotherhood and R.A. 's show a gain of members despite the fact that 9 of our Churches do not have Brotherhood groups. There are 893 enrolled in the two organizations, Brotherhood and R.A. 's .

All of our Churches have Sunday School—and have had daily Vacation Bible Schools.

Our 34 Churches and two Missions have baptized 332 this year. This number is challenging.

We have 9 Churches in the Association not giving to the Cooperative Program.

Five of our Churches had no Baptisms during the year.

Our churches have lost more than four hundred members by transfer and erasure and eighty-five by death during the past year.

Due to the fact that less than half of our churches included Historical data in their church letters, this cannot be a complete and true picture of the accomplishments of our associational work for the year.

In these crucial times of strife-riddled, war-crazed, race-troubled, immoral and indifferent people, should we as God's children not begin to ask ourselves how we fit in the shattering picture of civilization? Do we dare face our Heavenly Father with empty hands and careless hearts? Never has the challenge for Christians to witness, to stand up and be counted among those who care, been so great. We must care!

Christ said "I am the way, the truth, the light, walk ye in it". He also gave in the great commission to love one another—love, hopeth, believeth, endureth all things—love cares.

As we labor together for his glory in our Association, let us make covenant with God of our total dedication—really put him first in our lives—that we may reach the unreached, love the unlovely, to seek out the lost souls because we care.

Help us to give:

Our strength to the weak
Our comfort to the sorrowing
Our substance to the poor
And our lives to Thee!

Respectfully Submitted,

GEORGIA BLALOCK

29. Bro. James C. Davis was recognized and gave the report on Public Morals and Civic Righteousness. Motion carried for acceptance of report.

REPORT OF COMMITTEE ON PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

Michigan's governor George Romney says, "Our greatest danger is the decline in religious conviction and moral character. This is

more serious to our future than the external threats we face, it's reached a level that should be a great concern."

Morality is the most intensely discussed subject in the United States. We are headed into danger. We are in the midst of a moral crises—because the great majority of Americans, who want to try to live moral lives, are no longer certain what is right and what is wrong.

Out of today's moral confusion will come either a society of license and brutality or (if we are wise and lucky) a new moral code which is not new at all but in reality a return to the faith of our fathers.

Three institutions in this country have the power, and the responsibility, to influence our morality: government, business and the churches. Government tries to legislate morals whenever it seems that churches and church people are not carrying the responsibility that should be their's alone. Business tries to influence morals but finds that too often profits and morality are found clashing. Churches, who are charged with the highest degree of morality, find that a lackadasical attitude prevails both among ministers and laymen. Too often they fail to provide and supply moral leadership, and because their responsibility is the greatest, their failure is the worst.

Yale's Chaplain Coffin agrees; "We churchmen are gifted at changing wine into water—watering down religion. The problem of the church today is ineffectiveness. We've never had attendance so high and influence so low, and maybe the two are not unrelated."

Sexual morality is constantly going lower. Divorces have increased to the point that one out of every four marriages end in the divorce courts. Illegitimate births have tripled since 1940. Obscene pictures are evident every week in our newspapers, especially in the advertisement of motion pictures.

Social standing has too often taken the place of moral standing. The worth of an individual is measured, not in terms of moral accomplishments, but in worldly influence and material gains. Newer and bigger churches, even at the expense of total destruction of useable buildings, are taking the place of assistance to those unable to care for themselves in many instances.

Although these sins prevail in place of the Christian religion in our world, there remains the eternal hope for the child of God whose morality is based on the teachings from Genesis to Revelations. The morality of the Baptist in Rowan County can only be governed by the precepts as set forth in HIS teachings, and the

improvement in the morals of our State and Nation can only come about by the Rowan County Baptist setting the example and showing the way to true morality and civic righteousness.

Respectfully submitted,

JAMES C. DAVIS, Chairman
EVERETTE BEAVER
Rev. H. M. HOCUTT

30. Rev. Charles Lemley was recognized and introduced Mrs. Grady Day, President, Catawba College B.S.U., Salisbury, who gave a report of B.S.U. activities at the college. Bro. Quintin Pereault, Western Area Director of B.S.U. work in North Carolina, was introduced and brought information as to the area B.S.U. activities. Motion carried for approval of the report. Rev. Clarence Talbert, host pastor, gave words of welcome and information relative to the noon meal. The group sang "Blessed Assurance." Bro. Elmer Phipps sang "When Jesus Came."

REPORT ON CATAWBA COLLEGE BAPTIST STUDENT UNION

The present B.S.U. organization at Catawba College is going into its fourth year with a membership of fifteen. We have as our faculty advisor Dr. Leon Coulter and as our pastor advisor Rev. Charles Lemley. They have been very helpful to us through their guidance.

For our monthly meetings this past year guest speakers were invited to talk on subjects of interest to the college student. Several of last year's speakers were Brown Ketner, speaking on The Christian Businessman; Dr. Carlyle Marney, speaking on Love, Courtship, and Marriage; and Dr. O. L. Sherrill, Executive Secretary of the General Baptist State Convention, speaking on The Plight of the Negro in Today's Society. These talks proved very interesting and were accompanied by much open-minded discussion, which we feel is important as an aid to the college student in relating himself, as a Christian, to his fellowman and to the world.

Our B.S.U. has been represented at the annual student meetings of the State Convention and the Spring Leadership Conference. This summer we were represented at the State President's and Counselor's Conference held at Fort Caswell. We are also represented on the State Spring Leadership Conference Committee. This Leadership Conference will be held this coming April at First Baptist Church, Salisbury with the Rowan Baptist Association helping to host.

This year, 1963-1964, offers new opportunities for the Baptist Student Union, for we are now receiving financial aid from the

Rowan Association. Because of this generous offer we are now able to plan a fuller program than has been possible for the past three years. In behalf of each B.S.U. member at Catawba College, I offer my sincere thanks for your interest and assistance.

Respectfully Submitted,

Mrs. GRADY DAY, President
Catawba College B.S.U.

31. Rev. H. M. Hocutt presented Rev. Dale Hooper, Missionary to Nairobi, Kenya, East Africa, who brought a stirring message. The speaker stated that the ministry of reconciliation was entrusted to our hands and reaches the people only in that way. He portrayed the missionary as the gift of love. Ours is a single task—reaching the world for Christ beginning wherever we are. The Gospel should be made the determining factor. The piercing question comes "What will history record of us."

The meeting was adjourned for the noon meal with closing prayer offered by Rev. E. M. Fain.

WEDNESDAY AFTERNOON SESSION

1:30 P.M.

32. The praise and worship period opened with the singing of "Love Lifted Me." Rev. Steven Byrd read from the scriptures and offered prayer. There were 189 Messengers and 74 Visitors registered at this time for a total of 263.

33. Rev. H. G. Matheny moved that the 1963 Minutes be dedicated to Bro. A. L. Jarrell. Rev. W. J. Stephenson suggested that an appropriate resume of Bro. Jarrell's activities, together with a picture be included in the Minutes. Rev. Matheny agreed to this change and the motion carried. Rev. John Carter made a motion that request from the West Landis Church for Minister's Aid be left with the Officers and Missions Committee of the Rowan Association. Rev. W. J. Stephenson moved that the Officers and Missions Committee of the Rowan Association be given authority to act on requests from other churches as well as the West Landis Church. The amendment carried, together with the motion as amended.

34. Mrs. Maurice P. Boggs was recognized and brought the Time, Place, Preacher Committee report. This report was approved.

TIME—PLACE—PREACHER

Time—October 27-28

Place—First Day—Trading Ford Baptist Church
Second Day—Rowan Mills Baptist Church

Preacher—Rev. Hayden Cartner

Alternate—Rev. David Bell

Respectfully Submitted,

Rev. BANKS MULLIS, Chairman
Rev. TROY CLEMENT
Mr. H. H. HENDERSON
Mrs. MAURICE BOGGS

35. Rev. R. O. Brinkley was recognized and gave the report of the Nominating Committee. Motion carried for approval of this report.

REPORT OF NOMINATING COMMITTEE

Moderator.....Rev. H. M. Hocutt
113 Charles St., Spencer, N. C.

Vice Moderator.....Rev. B. Lester Huff
Box 84, Faith, N. C.

Clerk.....Mr. James L. McCoy
Route #5, Salisbury, N. C.

Associate Clerk and Statistician.....Mrs. James L. McCoy
Route #5, Salisbury, N. C.

Treasurer.....Mr. Charles E. Summers
901 Richard St., Salisbury, N. C.

Chorister.....Mr. Elmer Phipps
409 W. Merritt Ave., Salisbury, N. C.

Pianist.....Mrs. J. Earle Blalock
120 E. Miller St., Salisbury, N. C.

Sunday School Superintendent.....Mr. Clarence Wise
Route #6, Salisbury, N. C.

Baptist Training Union Director.....Mr. Ronald Queen
Route #4, Salisbury, N. C.

Brotherhood President.....Mr. C. Brown Ketner
Route #2, Box 26, China Grove, N. C.

W. M. U. President.....Mrs. J. C. Scruggs
198 N. Yadkin Ave., Spencer, N. C.

Seminary Extension Director.....Dr. Clyde Chapman
215 Fifth St., Spencer, N. C.

Music Director.....Mr. Charles Bolden
Route #1, Box 713, Salisbury, N. C.

Trustees.....Mr. Graham Carlton, Chairman
118 N. Fulton St., Salisbury, N. C.

Mr. A. T. Koontz
Route #4, Salisbury, N. C.

Mr. Sam May
China Grove, N. C.

Respectfully submitted,

Rev. R. O. BRINKLEY, Chairman
Mr. HERMAN RUTHLEDGE
Rev. C. V. TALBERT
Mrs. C. G. WISE
Miss BETTY RUTH SMITH

36. Rev. R. O. Brinkley brought the report of Committee on Committees, and motion carried for adoption.

REPORT OF COMMITTEE ON COMMITTEES

MISSIONS COMMITTEE: Mr. Graham Carlton, Chairman; Rev. Henry Finch, Mrs. J. C. Scruggs, Mrs. J. M. Gupton, Mrs. Charles Bolden, Rev. J. D. Whisnant and Rev. John H. Simpson.

COMMITTEE ON RECEPTION OF NEW CHURCHES: Rev. Hayden Cartner, Chairman; Mr. H. H. Henderson, and Rev. Herman Matheney.

OBITUARY COMMITTEE: Mrs. E. Carr Choate, Chairman; Miss Betty Ruth Smith, and Rev. R. N. Huneycutt.

PUBLIC MORALS AND CIVIC RIGHTEOUSNESS COMMITTEE: Rev. John H. Simpson, Chairman; Mrs. H. H. Henderson, Mr. Horace Roberts, and Rev. Troy Clement.

FINANCE COMMITTEE: Mr. R. M. Gregory, Chairman; Mr. Charles Summers, Mr. James Elium, and Rev. B. Lester Huff.

RADIO AND TELEVISION COMMITTEE: Rev. W. J. Stephenson, Chairman; Mrs. Ralph Long, and Mr. James Davis.

TIME, PLACE AND PREACHER COMMITTEE: Rev. R. N. Huneycutt, Chairman; Rev. Herman Absher, and Mrs. J. O. Michael.

RESOLUTIONS COMMITTEE: Rev. Charles Lemley, Chairman; Mrs. Clarence Wise, and Mrs. J. D. Whisnant.

NOMINATING COMMITTEE: Rev. Banks Mullis, Chairman; Rev. David Bell, Rev. Gary Chapman, Mrs. W. H. Feezor, and Mrs. John Carter.

AUDIO VISUAL AIDS COMMITTEE: Rev. John E. Carter, Chairman; Mr. Spurgeon Huneycutt, Mr. Duard Gardner, Mr. Edwin Koontz, and Mr. T. R. Stepp.

CAMP DEVELOPMENT COMMITTEE: Mr. J. W. Ellenburg, Chairman; Mr. C. Brown Ketner, and Mr. Walter Hawkins.

HISTORICAL COMMITTEE: Mrs. Earle Blalock, Chairman; Mrs. C. F. Limerick, and Mrs. W. F. Campbell.

EVANGELISM COMMITTEE: Dr. Clyde Chapman, Chairman; Rev. Maurice P. Boggs, Rev. Grady Carpenter, Mrs. W. V. Porter, and Mrs. Oliver Walker.

SEMINARY EXTENSION COMMITTEE (ADVISORY): Rev. J. D. Whisnant, Chairman; Mr. O. R. Morris, Rev. Henry Finch, Rev. B. Lester Huff, and Dr. James Bullman.

REPRESENTATIVES AND MEMBERS OF VARIOUS BOARDS:

Christian Education ..... Rev. Hayden Cartner

Children's Homes ..... Rev. David Bell

Homes For Aging ..... Rev. C. V. Talbert

Christian Literature ..... Rev. R. O. Brinkley

Minister's Retirement ..... Mr. Sam Mayfield

American Bible Society ..... Rev. Harold Parker

Baptist Hospital ..... Rev. E. M. Fain

Respectfully submitted,

Rev. R. O. BRINKLEY, Chairman
H. H. HENDERSON
JOHN H. SIMPSON
Mrs. RICHARD BURRIS
Miss BETTY SMITH

37. Rev. H. J. Mason was recognized and brought the report of Resolutions Committee. This report was approved.

REPORT OF RESOLUTIONS COMMITTEE

WHEREAS, The Thirty-Sixth Annual Session of The Rowan Baptist Association has been well attended and that all present have been richly blessed by the fine fellowship experienced and by the challenging and inspiring messages and reports heard; therefore,

BE IT RESOLVED: First, that we express our sincere and heartfelt thanks and appreciation to Pastor W. J. Stephenson and the members of The First Baptist Church of Salisbury and to Pastor C. V. Talbert and the members of The Rockwell Baptist Church of Rockwell for the delicious food and their gracious hospitality in entertaining this Session of the Association;

Second, that we commend all officers of this Session and of all organizations of our Association and especially our Missionary, John Carter, for their faithful and devoted service in promoting the work during the year;

Third, that we strive to do our best during this Associational Year to urge all of our people to rise to the challenge of changing our losses of the past year to gains in this present year, seeking to advance the evangelistic and missionary causes of our great Denomination as we seek to carry out the command of Christ to preach the Gospel to all the earth; and

Fourth, that we take to heart the theme for this Session, "Outreach for the Un-Reached."

Respectfully Submitted,

HAROLD J. MASON, Chairman
Mr. ED KOONTZ
Mrs. H. M. HOCUTT

38. Rev. John Carter emphasized the Simultaneous Revival Effort scheduled for March 8 - 22, 1964. Rev. H. M. Hocutt, incoming Moderator, was called to the rostrum and was presented the gavel by Dr. Clyde Chapman, outgoing Moderator. Rev. B. Lester Huff, newly elected Vice Moderator, was called to the rostrum. Bro. Phipps led the group in singing "Rescue The Perishing."

39. Mrs. R. B. Motley was recognized and gave the report on Evangelism which was approved by the group. The Moderator introduced Rev. Julian Hopkins, Secretary of Evangelism, Baptist State Convention of North Carolina, who spoke to the report. Rev. Hopkins stated that when God's cause seemed doomed, He invaded history with power. God manifests His power through His people. The speaker further stated that we have seen a revival of learning and science. We must let God, with His message, get in the foreground, and Jesus must be lifted up. To have a revival we must be thoroughly right with God, pray for a revival, and put ourselves at His disposal. Rev. Hocutt requested the group to join hands as they sang "Have Thine Own Way" and "Bless Be The Tie." The Thirty-sixth Annual Session of the Rowan Baptist Association closed with prayer offered by Rev. John Carter.

REPORT ON EVANGELISM

As we close the record book upon another associational year, we humbly thank our heavenly Father for the victories won, and we turn our attention to the task before us.

During the year the churches have reported additions as follows:

By baptism 332. By letter 354. Total 686.

There is much to be done as we continue our efforts to get ready for the great endeavor before us in 1964. We, in our own strength, cannot bring a revival but there is no record in history of a revival among God's people against their will. History reveals that every spiritual revival has come only when God's people had longed for it and earnestly prayed for it. Also, a fervent proclaiming of the Gospel has always been in evidence when God poured

out His spirit in power upon His people. Of course this means that revivals are of God but it also means that He uses His people in them.

1964 has been designated as the climactic Jubilee year for our best effort under God in evangelism. Plans call for Jubilee Revivals in every Baptist church on the North American Continent.

Southern Baptist's TOP PLANS for 1964 are listed below. We should prayerfully study them and follow them as the Holy Spirit leads.

Fall, 1963, Sunday School Enrollment Increase.

Associational Evangelism Clinics, Fall, 1963, or early 1964.

New Year's Eve Prayer Service, December 31, 1963.

Soul-Winning Commitment Day, January 5, 1964.

Bible Study Week, January 6-9, 1964.

Instruction for Committed, January 15, 22, 29, 1964.

Training Union Program on Evangelism, January, 1964.

One Night Clinic for Sunday School Officers and Teachers.

Cultivative-Commitment Witnessing, January-March, 1964.

Televangelism Program Begins February 1, 1964.

Associational Sunday School Witnessing Campaign, January - February, 1964.

State-Wide Evangelistic Conferences, January - February, 1964.

Transfer of Church Membership Month, February, 1964.

Special Associational Evangelistic Rallies, February 10 and February 24, 1964.

Pre-Revival Visitation Program.

First Phase of Spiritual Growth Program.

Prayer Program, February 24-28, and March 15-20, 1964.

Preaching and Witnessing, March 8-22, 1964 or March 29 - April 12, 1964.

Sunday School High Attendance Day, March 15, 1964, or April 5, 1964.

Training Union High Attendance Day, March 22, 1964 or April 12, 1964.

Second Phase of Spiritual Growth Program Inaugurated, March 22, 1964, or April 12, 1964.

Reports—March 23 or April 13, 1964.

Respectfully submitted,

Mrs. R. B. MOTLEY

MINUTES OF THE ANNUAL MEETING OF THE ROWAN W. M. U.

Instead of an annual meeting this year, Rowan Baptist W. M. U. was fortunate to have with us for three days our State leaders. Two evening and one morning sessions were held at the First Baptist Church in Salisbury. Four courses of study was offered as follows: WMS Leadership taught by Mrs. Leroy Parker, Y. W. A. Leadership taught by Miss Sara Ann Hobbs, G. A. Leadership taught by Miss Wiladean Freeman and Sunbeam Leadership taught by Mrs. Louise Burgess.

A short business meeting was held during the Tuesday evening session to elect officers and transact business.

(The list of officers appear at the front of the book under the heading Officers of the Rowan W.M.U. Association)

Church Directories

ORDAINED MINISTERS

Dunn's Mountain: D. Y. Bingham.....U. S. Air Force, Germany
Lawson E. Trexler.....Route 5, Salisbury, N. C.

East Spencer: W. H. Walton.....Route 8, Salisbury, N. C.

Faith: John Carter, Sr.....Box 167, Faith, N. C.
J. A. Gardner.....Faith, N. C.

Landis: Robert Steadman.....125 Caroline St., Salisbury, N. C.
Bobby Roland.....Mt. Pleasant, N. C.
Charles Leonard.....China Grove, N. C.
Archie Butts.....China Grove, N. C.

Salisbury, Community: R. T. McGalliard.....China Grove, N. C.

Salisbury, Emmanuel: C. E. Wraight.. 602 4th St., Spencer, N. C.

Salisbury, First: Henry T. Finch 601 Mahaley Ave., Salisbury, N. C.
L. B. Haigh.....715 Wiley Ave., Salisbury, N. C.

Salisbury, Stallings: Rev. J. H. Hill.....Salisbury, N. C.

Spencer, Oakdale: J. W. Propst.....P. O. Box 405, Spencer, N. C.

Trading Ford: Rev. R. N. Huneycutt.....Route 4, Salisbury, N. C.
Rev. Odell Walton .....Route 5, Lexington, N. C.

West Corinth: Rev. H. T. Davis .....Route 3, China Grove, N. C.

LICENSED MINISTERS

Calvary: E. F. Eagle ..... Route 8, Salisbury, N. C.
Wade Bost.....Filbert St., Salisbury, N. C.

Canaan: John M. Gobble.....24 Park Ave., Salisbury, N. C.
J. B. Hinson..... Route 3, Box 569, Salisbury, N. C.
J. D. Hogsed.....Route 3, Box 603, Salisbury, N. C.

Enon: L. W. Archer .....Young Road, Salisbury, N. C.

Faith: John Carter, Jr. .....Box 187, Faith, N. C.
Tony Yates .....1023 Rowan Terrace, Salisbury, N. C.

Gold Hill: George Connell .....Gold Hill, N. C.
Henry Linker.....Gold Hill, N. C.

Landis: Garland Faw.....Chattanooga, Tennessee
Jimmie Parker (M.M.) .. 212 N. East Ave., Kannapolis, N. C.

Rowan Mills: Bruce Allmon ..... Route 2, Box 757, Salisbury, N. C.
George Estes.....Route 6, Salisbury, N. C.
Jerry Henrickson ..... Rowan Mills, Salisbury, N. C.
Arnold Wise ..... Charlotte Highway, Salisbury, N. C.
Lester M. Bonner .....Welcome, N. C.
Ralph Lomax .....10 Park Avenue, Salisbury, N. C.

Salisbury, Community: C. W. Denham—
311 Oakwood Avenue, Salisbury, N. C.
George Denham, Jr.....111 7th Street, Spencer, N. C.
J. D. Walls .....China Grove

Southside: G. L. Hillard..... Morlan Park Road, Salisbury, N. C.

Spencer, Oakdale: Roy Young .. P. O. Box 1100, Salisbury, N. C.

West Landis: Joe Draper.....Route 3, China Grove, N. C.

Wyatts Grove: D. L. Bame.....Route 1, Richfield, N. C.
(No students listed on church letters)

MINISTERS LICENSED AND ORDAINED THIS YEAR

Faith: Tony Yates (L) 1023 Terrace Drive, Salisbury, N. C. J. A. Gardner (O), Faith, N. C.

Landis: Gary Chapman (O), Route 1, China Grove.

Salisbury,Community: J. D. Walls (L), Route 3, China Grove, N. C.
George Denham, Jr., (L) 111 Seventh Street, Spencer.

Southside: Steven E. Byrd (O), Morlan Park Road, Salisbury, N. C.

West Park: Robert Rattz (L), Salisbury, N. C.

MISSIONS

Oakland Heights Mission, sponsored by Trading Ford Church.
Franklin Mission, sponsored by Calvary Baptist Church.

VISUAL EDUCATION DIRECTOR

Rev. John E. Carter, Associational Missionary, Box 187, Faith, N. C.

ASSISTANT PASTOR

Salisbury, First.....Rev. Henry Finch, Jr.
Mahaley Avenue, Salisbury

PIANIST AND ORGANISTS

Calvary ..... Miss Nelda Chunn, Route 8, Salisbury, N. C.

Canaan..... Mrs. R. C. Flowers, Route 3, Box 569, Salisbury, N. C.

China Grove, First..... Mrs. R. J. Davis, 404 Chapel St., China Grove, N. C.

China Grove, South ..... Mrs. Richard Beam, 1407 Lane St. Kannapolis, N. C.

Dunn's Mountain..... Mrs. James L. McCoy, Route 5, Box 651, Salisbury, N. C.

East Corinth.....Mrs. J. D. Goodman, Route 1, Box 58B Gold Hill, N. C.

East Spencer..... Mrs. H. D. Shelton, Box 158, East Spencer, N. C.

Providence..... Mrs. O. K. Everhart, 403 Verbal St., East Spencer, N. C.

Eastside ..... Miss Janice Waller, Route 5, Salisbury, N. C.

Enon.....Miss Laura Poteat, Route 6, Salisbury, N. C.

Faith..... Miss Bessie Webster, Box 154, Faith, N. C.

Gold Hill.....Mrs. R. L. Eudy, Gold Hill, N. C.

Grace..... Miss Elaine Sullivan, 1108 E. 13th St., Kannapolis, N. C.

Landis.....Mrs. Carlton Roseman, 2002 Linda Avenue, Kannapolis, N. C.

Needmore..... Miss Annie Murph, Route 1, Woodleaf, N. C.

Pine Ridge.....Mrs. Guy Schenck, Route 2, China Grove, N. C.

Rockwell.....Mrs. David Boger, Route 1, Rockwell, N. C.

Rowan Mills.....Miss Ralphelle Sue Smith, Route 2, Box 861, Salisbury, N. C.

Salisbury, Community.....Mrs. Ruth Hamrick, Route 2, Salisbury, N. C.

Salisbury, Emmanuel.....Miss Louise Smith, Granite Quarry, N. C.

Salisbury, First.....Mrs. R. M. Gregory, 617 Catawba Rd., Salisbury, N. C.

Milford Hills.....Mrs. Dwight Williams, Route 1, Salisbury, N. C.

Salisbury, North Main.....Mrs. Z. W. Morris, 1428 N. Main St., Salisbury, N. C.

Salisbury, Stallings.....Mrs. E. H. Potts, Spencer, N. C.

Southside.....Miss Linda Cope, 323 Rose Ave., Salisbury, N. C.

Spencer, First.....Miss Virginia Neister, 416 Rowan Ave., Spencer, N. C.

Spencer, Oakdale.....Miss Kathryn M. Hocutt, 113 Charles St., Spencer, N. C.

Spencer, Trinity.....Mrs. Jack Roark, 2006 Robin Rd., Salisbury, N. C.

Trading Ford.....Mrs. Grady Barber, Route 4, Salisbury, N. C.

West Corinth.....Mrs. James W. Miller, Route 3, Mooresville, N. C.

West Landis.....Troy Murdock, Kannapolis, N. C.

West Park.....Boyd Athey, Route 2, Box 846, Salisbury, N. C.

Wyatt's Grove.....Miss Betty Sue File, Route 5, Box 534, Salisbury, N. C.

Yadkin.....Mrs. D. A. Yarboro, Route 8, Box 228, Salisbury, N. C.

Franklin Mission.....Mrs. Herman C. Absher, Route 1, Box 396, Salisbury, N. C.

CHAIRMEN OF DEACONS

Calvary.....Norman Jordan, Route 8, Salisbury

Canaan.....J. B. Hinson, Route 3, Box 569, Salisbury

China Grove, First.....Claude D. Herman, Route 2, China Grove

China Grove, South.....Grant W. Freeze, 415 Park Street, China Grove

Dunn's Mountain.....S. A. Mayfield, Route 5, Box 652, Salisbury

East Corinth.....Coy Morgan, 1011 Rosemary Ave., Kannapolis

East Spencer, First.....James Bean, Box 25, Spencer

Eastside.....W. A. Livengood, Route 5, Box 563, Salisbury

Faith.....Howard Horton, Route 2, Rockwell

Gold Hill.....T. E. Galloway, Route 1, Gold Hill

Grace.....Parks Hubbard, 610 W. 8th Street, Kannapolis

Landis.....Clarence C. Fain, Rockwell Road, China Grove

Needmore.....Brady Seamon, Cleveland

Pine Ridge.....John F. Luther, 44 Rose Avenue, China Grove

Rockwell.....J. W. Loy, Sr., 118 Shamrock Drive, Salisbury

Rowan Mills.....J. T. Franks, Route 2, Salisbury

Salisbury, Community.....Roy F. Daugherty, China Grove

Salisbury, Emmanuel.....Ray Grubb, 1308 Longview Avenue, Salisbury

Salisbury, First.....Dan Kirk, Catawba College, Salisbury

Salisbury, Milford Hills.....Frank Greer, 1319 Arbor Drive, Salisbury

Salisbury, North Main.....O. R. Morris, 828 N. Jackson Street, Salisbury

Salisbury, Stallings.....J. R. Whisenant, Jr., Salisbury

Southside.....S. K. Basinger, Route 7, Box 200A, Salisbury

Spencer, First.....H. H. Henderson, Route 8, Salisbury

Spencer, Oakdale.....L. Y. Weant, 938 Third Street, Spencer

Spencer, Trinity.....J. M. Clark, Route 2, Salisbury

Trading Ford.....A. T. Koontz, Route 4, Salisbury

West Corinth.....Johnny Freeze, Route 3, Mooresville

West Park.....Denver Watkins, Route 3, Salisbury

Wyatt's Grove.....Bill Wilson, Route 1, Richfield

Yadkin.....Otha Grubb, Route 1, Linwood

Statistical Tables

TABLE A CHURCH AND MEMBERSHIP

CHURCHES	Year Organized	Location 1-2-3-4-5-6-7	Frequency of Preaching Services	PASTORS AND ADDRESSES JAMES L. McCOY, Clerk Rt. 5, Box 651, Salisbury, N. C. REV. H. M. HOCUTT, Moderator 113 Charles St., Spencer	Baptisms	Letters and Other Additions	No. (incl. in 4 and 5) Who were Members of Other Denominations	Members Lost to Other Denominations	Members Lost by Death, Transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	State Paper in Budget?	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
Calvary	1895	1	All	J. D. Whisnant, Rt. 8, Salisbury	11	21	3	2	21	526	75	601	2	125	*	**	1	5,650
Canaan	1960	1	All	Paul Spry, 900 South Vance St., Landis	4	5	2		4	40		40	1		*	**		820
China Grove: First	1888	3	All	R. O. Brinkley, 306 W. Patterson, China Grove	6	9	4	4		285	65	350	1	98	*			5,690
China Grove: South	1928	3	All	Herman G. Matheny, 505 Haney St., China Grove	3	3		2	11	105	54	159	1	20	*	**		4,160
Dunn's Mountain	1905	1	All	John H. Simpson, Rt. 5, Box 629, Salisbury	26	11	6	2	15	316	113	429	2	130	*	**		4,680
East Corinth	1867	1	All	Joe King, Rt. 1, Gold Hill	8	6	1	1	3	90	40	130	2	24	*	**		2,860
East Spencer: First	1921	3	All	Marvin Smith, Box 496, East Spencer	7	4		1	8	103	29	132			*	**		3,215
East Spencer: Providence	1960	3	All	James M. Bulman, Box 316, East Spencer						50	2	52			**	**		3,640
Eastside	1953	1	All	Stancil Baucom, Rt. 3, Box 274, Concord	3	5			2	60	10	70	1	12	**	**		1,460
Enon	1900	1	All	Robert Dryer, Wake Forest College, Winston-Salem	3	14	17	6	38	271	65	336	1	90	**	*		4,680
Faith	1898	3	All	B. Lester Huff, Box 84, Faith	9	9		5	11	237	48	285	1	111	*	**		5,616
Gold Hill	1874	2	All	Robert Easley, Box 47, Gold Hill	4	4			4	77	36	113	2	25	**	**		3,120
Grace	1942	4	All	Harold J. Mason, 1502 Central Dr., Kannapolis	5	3	2		11	166	89	255	2	40	*	**		5,200
Landis	1926	3	All	Harold Parker, West Ryder Ave., Landis	32	54			33	720	114	834	2	140	*	**		5,526
Needmore	1943	1	All	NONE	6	4			6	9	60	155	1		*	**		2,880
Pine Ridge	1948	1	All	Kenneth L. Payne, 309 Oak Ave., Kanapolis	10	3			4	72	46	118	2	36	*	**		3,120
Rockwell	1906	3	All	C. V. Talbert, Rt. 3, Salisbury		6		1	13	157	62	219	1		**	**		3,900
Rowan Mills	1925	2	All	Grady L. Carpenter, Box 1334, Salisbury	20	21	41		35	319	201	520	2		**	**		4,680
Salisbury: Community	1950	4	All	R. J. Spry, Rt. 3, China Grove	12	9		3	6	25	111	136		40	**	**		2,349
Salisbury: Emmanuel	1950	4	All	Gary Chapman, 605 E. Cemetery St., Salisbury	13	14	3	3	22	259	34	293	2	41	*	**		4,420
Salisbury: First	1849	4	All	W. J. Stephenson, 732 Mocksville Ave., Salisbury	8	27		9	66	1001	190	1,191	2	324	*	**		9,000
Salisbury: Milford Hills	1960	4	All	Charles R. Lemley, 406 D Ave., Salisbury	3	36	4			144	14	158	2		*	**		4,680
Salisbury: North Main	1909	4	All	Maurice P. Boggs, 1612 N. Lee St., Salisbury	11	3	14	2	18	380	173	553	2		*	**		4,940
Salisbury: Stallings	1899	4	All	Hayden M. Cartner, 710 Maupin Ave., Salisbury	18	14	1	12	40	702	130	832		200	*	**		7,280
Southside	1942	1	All	Steven E. Byrd, Morlan Park Rd., Salisbury	23	12	2	4	22	259	112	371	1	59	*	**		3,900
Spencer: First	1898	3	All	Clyde D. Chapman, 215 Fifth St., Spencer	11	6	1	1	23	456	103	559	1		*	**		6,480
Spencer: Oakdale	1925	1	All	H. M. Hocutt, 113 Charles St., Spencer	10			1	7	513	37	550		100	*	**		6,055
Spencer: Trinity	1944	3	All	David B. Bell, 611 Carolina Ave., Spencer	20	12	32	2	18	272	43	315	2	50	*	**	2	4,500
Trading Ford	1870	1	All	Banks W. Mullis, Rt. 4, Box 493, Salisbury	5	10	1	4	8	504	53	557	1	75	*	**	1	5,980
West Corinth	1894	1	All	J. S. Tyson, 2401 Florida Ave., Kannapolis	5	3		1	6	180	29	209	1	28	*	*		3,380
West Landis	1950	3	All	None		2		3	16	26	70	96	1	16	**	**		2,342
West Park	1940	1	All	James A. Rogers, Box 112, Rockwell	32					136	86	222	2	26	*	**		4,420
Wyatt's Grove	1911	1	All	Gene Goodman, Rt. 1, Box 188, Richfield	1	11			7	80	70	150	2	15	*	**		2,880
Yadkin	1947	2	All	Troy Clement, Rt. 3, Lexington	3	3		4	1	136	5	141	2	35	*	**		3,640
Missions: Franklin		1	All	Herman C. Absher, Rt. 1, Box 396, Salisbury		10			11	48	4	52	1	11	*	**		2,760
Missions: Oakland Heights		1	All	E. M. Fain, 439 Pinewood Ave., Salisbury					4	36	67	103	1	12	*	**		2,108
TOTALS					332	354	134	73	494	8846	2440	11,286	47	1883			4	152,011

SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES

CLARENCE G. WISE
Associational Superintendent
Route 6, Salisbury

CHURCHES		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Church V.B.S. Enr.	Total Vacation Bible School Enrolment	January Bible Study? Yes or No	Preparation Week? (Yes or No)
Calvary	Milton Morgan, 1005 Third St., Spencer	10	29	21	33	53	57	36	44		39	61	69	16	7		475	264	152	152	*	*
Canaan	Lawrence Watts, Faith			9	10		11				27						57	35	40	40	**	**
China Grove: First	R. J. Davis, 404 Chapel St., China Grove		15	19	29	42	34	13			41	83			5		281	171	93	93	*	*
China Grove: South	John Epps, 402 Haney St., China Grove	4	20	12	14	22	23	8	20	8	15	10	15	21	6		198	92	61	61	*	*
Dunn's Mountain	James L. McCoy, Rt. 5, Salisbury		32	22	25	29	29	11	15	2	34	71	21	10	12		313	184	153	153	*	*
East Corinth	Coy Morgan, 1011 Rosemary Ave., Kannapolis		5	8	8	8	22		22			13			4		90	62	63	63	**	**
East Spencer: First	Johnny Nesbitt, Box 222, East Spencer		8	20	21	25	24	10			16	31			3		158	92	93	93	*	**
East Spencer: Providence	J. W. Pope, Rt. 8, Salisbury		2		7	10	10					22					51	25			**	**
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury		1	8	4	5	9	16	9			15			3		70	40	35	35	**	**
Enon	R. A. Wood, Rt. 1, Box 216, Salisbury	2	31	17	33	31	34	32	8	9	36	69	16		4		322	200	140	140	*	*
Faith	Morris Yates, 1023 Rowan Terrace, Salisbury	5	20	22	29	29	32	21			33		96	24	5		316	169	116	116	*	*
Gold Hill	Wayne Taylor, Box 143, Gold Hill			12	13	13	24		8		19	19			2		110	76	65	65	**	**
Grace	F. M. Stowe, 81 Carolyn Ave., Kannapolis		10	9	14	19	28	8		6	45	19			2		160	92	109	109	*	**
Landis	Summie Jones, Box 9, Landis	2	14	17	50	76	67	61			202			22	11	22	544	412	175	175	*	**
Needmore	Brady Seamon, Box 72, Cleveland			27	11	13	13	12			26	38			4		144	114	82	82	**	**
Pine Ridge	D. G. Ingram, Rt. 2, China Grove		21	15	10	18	10	7	24			32			3		140	70	78	78	*	*
Rockwell	David Boger, Rt. 1, Rockwell		3	14	8	12	13	6	14		9	22			2		103					
Rowan Mills	W. S. Hill, 914 W. Cemetery St., Salisbury		31	23	30	39	45	29	21	2	65	45	31	16	4		381	252	190	190	**	**
Salisbury: Community	Bill Peeler, 324 Calhoun St., Salisbury		9	11	14	19	13	8	16		11	20	6		15		142	104			**	**
Salisbury: Emmanuel	James R. Lanning, 816 E. Franklin, Salisbury		15	15	27	25	35	22	9	7	30	65	8	6	3		267	135	114	114	*	*
Salisbury: First	Graham Carlton, 118 N. Fulton St., Salisbury	15	61	51	79	79	153	72			196	275		30	5		1016	473	214	214	*	*
Salisbury: Milford Hills	Dorton Bowers, Westcliff, Rt. 1, Salisbury		21	21	20	22	25		5		34	43		6	2	10	199	101	95	95	*	*
Salisbury: North Main	Howard Hilliard, 502 E. Lafayette, Salisbury		20	11	20	42	33	19	15		30		90	9	3		292	170	112	112	*	*
Salisbury: Stallings	Lester Peeler, Rt. 6, Salisbury	5	59	40	66	87	75	31	27	28	76	180		50	5		729	352	215	215	*	*
Southside	J. Odell Foster, 122 Dunham Ave., Salisbury		23	15	22	21	34	12	9		23	40	10		4		213	153	112	112	**	**
Spencer: First	H. H. Henderson, Rt. 8, Salisbury	10	38	19	39	44	45	43		6	48	119		12	4		427	210	120	120	*	*
Spencer: Oakdale	Jimmy Young, Rt. 1, Linwood	14	26	17	37	43	62		37		40	135		23	4		438	263	154	154	*	**
Spencer: Trinity	W. J. Smith, Rt. 8, Salisbury	1	21	8	32	29	28	20			30	69		12	4	26	280	146	148	148	*	**
Trading Ford	Lacy Barber, 900 N. Salisbury Ave., Spencer		22	14	18	48	34	11			34	159		6	3		349	201	138	138	**	*
West Corinth	James W. Miller, Rt. 3, Mooresville		11	10	16	23	27	16			24	52			3		182	94	87	87	*	**
West Landis	Edgar Barnett, 314 York Ave., Kannapolis		10		13	12	14	9	5	1		14			4		82	44	50	50	**	**
West Park	Hurshel Harless, Rt. 3, Kannapolis		21	18	29	32		33	24			54			13		224	180	106	106	**	**
Wyatt's Grove	W. M. Morgan, Rt. 1, Gold Hill		4	9	5	8	6	10	8		9	13	6		5		83	62	60	60	*	*
Yadkin	D. A. Yarboro, Rt. 8, Salisbury			14	3	10	17	9				36		13	3		105	70	58	58	*	**
Missions: Franklin	T. W. Hamilton, Rt. 1, Box 401, Salisbury	5	12	9	8	12	7	5				30			4		92	54	37	37	*	*
Missions: Oakland Heights	Ronnie Clement, Box 1100, Salisbury		7	8	9	7	10	8				46			4		99	50	75	75	*	**
TOTALS		73	622	565	806	1007	1103	598	340	69	1192	1900	368	276	165	48	9132	5212	3540	3540		

*Denotes Yes
**Denotes No

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

TABLE C TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES RONALD G. QUEEN, Associational Director Route 4, Salisbury	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-Over)	General Officers	Grand Total Training Union Enrolment	Average Attendance	Observe Youth Week? (Yes or No)
Calvary	Mrs. J. D. Whisnant, Rt. 8, Salisbury	1	4	8	17	26	18		10	12		2	98	60	*
Canaan	NONE														
China Grove: First	Mrs. C. Brown Ketner, Rt. 2, China Grove		4		13	22	11		31			4	85	40	*
China Grove: South	John Perry, Jr., 203 Suburban Ave., Kannapolis				10	10	5	4	5	5		4	43	23	*
Dunn's Mountain	Horace Roberts, Rt. 7, Box 126A, Salisbury	6	7	5	13	10	8	10	29	7	5	9	109	57	*
East Corinth	Fred N. Morgan, Rt. 1, Box 47A, Gold Hill		3	4	5	7				11		3	33	24	**
East Spencer: First	Bill Shelton, Box 561, East Spencer	5	8	9	12	10				20		2	66	36	*
East Spencer: Providence	Howard Lowman, 312 W. Miller St., Salisbury			6	6	5	2			12	4		35		**
Eastside	C. L. Lentz, Rt. 5. Box 555, Salisbury		6	2	5	7		5		10		3	38	22	**
Enon	Jack B. Morgan, Rt. 6, Box 408A, Salisbury	11	9	10	17	27	14	4	19	18	6	2	137	73	*
Faith	C. D. Jones, Faith	5	6	15	19	22	12		21	10		5	115	70	**
Gold Hill	NONE														**
Grace	Hubert Cannon, 720 Evelyn Ave., Kannapolis	3	3	11	12	21	8		11	15		3	87	35	**
Landis	Jimmie J. Thompson, Rt. 3, China Grove	2	7	6	18	31	14		28	23		6	135	106	*
Needmore	Mrs. R. C. West, Rt. 1, Woodleaf		3	2	9	11			22			4	51	45	**
Pine Ridge	Lee Crawford, Rt. 2, Box 407, China Grove	3	4	3	10	9	3	12		11	1	3	59	44	*
Rockwell	Emmit Manners, Rt. 5, Salisbury		9			14			12	8		2	45	27	*
Rowan Mills	Willis Raymer, Rt. 2, Salisbury		5	9	11	16	5	10				4	60	40	**
Salisbury: Community	J. D. Hellard, Rt. 8, Box 610B, Salisbury			11	18				10	12		5	56	25	**
Salisbury: Emmanuel	John A. Mower, 302 E. 11th St., Salisbury	3	3		11	12	12		18			4	63		**
Salisbury: First	Dave Clay, 424 S. Ellis Street, Salisbury	6	16	25	44	114				74		4	283	95	*
Salisbury: Milford Hills	Roy Greene, 1311 Arden Drive, Salisbury	1	6	8	8	15				16		3	57	17	**
Salisbury: North Main	Mrs. B. W. Hendrix, Rt. 6, Salisbury	5	9	6	24	14	5		5	27	13	3	111	62	**
Salisbury: Stallings	Judson H. Enloe, Rt. 6, Box 130, Salisbury	4	4	26	37	14	6		14	11	20	3	139		**
Southside	G. L. Hillard, Morlan Park Rd., Salisbury	6		16		13			8	18		2	63	38	*
Spencer: First	Worth Jarrett, 326 Maupin Ave., Salisbury	5		11	18	10	5		13	9		3	74	48	**
Spencer: Oakdale	Mrs. H. H. Raper, 1109 N. Salisbury Ave., Spencer	2	5	9	20	24	13		10	14		3	100	76	*
Spencer: Trinity	Mrs. James Cook, 418 Iredell Ave., Spencer	4	7	9	21	17	15			54		3	130	80	**
Trading Ford	Ronald Queen, Rt. 4, Salisbury			10	10	23				16		6	65	40	*
West Corinth	Clay L. Wilkinson, Rt. 3, Mooresville	1	2	6	12	12	6			10		7	56	27	*
West Landis	NONE														**
West Park	NONE														**
Wyatt's Grove	NONE														**
Yadkin	Tommy Lanning, Box 1100, Salisbury				7	9				15		5	36		**
Missions: Franklin	Clarence Young, Rt. 1, Salisbury		4	4	7	4	1			7		3	30	19	*
Missions: Oakland Heights	Michael Pickeral, 1312 E. Council, Salisbury		3		5	5				15		3	31	20	**
TOTALS		73	137	231	419	534	163	45	266	460	49	113	2490	1249	

**Denotes No

REV. H. M. HOGUTT, Moderator

CHURCHES	MUSIC DIRECTOR AND ADDRESSES CHARLES R. BOLDEN, Associate Music Director Route 1, Salisbury	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers	Total Enrolment	Average Attendance	Church Have Elected Music Director? (Yes or No)	Church Observe Music Expansion Week (Yes or No)	Hymnal Used in Church Auditorium
Calvary	Mrs. Charles Ridenhour, 129 Maupin Ave., Salisbury			12	12	8	18		50		*	**	Baptist
Canaan	J. B. Simpson, Rt. 3, Salisbury										*	**	Other
China Grove: First	Mrs. L. B. Thomas, 821 S. Bostian St., China Grove				15		22	3	40	16	*	**	Baptist
China Grove: South	Mrs. Stella Nicholson, Box 736, China Grove										*	**	Broadman
Dunn's Mountain	Grover C. Miller, Rt. 5, Salisbury		11	14	8	10	8	4	55	18	*	*	Baptist
East Corinth	Fred N. Morgan, Rt. 1, Box 47A, Gold Hill										**	**	Broadman
East Spencer: First	R. S. Shelton, Box 158, East Spencer			10			18		28	16	**	**	Broadman
East Spencer: Providence	Mrs. O. K. Everhart, 403 Verbal St., East Spencer										*	**	Baptist
Eastside	Mrs. Wayne Harrelson. Rt. 4, Box 125A, Salisbury										*	**	Broadman
Enon	A. B. Poteat, Rt. 1, Box 171, Salisbury			10	16	6	14	1	47	20	*	**	Broadman
Faith	D. L. Gardner, Box 111, Faith			16	8	12	30	2	68	28	*	**	Broadman
Gold Hill	NONE										**	**	Broadman
Grace	Mrs. Dorothy Hardin, 900 Washington Lane, Kannapolis				7	6	14		27	20	*	**	Baptist
Landis	J. B. Fowler, Jr., Rt. 3, Box 145, China Grove			10	5	5	55		75	72	*	**	Other
Needmore	Mrs. R. C. West, Rt. 1, Box 55, Woodleaf										*	**	Broadman
Pine Ridge	Mrs. Lee Crawford, Rt. 2, Box 407, China Grove						15		15	12	*	**	Broadman
Rockwell	NONE	7	8		3	5	15	3	41	20	*	**	Baptist
Rowan Mills	James H. Fisher, Peach Orchard Rd., Salisbury						50	1	51	35	*	**	Broadman
Salisbury: Community	George Denham, Jr., 111 Seventh St., Spencer						40		40	35	**	**	Other
Salisbury: Emmanuel	John A. Mower, 302 E. 11th St., Salisbury		1	12	13	11	11	2	50	33	*	**	Modern
Salisbury: First	???????			25	12		30		67	65	*	**	Baptist
Salisbury: Milford Hills	Mrs. Joe Jarrell, 1235 E. Colonial Drive, Salisbury				15		16	4	35	25	*	**	Baptist
Salisbury: North Main	O. R. Morris, 828 N. Jackson St., Salisbury						20		20	16	*	**	Baptist
Salisbury: Stallings	Charles R. Bolden, Rt. 1, Box 713, Salisbury			30			26	3	59	32	*	**	Baptist
Southside	NONE				5	3	11		19	12	*	**	Broadman
Spencer: First	Miss Lucille Epperson, Catawba College, Salisbury			12			18		30	22	*	**	Baptist
Spencer: Oakdale	Marvin D. Wigginton, Catawba College, Salisbury						22	3	25	22	*	**	Baptist
Spencer: Trinity	Charles James, 901 S. Jackson St., Salisbury						22		22		*	**	Broadman
Trading Ford	Edwin Koontz, Rt. 4, Salisbury			15			30	4	49	30	*	**	Broadman
West Corinth	James W. Miller, Rt. 3, Mooresville				20		18	3	41	34	*	**	Baptist
West Landis	Joe Draper, Rt. 3, China Grove										**	**	Broadman
West Park	Edward Canupp, 342 Chestnut St., Kannapolis										*	**	Other
Wyatt's Grove	Herman File, Rt. 8, Box 534, Salisbury										*	**	Broadman
Yadkin	Tommy Lanning, Box 1100, Salisbury										*	**	Broadman
Missions: Franklin	Mrs. Ruth Ball, Rt. 1, Salisbury					1	7	2	10	9	*	**	Baptist
Missions: Oakland Heights	Harold Wise, Ryan St. Ext., Salisbury					6	10	2	18	15	*	**	
TOTALS		7	20	166	139	73	540	37	982	607			

*Denotes Yes
**Denotes No

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

TABLE E BROTHERHOOD WORK

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES C. BROWN KETNER Associational Brotherhood President Route 2, China Grove	CHRM. R. A. COMMITTEE AND ADDRESSES D. L. GARDNER Associational R. A. Leader Box 111, Faith	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrolment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrolment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrolment	Total RA Enrolment	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
Calvary	John Lemly, Rt. 8, Salisbury	Arthur Pickler, Rt. 8, Salisbury	1	11	1	5	1	8	24	12	12	36
Canaan	NONE	NONE										
China Grove: First	Dr. H. W. Thompson, P. O. Box, China Grove	NONE								28	28	28
China Grove: South	Alton Tate, Rt. 3, China Grove	John Perry, Sr., 203 Suburban Ave., Kannapolis	1	7	1	5	1	2	14	12	12	26
Dunn's Mountain	B. H. Gouge, Rt. 5, Box 635, Salisbury	Clyde Miller, P. O. Box 896, Rockwell			1	11			11	25	25	36
East Corinth	NONE	NONE										
East Spencer: First	NONE	NONE										
East Spencer: Providence	NONE	NONE	1	3		3			6			6
Eastside	NONE	NONE										
Enon	Carl Wright, Rt. 2, Box 14, Cleveland	A. C. Swicegood, Statesville Rd., Salisbury	1	4	1	6	1	5	15	34	34	49
Faith	C. D. Jones, Box 24, Faith	D. L. Gardner, Box 111, Faith	1	9	1	7	1	7	23	25	25	48
Gold Hill	R. File, Rt. 1, Gold Hill	NONE								12	12	12
Grace	NONE	Men's Bible Class, 1502 Central Dr., Kannapolis					1	8	8			8
Landis	Nathan Blackwelder, Rt. 3, China Grove	NONE	1	12					12	28	28	40
Needmore	NONE	NONE										
Pine Ridge	Winford F. Patterson, Rt. 2, China Grove	R. M. Vanderburg, Rt. 2, China Grove	1	7	1	1	1	6	14	11	11	25
Rockwell	B. C. Park, Rockwell	NONE								22	22	22
Rowan Mills	NONE	NONE										
Salisbury: Community	Claude Beam, 511 Florence Ave., Kannapolis	N. M. Hamrick, Rt. 2, Box 897, Salisbury			1	10			10	16	16	26
Salisbury: Emmanuel	Grady Upright, 1201 Park Ave., Salisbury	Ray Knight, 114 South Shaver St., Salisbury	1	2	1	5			7	12	12	19
Salisbury: First	Francis Cook, 402 Gates St., Salisbury	Don Duncan, 423 Pinewood Ave., Salisbury	1	5	2	19	1	9	33	40	40	73
Salisbury: Milford Hills	Joe Jarrell, 1235 E. Colonial, Salisbury	NONE			1	12			12	46	46	58
Salisbury: North Main	Clay Bearden, 330 W. 15th St., Salisbury	Jerry Gobble, 1430 N. Main St., Salisbury	1	6	1	7			13	38	38	51
Salisbury: Stallings	C. Reuben Hellard, 1931 Rosemont, Salisbury	James M. Barringer, P. O. Box 263, Granite Quarry										
Southside	NONE	David Pruett, Jr., Mirror Lake Rd., Salisbury	1	5	1	5	1	2	12			12
Spencer: First	William Baker, 409 Spencer Ave., Spencer	NONE								33	33	33
Spencer: Oakdale	Charles Call, 1118 N. Salisbury Avenue, Spencer	H. M. Hocutt, 113 Charles St., Spencer	1	8	1	7	1	9	24	54	54	78
Spencer: Trinity	Delmar Wise, 1210 N. Salisbury Ave., Spencer	Rev. D. B. Bell, 611 Carolina Ave., Spencer			1	11			11	24	24	35
Trading Ford	NONE	Ronald Queen, Rt. 4, Salisbury			1	38			38	54	54	92
West Corinth	NONE	Clay L. Wilkinson, Rt. 3, Mooresville	1	11	1	10			21			21
West Landis	NONE	NONE										
West Park	Wintfred Tutterow, 112 Elm St., China Grove	NONE								18	18	18
Wyatt's Grove	NONE	NONE	1	3	1	3	1	1	7			7
Yadkin	George Mahala, Rt. 1, Box 174, Linwood	Elon Dennis, Rt. 8, Salisbury			1	12			12	14	14	26
Missions: Franklin	NONE	NONE										
Missions: Oakland Heights	Ronnie Clement, Box 1100, Salisbury	NONE								8	8	8
TOTALS			14	93	19	177	10	57	327	566	566	893

WMU PRESIDENTS AND ADDRESSES

MRS. J. C. SCRUGGS
Associational President
198 N. Yadkin Ave., Spencer

CHURCHES		Sunbeam Nur. Org.	Beginner Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Ungraded Sunbeam Band Organizations	Junior GA Organizations	Intermediate GA Organizations	Ungraded GA Organizations	High School YWA Organizations	Ungraded YWA Organizations	WMS Organizations	Grand Total Organizations	Sunbeam Nursery Enrolment	Beginner Sunbeam Band Enrolment	Primary Sunbeam Band Enrolment	Ungraded Sunbeam Band Enrolment	Junior GA Enrolment	Intermediate GA Enrolment	Ungraded GA Enrolment	High School YWA Enrolment	Ungraded YWA Enrolment	WMS Enrolment	Grand Total Enrolment
Calvary	Mrs. E. L. Curlee, Rt. 8, Box 91, Salisbury		1	1		2	1		1		1	7		6	11		17	20		13		47	114
Canaan	Mrs. John Gobble, 24 Park Ave., Salisbury					1					1	2					3					12	15
China Grove: First	Mrs. J. O. Michael, Rt. 7, Salisbury				1	1	1				1	4				16	10	9				36	71
China Grove: South	Mrs. E. M. Ritchie, Rt. 2, China Grove				1				1		1	3				8				15		18	41
Dunn's Mountain	Mrs. Horace Roberts, Rt. 7, Box 126A, Salisbury		1	1		1	1			1	1	6		17	23		15	12			6	45	118
East Corinth	Mrs. Joe King, Rt. 1, Gold Hill				1						1	2				8						9	17
East Spencer: First	Mrs. W. H. Feezor, Rt. 8, Box 490, Salisbury		1	1		1	1				1	5		12	13		6	6				29	66
East Spencer: Providence	Mrs. Charles Beckom, P. O. Box 63, E. Spencer	1				1				1	1	4	6				3				4	14	27
Eastside	Mrs. Bertha Goodman, Rt. 5, Box 427, Salisbury										1	1										9	9
Enon	Mrs. Ned J. Norris, 1824 Statesville Blvd., Salisbury	1	1	1		1	1		1		1	7	4	10	13		9	11		12		38	97
Faith	Mrs. Howard Horton, Rt. 2, Rockwell	1	1	1		1	1			1	1	7	5	6	15		17	12			5	60	120
Gold Hill	Mrs. Robert Easley, Box 47, Gold Hill					1					1	2					10					12	22
Grace	Mrs. Alice Harrell, 407 E. 10th St., Kannapolis				1	1	1				1	4				8	3	6				25	42
Landis	Mrs. Ruby Arrowood, 412 Ross Ext., China Grove	1	1	1		1	1		1		1	7	12	15	15		15	7		10		70	144
Needmore	Mrs. R. A. Gentle, Rt. 1, Woodleaf		1	1		1	1				1	5		6	8		6	7				19	46
Pine Ridge	Mrs. Roy Crawford, Rt. 2, Box 407, China Grove		1			1	1				1	4		11			7	6				23	47
Rockwell	Mrs. J. G. Puckett, Rt. 1, Rockwell				1	1	1		1		1	5				22	5	7		8		26	68
Rowan Mills	NONE					1						1					7						7
Salisbury: Community	Mrs. Betty Peeler, 324 Calhoun St., Salisbury				1			1			1	3				10			13			12	35
Salisbury: Emmanuel	Mrs. J. W. Reep, 411 Rose Ave., Salisbury				1	1		1			1	4				15	12		8			20	55
Salisbury: First	Mrs. E. Carr Choate, 1119 W. Henderson, Salisbury		2	3		4	3		2		1	15		20	30		75	35		20		177	357
Salisbury: Milford Hills	Mrs. G. W. Greene, 132 East Corriher, Salisbury		1	2		1					2	6		16	18		6					25	65
Salisbury: North Main	Mrs. Thomas Ervin, 1204 Salisbury Ave., Spencer		1	2		3	1		1		1	9		10	13		17	6		5		59	110
Salisbury: Stallings	Mrs. C. F. Limerick, 621 S. Main St., Salisbury		1	1		1	1			1	1	6		23	33		20	13			8	152	249
Southside	Mrs. R. L. Harwood, 201 Cross Drive, Salisbury		1			1	1				2	5		12			10	9				27	58
Spencer: First	Mrs. G. A. Palmer, Jr., 501 8th St., Spencer				1	1	1				2	5				28	9	8				105	150
Spencer: Oakdale	Mrs. Junius Corriher, Rt. 8, Box 436, Salisbury		1	2		1	1			1	1	7		10	21		13	10			14	109	177
Spencer: Trinity	Mrs. T. R. Wise, 1009 Fourth St., Spencer	1	1	1		1	1				1	6	4	10	4		10	7				46	81
Trading Ford	NONE		1	1	1	1	1			1	5	11		5	11	5	23	8			12	73	137
West Corinth	Mrs. R. W. Coone, Rt. 3, Mooresville			1		1	1				1	4			12		10	7				32	61
West Landis	Mrs. Ruby Cook, Rt. 3, Box 151, China Grove										1	1										8	8
West Park	Mrs. Pauline Canupp, 342 Chestnut St., Kannapolis										1	1										19	19
Wyatt's Grove	Mrs. Lucy Wingler, Rt. 4, Salisbury		1	1			1		1		1	5		4	5			6		4		8	27
Yadkin	Mrs. George Mahala, Rt. 1, Linwood										1	1										15	15
Missions: Franklin	Mrs. T. J. Morgan, Rt. 1, Salisbury										1	1										14	14
Missions: Oakland Heights	Mrs. E. M. Fain, 439 Pinewood Ave., Salisbury					1					1	2					8					19	27
TOTALS		5	18	21	9	33	23	2	9	6	42	168	31	193	245	120	346	212	21	87	49	1412	2716

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

TABLE G WOMAN'S MISSIONARY UNION

CHURCHES	WMU PRESIDENTS AND ADDRESSES MRS. J. C. SCRUGGS Associational President 198 N. Yadkin Ave., Spencer	Primary Sunbeam Band Advanced	Ungraded Sunbeam Band Approved	Junior GA Honor	Junior GA Advanced	Junior GA Approved	Intermediate GA Honor	Intermediate GA Advanced	Ungraded GA Honor	High School YWA Approved	Ungraded YWA Approved	WMS Advanced	WMS Approved	Grand Total Honor	Grand Total Advanced	Grand Total Approved
Calvary	Mrs. E. L. Curlee, Rt. 8, Box 91, Salisbury															
Canaan	Mrs. John M. Gobble, 24 Park Ave., Salisbury															
China Grove: First	Mrs. J. O. Michael, Rt. 7, Salisbury		1			1		1				1			2	2
China Grove: South	Mrs. E. M. Ritchie, Rt. 2, China Grove															
Dunn's Mountain	Mrs. Horace Roberts, Rt. 7, Salisbury															
East Corinth	Mrs. Joe King, Rt. 1, Gold Hill															
East Spencer: First	Mrs. W. H. Feezor, Rt. 8, Box 490, Salisbury							1							1	
East Spencer: Providence	Mrs. Charles Beckom, Box 63, E. Spencer					1					1	1			1	2
Eastside	Mrs. Bertha Goodman, Rt. 5, Salisbury															
Enon	Mrs. Ned J. Norris, 1824 Statesville Blvd., Salisbury															
Faith	Mrs. Howard Horton, Rt. 2, Rockwell					1										1
Gold Hill	Mrs. Robert Easley, Box 47, Gold Hill															
Grace	Mrs. Alice Harrell, 407 E. 10th St., Kannapolis															
Landis	Mrs. Ruby Arrowood, 412 Ross Ext., China Grove															
Needmore	Mrs. R. A. Gentle, Rt. 1, Woodleaf															
Pine Ridge	Mrs. Roy Crawford, Rt. 2, China Grove			1			1							2		
Rockwell	Mrs. J. G. Puckett, Rt. 1, Rockwell															
Rowan Mills	NONE						1							1		
Salisbury: Community	Mrs. Betty Peeler, 324 Calhoun St., Salisbury								2					2		
Salisbury: Emmanuel	Mrs. J. W. Reep, 411 Rose Ave., Salisbury				1										1	
Salisbury: First	Mrs. E. Carr Choate, 1119 W. Henderson, Salisbury			3									1	3		1
Salisbury: Milford Hills	Mrs. G. W. Greene, 132 E. Corriher, Salisbury															
Salisbury: North Main	Mrs. Thomas Ervin, 1204 Salisbury Ave., Spencer			1	2					1		1		1	3	1
Salisbury: Stallings	Mrs. C. F. Limerick, 621 S. Main St., Salisbury	1				1						1	1		2	2
Southside	Mrs. R. L. Harwood, 201 Cross Dr., Salisbury			1				1						1	1	
Spencer: First	Mrs. G. A. Palmer, Jr., 501 8th St., Spencer															
Spencer: Oakdale	Mrs. Junius Corriher, Rt. 8, Salisbury			1										1		
Spencer: Trinity	Mrs. T. R. Wise, 1009 4th St., Spencer															
Trading Ford	NONE															
West Corinth	Mrs. R. W. Coone, Rt. 3, Mooresville					2										2
West Landis	Mrs. Ruby Cook, Rt. 3, Box 151, China Grove															
West Park	Mrs. Pauline Canupp, 342 Chestnut St., Kannapolis															
Wyatt's Grove	Mrs. Lucy Wingler, Rt. 4, Salisbury															
Yadkin	Mrs. George Mahala, Rt. 1, Linwood															
Missions: Franklin	Mrs. T. J. Morgan, Rt. 1, Salisbury															
Missions: Oakland Heights	Mrs. E. M. Fain, 439 Pinewood Ave., Salisbury															
TOTALS		1	1	7	3	6	2	3	2	1	1	4	2	11	11	11

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Value of Pastor's home	Value of Church Property Including Pastor's Home	Money Spent on New Const., Prop., Mat., & Equip., Church	Total Church Debt At End of Year	Does Church Have Library?	No. Books in Church Library	No. Items in Ch. Library Audio-Visual Mat. & Equip.	Coop. Program, % of Total Budget	Assoc. Mission Goal % of Total Budget	No. Individ. Licensed for Ministry past year	Do Church & Pastor part. in Annuity Bd. Prot. Plan?	Does Church Have Recreation Committee?
Calvary	Miss Louise Montgomery, Rt. 1, Salisbury	12,000	110,000			*	397		19%	400.		*	**
Canaan	NONE		25,000			**						**	**
China Grove: First	Mrs. Pauline Brown, 402 S. Franklin St., China Grove	5,000	153,500	658	31,500	*			10%	360.		*	*
China Grove: South	NONE	15,000	130,000	290	9,441	**			5	2%		*	*
Dunn's Mountain	Miss Gail McCoy, Rt. 5, Salisbury	10,000	191,000		8,700	*	482	1	4	2		*	**
East Corinth	NONE	10,000	65,000	805		**			7	3		**	*
East Spencer: First	NONE	16,000	37,500	424		**			10	150.		**	*
East Spencer: Providence	NONE		20,000			**						**	**
Eastside	NONE	6,000	26,000	30	700	**			10			**	**
Enon	NONE	20,000	120,000		27,127	*	417	26	10.7	1.8		*	**
Faith	Mrs. B. Lester Huff, Box 84, Faith	16,500	170,000	77,000	55,000	*	175	5	29	463.	1	**	*
Gold Hill	NONE	8,000	16,000		200	**						**	**
Grace	NONE	30,000	127,500		23,147	**			1	.4		*	**
Landis	NONE	18,000	195,000	11,373		**				360.	1	**	**
Needmore	NONE	20,000	40,000		8,947	**			510.	128.		*	**
Pine Ridge	Miss Diane Shuffler, Rt. 2, China Grove		40,000	5,000		*	350	1	7	3		*	*
Rockwell	NONE		40,000			**						**	**
Rowan Mills	NONE	25,000	65,000			**						*	**
Salisbury: Community	NONE		25,000	10,000	14,000	**					2	**	**
Salisbury: Emmanuel	NONE	20,000	78,000		10,705	**		1	12	1	1	*	**
Salisbury: First	NONE	25,000	750,000			**						*	**
Salisbury: Milford Hills	Mrs. George McIntyre, Meadowbrook Circle, Salisbury		87,500		26,375	*	196					*	*
Salisbury: North Main	NONE	5,500	95,000	1,215	13,806	**		1	14	375.		*	**
Salisbury: Stallings	Mrs. C. Reuben Hellard, 1931, Rosemont St., Salisbury	12,000	250,000		68,400	*	702	40	10	1		*	**
Southside	NONE	26,000	130,000	17,000	44,100	**						**	**
Spencer: First	NONE	25,000	300,000	8,800	42,583	*		1				*	**
Spencer: Oakdale	Miss Betty Ruth Smith, 438 Salisbury Ave., Spencer	7,600	104,000			*	400	2	10	420.		*	**
Spencer: Trinity	NONE	8,650	68,650	794		*			10	3		**	**
Trading Ford	NONE	20,000	150,455	35,200	24,277	*			6	1.6		*	**
West Corinth	Miss Cassandra Wilkinson, Rt. 3, Mooresville	12,000	24,000			*	140		12%	3%		**	**
West Landis	NONE		40,000		3,084	**						**	**
West Park	NONE		20,000	11		**					1	**	**
Wyatt's Grove	NONE	11,700	23,300	100	6,707	**						*	**
Yadkin	NONE		7,000		400	**			3	2		**	**
Missions: Franklin	NONE		5,000	1,525		**			12	52.		**	**
Missions: Oakland Heights	NONE		27,000	624	13,000	**						**	**
TOTALS		384,950	3,756,405	170,849	432,199		3259	78			6		

* Denotes Yes
** Denotes No.

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

TABLE I TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES CHARLES SUMMERS, Associational Treasurer 901 Richard Street, Salisbury	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Miss. Opr. by Church	All Other Local Expenses	Grand Total Local Expenditures
Calvary	Miss Brenda Curlee, Rt. 8, Salisbury	21,835	5,650	1,624	1,140	7,326	15,740
Canaan	John T. Massey, 226 Clancy St., Salisbury	3,077	820			1,741	2,561
China Grove: First	Sam R. May, Jr., Box 105, China Grove	28,372	5,690	2,341		7,209	15,240
China Grove: South	Grant Freeze, P. O. Box 123, China Grove	9,367	4,160			5,214	9,374
Dunn's Mountain	S. A. Mayfield, Rt. 5, Box 652, Salisbury	20,496	4,680	1,215		12,827	18,722
East Corinth	J. D. Goodman, Rt. 1, Box 58B, Gold Hill	6,297	2,860	300		2,225	5,385
East Spencer: First	James W. Bean, Box 25, Spencer	6,419	3,215	319		1,635	5,169
East Spencer: Providence	Miss Nora Poteat, Box 427, East Spencer	7,651	3,600			10,470	14,070
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury	4,097	1,460	130		706	2,296
Enon	Miss Grace Swicegood, Rt. 1, Box 290, Salisbury	21,814	3,835	1,224		13,473	18,532
Faith	J. C. Eagle, Rt. 3, Box 111, Salisbury	25,000	5,616	1,280		100,978	107,874
Gold Hill	Harry L. Beaver, Rt. 2, China Grove	4,750	3,120	260		1,340	4,720
Grace	James Hubbard, 610 W. 8th St., Kannapolis	14,599	5,200	1,040		3,557	9,797
Landis	Herman L. Rutledge, Box 394, Landis	45,908	5,526	8,231		27,576	41,333
Needmore	J. L. Hensley, Rt. 1, Woodleaf	7,834	2,880	240		4,352	7,472
Pine Ridge	Earl L. Morgan, Rt. 2, China Grove	9,464	3,120	380		3,864	7,364
Rockwell	B. C. Park, Box 98, Rockwell	9,340	3,900			4,321	8,221
Rowan Mills	J. T. Franks, Rt. 2, Salisbury	18,036	4,680	720	929	10,299	16,628
Salisbury: Community	Roy F. Daugherty, China Grove	6,826	2,349	430		3,010	5,789
Salisbury: Emmanuel	Richard Eller, 427 E. Innes St., Salisbury	12,068	2,480			7,074	9,554
Salisbury: First	T. A. Porter, 1039 Holmes St., Salisbury	92,586	9,000	19,263		35,439	63,702
Salisbury: Milford Hills	J. B. Edwards, 137 Milford Dr., Salisbury	18,806	4,680	1,050		12,432	18,162
Salisbury: North Main	J. H. Brower, 1406 N. Richard St., Salisbury	20,811	4,940	2,600		8,965	16,505
Salisbury: Stallings	Charles Summers, 901 Richard St., Salisbury	47,675	4,060	6,277		29,551	39,888
Southside	Charles R. Evans, Rt. 7, Salisbury	14,000	3,900	700		19,800	24,400
Spencer: First	A. A. Lomax, Fifth St., Spencer	35,664	6,480	4,617	91	16,633	27,821
Spencer: Oakdale	J. C. Coppley, 115 Herman St., Spencer	28,062	6,055	1,405		13,840	21,300
Spencer: Trinity	Mrs. T. H. Beckom, 500 Carolina Ave., Spencer	15,569	4,500	1,735		8,221	14,456
Trading Ford	Elon F. Massey, Rt. 4, Salisbury	29,606	5,780	1,620	1,251	11,268	19,919
West Corinth	R. W. Coone, Rt. 3, Mooresville	8,748	1,890			5,264	7,154
West Landis	Mrs. Ruby Cook, Rt. 3, Box 151, China Grove	4,768	2,342	190		2,027	4,559
West Park	James C. Lambert, Rt. 2, Box 340, Rockwell	8,688	4,420	208		3,100	7,728
Wyatt's Grove	Hubert File, Rt. 4, Salisbury	4,279	2,880			1,405	4,285
Yadkin	C. L. Wilkerson, Box 1100, Salisbury	5,884	3,640	335		1,470	5,445
Missions: Franklin	H. E. Hamilton, Rt. 1, Box 396, Salisbury	6,845	1,860			2,001	3,861
Missions: Oakland Heights	Roy G. Hill, P. O. Box 71, Granite Quarry	3,694	1,757	38		1,547	3,342
TOTALS		628,935	143,025	59,772	3,411	402,160	608,368

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES JOHN E. CARTER, Associational Missionary Box 187, Faith	Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Designated: Homes for Aged	Other desgd. obj. (Bi. Soc., Tem. Leag.)	Total Mission Expenditures
Calvary	Frank Sides, Rt. 8, Box 162, Salisbury	3,741	400	153	337	1,200	64	192	143	102	35	6,367
Canaan	Mrs. J. D. Hogsed, Rt. 3, Box 603, Salisbury		182									182
China Grove: First	L. H. Tatum, Box 567, China Grove	2,261	331	35	165	517	150		78			3,537
China Grove: South	Mrs. J. W. Gillis, 45 Rose Ave., China Grove	159	138		21	106			100			524
Dunn's Mountain	Donald Livengood, Rt. 5, Box 91, Salisbury	760	400	129	198	1,000	273	116	124	50	38	3,088
East Corinth	Mrs. Fred N. Morgan, Rt. 1, Box 47A, Gold Hill	252	108	4	8	27			19		4	422
East Spencer: First	Mrs. Richard C. Gobble, Rt. 8, Box 510, Salisbury	346	60	21	69	117		48	41		28	730
East Spencer: Providence	Mrs. Olene Lloyd, 309 E. Henderson St., East Spencer		15	10	10	12		5	5	5		62
Eastside	Mrs. Bernard Trexler, Rt. 5, Box 449, Salisbury	316		13	23	138		100	18	12		620
Enon	T. R. Stepp, 2015 Woodleaf Rd., Salisbury	2,041	461	37	139	415		150	60		77	3,380
Faith	W. J. Ritchie, Box 82, Faith	4,900	463	95	227	724		61	63			6,533
Gold Hill	Mrs. L. F. Galloway, Gold Hill		10			5		4	10	6	5	40
Grace	Mrs. Gene Walker, 913 West "A" St., Kannapolis	25	20		6	107		34		14	576	782
Landis	Carl C. Plummer, Rt. 3, Box 14, China Grove		325			1,250	1,750	1,030	500		3,600	8,455
Needmore	Miss Gladys Safriet, Rt. 1, Box 64, Woodleaf	231	128		29	139						527
Pine Ridge	Mrs. Hoyle B. Lemmonds, Rt. 2, China Grove	583	250	18	100	315		64	21	9		1,360
Rockwell	L. A. Goodman, Jr., Rt. 1, Box 192C, Rockwell	150	90					62	61	15	180	558
Rowan Mills	Mrs. Betty Smith, Rt. 2, Box 861, Salisbury		125	100	150	350	42	313	228	100		1,408
Salisbury: Community	Mrs. George Denham, Jr., 111 Seventh, Spencer	100										100
Salisbury: Emmanuel	Mrs. Lillie Messick, 525A Park Ave., Salisbury	1,307	106	34	70	143	7	25	27	10		1,729
Salisbury: First	Mrs. Syd Dibrell, 931 Maple Avenue, Salisbury	12,062	1,600	237	846	2,439	11	513	151	166	1,388	19,413
Salisbury: Milford Hills	Mrs. Joy Rivers, P. O. Box 263, Salisbury	423		79	135	324	63	14	32	8	35	1,113
Salisbury: North Main	Mrs. W. R. Davis, 305 N. Milford Dr., Salisbury	2,089	273	163	161	328	30	183	59	50		3,336
Salisbury: Stallings	James C. Elium, Rt. 5, Box 705, Salisbury	4,150	990	223	260	1,100	300	300	72	36		7,431
Southside	Mrs. S. K. Basinger, Rt. 7, Salisbury			9	40	100			18		3	170
Spencer: First	Mrs. J. C. Scruggs, 198 N. Yadkin Ave., Spencer	5,675	656	119	285	777		133	106	152		7,903
Spencer: Oakdale	Miss Frances Easter, 505 N. Yadkin Ave., Spencer	2,741	420	162	251	1,134	36	1,080	150	82	780	6,836
Spencer: Trinity	Mrs. Otis Ragan, Rt. 8, Salisbury	1,350	350	37	19	73	300	120		9	15	2,273
Trading Ford	Elon F. Massey, Rt. 4, Box 493, Salisbury	1,701	480	48	300	360		112	150	75	22	3,248
West Corinth	Mrs. Bessie M. Carter, Rt. 3, Mooresville	925	229	31	68	214		41	57	46	25	1,636
West Landis	Mrs. S. I. Hooper, 2805 Vale Ave., Kannapolis	9	9		20	20		3	20			81
West Park	Mrs. Bertha Lambert, Rt. 2, Box 340, Rockwell											
Wyatt's Grove	Mrs. Larry Morgan, Rt. 1, Richfield		20	22	22	60		33	26			183
Yadkin	Mrs. Boyce C. Byerly, Rt. 1, Linwood	159	95	20	80	50		50	50			504
Missions: Franklin	Miss Ann Collins, Rt. 1, Box 122, Salisbury	620	52	25	94	277		25	11		4	1,108
Missions: Oakland Heights	Mrs. I. I. Newsome, Rt. 4, Salisbury	7		10	21	45			9			92
TOTALS		49,083	8,786	1,834	4,154	13,866	3,026	4,811	2,409	947	6,815	95,731

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

THE HISTORICAL TABLE—ROWAN BAPTIST ASSOCIATION

Year	Where Held	Preacher	Moderator	Clerk
1927	Salisbury, First	R. N. Hunneycutt	C. A. Rhyne	Percy Bloxam
1928	Stallings, Memorial	M. W. Gordon	C. A. Rhyne	Percy Bloxam
1929	China Grove, First	J. H. Harris	G. W. Choate	Percy Bloxam
1930	North Main Street	E. L. Bradley	G. W. Choate	R. S. Lennon
1931	Enon	R. O. Brinkley	G. W. Choate	C. W. Crowell
1932	Trading Ford	F. W. Frye	G. W. Choate	C. W. Crowell
1933	North Kannapolis	Arch C. Cree	G. W. Choate	C. W. Crowell
1934	Rockwell	C. A. Rhyne	G. W. Choate	A. L. Jarrell
1935	Oakdale	W. H. James	C. A. Rhyne	A. L. Jarrell
1936	Wyatt's Grove	C. L. Fisher	C. A. Rhyne	A. L. Jarrell
1937	Calvary	D. H. Lowder	C. A. Rhyne	A. L. Jarrell
1938	East Spencer	H. T. Davis	C. A. Rhyne	A. L. Jarrell
1939	Enon	A. L. Campbell	C. A. Rhyne	A. L. Jarrell
1940	West Corinth	L. R. Evans	C. A. Rhyne	A. L. Jarrell
1941	Faith	O. W. Funderburk	R. O. Brinkley	A. L. Jarrell
1942	Salisbury, First	D. L. Woodward	R. O. Brinkley	A. L. Jarrell
1943	Landis	R. W. Harrington	C. A. Rhyne	A. L. Jarrell
1944	North Main Street	Smoot Baker	C. A. Rhyne	A. L. Jarrell
1945	Trading Ford and Salisbury, First	R. A. Ellis	C. A. Rhyne	A. L. Jarrell
1946	Faith and Calvary	E. L. Melton	T. W. Bray	R. A. Ellis
1947	Enon and East Corinth	Clay R. Barnes	R. O. Brinkley	R. A. Ellis
1948	West Corinth and Phaniels	J. C. Hill	R. O. Brinkley	R. A. Ellis
1949	Salisbury, First and Wyatt's Grove	F. P. Blankenship	Clay R. Barnes	R. A. Ellis
1950	Landis and Dunn's Mountain	R. C. Cline	Clay R. Barnes	O. D. Moore
1951	Spencer, First and Salisbury, First and Rockwell	J. C. Gwaltney	N. C. Teague	O. D. Moore
1952	Stallings Memorial and South China Grove	E. H. Potts	N. C. Teague	O. D. Moore
1953	Oakdale and Enon	R. N. Huneycutt	R. O. Brinkley	O. D. Moore
1954	Trading Ford and Grace	O. D. Moore	R. N. Huneycutt	James L. McCoy
1955	Calvary and Phaniels	R. L. Deneen	R. N. Huneycutt	James L. McCoy
1956	Stallings and China Grove, First	J. W. Allen	E. H. Potts	James L. McCoy
1957	Salisbury, First and Southside	J. A. Richardson	Herman G. Matheny	James L. McCoy
1958	Dunn's Mountain and Rowan Mills	J. H. Simpson	Herman G. Matheny	James L. McCoy
1959	Salisbury, First and Faith	Clyde D. Chapman	Herman G. Matheny	James L. McCoy
1960	Stallings Memorial and Enon	W. J. Stephenson	John H. Simpson	James L. McCoy
1961	Trading Ford and East Spencer	B. Lester Huff	John H. Simpson	James L. McCoy
1962	Spencer, First and Milford Hills	H. M. Hocutt	Clyde D. Chapman	James L. McCoy
1963	Salisbury, First and Rockwell	M. P. Boggs	Clyde D. Chapman	James L. McCoy

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ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1964

THIRTY-SEVENTH ANNUAL SESSION

HELD WITH

Trading Ford Baptist Church
Salisbury, N. C.

OCTOBER 27

Rowan Mills Baptist Church
OCTOBER 28

THE NEXT SESSION WILL BE HELD
WITH THE

Dunn's Mountain Baptist Church
Route 5, Salisbury, N. C.

AND THE

West Corinth Baptist Church
Route 3, Mooresville, N. C.

October 26 and 27, 1965

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

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AND THE

West Corinth Baptist Church

Route 3, Mooresville, N. C.

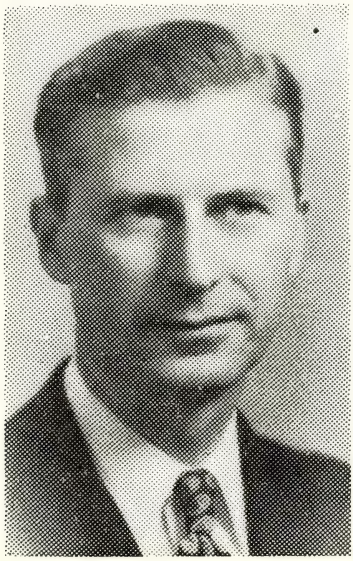
October 26 and 27, 1965

The Annual Sermon will be preached by

Rev. Banks Mullis

Rev. Charles Lemley, Alternate

Dedicated To



HERMAN GEORGE MATHENY

Born July 12, 1909

Died July 28, 1964

Herman George Matheny was a dedicated Minister of the Gospel of Jesus Christ. Bro. Matheny was Pastor of the South China Grove Church where he served for twelve years until his death. He served as Moderator of the Rowan Association from 1957 thru 1959.

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DIRECTORY OF ASSOCIATIONAL OFFICERS

Moderator ..... Rev. H. M. Hocutt
113 Charles Street, Spencer

Vice-Moderator ..... Rev. B. Lester Huff
Box 84, Faith

Clerk ..... James L. McCoy
Route 5, Box 651, Salisbury

Associate Clerk and Statistician ..... Mrs. James L. McCoy
Route 5, Box 651, Salisbury

Treasurer ..... Charles E. Summers
901 Richard Street, Salisbury

Chorister ..... Elmer Phipps
409 W. Merritt Avenue, Salisbury

Pianist and Historian ..... Mrs. J. Earle Blalock
120 E. Miller Street, Salisbury

Sunday School Superintendent ..... Clarence G. Wise
Route 6, Box 424, Salisbury

Baptist Training Union Director ..... Ronald Queen
Route 4, Box 457, Salisbury

Brotherhood President ..... C. Brown Ketner
Route 2, Box 26, China Grove

W. M. U. President ..... Mrs. John E. Carter
Box 187, Faith

Seminary Extension Director ..... Dr. Clyde Chapman
215 Fifth Street, Spencer

Music Director ..... Charles Bolden
Route 1, Box 713, Salisbury

TRUSTEES

Graham Carlton, Chairman ..... 118 N. Fulton Street, Salisbury

A. T. Koontz ..... Route 4, Box 501, Salisbury

Sam May ..... China Grove

ASSOCIATIONAL MISSIONARY

Rev. John E. Carter ..... P. O. Box 187, Faith

EXECUTIVE-PROMOTION COMMITTEE

Name	Church	Address
Edward Russell	Calvary,	Route 8, Salisbury
L. H. Tatum	China Grove, First,	209 Park St., China Grove
James N. Morgan	East Corinth,	Gold Hill
S. A. Mayfield	Dunn's Mountain,	Route 5, Salisbury
C. L. Lentz	Eastside,	Route 5, Box 555, Salisbury
Theodore R. Stepp	Enon,	2015 Woodleaf Rd., Salisbury
Duard L. Gardner	Faith,	Box 111, Faith
Harry Lee Beaver	Gold Hill,	Route 2, Box 419-A, China Grove
F. M. Stowe	Grace,	811 Carolyn Ave., Kannapolis
Brady Seamon	Needmore,	P. O. Box 72, Cleveland
Shirley Peninger	North Main,	624 E. Lafayette St., Salisbury
Paul Barber	Oakdale,	901 Second Street, Spencer
Winfred Patterson	Pine Ridge,	Route 2, China Grove
Mrs. James Bulman	Providence,	Box 316, East Spencer
Mrs. Syd Dibrell	Salisbury, First,	931 Maple Ave., Salisbury
Jack Pickett	Spencer, First,	608 Tenth St., Spencer
Clyde Ritchie	Stallings Memorial,	912 Fairmont Ave., Salisbury
A. T. Koontz	Trading Ford,	Route 4, Salisbury
Jim Clark	Trinity,	Rowan Mills Rd., Salisbury
James W. Miller	West Corinth,	Route 3, Mooresville
C. L. Wilkerson	Yadkin,	Box 1100, Salisbury

CHAIRMEN OF COMMITTEES IN 1965

Associational Membership	Rev. Hayden Cartner
Committee on Committees	Dr. Clyde D. Chapman
Finance	R. M. Gregory
Historical	Mrs. J. Earle Blalock
Missions	Graham Carlton
Music	Charles Bolden
Obituary	Mrs. E. Carr Choate
Program	Rev. H. M. Hocutt
Public Morals and Civic Righteousness	Rev. Marvin Smith
Radio and Television	Rev. W. J. Stephenson
Nomination	Rev. J. D. Whisnant
Evangelism	Rev. R. O. Brinkley
Time, Place and Preacher	Rev. John H. Simpson
Resolutions and Appreciations	Rev. C. V. Talbert
Audio Visuals Aids	Rev. John Carter

COMMITTEE ON COMMITTEES FOR 1964-1965

Dr. Clyde D. Chapman, Chairman, Sam Mayfield, Mrs. F. R. Crowell, Rev. E. M. Fain, and Rev. John Simpson

INSTITUTIONAL REPRESENTATIVES AND BOARDS

Rev. Charles Lemley ..... Christian Education

S. A. Mayfield ..... Children's Homes

Rev. Henry Carroll ..... Homes for Aging

Rev. Harold J. Mason ..... Christian Literature

Rev. E. M. Fain ..... Minister's Retirement

Rev. Virgil Holloway ..... American Bible Society

Rev. Charles Allard ..... Baptist Hospital

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS

Superintendent ..... Clarence G. Wise
Route 6, Box 424, Salisbury

Assoc. in Charge of Enlargement and Evangelism—
Rev. J. D. Whisnant
Route 8, Salisbury

Assoc. in Charge of V. B. S. ..... Rev. H. M. Hocutt
113 Charles Street, Spencer

Secretary ..... John H. Duke
412 Filbert Street, Salisbury

Pianist ..... Miss Louise Smith
Granite Quarry

DEPARTMENT SUPERINTENDENTS

Nursery ..... Mrs. R. W. Coone
Route 3, Mooresville

Beginner ..... Mrs. B. Lester Huff
Box 84, Faith

Primary ..... Mrs. H. H. Henderson
Route 8, Salisbury

Intermediate ..... Mrs. Ray Yarborough
Route 3, Mooresville

Young People ..... Rev. H. L. Carroll
Route 1, Woodleaf

Adult ..... R. J. Davis
404 Chapel Street, China Grove

Extension ..... Mrs. J. M. Gupton
610 S. Church Street, Salisbury

ROWAN BAPTIST TRAINING UNION

Director ..... Ronald G. Queen
Route 4, Box 457, Salisbury

Associate Director ..... Rev. Henry Finch
601 Mahaley Avenue, Salisbury

Secretary ..... T. R. Stepp
2015 Woodleaf Road, Salisbury

Chorister ..... Robert S. Shelton
Julian Road, Salisbury

Pianist ..... Miss Gail McCoy
Route 5, Box 651, Salisbury

Pastor Advisor ..... Rev. B. Lester Huff
P. O. Box 84, Faith

Director of Study Course ..... Mr. Carl Kincaid
102 Newton Street, Spencer

Director of Audio-Visual Aids ..... Rev. Charles Lemley
406 D Avenue, Salisbury

Adult Leader ..... Mrs. L. S. Trexler
Route 3, Box 613, Salisbury

Young People's Leader .....

Intermediate Leader ..... Mrs. C. G. Wise
Route 6, Salisbury

Junior Leader .....

Primary Leader ..... Mrs. James Bulman
P. O. Box 316, East Spencer

Beginner Leader ..... Mrs. C. L. Lentz
Route 5, Box 555, Salisbury

Nursery Leader ..... Mrs. L. G. Starnes
Route 4, Box 403, Salisbury

Group Director #1 ..... Mr. J. V. Fowler, Jr.
Route 3, Box 145, China Grove

Group Director #2 ..... Mrs. C. Brown Ketner
Route 2, Box 26, China Grove

Group Director #3 ..... Mr. J. D. Hellard
Route 8, Box 610B, Salisbury

Group Director #4 ..... Rev. Joe King
Route 1, Gold Hill

Group Director #5 ..... Mr. J. C. Eagle
Route 3, Box 111, Salisbury

Group Director #6 ..... Miss Joyce Young
Route 1, Salisbury

Group Director #7 ..... Mrs. H. H. Raper
1109 N. Salisbury Avenue, Spencer

Group Director #8 ..... Mr. Jack B. Morgan
Route 6, Box 408A, Salisbury

Group Director #9 .....Mr. Judson H. Enloe
Route 6, Box 130, Salisbury
Group Director #10 .....Mrs. James Cook
418 Iredell Avenue, Spencer

ROWAN BAPTIST BROTHERHOOD OFFICERS

President .....C. Brown Ketner
Route 2, Box 26, China Grove
Vice-President .....Walter Hawkins
916 S. Yadkin Avenue, Spencer
Secretary-Treasurer .....Gerald W. Herrin
Route 7, Box 629, Salisbury
Personal Stewardship Leader .....Sam May
Box 105, China Grove
Personal Witness Leader .....Ned J. Norris
1824 Statesville Road, Salisbury
World Mission Leader .....Raymond Lomax
Hawkinstown Road, Salisbury
R. A. Leader .....Rev. Kenneth Payne
309 Oak Avenue, Kannapolis
Advisory Committee:
Rev. John Carter, Box 187, Faith, N. C.
Rev. Charles Lemley, 406 "D" Avenue, Salisbury, N. C.
Rev. Charles Allard, Route 6, Salisbury, N. C.

OFFICERS OF ROWAN W. M. U. ASSOCIATION

President .....Mrs. John E. Carter
Box 187, Faith
Vice-President .....Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer
Secretary and Treasurer .....Mrs. Herman Hood
210 N. Long Street, Salisbury
Y. W. A. Director .....Mrs. Maurice P. Boggs
1612 N. Lee Street, Salisbury
G. A. Director .....Mrs. Herman Absher
Route 1, Box 396, Salisbury
Sunbeam Director .....Mrs. E. J. Wagner
220 Boundry Street, Salisbury
Community Missions Chairman .....Mrs. R. B. Motley
1938 Rosemont Street, Salisbury
Prayer Chairman .....Mrs. E. Carr Choate
1119 W. Henderson Street, Salisbury
Mission Study Chairman .....Mrs. Raymond Lomax
Hawkinstown Road, Salisbury
Literature Chairman .....Mrs. A. L. Rogers
312 W. Monroe Street, Salisbury
Chorister .....Mrs. Frank Leach
628 W. Council Street, Salisbury

Pianist .....Mrs. E. H. Potts
421 N. Iredell Avenue, Spencer

MUSIC DEPARTMENT ASSOCIATIONAL OFFICERS

Director .....Charles Bolden
Route 1, Box 713, Salisbury
Director of Congregational Activities .....Elmer Phipps
409 W. Merritt Avenue, Salisbury
Director of Instrumental Activities ..... Mrs. R. M. Gregory
320 Mocksville Avenue, Salisbury
Director of Training .....Dr. Fred Chandler
508 Fifth Street, Spencer
Director of Public Promotion .....Rev. B. Lester Huff
Box 84, Faith
Pastor Advisor .....Rev. Kenneth Payne
309 Oak Avenue, Kannapolis

LIST OF MESSENGERS

CALVARY: Mrs. John Weant, Mrs. Edward Curlee, Mrs. Melvin Harmon, Mrs. J. V. Sells, Jr., Mrs. Edward Russell. Alternates: Mr. F. M. Young, Mrs. F. M. Young, Mrs. S. F. Kester, Mrs. J. P. Trexler, Jr., Mrs. Arthur Pickler.

CANAAN: Mr. R. C. Flowers and Mr. John Gobble.

CHINA GROVE, FIRST: Rev. and Mrs. R. O. Brinkley, Mrs. Pauline Brown, Mrs. Joe Baker, Mrs. C. C. Morrow, Mrs. C. Brown Ketner. Alternates: Mrs. H. W. Thompson and Mrs. L. H. Tatum.

CHINA GROVE, SOUTH: Mr. Ronald McSwain, Mr. G. L. Adams, Mrs. G. L. Adams, Mr. and Mrs. Avery Abernathy. Alternates: Mrs. Alvin Huffman and Mrs. John Epps.

COMMUNITY: Mrs. Fronie Ervin, Mrs. Virginia Denham. Alternates: Mr. Clinard Hamrick, Mr. Roy Daugherty.

DUNN'S MOUNTAIN: Mr. and Mrs. James L. McCoy, Rev. and Mrs. John H. Simpson, Mr. and Mrs. S. A. Mayfield, Mrs. W. J. Stiller. Alternates: Mrs. C. F. Connor, Mrs. J. S. Cartner.

EAST CORINTH: Mr. and Mrs. J. D. Goodman, Miss Jenette Goodman. Alternates: Mrs. Fred Morgan, Mr. Leoland Madden and Mr. J. A. Ribelin.

EAST SPENCER, FIRST: Mr. and Mrs. W. H. Feezor, Mrs. Lena Feezor. Alternates: Mrs. Marvin Smith and Mrs. W. G. Shelton.

EASTSIDE: Mrs. Anna Harrelson, Mrs. Burle Stoner. Alternates: Mrs. Fannie Trexler, Mrs. Bertha Goodman.

EMMANUEL: Mrs. A. C. Harviel, Mrs. Maud Newton, Mrs. Horace Page, Mrs. George Morris, Mr. John Duke. Alternates:

Catherine Modlin and Cathy Montgomery.

ENON: Rev. and Mrs. Charles Allard, Mr. Perry VonCanon, Mrs. Theo. Hellard, Mrs. Marshall Wood, J. J. Hall, Mrs. E. L. Eller. Alternates: Mr. and Mrs. C. Y. Owen.

FAITH: Mr. W. J. Ritchie, Mrs. R. M. Lomax, Mrs. Lovie Trexler, Mrs. Carl J. Brown, Rev. and Mrs. John Carter, Rev. and Mrs. B. Lester Huff, Mrs. Floyd Crowell. Alternates: Mrs. Jessie Kepley and Mrs. J. C. Arey.

GOLD HILL: Mrs. William Taylor, Mr. and Mrs. Henry Linker, Mrs. Clarence Rowland, Mr. L. F. Galloway, Rev. and Mrs. Robert Easley.

GRACE: Rev. Harold J. Mason, Mr. Hubert Cannon, Mr. John Collins, Mr. Horace Gentle, Mrs. Ruth Lipe, Mrs. Catherine Forrester.

LANDIS: Mrs. Linda Wright, Mrs. Harold Parker, Mrs. Pearly Arrowood, Mrs. Eunice Haynes, Mr. and Mrs. Lester Rutledge, Mrs. Troy Sechler. Alternates: Mrs. Carl Henley, Mr. C. C. Fain, Mrs. Hessie Watts, Mrs. Ruth Deadmon, Mrs. J. C. Beaver.

MILFORD HILLS: Rev. Charles Lemley, Mr. John Bomar, Mrs. Roberta Butler and Mrs. Millie Casnor.

NEEDMORE: Miss Gladys Safriet, Miss Exie Hodge, Rev. H. L. Carroll, Mrs. A. E. Safriet. Alternates: Mr. T. J. McDaniel, Mrs. J. L. Hensley, Mrs. Margaret Seamon, Mrs. H. L. Carroll.

SALISBURY, NORTH MAIN: Mr. and Mrs. Thomas Thiery, Mrs. Jerry Gobble, Mrs. Thomas Ervin, Mr. and Mrs. Shirley Peninger, Mr. and Mrs. Baxter Hepler. Alternates: Mrs. Beatrice Knoblock and Mrs. Billy Coates.

OAKDALE: Mrs. Fred Smithey, Mrs. M. L. Smith, Mrs. W. G. Grubb, Mrs. A. L. Walton, Mrs. Oscar Walton, Mrs. H. H. Raper, Mrs. H. M. Hocutt, Mrs. John Beck, Mrs. A. L. Smithey. Alternates: Mrs. A. P. Snider, Jr.

PINE RIDGE: Rev. Kenneth Payne, Mr. Trent Kemp and Mr. E. L. Morgan. Alternates: Mr. Sonny Wood.

EAST SPENCER, PROVIDENCE: Mrs. James Bulman and Mr. Howard Lowan. Alternates: Mrs. Charles Beckom and Mrs. Lillie Hoffner.

ROWAN MILLS: Mr. and Mrs. H. H. Hodgson, Mr. and Mrs. C. H. Knowles, Mrs. Rachel Gaskey, Mrs. Grady Carpenter, and Mr. Johnny Hodge.

ROCKWELL: Mr. and Mrs. J. C. Cheek, Mr. Roscoe Manners, Mr. Ernest Kirksey. Alternates: Mr. O. T. Medley and Mr. Derwood Puckett.

SALISBURY, FIRST: Mrs. Georgia Blalock, Mrs. L. A. Steele, Mrs. E. Carr Choate, Mrs. Lloyd Perkins, Mr. Henry Finch, Rev. W. J. Stephenson, Mr. Graham Carlton, Mrs. Syd Dibrell. Alternates: Mrs. R. B. Motley.

SOUTHSIDE: Mrs. R. L. Harwood, Mrs. Walter Goodman, Mrs. Odell Foster, Mrs. Nell Foster, Mrs. Sandra Byrd, Mrs. J. H. Baity, and Rev. Steve Byrd. Alternates: Mrs. Peggy Lesley.

SPENCER, FIRST: Mrs. Elsie Womack, Miss Lenna Andrews, Mr. and Mrs. H. H. Henderson, Mrs. J. C. Scruggs, Mrs. R. W. Hutchins, Dr. Clyde Chapman, Mr. and Mrs. James Harrington, Mrs. George Swicegood. Alternates: Mrs. Fant Kelly, Mrs. Fred Brinkley and Mrs. M. L. Sparrow.

STALLINGS MEMORIAL: Rev. and Mrs. Hayden M. Cartner, Mrs. Dan Herrin, Mrs. James C. Elium, Mrs. Chas. Jacobs, Mr. R. C. Honeycutt, Mrs. Geo. Williams, Mrs. Conrad Bost, Mrs. A. L. Rogers and Mrs. R. C. Honeycutt. Alternates: Mrs. Frances Agner and Mrs. Lula Evington.

TRADING FORD: Mrs. J. I. Palmer, Mrs. Grady Queen, Mrs. S. P. Shelby, Mrs. W. B. Eller, Mr. and Mrs. J. F. Alley, Mr. Ronald Queen. Alternates: Mrs. Julia Queen, Mrs. Grady Barber, Mrs. Raymond Gobble and Mrs. L. C. Starnes.

SPENCER, TRINITY: Rev. David Bell, Mrs. Mosley, Mrs. VonCannon, Mrs. Newman, Mrs. Kincaid. Alternates: Mr. Carl Kincaid, Mrs. Bell, Mrs. Roark.

WEST CORINTH: Mr. and Mrs. W. F. Campbell, Mrs. R. W. Coone, Mrs. N. F. Thomas. Alternates: Mrs. L. M. Honeycutt and Mrs. John M. Freeze.

WEST LANDIS: Mr. Joe Draper and Mr. S. I. Hooper.

WYATT'S GROVE: Mrs. Martin, Mr. Bill Wilson, Mr. Clarene Brady, Mrs. John Brady and Rev. Gene Goodman. Alternates: Mrs. Norman Bean, Mrs. Betty Wilson and Mrs. Gene Goodman.

YADKIN: Rev. Virgil Holloway, Mrs. Margaret Holloway, Mrs. Mary McBride. Alternates: Mrs. Selma Crouch, Mrs. Mary Wilkerson and Mrs. Betty Lanning.

OAKLAND HEIGHTS: Mr. and Mrs. E. M. Fain, Mr. R. T. Byrd, Ronnie Clement, Mrs. Louise Newsome. Alternates: Mrs. M. P. Morgan and Mrs. Annie Benson.

CONSTITUTION

Adopted October 25, 1961

CONSTITUTION AND BY-LAWS

I. NAME

This body shall be known as the Rowan Baptist Association.

II. OBJECT

The object of this Association shall be to devise and promote measures for increasing the harmony and spiritual power of the churches within our bounds, to recommend plans for advancing the work of our Lord throughout the earth, and to cooperate with our Baptist State Convention and our Southern Baptist Convention in spiritual advance in such areas as Sunday School, Training Union, Woman's Missionary Union, Men's Brotherhood and Church Music, with the understanding that cooperation with the State and Southern Conventions is purely voluntary.

III. MEMBERSHIP

This body shall be composed of the ordained Baptist Ministers who are pastors of cooperating churches, our Associational Missionary, and messengers chosen and certified by the churches. Each church shall be entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number, provided no church shall be entitled to more than ten messengers. It shall be the duty of the churches to correspond annually with the Association by letter and messengers, and give in not only their statistical information but also facts concerning the general welfare; and to send contributions to pay the expenses of the Association. The Clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least six weeks before the annual session of the Association, and the churches are requested to have the letters in the hands of the Clerk not less than two weeks before the meeting of the Association.

IV. OFFICERS

The officers of the Association shall be Moderator, Associate Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, and Music Director. These shall be elected annually for a term of one year with the understanding that the Moderator will automatically retire after having served two complete terms. The term of office shall begin at the conclusion of the annual meeting of the Association and continue until the close of the next session or until their successors are elected.

V. TRUSTEES

In addition to the above named officers, the Association shall elect three trustees each year who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association and perform all other duties which the Association may declare, according to the laws of the State of North Carolina.

VI. MEETINGS

The Association will meet annually on the Tuesday and Wednesday after the fourth Sunday in October, and can be called into extra session if necessary by a majority vote of the Executive-Promotion Committee. All such sessions shall be conducted as prescribed in Kerfoot's "Parliamentary Law".

VII. POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the rights or usefulness of the churches. It may advise or recommend measures of usefulness for their adoption and guidance, but cannot bind them in any way. The churches constituting the Association shall each retain complete autonomy under Christ as supreme Head, Lawgiver, Governor and Lord over His churches, and unite only that they may more successfully promote the cause of Christ throughout the world. In case any conflict of interpretation shall arise as between this section and any other section of this constitution the interpretation of this section shall have precedence over the other.

VIII. COOPERATING CHURCHES

Any group of baptized believers in Christ, organized into a church, earnestly seeking to cooperate with our Baptist work in the Rowan Association, The Baptist State Convention, and the Southern Baptist Convention, having been received into the fellowship of this association shall be considered a cooperating church.

IX. COMMITTEES

1. *Executive-Promotion Committee.* The Executive-Promotion Committee shall be composed of the duly elected officers of the Association, the Pastors of all the churches within the Association and one Representative from each cooperating church. The duties of this committee shall be to carry out the policies and will of the Association in the interim between its annual sessions. The Committee shall not take any action contrary to the will of the Association or which would initiate any new policies of procedures. In

an adequate emergency this committee may take such action as may be deemed necessary due to conditions arising after the annual meeting of the Association. This committee shall meet quarterly, the time and place to be decided upon by the committee. The Moderator shall serve as chairman of this committee. This committee shall make a full report of its activities to the Association at its annual session.

2. *Other Committees.* The Association may constitute, instruct and discharge committees that may be necessary for the proper conduct of its affairs and promotion of its activities. These committees and a copy of their instructions shall be made a part of the minutes of the association each year.

X. AMENDMENTS

Any section of this constitution may be amended at any regular session of the Association by a two-thirds vote of the messengers present, provided the amendment is presented to the Association on the first day and voted on and passed on favorably the second day, or that notice shall be given during the meeting in one year and voted upon favorably the following year.

BY-LAWS

1. The Moderator shall be in complete charge of all meetings of the Association or the Executive-Promotion Committee.

2. In the conduct of business Kerfoot's "Parliamentary Law" shall be followed.

3. These By-Laws may be amended at any time by majority vote of the Association.

By - Laws

COMMITTEES OF THE ASSOCIATION

1. *Associational Missions Committee.* This committee shall consist of seven members. Its duties shall be to assist our Associational Missionary in every way possible, to seek out places where Baptist work is needed, and to work with our Associational Missionary or a sponsoring church in establishing such work. The chairman of this committee shall make a report at the annual meeting of our Association on the work of our Missionary for the preceding twelve months period. In the event that the Association should find itself without a Missionary, this committee shall, with the assistance of the Executive-Promotion Committee, endeavor to locate a suitable person for the office. When it seems that such person has been found the committee shall bring its report to the Executive-Promotion Committee for its approval or rejection.

2. *Committee on Reception of New Churches.* A committee of 3 members, elected by the Association shall receive and study petitions from churches desiring fellowship in this association and make recommendations to the association regarding the disposition of such petitions. These petitions should be presented to the committee at least two weeks prior to the annual meeting of the association.

3. *Finance Committee.* This committee shall keep itself informed concerning the financial needs of the Association. It shall see to it that all expenditures are kept within the budget, and supervise all financial matters. Along with its annual report to the Association it shall bring a proposed budget based upon the needs of the associational program, and the ability of the churches to support this program. This proposed budget shall be presented to the Executive-Promotion Committee at the July meeting for adoption and distributed to the churches immediately thereafter.

4. *Audio-Visual Aids Committee.* The Associational Missionary, together with four other members, shall constitute this committee, with the Missionary serving as chairman. This committee shall have charge of all visual aid equipment of the Association and keep same in good repair. It shall recommend to the Executive-Promotion Committee additional purchases of this equipment when such is to the best interest of the Association, and if the cost of such purchase is above the amount set aside in the budget for this purpose. The equipment shall be made available for use by the churches in the promotion of the entire Associational program. When this equipment is borrowed and put to use by any church or organization of the Association it is to be returned promptly to the office of the Missionary. Those who use this equipment shall be requested to handle same with care and to be responsible for any damage other than normal wear.

5. *Program Committee.* This committee shall be composed of the Moderator and four members at large to be appointed by the Moderator. The duties of the committee shall be to plan the programs of the annual Association.

6. *Committee on Committees.* This committee shall be appointed by the Moderator to serve for a period of one year and shall be composed of five members whose duties shall be to recommend the appointment of the standing committees and to name any other committees called for by the Association, such as, Associational Missions, Associational Membership, Obituary Committee, Committee on Public Morals and Civic Righteousness, Finance Committee, Radio and Television Committee, Committee on Time, Place and Preacher, Committee on Resolutions, Nominating Committee, Music Committee, and the representatives of the various boards and institutions supported by the North Carolina Baptist Convention.

7. *Obituary Committee.* The Obituary Committee shall conduct a brief service at the annual meeting of our Association in memory of those members from the various churches who have been called to their heavenly home.

8. *Committee on Public Morals and Civic Righteousness.* The duties of this committee shall be to inform themselves as to the moral conditions and practices in our midst, to study these conditions, to use their influence to promote high ethical standards of life and conduct on the part of our people, and to give a report of their work at the annual meeting of the Association.

9. *Radio and Television Committee.* It shall be the duty of this committee to give encouragement to the local radio and television stations in the use they are now making of their facilities in broadcasting morning devotions, the broadcast and telecast of the programs of the Radio-Television Commission of Southern Baptists, and other desirable programs of a religious nature. This committee shall further seek to enlist the cooperation of these stations when special efforts are underway on an Associational-wide basis, to the end that our Baptist work might be duly publicized and brought to the attention of the people of our country. A report of this committee's work shall be given at the annual Associational meeting.

10. *Committee on Time, Place, and Preacher.* This committee shall recommend the meeting place for our annual Association, state the time, and recommend a minister and an alternate for the annual sermon. This shall be reported to the Association in annual session.

11. *Committee on Resolutions.* It shall be the duty of this committee to draw up suitable resolutions relating to the hospitality of the host church or churches, the service rendered by the visiting speakers, the work of the Associational Officers, and other pertinent matters that should be included in this committee's report.

12. *The Nominating Committee.* It shall be the duty of this committee to recommend to the annual session of the Association prospective officers for the coming year, including Moderator, Vice-Moderator, Clerk, Associate Clerk and Statistician, Treasurer, Chorister, Pianist, and others who are to be included with the Associational Officers as provided for under Section IV of the Constitution.

13. *Music Committee.* This committee shall offer suggestions and guidance in the selection of the type of music that is desirable in worship and in our varied Associational and church activities. It shall plan, at such times as seem opportune, for a week of instruction in church music, and also seek as it has opportunity, to encourage all of our people to manifest a greater interest in this vital phase of our Lord's work.

14. *Camp Development Committee.* This committee shall have general supervision of the Associational camp which is located in the eastern part of Rowan County. It shall inform our people about the scheduled activities and opportunities offered at the camp and also of the rules and regulations that are to govern its use. The above committee shall promote the use of this camp to the end that it may serve a high and worthwhile purpose as a center for Christian activities by all departments of the Associational program. Only such activities as tend toward the development of Christian character shall be encouraged by the committee.

15. *Historical Committee.* This committee shall be composed of three members elected by the Association. The duties of this committee shall be to adequately preserve the records of the activity within the Association that may be of interest to further generations.

16. *Evangelism Committee.* This committee shall be composed of five members elected by the Association and shall head the Association in a program of New Testament Evangelism in cooperation with the North Carolina Baptist Convention's Department of Evangelism.

17. *Committee to Study the Constitution and By-Laws.* A committee of three members, elected by the Association shall study the Constitution and By-Laws and make recommendations for changes as needed.

Proceedings

RECORD OF PROCEEDINGS
OF THE
THIRTY-SEVENTH ANNUAL SESSION
OF THE
ROWAN BAPTIST ASSOCIATION

THEME:

"Building On Our Baptist Heritage"

SCRIPTURE—PSALMS 16:6b

TUESDAY

MORNING SESSION

1. The Thirty-seventh Annual Session of the Rowan Baptist Association opened at the Trading Ford Baptist Church, Route 4, Salisbury, at 9:30 A.M. with the Moderator, Rev. H. M. Hocutt, presiding. Bro. Elmer Phipps led the group in singing "Stand Up, Stand Up For Jesus," with Mrs. Grady Barber at the organ and Mrs. J. Earle Blalock at the piano. Rev. Charles Allard, Pastor of the Enon Church, led the devotionals reading from Hebrews 2:1-9.

2. Rev. R. N. Huneycutt moved that the Messengers now enrolled together with those who will enroll constitute the enrollment of Messengers of the Rowan Baptist Association, and motion carried for adoption. Rev. B. Lester Huff moved that the printed program, with any needed changes, be approved as the order of business. The motion carried.

3. James L. McCoy, Clerk, was recognized and gave the report of the Executive-Promotion Committee and the Digest of Church Letters. This report was approved.

REPORT OF EXECUTIVE-PROMOTION COMMITTEE

The Rowan Baptist Executive-Promotion Committee met four times in regular session the past Associational Year.

At the January meeting Mrs. John Carter, member of the Planning Committee for Associational Missionary's home, presented a drawing of floor plan, size approximately 30' x 83', with an estimated cost of construction of $30,000.00. A motion carried that definite action be taken on this matter at the next meeting of the Executive-Promotion Committee.

The second quarterly meeting of the new year was held on April 28, 1964. Rev. and Mrs. Archer of the Eastside Church, and Rev. Henry Carrol of the Needmore Church were recognized and welcomed to the Rowan Association. Mrs. John Carter presented a drawing of the floor plan of proposed Missionary's home, explaining same in detail and answering questions pertaining thereto. A motion carried that action be deferred on this matter until report from the three committees is received.

The third quarterly meeting was held on July 21, 1964. Rev. Charles Allard, new Pastor of the Enon Church, and Rev. Virgil Holloway, new Pastor of the Yadkin Church, were recognized and welcomed to the Rowan Association. The Moderator reported that the three special committees appointed to work in connection with the Missionary's home had met a number of times, but had no recommendation at this time. Members of the three committees think it would be wise to move in another direction; namely, to consider a home with floor plans of from 1,800 to 2,000 sq. feet at a cost of somewhere near $20,000.00 or a little above. It was also reported that some feel it would be wise to build on a lot closer in to the city. A motion carried that the matter of locating home for missionary be incorporated in the recommendation to be made by the three special committees. A motion carried for adoption of the Budget Report of the Finance Committee as is subject to necessary changes.

The final meeting of the Executive-Promotion Committee for the Associational Year was held on September 29, 1964 at the First Baptist Church, Salisbury. The Moderator stated that work is still being done by the committees on Missionary's home; however, no definite decision has been reached. It was recommended by the committees that the present lot be sold for no less than $2,000.00 net. A motion carried that this recommendation be accepted, and that the committees be granted authority to swap the lot for another one if they so desire. Rev. Hayden Cartner, Chairman of the Committee on Reception of New Churches, stated that the First Baptist Church, Cooleemee, of the South Yadkin Association, had voted to seek affiliation with the Rowan Baptist Association. A motion carried that this church be accepted for membership in the Rowan Association. A motion carried that the Rowan Association participate in the School of Missions to be held in March 1967. The final meeting of the Executive-Promotion Committee for the Associational Year adjourned with prayer offered by Rev. Kenneth Payne.

Respectfully submitted,

JAMES L. McCOY, CLERK

4. Rev. Hayden Cartner, Chairman of Committee on Reception of New Churches, was recognized and presented an application for membership by the First Baptist Church, Cooleemee. A motion carried for acceptance of this church into the Rowan Association. Rev. Burchett, Pastor of the First Church, Cooleemee, and some members of his congregation, were welcomed by the Moderator. The Moderator requested all visitors to stand and they were welcomed. Rev. John E. Carter, Associational Missionary, was recognized and he extended welcome to the new pastors of the Association who were present. The Chorister led the group in singing "Blessed Be The Name." There were 177 Messengers and 54 Visitors registered for a total of 231.

5. Rev. Hayden Cartner was recognized and brought the report on Christian Higher Education. Rev. Ben C. Fisher, Raleigh, N. C., was presented and spoke to the report. Rev. Fisher explained in detail two plans under consideration by the State Convention for proposal at the annual meeting in November. These two plans are the Trustee Proposal and a proposal regarding the Higher Education Facilities Act passed by Congress. During the discussion period arguments for and against these proposals were heard. The report was adopted.

REPORT ON CHRISTIAN HIGHER EDUCATION

Disillusioned by two World Wars; disgusted with blunders in Berlin, Korea, Cuba, and Viet Nam; disturbed by the persistent spread of moral decay; and adrift on the massive sea of unprecedented population explosion, scientific development, church membership, technocracy, increase in crime and vice, the average American entered the second half of the twentieth century with tense nerves, confused mind and heavy heart.

Though the sixth decade may be described by some as both prelude and postlude, more than ten millions of Southern Baptists refuse to believe that Communism will bury us. We are determined to move forward in Christian Higher Education with intriguing overtones in a time when man's fairest dreams can come true.

Common problems and goals have done much in recent months to bring together more closely those who administer Baptist schools. The offer of state and federal funds for higher education is causing grave concern for those who must determine both direction and quality of our schools. With more state and federal funds available to secular schools, it's becoming more difficult for our church-related schools to meet the resulting high standard of academic training. We must support our Christian colleges through voluntary gifts while already under the heavy taxation to support our state schools.

We all want more and better schools. We must remember, however, that the amount of one's education is not nearly so important as its kind. The education that built America was Christian education and Christian education is the answer to world problems today.

Southern Baptists now operate seventy one such institutions.

	Enrolled	Ministerial Students		Home and Foreign Mission Volunteers	
19 Jr. Colleges	12,429	687	5.5%	172	1.4%
24 Sr. Colleges	31,010	2,023	6.2%	474	1.2%
7 Academies	3,104	37	1.1%	17	.5%
5 Bible Schools	703	478	67.9%	36	5.1%
9 Universities	27,886	1,242	4.4%	330	1.1%
7 Seminaries	5,807	3,490	60.0%	738	12.7%
71 Institutions	80,939	7,957	9.8%	1,771	2.1%

God has allowed North Carolina to have nine of these institutions within our borders. For this we are extremely grateful. God has also laid on the hearts of Rowan County Baptists the desire to avail ourselves of these opportunities.

Of the thirty six requests for listing of students made to thirty four Baptist churches and two Baptist missions in Rowan County, I received twenty four replies. The facts are very revealing. We have one hundred eighty five students studying in forty seven institutions. Fifty four of these students, or 29.1%, are studying in Baptist colleges. Fifty three of these fifty four, or 28.6% of the total, are studying in North Carolina colleges. Only one Baptist student is out of state—Carson Newman College of Tennessee. These students are located as follows:

S. E. Seminary	2
Campbell	4
Chowan	1
Gardner-Webb	3
Mars Hill	12
Meredith	3
Wake Forest	14
Wingate	14

Our North Carolina Baptist Colleges are currently supported as follows:

7.5%—Cooperative Program
9.5%—Endowment Gifts
40.0%—Auxiliaries: Dormitory rent, Dining room, Book Store, etc.

43.0%—Tuition and Fees

We must not price our students out of college. At the present time, the tax supported school can expect to get about 54% of its operating cost from the state treasury, while our Baptist colleges can expect to get about 7.5% from the State Convention.

If our Baptist colleges are to keep up with our secular schools and have adequate support, we must do more than pray. We must increase our giving. We must visit our colleges and acquaint ourselves with their opportunities and problems. They have every right to expect our support. We have every right to expect that they be Christian. Which can accuse the other of failure.

Ponder these striking figures: eight of our country's Chief Justices have been college graduates, and seven out of the eight were educated in the Christian college. Eighteen of our Nation's Presidents have been college graduates, and sixteen of the eighteen were educated in the church college. Eighteen of the twenty-five Masters of American Letters were college men and seventeen of the eighteen were from church colleges. Of the U. S. Congressmen in WHO'S WHO, two-thirds are from church colleges.

When comparatively small church colleges can furnish many times more leaders than other privately-owned colleges and great state universities, Southern Baptists must move forward in so challenging a field as Christian Higher Education.

Plutarch once said, "He who dwells with the lame learns to limp." Southern Baptists dwell with God.

Respectfully submitted,
HAYDEN M. CARTNER

6. Rev. B. Lester Huff was recognized and gave the report of Finance Committee. Motion carried for adoption of this report. Rev. John E. Carter gave out mimeographed copies of Financial Report for the year ended September 30, 1964, and motion carried for adoption.

REPORT OF FINANCE COMMITTEE

Rowan Baptist Association
Salisbury, N. C.
Dear Members,

The members of the Finance committee having met and considered the budget for the coming year; do hereby recommend that no changes be made in last years budget. The committee does however strongly recommend that all churches prayerfully consider increasing their individual contributions toward the associational work. As we are all aware, the work is limited by the degree of support from every church.

Respectfully submitted,
R. M. GREGORY, CHAIRMAN
Finance Committee

FINANCIAL REPORT OF ROWAN BAPTIST ASSOCIATION

October 1, 1963-September 30, 1964

RECEIPTS: Source and Amounts

Calvary	$ 300.00
Canaan	194.49
China Grove, First	321.20
China Grove, South	138.00
Dunns Mountain	400.00
East Corinth	150.98
East Spencer, First	60.00
East Spencer, Providence	20.00
Eastside	30.00
Enon	408.00
Faith	462.60
Gold Hill	
Grace	35.00
Landis	360.00
Needmore	128.00
Pine Ridge	315.20
Rockwell	120.00
Rowan Mills	125.00
Salisbury, Community	8.00
Emmanuel	115.56
First	1,625.00
North Main	349.44
Milford Hills	25.00
Stallings Mem.	1,150.00
Southside	
Spencer, First	618.75
Oakdale	280.00
Trinity	403.40
Trading Ford	480.00
West Corinth	354.37
West Park	
Wyatts Grove	30.00
Yadkin	116.50
Franklin Mission	48.00
Oakland Height Mission	20.00
State Convention	840.00
Miscellaneous	65.00
Total Receipts	$10,102.49

EXPENDITURES

Missionary Salary	$ 4,464.03
Utilities	693.52
Travel	856.16
Retirement	400.08
Rent	624.00
Telephone	82.41
Convention	77.25
Associational Annual Meeting	35.00
Seminary Extension	100.00
Brotherhood	64.99
Sunday School	25.88
Training Union	45.60
Printing Calendars & Minutes	764.95
Simultaneous Revival	74.01
Postage	155.00
Office Expense	188.47
Treasurer's Fee	75.00
Clerk's Fee	150.00
Assistant Clerk	150.00
Christmas Gift	100.00
Missionary Anniversary Gift	13.56
Parsonage Fund	600.00
Projector Repair	9.37
Total	$9,749.28

SUMMARY:

Balance October 1, 1963		$ 1,047.67
Receipts:		
Churches	$9,197.49	
State Convention	840.00	
Miscellaneous	65.00	
Totals		$10,102.49
Balance September 30, 1964		$ 1,400.88

7. Rev. H. M. Hocutt gave a progress report on home for the Missionary. This report covered the activities of the three committees appointed for this special work. The group sang "Every Day With Jesus."

8. Bro. Payton J. Brown, Chairman, Board of Directors, N. C. Baptist Foundation, was recognized and handed the Moderator a written report on the N. C. Baptist Foundation, Inc. Bro. Brown spoke to this report, centering his remarks around stewardship. Motion carried for adoption of this report and inclusion in the annual minutes.

REPORT OF THE N. C. BAPTIST FOUNDATION, INC.

In the widest sense Stewardship "is the maximum use of one's life for the glory of God and the good of mankind." The North Carolina Baptist Foundation, Inc., encourages the Stewardship of Current Income in systematic and proportionate giving from current income. The Foundation also encourages the Stewardship of Accumulated Possessions by single block giving at infrequent intervals from accumulated income during one's lifetime and/or at one's death. You will note that the Baptists have put the major emphasis on the Stewardship of Current Income. The Baptist Foundation seeks to put a stronger emphasis on the Stewardship of Accumulated Income. There are many ways that the Foundation assists a person in making his gifts through accumulated income such as: (1) by living trust, (2) by gift annuity, and (3) by bequests in wills.

The Foundation also serves by meeting with you and your attorney upon your request in connection with preparation of legal documents where the Baptist Foundation is to be involved. The Foundation offers services to individual churches, associations, and to all our Baptist agencies and institutions.

We have been emphasizing the making of Christian wills. We have two films, "God's Will Through Yours" and "Treasures In Heaven," on Christian will making, which are available to any organization upon request.

C. GORDON MADDREY,

Executive Secretary

9. Rev. Steven Byrd was recognized and requested that the reading of the report on Baptist Hospital be dispensed with in order to allow more time for the speaker. Bro. Sodeman, representative from the Baptist Hospital, Winston-Salem, N. C., was presented and spoke to the report.

REPORT OF THE BAPTIST HOSPITAL

This is a crucial year in the life of our hospital. It is serving more sick people than ever before in its history. At the same time, the needs continue to grow faster than its capacity to serve. For more than a year there has been an average of above 700 sick people on the waiting lists for beds. A number of seriously ill or injured persons have had to be sent from the emergency rooms to other hospitals because no beds were available.

Another difficult problem is that of meeting the cost of caring for those who cannot pay for the services needed. All who come must pay for their medical care in so far as they can, but there are great numbers who simply cannot pay the full cost. Our hospital tries to get all the help it can for these persons from welfare and health agencies, but these agencies do not pay the total cost and many persons are not eligible for such assistance.

The hospital receives a share of our Cooperative Program money, which helps to support the Department of Pastoral Care and provide equipment and facilities required in the work of the hospital; but the Mother's Day Fund provided by our churches is the only means the hospital has of bridging the wide gap between the funds available and the cost of caring for those who cannot pay for their medical service.

Our hospital and medical school are beginning a large development program to increase the capacity of our Medical Center to care for our sick people and to train doctors, nurses, and other personnel to serve wherever these trained persons are so badly needed. The people of the Winston-Salm area have expressed their confidence in our Medical Center by pledging more than seven million dollars to this enlargement program. Our great concern is that, when our hospital has increased its capacity to meet our specialized medical needs, will our churches provide the money to take care of those who need these services but cannot pay for them? We are confident that if our people are informed of the work and the great need, they will provide the necessary means. We urge our pastors and other church leaders to lay this matter upon the hearts of their members.

We are happy to report that the Mother's Day offering for this year shows a considerable increase over the amount received in 1963. For this current year the churches of our Rowan Association, according to the report received from the hospital, have given to the Mother's Day Offering in the following amounts: Calvary 141.45; Tabernacle, 75.00; China Grove First, 78.00; China Grove South, 100.00; Dunn's Mountain, 327.05; East Corinth, 35.00; Enon, 120.00; Faith, 118.34; Gold Hill, 10.00; Grace, 8.75; Landis, 500.00; West Landis, 14.00; Oakland Heights Chapel, 28.50; Pine Ridge, 29.71; Rockwell, 89.59; Rowan Mills, 250.00; Southside, 24.20; Eastside, 18.00; Emmanuel, 55.85; Salisbury First, 158.20; North Main, 75.00; Stallings Memorial, 140.35; East Spencer First, 30.00; Spencer First, 127.25; Oakdale, 156.88; Trinity, 16.65; Trading Ford, 280.32; West Corinth, 26.00; West Park, 18.07; Wyatts Grove, 30.00; Yadkin, 50.00; Franklin Mission, 17.33; total, $3,149.49.

Respectfully submitted,
E. M. FAIN

10. Dr. Clyde Chapman was recognized and made remarks relative to the Seminary Extension program, urging cooperation for the promotion of this phase of work in the Rowan Association. Dr. and Mrs. Perry Crouch, and Rev. O. J. Hagler of Raleigh, N. C., and Rev. Marvin Murphree of Thomasville, N. C., were recognized. Rev. Banks Mullis, host pastor, made announcements relative to the noon meal.

11. Rev. David Bell, Alternate for the Annual Sermon, was recognized and read from Psalms 16 and Titus 2. Prayer was offered. Bro. Elmer Phipps sang "The Stranger of Galilee." Rev. Hayden Cartner brought a dynamic message, centering his remarks around the points of "Where Our Forefathers Stood," and "People Are Funny." Prayer was offered and the meeting adjourned for the noon meal.

TUESDAY AFTERNOON SESSION
1:45 P.M.

12. The afternoon session opened with Rev. B. Lester Huff, Vice-Moderator, presiding. Rev. H. M. Hocutt led the group in singing "O For A Thousand Tongues," with Mrs. Grady Barber at the organ. Rev. Henry Carroll was recognized and read Matthew 5:1-16. Prayer was offered. Rev. Ronald McSwain, Supply Pastor for South China Grove Church, was recognized.

13. Rev. W. J. Stephenson was recognized and presented the report on Radio and Television. Motion carried for adoption of this report. Rev. Huff presented Dr. Perry Crouch, Secretary-Treasurer of Baptist State Convention, Raleigh, N. C., who brought a challenging message on "The Church Is In Trouble."

REPORT OF RADIO AND TELEVISION COMMISSION

Growth at all levels is now accepted as a characteristic of the Radio and Television Commission. Since every other activity of this agency is tied to the production and distribution of radio and television programs, it goes without saying that expansion in these areas means total expansion for the agency.

Currently the commission is producing 18 different weekly radio programs which are being heard on 1,367 stations.

The three networks NBC, CBS and ABC have increased by over 60% their allocation of time to Southern Baptists and now 14 television appearances totaling more than 16 hours are scheduled with further in prospect.

Tape or film of Southern Baptist Programs was sent to 75 places in 35 countries and 10 different languages in 1963.

Two programs of special interest are "Walk Beside Me" an hour long color production of the missionary journeys of the Apostle Paul and another hour long program on Biblical archaeology scheduled for release in 1965.

Our continued interest in and support of the Commission's activity will make these efforts more effective.

Respectfully,
W. J. STEPHENSON

14. Bro. Sam Mayfield was recognized and brought the report on Minister's Retirement. Motion carried for adoption of this report. Rev. O. J. Hagler of Raleigh, N. C., was presented and spoke to the report.

REPORT ON MINISTER'S RETIREMENT

NEW "LIFE BENEFIT PLAN" IS OFFERED TO CHURCH AND DENOMINATIONAL EMPLOYEES

Every pastor, church and denominational employee is eligible for the new group term Life Benefit Plan being offered by the Annuity Board, regardless of whether they are a member of one of the Board's retirement plans. The Board is currently in a campaign to enlist the 3,000 members needed to put the Life Benefit Plan into effect, and hopes to have it in operation by October 1 of this year.

Cost is Low—The new Plan provides low cost life protection to members while in active service, during disability or in actual age retirement. Cost is only 1% of the annual salary basis, with minimum basis of participation set at $4,000 and maximum at $12,000. Minimum payments will be $3.34 a month and maximum payments, $10.00. Car expense, housing and utility allowance, etc., may be added to the cash salary to allow the member to pay on a larger amount. All participation is on even thousands, and the cost remains the same every year unless the member's salary increases and he wants to increase payments accordingly.

Benefits Are Large—The widow or beneficiary of a member 45 or under will receive 2½ times his salary basis of participation in the event of his death. Thus the widow of a man 44 years of age who was paying on a $12,000 salary basis would receive $30,000. If death was accidental her benefit would be twice this, or $60,000. After the member passes 45, benefits are scaled downward by 1/10th of a percent each year as he gets older. At age 65, the member who joined during the first year of eligibility and paid at least 10 years continuously prior to retirement will have a paid up benefit of $1,000, or an amount equal to total contributions, if less than $1,000. In case of total and presumably permanent disability, the members payments are waived, but his coverage continues.

Applications and information about the Life Benefit Plan may be obtained from the Annuity Board, 511 North Akard, Dallas, Texas, 75201, or from your state annuity secretary, whose address is given below.

MEMBERSHIP IN RETIREMENT PLANS

As of May 1, 1964, there were 16,251, or 50% of the total churches in the Southern Baptist Convention participating in the Annuity Board's retirement program with their pastors. Out of 174 educational institutions, hospitals, children's homes, homes

for the aged and other southwide agencies, 118 are enrolled in an Annuity Board plan with their employees. Total membership in the Board's retirement plans is approximately 25,000.

BENEFITS PAID

More than $43½ million have been paid in relief and annuity benefits by the Annuity Board since its beginning in 1918. Last year these benefits were more than $3¼ million, and were paid to ministers and denominational workers or their families who were members of a retirement plan, and to those on the relief rolls.

ANNUITY SECRETARY

The Annuity Secretary for North Carolina is Guy Cain. He conducts a program of promotion and education regarding all phases of the Annuity Board's protection ministry. He seeks first to enlist those pastors and church and denominational employees who are not enrolled in a retirement plan with the Board. Secondly, he helps those who are in the plans to know more about the financial provisions they are entitled to, and advises them in seeking additional protection through the Board's supplemental plans.

Rev. Cain's address is: 301 Hillsboro Street, Raleigh.

Respectfully submitted,
SAM MAYFIELD

15. Bro. Charles Bolden was recognized and gave the report of Music Committee. This report was approved. Bro. Bolden led in singing "All Hail The Power of Jesus Name."

REPORT OF MUSIC COMMITTEE

The activities of the Associational Music Committee during the past year have been limited. However, we have noted advances in the program of Church Music in the individual Churches.

One highlight of the year was the Hymn-Sing in connection with "M" night which proved to be quite inspiring and encouraging as the group raised their voices in great congregational singing. Also, the selection of suitable hymns for every occasion was stressed.

Another highlight was the Carol-Sing at the Salisbury V. A. Hospital at Christmas time. The participation in the Carol-Sing of more of our younger singers was most encouraging.

A trend has been noted in many of our Churches giving services of music especially for Christmas and Easter, and using both adult and children's choirs. We are confident that the future of our program of Church Music depends almost entirely upon the training given our youth choirs now.

Good music does not come easily. It requires work, training and devotion. Competent leadership is a must.

We therefore recommend that individual churches make provisions to send potential music leaders to Ridgecrest for Music Week, or to the State Music Conferences, or encourage them in any way possible to develop their talents. It will pay dividends.

Again we remind you to call on your Associational Music Committee if we can help with any music problem in your Church.

Respectfully submitted,
CHARLES R. BOLDEN
Chairman, Music Committee

16. Bro. Clarence Wise was recognized and brought the Sunday School Report. Motion carried for adoption.

SUNDAY SCHOOL REPORT FOR 1963-64

On October 1, 1964, Southern Baptist Churches began a five-year emphasis as follows:

1964-65—"A Church Fulfilling Its Mission Through Worship"
1965-66—"A Church Fulfilling Its Mission Through Proclamation and Witness"
1966-67—"A Church Fulfilling Its Mission Through Education"
1967-68—"A Church Fulfilling Its Mission Through Ministry"
1968-69—"A Church Fulfilling Its Mission Through Evangelism and World Missions"

This year the Sunday School will place the emphasis on worship. Southern Baptist have launched a major effort to enroll ten million people in Sunday School by 1970.

We of the Rowan Association want to do our part in this effort by participating in the Adult Thrust. A significant feature of the Adult Thrust is a special five-lesson unit entitled "Sharing Christ's Concern for Persons." Advance on all fronts waits on advance on the adult front!

Let us now consider some essential steps that church and Sunday school leaders should take to assure success in achieving every goal that is set for 1964-65.

1. Survey the needs of your church.
2. Determine objectives and set goals.
3. Schedule essential activities, co-ordinating them into the church's program.
4. Lead the people to become involved.

"Soldiers of Christ, arise, And put your armor on, Strong in the strength which God supplies Through His eternal Son."

—Charles Wesley

Respectfully submitted,
CLARENCE G. WISE

17. Rev. John E. Carter moved that the report on Brotherhood be approved for inclusion in the annual minutes. Bro. C. Brown Ketner was unable to be present for presentation of this report. The motion carried.

BROTHERHOOD REPORT

The Rowan Baptist Association Brotherhood entered into a new phase of work this past year and we have enjoyed this work a great deal. We are engaged with our R. A. Boys more in this program than any program before. The reason that this program is so important is because the brotherhood realizes that the boys of today are the men of tomorrow. For this, we give God **all** the praise and the glory.

Again, this year, we are planning a program for the men and boys of the Association. There will be two meetings for the men and two meetings for the boys. The first of these meetings will be the Royal Ambassadors Conclave. This meeting will be held on November 7, 1964 at the Trading Ford Baptist Church. On January 16, 1965, we will have our Men's Rally at the Stallings Memorial Baptist Church. As all of our programs, this is for all the Brotherhood members and men of our Association. On May 7, 1965, there will be a Boy's Rally at the First Baptist Church in Salisbury. This program is for all our Royal Ambassadors. For churches that do not have R. A.'S, the boys of that church are invited to attend. Our last program is in October. The time, place, and date has not been set. This program is for all the men in our Association, especially the new officers of the local church brotherhood.

We, the brotherhood, are very pleased with the work which is before us. It has been a great challenge for us. The challenge is for us to go forward and let others know of God's plan of Salvation for them. We must tell others of Christ and what He has for us when our work is done here. The task is great, the burden is heavy, but if God is for us, who can be against us? Once more we hear God's call; "Whom shall I send and who will go for us?" The Brotherhood can look up and say; "Here am I; send me."

Respectfully Submitted
Walter M. Hawkins
Brotherhood V. President

BROTHERHOOD REPORT

18. Rev. David Bell was recognized and gave the report on Children's Homes. Rev. Bell presented Rev. Marvin Murphree of the Children's Homes, Thomasville, N. C., who spoke to the report. Motion carried for adoption of the report. There were 188 Messengers and 77 Visitors registered at this time for a total of 265. Dismissal prayer was offered by Rev. R. O. Brinkley and the afternoon session was adjourned to reconvene Wednesday morning at 9:30 with the Rowan Mills Baptist Church, Route 2, Salisbury.

REPORT ON BAPTIST CHILDREN'S HOMES

Helping children and young people to grow and develop toward Christian maturity is one of the greatest privileges in life. It is the purpose of the Children's Homes to develop the highest quality of men and women possible out of boys and girls who are served. Careful attention is given to their needs, both present and future.

Children are accepted as they are when they come to the Homes. In the spirit of Christ, they are recognized for their sacred worth and value. They are provided food, clothing and shelter. But of greater importance than material things is the genuine interest, concern and love given every child by the Christian men and women who work with them. Many children who have known only heartbreak and tragedy learn to love again—learn to trust in themselves, in adults and in God.

A member of this year's senior class expressed her appreciation for the Children's Homes in the following way: "Living at one of the Homes as given me a chance to make something out of myself. I have been afforded the opportunity of getting a good education. Things have been learned and friendships have been formed which will bless my life as long as I live. Best of all I have learned to know, to trust, to follow and to serve Christ as my Saviour. I want North Carolina Baptists to know how very much I appreciate all that they have done for me and for thousands of other boys and girls who have needed a home, love and care."

Applications for the admission of children to the Homes far exceed resources with which to care for them. Areas of unmet need in child care await our attention. Many couples who have a double measure of love to share with homeless and dependent children have a wonderful opportunity of service awaiting them through the foster home program.

Genuine appreciation is expressed by those who direct our child care program for all who have helped to make this ministry possible. Income through the Cooperative Program, through the Thanksgiving offering and through special gifts are vital to the services which are provided those who need our help. Financial support for the past year has come from the following sources:

Cooperative Program	36 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-Month Offerings	15 Per Cent
All Other	19 Per Cent

Most North Carolina Baptists are well acquainted with **Charity and Children**, official publication of the Baptist Children's Homes. This unique newspaper is published each week and goes to more than 55,000 subscribers. Well over half the Baptist churches in the state receive it in bundles for distribution to the members on

Sunday. See that your church receives **Charity and Children** so that every family may be better informed about the work of North Carolina Baptists, and particularly the program of child care. The subscription price is sixty cents per year in bundle form.

Respectfully submitted,
DAVID BELL

WEDNESDAY MORNING
ROWAN MILLS BAPTIST CHURCH, ROUTE 2, SALISBURY
9:30 A.M.

19. Rev. H. M. Hocutt, Moderator, called the session to order and Bro. Elmer Phipps led the group in singing "A Mighty Fortress Is Our God." Rev. Virgil Holloway, Pastor of the Yadkin Church, led the devotionals using Ephesians 6:10-18 as a basis. The Moderator welcomed the visitors and those attending who had not previously been present. Bro. L. H. Hollingsworth, Chaplain from Wake Forest College, was recognized and spoke briefly.

20 Rev. Charles Lemley was recognized and gave the report on Baptist Student Union. Bro. Quentin Pereault was introduced and spoke to the report. Motion carried for adoption of report.

REPORT ON CATAWBA COLLEGE BAPTIST STUDENT UNION

The BSU organization at Catawba College is going into its fifth year with a membership of fifteen. The group met once a month —sometimes at Milford Hills Baptist Church and sometimes at the homes of the advisors or members. For each meeting a speaker presented his part of the program and then a discussion period followed. At each meeting a meal or refreshments were served.

Some of the programs included: Rev. Mr. Henry Finch showed slides concerning his trip to the Holy Land; A medical student spoke on the project, Crossroads—Africa; Rev. Quentin Perreault, spoke on the Baptist Student work in North Carolina; and the Rev. Mr. J. K. West of the Catawba College Religion Department spoke to the group. During the fall the group went to the mountains and held a devotional program.

The members of the BSU helped with the Spring Leadership Conference at the First Baptist Church and the members and advisors attended the sessions.

During the 1964-65 school year, special emphasis is being placed on acquainting the students from the Rowan Memorial School of Nursing and the freshmen of Catawba College with the BSU program. At the first meeting fifteen members attended and the October meeting will feature a talk by a BSU leader, who

took part in the special project in Korea which took place this past summer. Twenty-five to thirty members and prospects are expected to attend.

Respectfully submitted,
CHARLES R. LEMLEY

21. Rev. John H. Simpson was recognized and brought the report on Public Morals And Civic Righteousness. The report was adopted.

REPORT OF COMMITTEE ON PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

One of the leading churchmen in the U. S. A., Bishop James Pike of California, has observed that never have our churches been so full of empty people. If this observation can be made concerning the spiritual institution of the church just imagine what can be said of the secular world. No wonder certain trends exist in our 20th century world—trends of immorality, lawlessness and disrespect.

One need go no farther than our own Main Street in Salisbury to find evidence of open immorality and indecency exemplified by cheap paperbacks and magazines devoted to obscene pictures and even more obscene word descriptions. Much of this literature is sold under the counter but a great deal of it is openly sold. The Brotherhood organization in neighboring associations have begun an all out attack on this type of literature. It would do well for us to be challenged to do the same. Obscene movies are another source of immorality. One theatre owner in Charlotte withdrew this type of entertainment by the request of certain members of the community only to find that in three months he was forced to resume his previous operation in order to make a living. Public opinion had demanded the showing of obscene pictures! In addition to this type of immorality statistics show that illegitimate births have tripled since 1940 and divorces have increased to the point that every fourth marriage ends in divorce.

Many of our crimes and acts of passion are the direct result of people acting under the influence of alcoholic beverage, and yet some individuals argue that the income derived from the sale of alcohol is beneficial to the community and a tax saving device. In a quarterly report issued by the Christian Action League of North Carolina the following figures were given:

REVENUE
derived from beverage alcohol sales in N. C.:
$34,359,000
COST
due to use of alcoholic beverages in N. C.:
$699,779,700
DEBIT
to be picked up by taxes on useful businesses:
$665,420,700.

Included in the report was the saying "The more we collect, the less we have." In our own Rowan County in the last nine months $3,150,719.20 was spent for beverage alcohol. Statistics show a definite rise in the crime rate in our own county. This is not surprising in the light of the above mentioned evidence.

Disrespect for law and order is shown in many ways. I have observed personally in our own county court this breakdown of respect. Many in places of authority carry on in such a manner during trials that evidence can hardly be heard. Joking and laughter on the part of those operating the court do not help the dignity of the proceedings. Those on trial do not feel that what is going on is important and thus have little respect for the courts or justice.

In order to survive our society must correct these social evils. Unless our country changes morally we may find visited upon us the same type judgment God brought down on Sodom and Gomorrah. The Baptists and other Christians of Rowan County must strive to better our public morals and civic righteousness or be prepared to accept God's wrath.

Respectfully submitted,
Rev. JOHN SIMPSON, Chairman
Mrs. H. H. HENDERSON
Mr. HORACE ROBERTS
Rev. TROY CLEMENT

22. Mrs. E. Carr Choate was recognized and conducted the "In Memoriam" period, reading the names of those who had departed this life during the past year. Rev. R. N. Huneycutt led in prayer. Mrs. Choate moved that the 1964 Associational Minutes be dedicated to Rev. Herman G. Matheny, deceased Pastor and Past Moderator of the Rowan Association. The motion carried.

John 11;25, 26. "I am the resurrection and the life he that believeth in Me, tho he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die—

We pause to pay tribute to ninety four members of churches of the Rowan Baptist Association, who have entered upon a new stage of existence as they stepped across the boundary line—pursuing life in continuity of love and purpose in an uninterrupted course, altered only in intensity and brilliance.

Inspiration flowed from the pen of Annie Johnson Flint when she reached the theme of- "Resurrection" in the verse:

"I KNOW"

"I know—upon this lighthouse tower
The winds and waves shall beat in vain;
I know that my Redeemer lives
And in His death all Death was slain;
I know my life is hid with Him
Beyond the reach of change or harm,

And life and death to me are one
Within the shelter of His arm."

Mrs. E. CARR CHOATE, Chairman
Mrs. HERMAN HOOD
Rev. R. N. HUNEYCUTT

OUR BELOVED DEAD

CALVARY—Mr. Lewis Trexler and Mr. C. O. Loflin.

CHINA GROVE, FIRST—Miss Mamie Abernathy, Mrs. Clifford Ray.

CHINA GROVE, SOUTH—Rev. H. G. Matheny, Pastor and Mr. Floyd Mull.

DUNN'S MOUNTAIN—Mr. John A. Reep.

EAST CORINTH—Mr. Dewey Holshouser, Mrs. Linda Treece Honeycutt and Mr. J. A. File.

EMMANUEL—Mr. V. L. Modlin and Mr. M. T. Beck.

ENON—Mrs. A. E. Myers, Mr. Billy Wyatt, Mrs. R. A. Wood, Sr., Mr. J. W. Cooley and Mr. W. H. Poteat

FAITH—Rev. and Mrs. G. C. Ivery, Mr. and Mrs. Forest Wright and Mr. Robert Robertson.

GOLD HILL—Mrs. Laura Small and Mrs. John Honeycutt.

LANDIS—Mrs. Carl Plummer, Mrs. Myrtle Myrick, Mr. W. S. Davis, Mrs. Bonnie Parker, Mr. Jim Arrowood, Mrs. Burdie Deese and Mr. Horace Mull.

NORTH MAIN—Mrs. M. C. Rouse.

OAKDALE—Mr. Locke Doby, Mr. S. H. Talbert (Deacon), Mr. H. D. Young, Sr. (Deacon-Charter Member), Mrs. D. W. Myers (Charter Member), and Mrs. H. L. Hinkle, Sr.

PINE RIDGE—Mrs. Roy Crawford.

ROWAN MILLS—Mr. L. B. Cottingham, Mr. Floyd Mull, Mr. Bill McGuirt and Mrs. W. A. Morgan.

ROCKWELL—Mr. Ernest Haynes.

SALISBURY FIRST—Mr. Wayne Graham, Deacon, Mr. W. C. Steen, Mrs. A. J. Greer, Mr. W. A. Smith, Mr. B. M. Bowen, Deacon, Mrs. H. E. Martin, Mrs. E. L. Heilig, Sr., Mr. Bill Andrews, Dr. Glenn Choate, Mrs. Margaret Griffin, Mrs. W. J. Morton, Mrs. J. C. Lee, Mr. J. S. Davis, Mr. C. F. Kirk, Rev. L. B. Haigh, Retired Missionary, Mr. C. B. Lewis, Mrs. Charles Burkett and Mrs. W. B. Poe.

SOUTHSIDE—Mr. R. O. Bowers and Mr. Edd Groves.

SPENCER, FIRST—Mrs. J. H. Bickett, Mrs. C. H. Lloyd and Mr. J. V. Schroder.

STALLINGS MEMORIAL — Mr. Joe R. Bowen, Mr. G. E. Carter, (Trustee), Mr. F. J. Eller, Mrs. A. T. Jackson, Mrs. J. W. McNeely, Mr. R. G. Null, Mr. Curtis Parrish, Mr. Roy L. Stewart and Mrs. Peggy M. Stone.

TRADING FORD—Mr. John Gobble, Mr. Marshall Beck and Mr. J. R. Jones.

SPENCER, TRINITY—Mrs. D. M. Hawkins, Mrs. Marvin Lyerly, Mr. Roy Kincaid, and Mrs. S. M. Bridges.
WEST CORINTH—Mr. Vance Wilcon, and Mr. J. L. Wilkinson, Deacon.
WEST LANDIS—Mrs. Ether James.
WEST PARK—Mr. Henry Hipp, Mr. Robert Ward, Sparky Albert Sparky Albert Smith and Wanda Ann Kincade.
WYATTS GROVE—Mrs. Lou Ree Lowery and Mrs. R. F. Crook.
OAKLAND HEIGHTS—Mrs. Mary Pruit, Mrs. Mary Watson and Mr. Charlie Benson.

23. Rev. C. V. Talbert was recognized and gave the report on Homes For The Aging. Motion for adoption of report carried. The Moderator introduced Mrs. Rita Lennon, resident of the Hayes Home, Winston-Salem, N. C., who expressed her appreciation for the home and brought information relative thereto. Bro. Elmer Phipps led the group in singing "Amazing Grace." There were 208 Messengers and 105 Visitors registered at this time for a total of 313.

REPORT ON HOMES FOR THE AGING

Our Baptist Homes have just completed their 13th year of operation and are entering into the 14th year with eager enthusiasm. God has blessed, growth has been rapid. We have come from 1 resident and 1 building, since March of 1951, to 160 residents and 4 buildings in 1964. Today there are 170 people waiting for admission.

The choicest bit of news for 1964 is the development of a 5th Baptist Home, to be located at Yanceyville, N. C. Construction on this new project is expected to begin this year. This will provide space for 30 additional residents. The Home at Yanceyville is the greatest single bequest that has ever been left to this ministry. Enough land and money were given to the Baptist Foundation of N. C. for this project, by the late R. Sterling Graves and his sister, Mrs. Sallie Wille Graves Bradsher, to build and equip the home there.

Today N. C. Baptists are contributing an average of $90.00 a month on the cost of care of 90% of the residents who live in our 4 Baptist Homes at Resthaven and the Hayes Home in Winston-Salem, at the Albemarle Home and Hamilton Home. This support comes from the Special Day Offerings, received in the churches on the 3rd Sunday of February each year, through designated gifts from church budgets, and through the Homes' share in the Cooperative Program. Earnest heed should be given by each church towards increasing the amount of Special Day Offerings and designated gifts to the Homes, especially in view of the fact that there was a decline of 5% in gifts to the Homes during 1963.

Life among the residents these days is most interesting and filled with a variety of experiences. The youngest resident cele-

brated her 66th birthday in January, and the oldest, 103rd birthday in July. Some are doing creative writing, others, sewing, gardening, teaching, painting, and living a good life in general. All are praying for a world and its needs. All are expressing thanksgiving to God for the people called "Baptist", and for the happiness and security of the Homes that our Baptist people are helping to make possible for them.

Respectfully submitted,
Rev. C. V. TALBERT

24. Mrs. J. Earle Blalock was recognized and brought the report of Historical Committee. Motion carried for approval of the report.

REPORT OF HISTORICAL COMMITTEE

Then sings my soul
My Saviour God to thee
How great thou art,
How great thou art.

Our Heavenly Father in love and mercy has spared us another year to work together in our beloved Rowan Association. Surely we have labored in deep devotion to build and honor His kingdom. The harvest is white and the need is great. Our world has never been so ill and confused and we know that Christ is the only answer.

Looking from this our thirty-seventh session to the very first organizational meeting of our Association, as it met in Salisbury at The First Church, at that time (1927) a small one room building. Rev. R. N. Huneycutt preached the Annual Sermon, Rev. C. A. Rhyne First Moderator.

Our Rowan Association now has a membership of 11,421 and 35 Churches and 2 Missions.

Franklin Mission—Rev. Herman Absher will graduate from Southeastern Seminary next May—and will then become full time Pastor of the Mission. They have a present membership of 61—15 among these are Tithers. Rev. Herman Absher is the only called Pastor to serve the Mission. Both Missions are participating in the cooperative program. (Franklin and Oakland Heights)

Milford Hills Church—Sponsored by First Church until its organization—is one of the loveliest of our suburban churches. It was for a few weeks, served by Rev. Robert Thompson—a student at Southeastern Seminary—who only stayed 7 weeks. At the time, Rev. Charles Lemley had finished his education and was called as Interim Pastor and in January 1955 he was called as Pastor. Milford Hills Church now has estimated building and property in the amount of $90,000. The Milford Hills Church was organized in 1960, has 158 members.

First Church is giving a good amount of its blessed witness to the world. Organized in 1849, having been served by 15 Pastors and 3 Assistant Pastors, it now has a membership of 1,191—324

Tithers and properties and holdings valued at one million dollars. First Church is now completing a magnificent south wing to the main edifice—which will include chapel, executive office, conference room, ladies parlor and class rooms. It will be ready for occupancy by Thanksgiving.

Spencer First was organized in 1898, has been served by 13 Pastors and has a membership of 559. Gifts of $5,700.00 to cooperative program and has properties in the amount of three hundred thousand dollars—Spencer First has 100 Tithers.

Stallings Memorial was organized in 1899—has had 8 Pastors and 1 Assistant Pastor—832 members and 200 Tithers and church properties valued at 2 hundred thousand dollars.

Rowan has had 3 Associational Missionaries—Mr. Tom Bray, Miss Ruth Bagwell and our present wonderful Missionary, Mr. John Carter who is deeply dedicated and equally busy helping all of us.

Two of our former young Pastors are on the Mission Field—Rev. Dale Hooper (of Calvary) and family are in East Africa and Rev. Bob Nash and family of Oakland Heights Mission are in Manila. Also in the states now are Mr. and Mrs. Bill Roberson—who are serving in Viet Nam. He was formerly assistant at First Church.

Many changes have come about in the Churches. Rev. and Mrs. Gary Chapman of Emmanuel and daughter are further preparing themselves for the Mission Field. Our "Grand Old Man" Rev. Huneycutt has the longest service record of our Association, having served Trading Ford Church for 37 years. History shows that he was busy at many Churches early in the organization and now God is still using him to bless the needy world. He is Interim Pastor at Emmanuel.

Cannan has no Pastor, but has a lovely new Pastorium ready for their new Pastor.

Enon—New Pastor, Rev. Allard entered the work on May 10.

Rev. Mr. Archer is new Pastor at Eastside.

Rev. Haley Carroll is new Pastor at Needmore.

North Main is without a Pastor. Rev. Maurice Boggs, in October, resigned to become Pastor of a South Carolina Church.

Rev. Ray Yarborough is new Pastor at West Corinth.

Rev. Harley Faulkenberry is new Pastor at West Landis.

The Yadkin Church has called Rev. Virgil Holloway as full time Pastor. He has moved to Yadkin and is already serving his people.

West Park—Completed new Pastorium this summer.

West Corinth has erected a fine educational building to meet the growing need of the Church. They also are organizing a Brotherhood and plan to sponsor an R.A. group. They have carpeted the Church also. Pastor is Rev. Ray Yarborough. Every Church should have a Brotherhood, W.M.U. & Training Union.

Trinity is sponsoring Mission at the Jo Lene and also the Croots Nursing Homes. This is a blessed ministry for which we are grateful.

North Main has purchased the property adjoining the Church. The Pastor, Rev. Maurice Boggs recently resigned—served 5 years and 3 months at North Main.

Grace Church of Kannapolis has employed a Minister of Music.

Gold Hill has redecorated the Pastorium inside, done much repair elsewhere and has finished paying for the heating plant.

East Spencer First has completed the upper floor of the Pastorium and has converted the furnace to oil heat.

Calvary has remodeled the educational plant and has given 16 thousand dollars to the cooperative program, also sponsors Franklin Mission.

We had an increase of only 30 Baptisms and 8 of our Churches do not report cooperative gifts. 4 Churches report no Baptisms.

Our wonderful women's work continues in all of its phases with devoted enthusiasm and visions. All of our Churches do not have Brotherhood groups and we are grateful to say we have 1,717 Tithers—yet it seems too little for so many! Mission gifts—all Churches—$102,400.

Our hearts have been deeply grieved by the homegoing of our beloved Rev. Herman Matheny of South China Grove Church. He was one of Gods noblemen, kind, helpful always, and a former moderator of our Association. He will be greatly missed.

Our Associational Churches, Pastoriums and general holdings now stand at $4,062,640 dollars, which is surely magnificent—yet we must hope and pray that our every effort, physical or spiritual is in the glorifying of our Heavenly Father and blessing his Kingdom. In this jubilee year as we have majored on Baptist Heritage, we pause to evaluate this dearly bought possession. We are now hearing that freedom is **not** free. When our lives and words and works bear forth the living word, only then shall we be free indeed!

As we look to the new year of Blessed Service and fellowships —may this be our Prayer—

I'll hold the torch
    Christ of my heart—
This torch you fling to me—
    I'll keep in flaming brave and bright
So all the world may see—

Thru Winter's cold—and Summer heat
Thru sorrow—grief and pain—
I must not fail
Christ of my heart—
You shall not die in vain.

Respectfully submitted,
GEORGIA BLALOCK
Historical Chairman

25. Dr. Clyde Chapman was recognized and moved that the reading of the report on Evangelism be dispensed with in order to give the speaker more time. Rev. Clyde Davis, State Brotherhood Secretary, was presented and he spoke to the report. Motion carried for adoption of the report.

EVANGELISM REPORT

The special five-year effort (known as Baptist Jubilee Advance), in evangelism and missions on the part of the Baptists of North America came to a close at the joint meeting of the groups in Atlantic City, New Jersey, in May 1964. What was done is now history and we cannot go back to improve or to change the record.

The record of our association reveals the following additions to the churches in 1964:

By Baptism, 362; By Letter, 337; Total, 699.

The inevitable question arises, where do we go from here? What shall we do in 1965?

We can and we must search our hearts before God to find His will for us and to experience His empowering as we endeavor to be obedient to His commands. This we need as individual Christians, as churches and as a denomination.

Most of us need to take a fresh look at evangelism as it is practiced in our personal lives and in our local church. To do this on the right basis we must first make an earnest effort to see what evangelism is as it is revealed in the New Testament. A good definition of the New Testament picture of evangelism is found in the new **Southern Baptist Handbook On Evangelism** which is as follows: "Evangelism is the outreach of the church by confrontation with the gospel of Christ to bring people to a personal faith and commitment to Christ as Saviour and Lord, in order that the committed may become a part of the outreach."

This wonderful experience of Christ confronting the lost through His people will not become a reality in a life or a church merely by accepting and adopting a creed, a statement of doctrine, a set of rules for conduct. There must be the experience of being **in Christ** and a perennial vigilance in seeking to be used of

Christ in His purpose of redemption. In the light of these and other pressing truths we should ever keep before us these objectives:

1. To keep all programming and activities aimed at creating a spiritual atmosphere for evangelism in every church.
2. To keep alive a perennial awareness of the urgency of personal witnessing on the part of every Christian.
3. To refine and intensify our revival efforts.
4. To seek to keep the message positive, practical, scriptural and spiritual with unceasing prayer and diligence.
5. To spare nothing in seeing to it that the new and old church members become a part of the outreach.

For practical help in moving toward these objectives consult the **Evangelism Plan Book for 1965** which the Division of Evangelism of the Baptist State Convention of North Carolina will mail to all pastors this fall and the Associational Evangelism Workbook which will be released by the Convention Press in October 1964.

Respectfully submitted,
CLYDE D. CHAPMAN

26. Mrs. J. C. Scruggs was recognized and gave the report on Woman's Missionary Union. This report was approved.

WOMAN'S MISSIONARY UNION

Five years ago when the SBC entered into the Baptist Jubilee Advance, Woman's Missionary Union designated this period an Era of Prayer. Prayer plans were strengthened in the anniversary year by introducing Prayer Retreats. These retreats brought such abundant blessings that they were incorporated into our plans again for this our Jubilee Year. Many of our local organizations observed prayer retreats this year, some of them inviting the entire church family to participate. Throughout the year we have sought to deepen our daily experience of life in Christ through a deeper prayer life.

Something new was introduced into our prayer plans again this year. From 1951-1962 Baptist women around the world had met on the first Friday in December for shared prayer. Regardless of the climate, of pressure of manifold duties or of personal desires, women met in groups to answer the call to seek the Lord in prayer. It was prayer that encompassed a world in which so many did not know Christ, in which there was such heart-hunger for the love and understanding that can only come through a knowledge and acceptance of the grace of God in Christ Jesus.

Early in 1960 it came to the attention of the officers of the Women's Department of the Baptist Worlds Alliance that the first Friday in December was not the most satisfactory day for a world-wide prayer effort. So, upon the suggestion of local unions the first Friday in November was set aside as Baptist Woman's Day of Prayer Around the World. Not as many of our organizations observed this day of prayer this year as we had hoped for but we trust that all of us will gather in our local churches on November 6 for this Woman's Day of Prayer Around the World.

In the spirit of thanksgiving and praise to God for the privilege of aiding the work of the Home and Foreign Mission Boards we have sought to increase our gifts to the Annie Armstrong and Lottie Moon Christmas offerings by at least fifteen per cent.

In cooperation with the other organizations of the church we have placed in the hands of our women and young people the little booklet Baptist Ideals, in which an effort is made to restate in relevant terms those historical principals of Southern Baptist which with certain emphasis serve to make clear our unique position and mission.

We are grateful for the dedicated women who have served as officers of our Woman's Missionary Union this year and for their tireless efforts in helping in this most important task of trying to lead our women and young people deeper dedication of life and service for our Master, and for the fellowship we shared in this mission which God has given us. Our prayer is that we will examine ourselves, confess our failures and repent of those things within us which cause the light of life to burn so fitfully in this gusty world. And pray that the Holy Spirit, whose fire burned in the hearts of men like Judson and Rice, will so fill us with that light that it will flow from us into the darkest corners of the earth, until the knowledge of the Lord shall cover the earth as the waters cover the sea.

Respectfully submitted,
Mrs. J. C. SCRUGGS
WMU president

27. Bro. Graham Carlton was recognized and presented the report on Missions. Motion carried for adoption. Rev. Grady Carpenter, host pastor, gave instructions relative to the noon meal. Mrs. Slaughter of the First Baptist Church, Salisbury, rendered beautifully a vocal solo. The Moderator presented Dr. Claude B. Bowen, Pastor of the First Baptist Church, Greensboro, N. C., who brought a very inspiring and heart-warming message emphasizing Christ's love for his church. Dr. Bowen challenged the group to launch out into the world with the great message of the Gospel of Jesus Christ with a sincere dedication to the task. The meeting adjourned for the noon meal. There were 211 Messengers and 106 Visitors registered at this time for a total of 317.

REPORT ON MISSIONS

It has been my privilege to give missions reports to Baptist groups from time to time for what is now a long period of years and with each report it is evident that Baptist missions by their inherent nature grow and advance.

The major progress has come in the last sixteen years since the launching of the Advance program in Memphis in 1948. In that year Southern Baptists had only 625 foreign missionaries under appointment. A goal was set, and then revised, to appoint 1,800 foreign missionaries for our overseas mission fields. The goal has now been reached. At the close of last year Southern Baptists were supporting 1,803 foreign missionaries. Of the total, one-third are in the Orient — a little more than a third are in Latin America. Something less than a third of the 1,803 are in Africa— and 7% are in Europe and the Near east.

More than $20,000,000 came to the Foreign Mission Board for support of our Foreign Mission work last year. $11,000,000 came from Lottie Moon offerings and other designated funds and the balance from Cooperative Program gifts.

Reports from the field reveal a continuing emphasis by our missionaries on the use of radio and television evangelism, lay leadership in the established churches and mission stations and the latest scientific techniques in our hospitals and medical centers. Bible correspondence courses are being developed and Baptist Book stores are proving more and more popular in many areas. The day has long since passed when we can think in terms of a mission ministry mainly to culturally backward people in foreign lands. The human objects of our gospel message are educated, self reliant and living in a modern technological environment.

In Latin America Southern Baptists cooperate in maintaining 376 schools including kindergartens, elementary schools, junior colleges and theological seminaries and institutes. These schools enrolled last year a total of 43,554 students who came in contact with the gospel message through our mission work in education.

In the new African nation of Ghana we have a secondary school at Kumase; and it is reported that the government requirements for faculty and education in general are now so high in Ghana that our school will have to close for the time being unless more qualified staff members can be found.

In every area of the world the demands for more Bibles, more periodicals and religious tracts continue to increase. And our publishing houses are working at full capacity to meet these de-

mands. Here again the rising standards of education and the opportunities to use more periodicals and literature are opening larger channels of communication for spreading God's word.

Good news comes from Spain where some of our churches have met with hostile government intervention. All of our Spanish Baptist Churches are now open and are experiencing no government restrictions at this time.

But in Yugoslavia the communist government there allows no Southern Baptist missionaries to live in that country the year around, so the seminary work that has been started there is now supervised by periodical visits from our missionaries who live in Switzerland. But in general our foreign mission work finds its greatest resistance not in government orders and regulations but in the hardened hearts of men and women who have staked their eternal destiny on some idol God or who find God irrelevant in these modern times.

Still, Southern Baptists are advancing foreign missions in 53 countries — through 3,943 churches and 2,000 chapels — having a half million members who, working together, produced 41,000 professions of faith last year.

Dr. Courts Redford, who has recently retired as Executive Secretary-Treasurer of the Home Mission Board, in his last annual report to the Baptist Convention says that millions of people look to America for leadership in Christianity but America cannot give what she does not continue to have, and warns that America must not falter in leading the world to a knowledge of Christ.

Six and one half million dollars was given by Southern Baptists for Home Mission causes last year. More than 3 million came through the Annie Armstrong offering and designated gifts and more than three million came through the cooperative program.

The funds support Home Mission Board missionaries in every state plus Cuba, Panama and Puerto Rico.

At the end of 1963 there were 2,222 Southern Baptist missionaries under appointment. This was 144 more than last year and represented a gain of 6% in a single year.

Cooperative efforts with state conventions in specialized ministries in connection with language groups, with our negro friends among the National Baptists, and with a variety of urban and rural areas, have characterized much of the Home Mission Board work during the past year. In North Carolina for example a budget of $51,000 was set up last year under such a joint agreement between N. C. Baptist State Convention and the Home Mission Board. Our state convention paid 64% and the Home Mission Board paid 36%. Sometimes in new areas the Home Mission Board must assume 100% of the expense but in the older and larger state conventions such as our own in North Carolina, we take the major responsibility locally.

Significant work continues to be done by the Home Mission Board in the chaplaincy field. Not only in the military services where we now have 489 southern Baptist Chaplains on active duty, but in the field of industrial relations our chaplains are taking the gospel message and applying it to such relatively novel spiritual problems as vocational discontent, accident proneness, and absenteeism.

More than 100 Southern Baptist Chaplains now serve in industrial mission fields.

In connection with the chaplaincy Dr. Redford said that Baptist work through chaplains has recorded American history extending back to the days of George Washington who while general of the Revolutionary armies requested Baptism and specified that it should be by a Baptist Chaplain in the Hudson River.

The inter-racial problems of the southland have received special attention from the Home Missions Board. In this work we have in North Carolina from the Home Missions Board a state director, one teacher-missionary and three other full time employees. These people conduct group meetings consisting of vacation Bible schools, institutes and clinics where requested.

In Cuba last year two missionaries were expelled but four others, together with about 100 national workers, continued our ministry in that Communist land. Dr. Redford reports that there is still wide interest among the Cubans and that our work continues despite hindrances imposed by an unfriendly government.

State Missions continues to grow. This is where our State Baptist Convention conducts ministries in areas of denominational need. Hundreds of thousands of dollars annually flow through our state mission agencies.

Areas of concern are our Assemblies at Caswell and Fruitland, aid to missions and small churches, mission activities at Samarcand and work in solving the problems of interracial cooperation, Evangelism, the SS the TU, church development and many others. Practically the whole of our denomination is the responsibility of State missions.

Locally all of our churches have a substantial mission emphasis. Practically all contribute regularly to the cooperative program and to the support of our association.

Franklin mission under the sponsorship of Calvary Baptist Church and Oakland Heights under sponsorship of Trading Ford Baptist Church continue to make progress.

First Church Salisbury has purchased a promising site for its next mission on the Mooresville Road about three miles west from the Salisbury City limits. Active work in this area is anticipated within the next year or two.

Suggestions for a new work in the new expanding industrial area between Salisbury and China Grove have been made and will be investigated by the missions committee and the Associational missionary.

The Good News of the gospel is imparted in many ways around the world. The sharing of the good news is the very life and being of Christianity. It was given in the first place to be passed on to others. Strangely, the more we share it, the more we have.

Respectfully submitted,
GRAHAM M. CARLTON
Chairman Missions Committee

WEDNESDAY AFTERNOON SESSION
1:30 P.M.

28. The Moderator called the afternoon session to order, and the group sang "Praise Him, Praise Him," led by Bro. Elmer Phipps. Rev. Gene Goodman, Pastor of Wyatt's Grove Church, was recognized and led the praise and worship period, using the scriptures as recorded in the book of Revelation as a basis, and offering prayer.

29. Rev. John Carter was recognized and made announcement regarding phamplets which are available on Minister's Retirement. Rev. R. N. Huneycutt was recognized and brought the report of Time-Place-Preacher Committee. This report was adopted. Rev. C. Ray Yarbrough was welcomed into the Rowan Association.

REPORT OF TIME-PLACE-PREACHER COMMITTEE

Time—October 26-27.
Place—First Day—Dunn's Mt.
Second Day—West Corinth.
Preacher—Rev. Banks Mullis.
Alternate—Rev. Charles Lemley.

Respectfully submitted,
R. N. HUNEYCUTT, Chairman
HERMAN ABSHER
Mrs. J. O. MICHAEL

30. Rev. Charles Allard was recognized and brought the Nominating Committee report. The slate of officers proposed by the committee were duly elected by the assembly.

REPORT OF THE NOMINATING COMMITTEE

Moderator ..... Rev. H. M. Hocutt
Vice Moderator ..... Rev. B. Lester Huff
Clerk ..... Mr. James L. McCoy
Associate Clerk & Statistician ..... Mrs. James L. McCoy
Treasurer ..... Mr. Charles E. Summers
Choirister ..... Mr. Elmer Phipps
Pianist ..... Mrs. J. Earl Blalock
Sunday School Superintendent ..... Mr. Clarence Wise
Training Union ..... Mr. Ronald Queen
W M U President ..... Mrs. John Carter
Brotherhood (1) President ..... Mr. C. Brown Ketner
(2) Vice President ..... Mr. Walter Hawkins
(3) Secretary-Treasurer ..... Mr. Gerald W. Herrin
(4) Personal Stewardship Leader ..... Mr. Sam May
(5) Personal Witness Leader ..... Mr. Ned J. Norris
(6) World Mission Leader ..... Mr. Raymond Lomax
(7) R A Leader ..... Mr. Kenneth Payne
(8) Advisory Committee—
Rev. John Carter—Missionary
Rev. Charles Lemley—Pastor
Rev. Charles Allard—Pastor
Seminary Extension Director ..... Dr. Clyde Chapman
Music (1) Director ..... Mr. Charles Bolden
(2) Associate Director (choir) ..... Mr. Elmer Phipps
(3) Associate Director (Instruments) ..... Mrs. R. M. Gregory
(4) Associate Director (Training) ..... Dr. Fred Chandler
(5) Pastor Advisor ..... Rev. Kenneth Payne
(6) Associate Director (Promotion) ..... Rev. B. Lester Huff
Trustees ..... Mr. Graham Carlton—Chairman
118 N. Fulton Street
Salisbury, N. C.
Mr. A. T. Koontz
Route 4, Box 501
Salisbury, N. C.
Mr. Sam May
China Grove, N. C.

Respectfully submitted,
BANKS W. MULLIS—Chairman
Mrs. W. H. FEEZOR
Mrs. JOHN CARTER
Rev. DAVID BELL
Rev. E. M. FAIN
Rev. CHARLES LEMLEY

31. Rev. Henry Finch was recognized and brought the report of Committee on Committees. Motion for adoption of report carried.

REPORT OF COMMITTEE ON COMMITTEES

MISSIONS COMMITTEE: Mr. Graham Carlton, Chairman; Rev. Henry Finch, Mrs. J. C. Scruggs, Mrs. J. M. Gupton, Mrs. Charles Bolden, Rev. J. D. Whisnant and Rev. John Simpson.

COMMITTEE ON RECEPTION OF NEW CHURCHES: Rev. Hayden Cartner, Chairman; Mr. H. H. Henderson and Rev. L. W. Archer.

OBITUARY COMMITTEE: Mrs. E. Carr Choate, Chairman; Mrs. Junius Corrihier and Rev. R. N. Huneycutt.

PUBLIC MORALS AND CIVIC RIGHTEOUSNESS COMMITTEE: Rev. Marvin Smith, Chairman; Mrs. H. H. Henderson, Mrs. Frances Lomax, and Rev. Charles Allard.

FINANCE COMMITTEE: Mr. R. M. Gregory, Chairman; Mr. Charles Summers, Mr. James Elium, and Rev. B. Lester Huff.

RADIO AND TELEVISION COMMITTEE: Rev. W. J. Stephenson, chairman; Mr. James Davis, and Rev. Ray Yarborough.

TIME, PLACE AND PREACHER COMMITTEE: Rev. John Simpson, chairman; Dr. Clyde Chapman, and Mrs. R. W. Coon.

RESOLUTIONS COMMITTEE: Rev. C. V. Talbert, Chairman; Mrs. H. M. Hocutt and Mrs. James Bulman.

NOMINATING COMMITTEE: Rev. J. D. Whisnant, Chairman; Rev. Hayden Cartner, Rev. R. N. Huneycutt, Mrs. John Carter, and Mr. Ronald Queen.

AUDIO VISUAL AIDS COMMITTEE: Rev. John Carter, Chairman; Mr. Brown Ketner, Mr. Ronald Queen, Mrs. John Carter, Mr. Clarence Wise.

CAMP DEVELOPMENT COMMITTEE: Mr. J. W. Ellenburg, Chairman; Mr. C. Brown Ketner, and Mr. Walter Hawkins.

HISTORICAL COMMITTEE: Mrs. Earle Blalock, Chairman; Mrs. C. F. Limerick, and Mrs. W. F. Campbell.

EVANGELISM COMMITTEE: Rev. R. O. Brinkley, Chairman; Mrs. Hayden Cartner, Rev. Grady Carpenter, Mrs. W. V. Porter and Rev. Gene Goodman.

SEMINARY EXTENSION COMMITTEE (ADVISORY): Rev. Henry Finch, Chairman; Rev. David Bell, Mr. J. C. Eagle and Dr. James Bulman.

REPRESENTATIVES AND MEMBERS OF VARIOUS BOARDS:

CHRISTIAN EDUCATION ..... Rev. Charles Lemley
CHILDREN'S HOMES ..... Mr. Sam Mayfield
HOMES FOR AGING ..... Rev. Henry Carol
CHRISTIAN LITERATURE ..... Rev. Harold Mason
MINISTER'S RETIREMENT ..... Rev. E. M. Fain
AMERICAN BIBLE SOCIETY ..... Rev. Virgil Holloway
BAPTIST HOSPITAL ..... Rev. Charles Allard

Respectfully submitted,
Rev. HENRY FINCH, Chairman

Mrs. J. C. SCRUGGS
Mrs. JAMES BULLMAN
Rev. B. LESTER HUFF

32. The Moderator appointed the Program Committee and the Committee on Committees. Motion for approval carried.

PROGRAM COMMITTEE: Rev. H. M. Hocutt, Mrs. E. Carr Choate, Ronald Queen, Rev. Hayden Cartner, Rev. C. V. Talbert.

COMMITTEE ON COMMITTEES: Dr. Clyde D. Chapman, Sam Mayfield, Mrs. F. R. Crowell, Rev. E. M. Fain, Rev. John Simpson.

33. Rev. Charles Allard was recognized and gave the report of the Resolutions Committee. This report was approved.

REPORT OF RESOLUTIONS COMMITTEE

WHEREAS, the Rowan Baptist Association is now engaged in its thirty-seventh annual session; and

WHEREAS, the session has been well attended and the messengers present have enjoyed a challenging and informative program; and

WHEREAS, we have received a sincere welcome, and have enjoyed the very gracious hospitality, and the most bountiful and well prepared meals;

NOW THEREFORE BE IT RESOLVED BY THE ROWAN BAPTIST ASSOCIATION:

1. That we express our gratitude to the members of the Trading Ford Baptist Church and the Rowan Mills Baptist Church, and to the host pastors, Brother Banks Mullis and Brother Grady Carpenter for the cordial fellowship and the use of the facilities and the delicious food, which afforded us much comfort during the session.

2. That we express our appreciation to all the officers of the Association, especially Brother John Carter, our Missionary, for their fine leadership during the year.

3. That we express our gratitude to those on the program who inspired and challenged us to greater dedication with their messages.

4. That the challenges and goals presented to us by our leaders be prayerfully sought throughout the coming year.

5. That we take seriously the theme of this Session, "Building on Our Baptist Heritage."

Respectfully submitted,
CHARLES R. LEMLEY, Chairman
Mrs. CLARENCE WISE
Mrs. J. D. WHISNANT

34. Rev. John Carter made a motion that report on American Bible Society be included in the Annual Minutes. Motion carried for adoption. Rev. Harold Parker, scheduled speaker for this part of the program, was unable to be present.

REPORT ON AMERICAN BIBLE SOCIETY

"God's Word for a new age" is the theme of a program of missionary advance in which the American Bible Society is seeking to provide greatly increased quantities of Scriptures urgently needed for mission work around the world.

If the **people of the world** are to know Jesus Christ the one hope of men and Nations, **they must have the Bible. Each person must have the Bible in his own language** because it speaks to his heart as no other language can speak. But in most countries people **cannot afford even the cost of printing** the Scriptures.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay after he must leave—and keep on speaking to a person's heart.

The American Bible Society is an active partner of Southern Baptist. It serves mission work at home and abroad. It helps missionaries to translate the Bible, publishes without note or comment and distributes without profit, usually below cost.

The goal for the years just ahead is to increase the total worldwide Scripture distribution to 150 mission volumes per year, which is three times the present global distribution, with half of this goal being undertaken by the American Bible Society. The long range goals are: **A Bible for every Christian home, At least a New Testament for every Christian, At least a Scripture Portion for all who can read,** an opportunity for every Christian to distribute Scriptures in personal witness.

During 1963, the American Bible Society, rejoiced that some part of the Bible has been published in 1,216 languages; the full Bible in 231, a Testament in 290 more, a Gospel or another complete book in 695 more—but counted over 1,000 more languages in which no book of the Bible has yet been published.

During 1963 the American Bible Society gave almost a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.

The American Bible Society also distributed in 1963, a record total of over 34 million Scripture volumes in 444 languages, in more than 20 countries—with almost half the total going to other countries—and dedicated itself to the task of doubling its annual distribution to meet urgent worldwide needs.

Southern Baptist support the work because the Bible Society serves Mission work, and Southern Baptist missionaries depend on the Society for the Scriptures they need for their people. Southern Baptist believe in the missionary importance of giving to the American Bible Society.

In 1963 Southern Baptist Churches gave $167,498 to the American Bible Society. The help of every Southern Baptist Church is needed and **Southern Baptist Churches can lead; if every church** will give.

Respectfully submitted,
HAROLD PARKER

35. Rev. R. O. Brinkley was recognized and moved that the report on Christian Literature be incorporated in the Annual Minutes and not be read at this time in order to allow more time for the speaker. Bro. C. W. Bazemore, Associate Editor of the Biblical Recorder, Raleigh, N. C., was presented and spoke to the report.

REPORT ON CHRISTIAN LITERATURE

We have heard it said, "Tell me what kind of company a person keeps and I will tell you what kind of a person he is." This also holds true with reference to the reading matter one accepts and upon which he sets his mind. In Prov. 23:7, we read, "As he thinketh in his heart so is he." Man's life is greatly affected by what he reads.

More people are able to read and are reading today than ever before. The important question is, what are people reading? The choice we make in this matter will help in large measure to determine the future direction of our lives. We would, therefore, earnestly recommend that our people take more time for the reading of

First, the Bible. The Psalmist said, "Thy word is a lamp unto my feet and a light unto my path." We today need this light. The works of darkness are relentlessly pressing in upon us. If we have learned to successfully wield the sword of the Spirit we shall overcome these works of darkness and achieve victory.

Second, the Biblical Recorder. The Recorder seeks to do the following:

1. To Inform. It keeps abreast of the important activities of the State Convention and its agencies and institutions. As much as possible, news from the wider circles of the Southern Baptist Convention and the entire Christian world is presented.

2. To interpret. With the resources of full information, close contact with denominational leaders, pastors and others, plus many years of experience, the Recorder seeks to say something about the meaning of events as well as reporting them.

3. To Influence. A long record of service, integrity and service has earned respect for the voice of the Recorder both within and without the denomination. Proper use of that voice, lighted by the new Testament and conscience is both a service and a

sacred trust. Take the lead in seeing that the people of your church receive the Recorder.

Third, Charity and Children. Charity and Children brings to North Carolina Baptists a lively and readable report each week on what Baptists are doing in North Carolina, the Southern Baptist Convention, and throughout the world.

Almost 2,000 churches take the paper in bundle form for distribution on Sunday Morning. The cost for such subscription is only 60 cents per year. Club subscriptions are 75 cents per year and individual subscriptions are $1.00 per year. (Plus three per cent N. C. Sales Tax.)

Your committee would also encourage the diligent reading and study of the excellent and informative material in Home Life, a magazine published by our Sunday School Board; the Commission, published by our Foreign Mission Board and Home Missions, published by our Home Mission Board.

Respectfully submitted,
R. O. BRINKLEY

36. Bro. Ronald Queen was recognized and gave the report on Training Union. A motion carried for adoption of the report. Bro. Queen made announcement of "M" night to be held at the First Baptist Church, Salisbury, December 7 at 7 P.M. Bro. Elmer Phipps led the group in singing the chorus "Only Believe."

ANNUAL TRAINING UNION REPORT TO THE ASSOCIATION

These are exciting days for the ministry of Training Union. Many new ideas, new material, and a new seriousness to our need for Christian training are coming to us through our Training Unions!

This has been a busy year for Training Union in the Rowan Association. Your associational Training Union director and other associational officers visited in several churches throughout our association this year. We feel that Training Union should be emphasized more. A greater number of church members need this training.

Special projects engaged in this year include, Pastor-Led Enlargement Campaigns, Clinics, Associational Officers' Training Meetings and Tournaments.

We had 4 churches represented in the Junior Memory Work Tournament, 1 church in the Intermediate Sword Drill Tournament, 2 churches in the Speakers' Tournament and 4 in the Adult Scripture Reading Tournament. This represented 11 people in our tournament.

Our association was represented in the regional tournaments by: Kathy Aldridge, Aaron Whisnant, Keith Corriher, Laura Poteat, Jack Lanning, and Mrs. J. D. Whisnant.

We had Young People and Adults attending our North Carolina Baptist Assemblies for one of our Training Union assembly weeks.

We have 31 Training Unions in our association with an enrollment of 2,490. Our main goal for the coming year is to reach a grand total enrollment of 2,800. There are several adult unions in our association using the Alternate Organization Plan.

May I urge each of you to study and stay up to date with current Training Union materials, especially **The Training Union Magazine.** This is essential in order to know what is going on in Training Union work.

Also, may I thank each of you for your prayers, assistance, and support in carrying on the Training Union work. I would like to pledge to you my best during the coming year, and beg you to support and use your Training Union as a means toward a more effective Christian witness through the local church.

Respectfully submitted,
RONALD G. QUEEN, Associational
Training Union Director

37. Rev. John Carter was recognized and spoke on "The Cooperative Program—What Is It?" Rev. Carter climaxed his informative remarks with a challenge to the churches to participate in this great endeavor of Baptists.

38. Rev. Henry Finch was recognized and read a portion of scripture as recorded in Luke the 19th chapter. Rev. Finch brought an inspiring and challenging message on "What Jesus Sees." Rev. Hocutt requested the group to join hands as they sang "Bless Be The Tie." The Thirty-seventh Annual Session of the Rowan Association closed with prayer offered by Rev. B. Lester Huff.

MINUTES OF THE ANNUAL MEETING OF THE ROWAN W. M. U.

The Rowan Woman's Missionary Union met April 9, 1964, for its thirty-sixth annual session with the First Baptist Church of Salisbury. The theme for the meeting was "For Liberty and Light". Mrs. J. C. Scruggs, President, called the meeting to order and the opening hymn was "The Light of the World Is Jesus". Mrs. E. Carr Choate of the host church and Associational Prayer Chairman welcomed the group and led in the call to prayer.

The proposed budget for 1964 - 65 was read and adopted. Mrs. Clyde Raper brought the report from the Nominating Committee recommending the following officers to serve in the new year:

President ..... Mrs. John E. Carter
Vice-President ..... Mrs. J. C. Scruggs
Secretary and Treasurer ..... Miss Betty Ruth Smith
Y. W. A. Director ..... Mrs. M. P. Boggs
G. A. Director ..... Mrs. Herman Absher
Sunbeam Director ..... Mrs. E. J. Wagner

Community Missions Chairman ..... Mrs. R. B. Motley
Prayer Chairman ..... Mrs. E. Carr Choate
Mission Study Chairman ..... Mrs. Raymond Lomax
Literature Chairman ..... Mrs. A. L. Rogers
Chorister ..... Mrs. Frank Leach
Pianist ..... Mrs. E. H. Potts

Nominating Committee for 1965 - 66:

Mrs. R. R. Hunter, Chairman
Mrs. Earl Blalock
Mrs. Banks Mullis

They were duly elected and Mrs. J. C. Scruggs led the prayer of dedication.

After the hymn "O God, Our Help in Ages Past" reports were heard from the Youth Directors. Mrs. E. J. Wagner, Sunbeam Director, reported that we have 52 Sunbeam Bands in Association and stressed the need for more organizations and leaders. Mrs. Herman Absher, G. A. Director, reported 26 churches with G. A. work and announced the Associational G. A. Rally to be held at the Faith Church on May 14th with Mrs. George Cowsert, Missionary from Brazil, as speaker. Mrs. M. P. Boggs, Y. W. A. Director, presented Miss LaVerne Trexler who gave the Y. W. A. Dedication. Mrs. Boggs reported that not half of our Churches have a Y. W. A. and stressed the need of putting the "Miss' in missions. She reported that West Corinth, Emmanuel and Wyatts Grove have new organizations.

Mrs. Scruggs read the names of the organizations in our Association attaining some recognition on aims.

Mrs. John Carter, Associational Missionary, presented a gift to Mrs. Scruggs from the Rowan W. M. U. expressing their appreciation and love for the service she had rendered as Associational President.

After a solo "Make Me a Blessing" by Mrs. Slaughter, Mrs. Scruggs introduced Miss Viola Campbell from the Baptist Publishing House in El Paso, Texas who spoke on the subject "For Liberty and Light" bringing a very informative message on the work of Southern Baptists in Mexico.

The closing prayer was led by Rev. John Carter.

Respectfully submitted,
BETTY RUTH SMITH
Secretary-Treasurer

Church Directories

ORDAINED MINISTERS

Calvary: E. F. Eagle ..... Route 8, Salisbury
Community: R. T. McGalliard ..... China Grove
Archie Butts ..... China Grove
Dunn's Mountain: D. Y. Bingham ..... U. S. Air Force
Emmanuel: C. E. Wraight ..... 602 Fourth St., Spencer
Faith: John E. Carter, Sr. ..... Box 187, Faith
J. A. Gardner ..... Faith
Landis: Robert Steadman ..... 125 Caroline, Salisbury
Bobby Roland ..... Mount Pleasant
Clarence Reece ..... China Grove
Oakdale: J. W. Propst ..... P. O. Box 405, Spencer
Salisbury First: Henry T. Finch ..... 601 Mahaley Ave., Salisbury
Stallings ..... James C. Elium, Route 5, Box 705, Salisbury
Trading Ford: R. N. Huneycutt ..... Route 4, Salisbury
Trinity: Carl Kincaid ..... 109 Newton St., Spencer
West Landis: H. T. Davis (Retired) ..... Route 3, China Grove

LICENSED MINISTERS

Calvary: Wade Bost ..... Filbert St., Salisbury
Canaan: John M. Gobble ..... 60 Park Ave., Salisbury
J. B. Hinson ..... Route 3, Box 569, Salisbury
J. B. Simpson ..... Route 3, Salisbury
Community: Clarence Denham ..... 311 Oakwood Ave., Salisbury
George Denham ..... 111 7th St., Spencer
J. D. Wall ..... China Grove
Dunn's Mountain: Paul Allen Via ..... U. S. Air Force
Emmanuel: John Mower III ..... Fort Worth, Texas
Gold Hill: George Connell ..... Gold Hill
Henry Linker ..... Gold Hill
Landis: Millard Hill ..... 704 Elm St., Kannapolis
Nelson Wright ..... Kannapolis
Oakdale: Roy Young ..... P. O. Box 1100, Salisbury

Rowan Mills: Bruce Allmon .....Route 2, Box 757, Salisbury
George Bradshaw .....Route 2, Salisbury
George Estes .....Route 6, Salisbury
Jerry Henrickson .....Rowan Mills, Salisbury
Lawrence Keever .....Milford Hills, Salisbury
Ralph Lomax .....Park Ave., Salisbury
Arnold Wise .....Charlotte Hwy., Salisbury
Southside: G. L. Hillard .....Morlan Park Road, Salisbury
West Landis: Joe Draper .....Route 3, China Grove
Wyatt's Grove: D. L. Bame .....Route 1, Richfield
John Brady .....Route 5, Salisbury

STUDENTS

Faith: John E. Carter, Jr. .....Southeastern, Wake Forest
Tony M. Yates .....Mars Hill, Mars Hill

MINISTERS LICENSED AND ORDAINED THIS YEAR

Canaan: J. B. Simpson (L) .....Route 3, Salisbury
J. D. Hogsed (O) .....Route 3, Box 603, Salisbury
Community: George Denham, Jr. (L) ....111 Seventh St., Spencer
J. D. Wall (L) .....Route 2, China Grove
Dunn's Mountain: Paul Allen Via (L) ....U. S. Air Force, Germany
Eastside: Lewis W. Archer (O) .....Salisbury
Emmanuel: John Mower III (L) .....Fort Worth, Texas
Enon: L. W. Archer (O) .....Salisbury
Landis: Garland Faw (O) .....Terra-Vista, Chattanooga, Tenn.
Trinity: Carl Kincaid .....109 Newton St., Spencer
West Park: Wade G. Rogers (L) (O) .....Charlotte
Wyatts Grove: John Brady .....Route 5, Salisbury

MISSIONS

Oakland Heights Mission, sponsored by Trading Ford Church.
Franklin Mission, sponsored by Calvary Church.

VISUAL EDUCATION DIRECTOR

Rev. John E. Carter, Associational Missionary, Box 187, Faith.

ASSISTANT PASTOR

Salisbury, First .....Rev. Henry Finch, Jr.
601 Mahaley Avenue, Salisbury

PIANISTS AND ORGANISTS

Calvary .....Miss Nelda Chunn, Route 8, Salisbury
Canaan .....Mrs. R. C. Flowers, 131 Cross Circle, Salisbury
China Grove, First ....Mrs. R. J. Davis, 404 Chapel St., China Grove
China Grove, South .....Mrs. Richard Beam, Kannapolis
Community .....Mrs. Elaine Wall, Route 2, China Grove
East Corinth .....Mrs. J. D. Goodman, Route 1, Gold Hill
Dunn's Mountain .....Mrs. James L. McCoy, Route 5, Box 651, Salisbury
East Spencer First .....Mrs. H. D. Shelton, Box 158, East Spencer
Eastside .....Miss Janice Waller, Route 5, Salisbury
Emmanuel .....Miss Louise Smith, Granite Quarry
Enon .....Miss Laura Poteat, Route 6, Salisbury
Faith .....Miss Bessie Webster, Box 154, Faith
Gold Hill .....Mrs. Vera Eudy, Gold Hill
Grace .....Miss Elaine Sullivan, 1108 East 13th St., Kannapolis
Landis .....Mrs. Gladie Roseman, 1104 N. Walnut St., Kannapolis
Milford Hills .....Mrs. Dwight Williams, Route 1, Salisbury
Needmore .....Miss Annie Murph, Route 1, Woodleaf
North Main .....Mrs. Z. W. Morris, 1430 N. Main St., Salisbury
Oakdale .....Guy Lanning, Box 1100, Salisbury
Pine Ridge .....Mrs. Bonnie Schenck, Route 2, China Grove
Providence .....
Rowan Mills ....Miss Ralphelle Smith, Route 2, Box 861, Salisbury
Mrs. Buford Shook, 126 Dunham Ave., Salisbury
Rockwell .....Mrs. Joe Robbins, Route 1, Salisbury
Salisbury, First .....Mr. Mike Rowland, 1508 Statesville Road, Salisbury
Southside .....Miss Linda Cope, 323 Rose Ave., Salisbury
Spencer, First .....Miss Virginia Neister, 416 S. Rowan Ave., Spencer
Stallings .....Mrs. E. H. Potts, Spencer
Trading Ford .....Mrs. Grady Barber, Route 4, Salisbury
Trinity .....Mrs. Jack Roark, 2009 Robin Road, Salisbury
West Corinth .....Mrs. James W. Miller, Route 3, Mooresville
West Landis .....Mr. Troy Murdock, 213 York Ave., Kannapolis
West Park .....Boyd Athey, Route 2, Box 846, Salisbury
Wyatt's Grove .....Miss Betty Sue File, Route 8, Box 534, Salisbury
Yadkin .....Mrs. Fleta Dennis, Route 8, Salisbury
Franklin Mission .....Mrs. Herman C. Absher, Route 1, Box 396, Salisbury
Oakland Heights Mission .....

CHAIRMEN OF DEACONS

Calvary .....Clyde Eagle, Route 8, Salisbury
Canaan .....J. B. Hinson, Route 3, Box 569, Salisbury
China Grove, First .....H. W. Thompson, Patterson St. Ext., China Grove
China Grove, South .....Tyre Nicholson, Box 63, China Grove
Community .....Roy F. Daugherty, Route 2, China Grove
East Corinth .....J. D. Goodman, Route 1, Gold Hill
Dunn's Mountain .....S. A. Mayfield, Route 5, Salisbury
East Spencer, First .....James W. Bean, Box 25, Spencer
Eastside .....W. A. Livengood, Route 5, Salisbury
Emmanuel .....
Enon .....Theo. Hellard, Route 6, Salisbury
Faith .....Howard Horton, Route 2, Box 67, Rockwell
Gold Hill .....Harry Lee Beaver, Route 2, Box 419A, China Grove
Grace .....Richard Harrington, 1203 China Grove Rd., Kannapolis
Landis .....Clarence Fain, Rockwell Road, China Grove
Milford Hills .....Frank Greer, 1319 Arbor Drive, Salisbury
Needmore .....Brady Seamon, P. O. Box 72, Cleveland
North Main .....J. H. Brower, 1406 N. Richard St., Salisbury
Oakdale .....J. H. Neeley, 526 Gold Hill Drive, Salisbury
Pine Ridge .....Curtis Efrid, Route 2, China Grove
Providence .....
Rowan Mills .....J. T. Franks, Route 3, Box 850, Salisbury
Rockwell .....J. W. Loy, Sr., 118 Shamrock Drive, Salisbury
Salisbury, First .....H. H. Hollifield, 429 Hudson Ave., Salisbury
Southside .....S. K. Basinger, Route 7, Box 200-A, Salisbury
Spencer, First .....H. H. Henderson, Route 8, Box 268, Salisbury
Stallings.....James C. Elium, Route 5, Box 705, Salisbury
Trading Ford .....A. T. Koontz, Route 4, Salisbury
Trinity .....J. M. Clark, Route 2, Salisbury
West Corinth .....Johnny Freeze, Route 3, Mooresville
West Landis .....E. W. Barnett, 213 York Ave., Salisbury
West Park .....Harry Junior Tutterow, Rockwell
Wyatt's Grove .....Bill Wilson, Route 1, Richfield
Yadkin .....Otha Grubb, Route 1, Linwood

Statistical Tables

PASTORS AND ADDRESSES

JAMES L. McCOY, Clerk
Rt. 5, Box 651, Salisbury, N. C.

REV. H. M. HOCUTT, Moderator
113 Charles St., Salisbury, N. C.

CHURCHES	Year Organized	Location 1-2-3-4-5-6-7	Frequency of Preaching Services	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	New mems. (incl. 4 & from non-Baptist Chu	Members Lost to Other Denominations	Members Lost by Death, Transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	State Paper In Budget?	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
Calvary	1895	1	All	J. D. Whisnant, Rt. 8, Salisbury	11	12	3	2	12	535	75	610	2	125	*	**	1	5,720
Canaan	1960	1	All	J. D. Hogsed, Rt. 3, Box 603, Salisbury	0	8	0	0	0	48	0	48			*	**		770
China Grove: First	1888	3	All	R. O. Brinkley, 306 W. Patterson, China Grove	4	9		4	7	289	64	353	1	98	*	**		5,720
China Grove: South	1928	3	All	Ronald W. McSwain, Supply, China Grove	1	4	5	5		123	71	194	1	20	*	*		4,160
Community	1950	6	All	Robert J. Spry, Sr., Rt. 3, China Grove	17	3				20	144	164	2	34	**	**		2,600
Dunn's Mountain	1905	1	All	John H. Simpson, Rt. 5, Box 630, Salisbury	24	23	8	3	10	339	125	464	2	100	*	**		4,940
East Corinth	1867	1	All	Joe King, Rt. 1, Gold Hill	4	2			6	83	47	130	2	27	*	**		3,120
East Spencer: First	1921	3	All	Marvin Smith, Box 496, East Spencer	6	8		3	10	104	29	133	2		*	**		3,900
Eastside	1953	1	All	Lewis W. Archer, Rt. 1, Box 539, Salisbury		2			3	59	10	69	1	12	*	**		1,820
Emmanuel	1950	4	All	None	6	5			18	250	45	295	2		*	**		4,420
Enon	1900	1	All	J. Charles Allard, Rt. 6, Salisbury	8	5	2	3	16	272	60	332	1		*	*		5,325
Faith	1898	2	All	B. Lester Huff, Box 84, Faith	6	5		1	20	235	40	275	1	111	*	**		5,161
Gold Hill	1874	2	All	Robert Easley, Box 47, Gold Hill	8	8	4		12	47	62	109	2	20	**	**		3,120
Grace	1942	6	All	Harold J. Mason, 1502 Central Dr., Kannapolis	5			3		167	90	257	1	40	*	**		5,200
Landis	1926	3	All	Harold Parker, West Ryder Ave., Landis	30	39			32	720	147	867	2	160	*	**		5,300
Milford Hills	1960	4	All	Charles R. Lemley, 406 D Ave., Salisbury	11	27	6		10	172	11	183	2		*	**		4,875
Needmore	1943	1	All	H. L. Carroll, Rt. 1, Woodleaf		6			3	100	58	158	1	24	*	**		3,055
North Main Street	1909	6	All	Maurice P. Boggs, 1612 N. Lee St., Salisbury	13	2	15	20	1	345	202	547	2		*	**		4,940
Oakdale	1925	4	All	H. M. Hocutt, 113 Charles St., Spencer	7	9	1	4	17	476	28	504	1	100	*	**		6,500
Pine Ridge	1948	1	All	Kenneth Payne, 312 Oak Ave., Kannapolis	6	1	1		8	72	63	135	1	35	*	**		3,640
Providence	1960	3	All	James M. Bulman, Box 316, East Spencer	2	1	1		2	51	2	53			**	**		3,624
Rockwell	1906	4	All	C. V. Talbert, Rt. 3, Salisbury	22	4	7	2	7	176	62	238			**	**		3,900
Rowan Mills	1925	2	All	Grady L. Carpenter, P. O. Box 1334, Salisbury	9	16	25	6	21	315	203	518			*	**		4,680
Salisbury: First	1849	5	All	W. J. Stephenson, 732 Mocksville Ave., Salisbury	10	42	2	5	70	979	204	1,183	1	320	*	**		9,000
Southside	1942	1	All	Steven Byrd, Morland Park Road, Salisbury	50	14		3	15	317	100	417	2	65				4,160
Spencer: First	1898	3	All	Clyde D. Chapman, 215 Fifth St., Spencer	7	4	11	2	24	435	105	540	1		*	**		6,480
Stallings Memorial	1899	5	All	Hayden M. Cartner, 710 Maupin Ave., Salisbury	19	23	5	5	88	683	112	795	1	191	*	**		7,280
Trading Ford	1870	2	All	Banks W. Mullis, Rt. 4, Box 333E, Salisbury	14	4	1		4	517	52	569	1	100	*	**	1	6,500
Trinity	1944	3	All	David Bell, 611 Carolina Ave., Spencer	15	7	22		9	260	75	33[illegible]	2	35	*	**	2	4,500
West Corinth	1894	1	All	C. Ray Yarborough, Rt. 3, Mooresville	11	6		1	7	189	28	217	2	44	*	*		3,965
West Landis	1950	3	All	Harley Faulkenberry, 611 Terrace Dr., Kannapolis		10		1	10	109		109	1	10	**	**		1,862
West Park	1940	1	All	James A. Rogers, Box 112, Rockwell	15				63	109	50	159	2	26	*	**		4,690
Wyatt's Grove	1911	1	All	Gene Goodman, Rt. 1, Richfield	1	10			15	80	64	144	2	13	*	**		3,423
Yadkin	1947	2	All	Virgil Holloway, Rt. 1, Linwood	4	7	11	4		141	5	146	1	35	*	**		2,920
Mission: Franklin		2	All	Herman C. Absher, Rt. 1, Box 396, Salisbury	5	4	4			57	4	61	1	15	*	**		2,970
Mission: Oakland Heights		6	All	E. M. Fain, 439 Pinewood Ave.. Salisbury	11	7		1	5	48	62	110	1	11	*	**		2,052
Cooleemee: First***				Charles P. Burchett, Box 518, Cooleemee														
TOTALS					362	337	134	78	525	8922	2499	11,421	47	1717			4	156,292

* Denotes Yes
** Denotes No
*** Received into Association at annual meeting

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

TABLE B THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES CLARENCE G. WISE Associational Superintendent Route 6, Box 424, Salisbury	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Church V.B.S. Enr.	Total Vacation Bible School Enrolment	No. New S. S.s Organized This Year	No. Extension Classes Church Conducts
Calvary	Milton Morgan, 1005 Third St., Spencer	4	22	24	32	52	48	35	15		35	95	53	18	7		440	300	158	158		
Canaan	Lawrence Watts, Faith			8	5	11	7				30						61		64	64		
China Grove: First	C. Brown Ketner, Rt. 2, Box 26, China Grove		14	11	32	39	25	20					121	5	5	12	284	151	87	87	1	
China Grove: South	Clinton Abernathy, Bostian St., China Grove	1	12	9	14	19	19	7	18		28	12		1	7		147	80	194	194		
Community	Bill H. Peeler, 321 Calhoun St., Salisbury		8	5	15	16	10	14	7		11	11	9	36	5		147	127	59	59		1
Dunn's Mountain	James L. McCoy, Rt. 5, Box 651, Salisbury	4	24	17	25	36	30	10	22	2	40	60	28	10	10	5	323	185	151	151		1
East Corinth	Coy L. Morgan, 1011 Rosemary Ave., Kannapolis		5	4	9	11	12	11			20	14			4		90	66	60	60		
East Spencer: First	Robert S. Shelton, Box 485, Spencer		2	14	12	19	14	5	12		35	27			3		143	89	100	100		
Eastside	C. L. Lentz, Rt. 5, Salisbury		2	3	6	5	7	10	9	16					3		61	33		36		1
Emmanuel	J. R. Lanning, 816 E. Franklin St., Salisbury		12	14	17	37	29	21	8	6	39	59	10	9	2		263	134	103	103		
Enon	Perry VonCanon, 113 E. Council St., Salisbury		17	14	22	30	27	20			53	51			4		238	200	137	137		
Faith	Duard L. Gardner, Sr., Box 111, Faith	3	24	20	31	26	29	17	11	9	38	58	23	16	5		310	168	122	122		3
Gold Hill	Wayne Taylor, Box 143, Gold Hill			13	11	12	24	7			20	17					104	64	66	66		
Grace	F. M. Stowe, 811 Carolyn Ave., Kannapolis		9	6	18	19	29	11			50	10			3		155	93	82	82		
Landis	Summie Jones, Box 0, Landis	7	26	50	64	63	58	33	33		90	127	30	20	12		613	460	186	186	1	1
Milford Hills	John Bomar, 132 E. Corriher Ave., Salisbury	6	16	26	27	29	24		14			77		5	3		227	112	130	130		1
Needmore	G. M. Murph, Rt. 1, Woodleaf			26	17	15	13	6	8		19	35			4		143	68	71	71		
North Main Street	Howard Hilliard, 502 E. Lafayette St., Salisbury		24	16	20	41	37	15	6		41	85		6	3		294	164	95	95		
Oakdale	Jimmy Young, Rt. 1, Linwood	12	21	13	27	53	48	33	5	15	18	154		12	3		414	266	138	138		
Pine Ridge	Winfred Patterson, Rt. 2, China Grove		19	10	15	17	9	9	23			28			3		133	70	85	85		
Providence	Mrs. James Bulman, Box 316, East Spencer		4	2		2	6				5	24	6		2		51	20				
Rockwell	W. K. Briggs, Rt. 1, Rockwell		10	28	14	18	15	8	19		34	17	23		3		189	132	67	67		
Rowan Mills	Garland Rattz, 329 Vance Ave., Salisbury	42	31	17	36	37	36	17	21	5	18	104	20	16	7		407	252	156	156		
Salisbury: First	Graham Carlton, 118 N. Fulton St., Salisbury	32	59	45	79	73	66	86	61	33	221		261	31	6		1053	478	218	218		1
Southside	J. O. Foster, 122 Dunham Ave., Salisbury		23	22	27	25	31	6	19		22	43	5		3		226	164	134	134		
Spencer: First	H. H. Henderson, Rt. 8, Box 268, Salisbury	16	32	26	40	50	38	12	32	13		168		12	4		443	195	91	91		
Stallings Memorial	Charles E. Summers, 901 Richard St., Salisbury	6	58	44	65	89	64	34	31	10	74	178		35	5		693	389	185	185		
Trading Ford	Lacy Barber, 900 N. Salisbury Ave., Spencer		26	20	28	42	39	8				197		7	3		370	228	107	107		
Trinity	W. J. Smith, Rt. 8, Box 71, Salisbury	10	8	13	15	30	17	14			9	85			3		204		126	126		
West Corinth	James W. Miller, Rt. 3, Mooresvile		11	13	7	22	26	15	27		7	42		5	4		179	105				1
West Landis	E. W. Barnett, 213 York Ave., Kannapolis		5		17	15	12	7	15			22			3		96	32	75	75		
West Park	Kermit Cruse, Rt. 3, Concord		17	21	24	39	40		23			46			15		225	187	96	96		
Wyatt's Grove	W. M. Morgan, Rt. 1, Gold Hill		5	11	6	9	10	16			20	19	10		4		110	81	70	70		
Yadkin	Elon Dennis, Rt. 8, Box 346, Salisbury			18	9	7	14	7				33		14	4		106	79	41	41		1
Mission: Franklin	T. W. Hamilton, Rt. 1, Box 401, Salisbury	4	5	12	11	17	5	12					28		4		98	51	47	47		
Mission: Oakland Heights	R. T. Clement, Box 1100, Salisbury		2	15	5	10	12	8	2		51				3		108		52	52		
Cooleemee: First***	Herbert Jacobs, Box 391, Cooleemee	147	553	610	802	1035	930	534	441	109	1028	1898	627	258	159	17	9148		3553	3589	2	11

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES RONALD G. QUEEN, Associational Director Route 4, Box 457, Salisbury, N. C.	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Grand Total Training Union Enrolment	Average Attendance
Calvary	Mrs. Faye Hillard, Rt. 8, Salisbury		4	5	18	25	11		10	19		2	94	68
Canaan	None													
China Grove: First	Mrs. C. Brown Ketner, Rt. 2, Box 26, China Grove			11	12	8	13		13	6		4	67	34
China Grove: South	Roger Banks, Rt. 1, Kannapolis	5	4	3	6	3	2	12		10			45	
Community	L. D. Wall. Rt. 2, China Grove		6		12	6				13		3	40	30
Dunn's Mountain	D. C. Freeman, Rt. 1, Gold Hill	6	7	5	14	17	8	4	21	12		9	103	65
East Corinth	Fred N. Morgan, Rt. 1, Box 47-A, Gold Hill			6	5	8				12		3	34	25
East Spencer: First	Miss Bonnie Hutchins, East Spencer		2	2	12	11				9		3	39	23
Eastside	Mrs. James Barrett, Rt. 5, Box 427, Salisbury			5	4	7	6			8		3	33	19
Emmanuel	John Duke, 1412 Filbert St., Salisbury	6		3	15	16	9		6	12		2	69	38
Enon	Jack Morgan, Rt. 6, Box 408-A, Salisbury	6	6	9	17	28	11	10	22	18	8	3	138	69
Faith	J. C. Eagle, Rt. 3, Box 111, Salisbury	4	6	13	22	16	12		24	6		4	107	57
Gold Hill	None													
Grace	Hubert Cannon, 720 Evelyn Ave., Kannapolis	0	3	5	13	19	5			27		3	75	28
Landis	Richard Reid, 411 E. Ryder St., Landis	8	11	12	22	26	8	23	10	49		6	175	125
Milford Hills	Roy Greene, 1311 Arden Dr., Salisbury	1	5		12	14				20		1	53	32
Needmore	Brady Seamon, Box 72, Cleveland		8	3	11	8			25			4	59	42
North Main Street	Mrs. B. W. Hendrix, Rt. 6, Box 468, Salisbury	5	7	5	21	18	6		19	22	14	3	120	59
Oakdale	Harold Lingle, 210 Herman St., Spencer		3	10	22	26	14			21		3	99	60
Pine Ridge	Mrs. Carolyn Scercy, Rt. 2, China Grove	3	8		11	11		15		10		3	61	45
Providence	Howard Lowman, 312 W. Miller St., Salisbury			3	2	3				15		1	24	12
Rockwell	James O. Elliot, Rt. 3, Box 393, Salisbury	1	5	4	3	5	5		14	9		2	48	28
Rowan Mills	Bruce Allmon, Rt. 2, Box 757, Salisbury			8	8	7	7	7				4	41	29
Salisbury: First	Dave Clay, 424 S. Ellis St., Salisbury	3	7	29	37	34	71		71			4	256	77
Southside	C. R. Evans, Rt. 7, Box 743, Salisbury	0		16		1		9		14		2	48	32
Spencer: First	Jack Pickett, 608 Tenth St., Spencer	8		8	13		25			42			96	
Stallings Memorial	Judson H. Enloe, Rt. 6, Box 130, Salisbury		14	20	35	25			22	15	19	3	153	75
Trading Ford	Ronald Queen, Route 4, Box 457, Salisbury	2	4	10	23	27	4			24		5	99	
Trinity	Mrs. J. H. Cook, 418 Iredell Ave., Spencer	3	5	4	12	14	14		16	16		2	86	67
West Corinth	Miss Shirley Allman, Rt. 3, Mooresville		3	3	13	10	9		15			6	59	33
West Landis	None													
West Park	None													
Wyatt's Grove	None													
Yadkin	C. L. Wilkerson, Box 1100, Salisbury													
Mission: Franklin	C. F. Young, Rt. 1, Box 572, Salisbury		2	4	6	2	7			3		3	27	19
Mission: Oakland Heights	John M. Smith, 104 Rodger Road, Lexington		3		5		5			15		3	31	15
Cooleemee: First***	Ray Jordan, Box 423, Cooleemee													
TOTALS		67	123	206	406	395	252	80	288	427	41	94	2379	

*** Received into Association at annual meeting

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

TABLE D MUSIC MINISTRY

CHURCHES	MUSIC DIRECTOR AND ADDRESSES CHARLES R. BOLDEN, Associational Music Director Route 1, Salisbury	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Spec. groups (ensembles men's chorus, etc.)	General Officers	Total Enrolment	Average Attendance	Church Have Elected Music Director? (Yes or No)	Church Observe Music Expansion Week (Yes or No)	Hymnal Used in Church Auditorium
Calvary	Mrs. Edward Russell, Rt. 8, Salisbury			12	19	6	24	14		75		**	**	Baptist
Canaan	John M. Gobble, 60 Park Avenue, Salisbury											*	**	Other
China Grove: First	Mrs. L. B. Thomas, Myrtle St., China Grove			8	10		22		3	43	24	*	**	Baptist
China Grove: South	Clinton Abernathy, Bostian St., China Grove			15	10	10	15			50		*	**	Broadman
Community	Roy F. Daugherty, Rt. 2, China Grove						30	6		36	30	*	**	Other
Dunn's Mountain	Grover C. Miller, Rt. 5, Box 648, Salisbury	1	10	12	5	8	12			58	16	*	*	Baptist
East Corinth	Fred N. Morgan, Rt. 1, Box 47-A, Gold Hill											*	**	Broadman
East Spencer: First	Robert S. Shelton, Box 485, Spencer			8	5	2	11	2	2	30	15	*	**	Broadman
Eastside	Mrs. Wayne Harrelson, Rt. 4, Box 125A, Salisbury											*	**	Broadman
Emmanuel	E. L. Bradshaw, 500 East Cemetery St., Salisbury			14	10	10	15			49	20	*	**	Modern
Enon	Arnold Poteat, Rt. 6, Salisbury				10	6	12			28	24	*	**	Broadman
Faith	Mrs. Raymond Lomax, Box 45, Faith			15	9	8	20		1	53	18	*	**	Baptist
Gold Hill	George Connell, Gold Hill											**	**	Broadman
Grace	Mrs. Dorothy Hardin, 1800 Cooper Ave., Kannapolis						25			25	20	*	**	Baptist
Landis	J. V. Fowler, Jr., Rt. 3, Box 145, China Grove			10	5	5	55			75	72	*	**	Other
Milford Hills	Arthur Tennent, 217 Valley View Place, Salisbury					4	12		2	18	9	*	**	Baptist
Needmore	Arvil Seamon, Rt. 1, Cleveland											*	**	Broadman
North Main Street	Mrs. B. W. Hendrix, Rt. 6, Box 468, Salisbury						20			20	16	*	**	Baptist
Oakdale	Marvin D. Wigginton, Catawba College, Salisbury					8	10			18	10	*	**	Baptist
Pine Ridge	Mrs. Lee B. Crawford, Rt. 2. Box 407, China Grove				6		12			18	16	*	**	Broadman
Providence	Mrs. O. K. Everhardt, 403 Verbal St., E. Spencer												**	
Rockwell	Charles Jones, Rockwell	5	5	5			20		6	41	22	*	**	Baptist
Rowan Mills	James H. Fisher, Peach Orchard Rd., Salisbury						50		1	51	35	*	**	Broadman
Salisbury: First	Mrs. R. M. Gregory, 617 Catawba Rd., Salisbury		10	16	9	23	24			82	70	*	**	Baptist
Southside	Arnold R. Lesley, P. O. Box 1325, Salisbury				6	4	14	2		26	18	*	**	Broadman
Spencer: First	Miss Lucille Epperson, Catawba College, Salisbury			20			17			37		*	**	Baptist
Stallings Memorial	Chares R. Bolden, Rt. 1, Salisbury			25			26		2	53	33	*	**	Baptist
Trading Ford	Edwin Koontz, Rt. 4, Salisbury			15			30		5	50	24	*	**	Broadman
Trinity	Charles James, Newton St., Spencer			16		3	24	7		50	40	*	**	Broadman
West Corinth	James W. Miller, Rt. 3, Mooresville				20		18	3		41	25	*		
West Landis	Mrs. Norma Brotherton, Lentz Rd., China Grove											**	**	Broadman
West Park	Edd Canupp, 342 Chestnut St., Kannapolis											*	**	Other
Wyatt's Grove	Herman File, Rt. 8, Box 534, Salisbury											**	**	Broadman
Yadkin	Tommy Lanning, Box 1100, Salisbury											*	**	Broadman
Mission: Franklin	Mrs. Robert Ball, Rt. 1, Bennet Hgts, Salisbury					2	10		2	14	14	*	*	Baptist
Mission: Oakland Heights	None													
Cooleemee: First***														
TOTALS		16	25	191	124	99	528	34	24	1041				

CHURCHES	BROTHERHOODS AND ADDRESSES C. BROWN KETNER Associational Brotherhood President Route 2, China Grove	COMMITTEE AND ADDRESSES REV. KENNETH PAYNE Associational R. A. Leader 309 Oak Ave., Kannapolis	No. Crusader Chapters	Crusaders (9-11 yrs) Enrolment	No. Pioneer Chapters	Pioneers (12-14 yrs) Enrolment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrolment	Total RA Enrolment	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
Calvary	NONE	NONE	1	11	1	12			23			23
Canaan	NONE	NONE										
China Grove: First	Bobby Sides, Rt. 2, Box 9, China Grove	NONE								39	39	39
China Grove: South	Alton Tate, Rt. 2, China Grove	NONE								4	4	4
Community	Odell Dover, Rt. 2, Rockwell	Rev. R. J. Spry, Rt. 3, China Grove			1	9			9	12	12	21
Dunn's Mountain	Bob Gouge, Rt. 5, Box 635, Salisbury	Clyde Miller, Box 85, Rockwell			1	15			15	34	34	49
East Corinth	Eli Goodman, Rt. 1, Gold Hill	Leoland Madden, Rt. 1, Gold Hill	1	4	1	9			13	7	7	20
East Spencer: First	NONE	NONE										
Eastside	NONE	NONE										
Emmanuel	Walt Stephenson, 1426 E. Council, Salisbury	Ray Knight, 114 S. Shaver St., Salisbury	1	8	1	7	1	2	17	5	5	22
Enon	R. A. Wood, Rt. 1, Salisbury	Herold Cartner, Rt. 1, Woodleaf	1	6	1	2	1	2	10	39	39	49
Faith	Carl J. Brown, Box 33, Faith	Juard L. Gardner, Box 111, Faith	1	8	1	6	1	9	23	25	25	48
Gold Hill	NONE	NONE										
Grace	NONE	Fellowship Class, 1203 China Grove Rd., Kannapolis					1	8	8			8
Landis	Nathan Blackwelder, Rt. 3, Box 295, C. Grove	NONE								25	25	25
Milford Hills	Robert Brunson, Westcliff, Salisbury	Roy Greene, 1311 Arden Drive, Salisbury			1	15			15	40	40	55
Needmore	NONE	NONE										
North Main Street	Shirley Peninger, 624 E. Lafayette, Salisbury	Jerry Gobble, 200 W. 14th St., Salisbury	1	6	1	6			12	37	37	49
Oakdale	NONE	H. M. Hocutt, 113 Charles St., Spencer	1	13	1	6	1	13	32	47	47	79
Pine Ridge	Bobby Scercy, Rt. 2, China Grove	NONE								11	11	11
Providence	NONE	NONE										
Rockwell	B. C. Park, Rockwell	NONE								16	16	16
Rowan Mills	NONE	NONE										
Salisbury: First	Francis Cook, 402 Gates St., Salisbury	on Duncan, 423 Pinewood Ave., Salisbury								97	97	97
Southside	NONE	Maurice Massey, Park View Circle, Salisbury	1	7					7			7
Spencer: First	D. E. Baxter, 614 Seventh St., Spencer	J. W. Ellenburg, 415 First St., Spencer								30	30	30
Stallings Memorial	C. Reuben Hellard, 1931 Rosemont St., Salisbury	Grover Osborne, 182 Ryan St., Salisbury	1	17	1	17			34	35	35	69
Trading Ford	Gilmer Mayes, 202 West 15th St., Salisbury	Ronald G. Queen, Rt. 4, Box 457, Salisbury					1	22	22	54	54	76
Trinity	N. E. Scales, 316 Gillespie Ave., Salisbury	David Bell, 611 Carolina Ave., Spencer			1	8			8	18	18	26
West Corinth	NONE	Clay L. Wilkinson, Rt. 3, Mooresville			1	18			18			18
West Landis	NONE	NONE										
West Park	Edd Canupp, 342 Chestnut St., Rockwell	NONE								18	18	18
Wyatt's Grove	NONE	NONE			1	3	1	1	5			5
Yadkin	George Mahala, Rt. 1, Linwood	Elon Dennis, Rt. 8, Box 346, Salisbury			1	15			15	13	13	28
Mission: Franklin	NONE	NONE										
Mission: Oakland Heights	NONE	Paul Wilson, Rt. 4, Box 304, Salisbury			1	20	1	2	22			22
Cooleemee: First***												
TOTALS			10	81	16	168	8	59	308	606	606	914

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

*** Received into Association at annual meeting

TABLE F WOMAN'S MISSIONARY UNION

CHURCHES	WMU PRESIDENTS AND ADDRESSES MRS. JOHN E. CARTER Associational President Box 187, Faith	WMS Organizations	Ungraded YWA Organizations	High School YWA Organizations	Ungraded GA Organizations	Intermediate GA Organizations	Junior GA Organizations	Ungraded Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Beginner Sunbeam Band Organizations	Sunbeam Nursery Organizations	Grand Total Organizations	WMS Enrolment	Ungraded YWA Enrolment	High School YWA Enrolment	Ungraded GA Enrolment	Intermediate GA Enrolment	Junior GA Enrolment	Ungraded Sunbeam Band Enrolment	Primary Sunbeam Band Enrolment	Beginner Sunbeam Band Enrolment	Sunbeam Nursery Enrolment	Grand Total Enrolment
Calvary	Mrs. E. L. Curlee, Rt. 8, Box 91, Salisbury	1	1			1	2		1	1		7	46	13			16	15		12	8		110
Canaan	Mrs. J. D. Hoysed, Rt. 3, Box 603, Salisbury	1			1							2	13			5							18
China Grove: First	Mrs. J. O. Michael, Rt. 7, Box 400, Salisbury	1		1		1	1	1				5	38		9		5	12	12				76
China Grove: South	Mrs. Janet Staton, Rt. 2, China Grove	1	1						1	1		4	26	4						2	2		34
Community	Mrs. Betty Peeler, 321 Calhoun St., Salisbury	1			1			1				3	12			11			7				30
Dunn's Mountain	Mrs. S. A. Mayfield, Rt. 5, Salisbury	1	1			1	1		1	1		6	47	10			12	17		10	10		106
East Corinth	Mrs. Joe King, Rt. 1, Gold Hill	1						1				2	8						7				15
East Spencer: First	Mrs. W. H. Feezor, Rt. 8, Box 490, Salisbury	1				1	1		1	1		5	25				5	8		12	14		64
Eastside	Mrs. Ruby Troutman, Rt. 5, Box 439, Salisbury	1										1	6										6
Emmanuel	Mrs. J. W. Reep, 411 Rose Ave., Salisbury	1	1			1	1					4	18	6			10	16					50
Enon	Mrs. Glenn Rusher, Rt. 1, Box 680, Salisbury	1		1		1	1		1	1	1	7	42		7		11	11		12	7	3	93
Faith	Mrs. Howard Horton, Rt. 2, Box 67, Rockwell	1		1		1	2		1	1	1	8	61		10		9	20		22	11	2	135
Gold Hill	None				1							1				9							9
Grace	Mrs. Alice Harrell, 407 E. 10th St., Kannapolis	1				1	1		1			4	20				4	4		7			35
Landis	Mrs. S. E. Bradshaw, 209 S. Ryder Ave., Landis			1		1	1		1	1		6	63		10		9	12		10	14		118
Milford Hills	Mrs. Eddie Hinson, c/o Pilot Ins. & Realty, Salisbury	1				1	1		1	1		6	33				6	10		24	14		87
Needmore	Mrs. R. A. Gentle, Rt. 1, Woodleaf	1					1		1			3	13					5		8			26
North Main Street	Mrs. Thomas Ervin, 1204 S. Salisbury Ave., Spencer	1		1		1	2		2	1		8	51		5		8	11		9	15		99
Oakdale	Mrs. Junius Corriher, Rt. 8, Box 436, Salisbury	1	1			1	1		2	1	1	8	107	11			12	14		20	6	6	176
Pine Ridge	Mrs. Lee B. Crawford, Rt. 2, Box 407, China Grove	1			1			1				3	20			10			12				42
Providence	Mrs. Charles Beckom, 1409 N. Shaver St., East Spencer	1	1						1			3	14	3						5			22
Rockwell	Mrs. J. G. Puckett, Jr., Rt. 1, Box 15, Rockwell	1				1	1		1	1		5	26				11	10		11	10		68
Rowan Mills	None																						
Salisbury: First	Mrs. E. Carr Choate, 1119 W. Henderson, Salisbury	2				4	4		3	2	1	16	178		18		37	51		24	14	3	325
Southside	Mrs. Arnold R. Lesley, Box 1335, Salisbury	1				1	1	1				4	30				10	14	12				66
Spencer: First	Mrs. G. A. Palmer, Jr., 501 8th St., Spencer	2	1			1	1	1				6	99	4			10	9	24				146
Stallings Memorial	Mrs. Walter C. Chaney, 108 E. Harrison St., Salisbury	1	1			1	1		1	1		6	132	9			19	14		31	10		215
Trading Ford	Mrs. W. H. Snider, Rt. 4, Salisbury	1			1	1	1		1	1		6	30			12	6	21		14	5		138
Trinity	Mrs. L. D. Eller, 906 Carolina Ave., Spencer	1				1	1		1	1	1	6	38				10	17		4	10	3	82
West Corinth	Mrs. R. W. Coone, Rt. 3, Mooresville	2		1		1	1		1			6	25		8		6	11		7			57
West Landis	Miss Gerotha Short, Rt. 3, China Grove	1										1	10										10
West Park	Miss Kathy Walters, Rt. 2, Salisbury	1										1	20										20
Wyatt's Grove	Mrs. Gene Goodman, Rt. 1, Richfield	1	1		1				1	1		5	8	4		9				5	5		31
Yadkin	Mrs. Mary McBride, Rt. 8, Box 387, Salisbury	1										1	18										18
Mission: Franklin	Mrs. Thelma Morgan, Rt. 1, Salisbury	1					1	1				3	18					8	8				34
Mission: Oakland Heights	Mrs. E. M. Fain, 439 Pinewood Ave., Salisbury	1					1					2	16					12					28
Cooleemee: First***	Mrs. Grady Spry, Jr., Box 542, Cooleemee																						
		38	9	6	6	23	29	7	24	17	5	164	361	64	67	56	216	322	82	249	155	17	2589

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Const., Prop., Mat. & Equip., Church	Money Spent on Ch. Prop., Mat. & Equip. Miss. opr. by Chu	Total Church Debt At End of Year	Does Church Have Library?	No. Books in Church Library	No. Film Strip Projectors in Libra	No. Motion Picture Projectors in Libra	Cooperative Progr. % of Total Budge	Assoc. Mis. Goal Co ing Yr. % of Tot. B	No. Individuals Or for Ministry Past Y	Church Part. in Ar Bd. Protection Plan	Does Church Have Recreation Commit
Calvary	Miss Louise Montgomery, Rt. 1, Salisbury	12,000	110,000	1,680	16,000		*	481	1		19%	$400		*	**
Canaan	NONE	11,500	33,650	11,500		18,200	**						1	**	**
China Grove: First	Mrs. Bobby Thompson, 34 Oak St., China Grove	5,000	153,500			25,000	*				12%	$480		*	*
China Grove: South	NONE	15 000	130,000			7,556	**							**	**
Community	NONE		30,000	1,232		14,246	*					$100		**	*
Dunn's Mountain	Miss Gail McCoy, Rt. 5, Box 651, Salisbury	10.000	191.000			2,900	*	482	1		6%	2%		*	**
East Corinth	NONE	10,000	65,000	2,728			*				7%	3%		**	*
East Spencer: First	NONE	16,000	37,500	762			**				10%	$150		*	*
Eastside	NONE	5,000	20,000	884		419	*				10%			**	**
Emmanuel	NONE	20,000	78,000	2,300		9,340	**		1					*	**
Enon	Miss Anita Stepp, 2015 Woodleaf Road, Salisbury	20,000	120,000			20,891	*	429	1	1	11.8%	1.5%	1	*	**
Faith	Mrs. B. Lester Huff, Box 84, Faith	16.500	200,000	743		50,392	*	200	1	1	31%	$463		**	*
Gold Hill	NONE	7,500	15,000				*							**	**
Grace	NONE	30,000	130,000			21,614	*				2%	4%		*	**
Landis	NONE	18,000	195,000				*					$360		**	**
Milford Hills	Mrs. George McIntyre, Meadowbrook Circle, Salisbury		90,000			21,875	*	223						*	*
Needmore	NONE	20,000	40,000			7,877	**				4%	$128		*	**
North Main Street	NONE	5.500	97,046	2,046		8,866	**		1	1	14%	$349		**	**
Oakdale	Mrs. Herman Hood, 210 N. Long St., Salisbury	7,600	104,000				*	435	1	1	$2,700	$480		*	**
Pine Ridge	Mrs. Norman Valentine, 102 W. 18th St., Kannapolis		35,000			4,000	*	200			7%	3%		*	*
Providence	NONE		25,000			3,700	**							**	**
Rockwell	NONE		40,000				**							**	**
Rowan Mills	NONE	25,000	65,000				**					$125		*	**
Salisbury: First	NONE	25,000	925,000	185,215	3,540	147,000	**		1	1	15%	2%		*	**
Southside	NONE	26,000	130,000	2,000		38,000	*							**	**
Spencer: First	Mrs. Elsie Womack, 200 N. Salisbury Ave., Spencer	25,000	300,000	10,300		34,538	*			1				*	**
Stallings Memorial	Mrs. C. Reuben Hellard, 1931 Rosemont St., Salisbury	12,000	250,000	12,000		54,600	*	752	1	1	12%	1%		*	**
Trading Ford	NONE	20,000	158,000	7,664		19,791	*	150		1	6%	1.7%		*	**
Trinity	NONE	8,650	68,650	1,404			*	100			10%	3%		**	**
West Corinth	Mrs. C. Ray Yarborough, Rt. 3, Mooresville	12.000	60,000				*	150	1		12%	3%		*	**
West Landis	NONE		40,000			2,824	**							**	**
West Park	NONE	18,000	38,000	2,200		18,246	**						1	**	**
Wyatt's Grove	NONE	11,600	23,300	31		4,308	*							*	**
Yadkin	NONE		7,000				**				3%	2%		**	**
Mission: Franklin	Mrs. Ray Noel, Route 1, Salisbury		30,000	6,000		6,000	**							**	**
Mission: Oakland Heights	NONE		27,000			11,901	**				$40	$40		*	**
Cooleemee: First***															
TOTALS		412,850	4,061,646	250,689	19,540	554,084		3602	10	8			3		

* Denotes Yes
** Denotes No
*** Received into Association at annual meeting

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

TABLE H TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES CHARLES SUMMERS, Associational Treasurer 901 Richard Street, Salisbury	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Miss. Opr. by Church	All Other Local Expenditures	Grand Total Local Expenditures
Calvary	B. Katherine Curlee, Rt. 8, Box 91, Salisbury	25 460	5,422	1,585	1,140	15,596	23,743
Canaan	John T. Massey, 226 Clancy St., Salisbury	7,635	770			1,078	1,848
China Grove: First	Sam R. May, Jr., Box 105, China Grove	27,230	5,720	2,564		11,629	19,913
China Grove: South	Grant Freeze, P. O. Box 123, China Grove	9 221	4,160			4,671	8,831
Community	Roy F. Daugherty, Rt. 2, China Grove	7 923	2,600	492		2,145	5,237
Dunn's Mountain	S. A. Mayfield, Rt. 5, Salisbury	20,674	4,940	1,515		10,035	16,490
East Corinth	J. D. Goodman, Rt. 1, Box 58B, Gold Hill	7 871	3,120	300		4,855	8,275
East Spencer: First	James W. Bean, Box 25, Spencer	7,370	3,900	86		2 823	6,809
Eastside	W. A. Livengood, Rt. 5, Box 563, Salisbury	4,416	1,820	130		1,449	3,399
Emmanuel	R. L. Eller, 427 East Innes Street, Salisbury	18,597	4,280			11,656	15,936
Enon	J. C. Eagle, Box 111, Rt. 3, Salisbury	23,695	4,230	1,544		13,565	19,339
Faith	Miss Grace Swicegood, Rt. 1, Box 290, Salisbury	27 674	5,616	1,104		13,068	19,788
Gold Hill	Harry Lee Beaver, Rt. 2, Box 419A, China Grove	4,800	3,120	260		1,056	4,436
Grace	James Hubbard, 608 W. 8th St., Kannapolis	16,102	5,200	1,315		7,978	14,493
Landis	Herman L. Rutledge, Box 394, Landis	59,461	5,300	8,134		24,387	37,821
Milford Hills	James B. Edwards, 137 Milford Dr., Salisbury	18,639	4,875	1,295		9,993	16,163
Needmore	Mrs. R. C. West, Rt. 1, Box 55, Woodleaf	7,723	3,055	240		3,932	7,227
North Main Street	J. H. Brower, 1406 N. Richard St., Salisbury	22,260	4,940	2,305		15,260	22,505
Oakdale	J. C. Coppley, 115 Herman St., Spencer	29,522	6,500	3,138		14,939	24,577
Pine Ridge	James Swanner, Rt. 2, China Grove	10,500	3,640	550		4,500	8,690
Providence	Nora Poteat, 101 W. Heilig St., East Spencer	5,242	3,624			1,564	5,188
Rockwell	B. C. Park, Rockwell	10.054	3,900			2,698	6,598
Rowan Mills	J. T. Franks, Rt. 2, Box 850, Salisbury	17,392	4,680	720	484	9,932	15,816
Salisbury: First	T. A. Porter, 1039 Holmes St., Salisbury	10,000	9,000	12,664	407	223,393	245,464
Southside	Charles R. Evans, Rt. 7, Box 743, Salisbury	16,200	4,160			1,475	5,635
Spencer: First	A. A. Lomax, Fifth St. Ext., Spencer	34,669	6,480	4,894	19	17,113	28,506
Stallings Memorial	Mrs. Charles E. Summers, 901 Richard St., Salisbury	56,683	7,280	6,715	260	29,766	44,021
Trading Ford	Elon F. Massey, Rt. 4, Box 493, Salisbury	29,978	5,980	1,800	1,200	22.666	31,646
Trinity	Mrs. T. H. Beckom, 500 Carolina Ave., Spencer	13,512	4,200	1,835		6,503	12,538
West Corinth	R. W. Coone, Rt. 3, Mooresville	11,539	3,965	240		5,616	9,821
West Landis	Mrs. Ruby Cook, Rt. 3, Box 151, China Grove	3,944	1,862			1,440	3,302
West Park	James C. Lambert, Rt. 2, Box 340, Rockwell	11,603	4,690	416		6,206	11,312
Wyatt's Grove	Hubert File, Rt. 4, Box 248-A, Salisbury	9,292	3,423			5,077	8,500
Yadkin	C. L. Wilkerson, Box 1100, Salisbury	5,786	2,920	335		1,536	4,791
Mission: Franklin	H. E. Hamilton, Rt. 1, Box 396, Salisbury	8,371	2,310			7,348	9,658
Mission: Oakland Heights	R. T. Byrd, Rt. 8, Box 716, Salisbury	5,698	1,716			3,932	5,648
Cooleemee: First***	Frank Garwood, Box 134, Cooleemee						
TOTALS		706,736	153,398	56,176	3,510	520,880	733,964

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES REV. JOHN E. CARTER, Associational Missionary Box 187, Faith	Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated: Christian Education, Schools	Designated: Children's Homes	Designated Hospitals	Designated: Homes for Aged	Other desgd. obl. (Soc., Tem. Leag, etc	Total Mission Expenditures
Calvary	Frank Sides, Rt. 8, Box 162, Salisbury	3,845	400	53	141	1,463	28	47	42	26	296	6,341
Canaan	Mrs. J. D. Hogsed, Rt. 3, Box 603, Salisbury				160	176						336
China Grove: First	L. H. Tatum, Box 567, China Grove	3,000	350	35	143	608			78		143	4,357
China Grove: South	Mrs. J. W. Gillis, 45 Rose Ave., China Grove	166	138	2	10	85		9	100			510
Community	Mrs. George Denham, Jr., 111 Seventh St., Spencer	100										100
Dunn's Mountain	Donald Livengood, Rt. 5, Box 91, Salisbury	901	400	120	236	1,200	272	100	327	60	106	3,722
East Corinth	Mrs. Fred N. Morgan, Rt. 1, Box 47a, Gold Hill	446	191	4	9	9			35		3	697
East Spencer: First	Mrs. Richard C. Gobble, Rt. 8, Box 510, Salisbury	296	60	30	44	106	25	25	30	10		626
Eastside	Mrs. Bernard Trexler, Rt. 5, Box 449, Salisbury	417	30	21	21	170	5	116	18	11		809
Emmanuel	Mrs. Lillie Messick, 525-A Park Ave., Salisbury	1,393	116	25	85	303	9	38	56		629	2,654
Enon	T. R. Stepp, 2015 Woodleaf Rd., Salisbury	2,237	408	45	145	660	28	763	120	69	79	4,554
Faith	W. J. Ritchie, Box 82, Faith	6,141	463	136	214	1,038			118		428	8,538
Gold Hill	Mrs. L. F. Galloway, Rt. 1, Gold Hill	2						12	10	10	10	44
Grace	Mrs. Becky Walker, 913 West A St., Kannapolis	120	50		303	126		26	9	14	701	1,349
Landis	Nathan Blackwelder, Rt. 3, Box 205, China Grove		360		1,250	1,800		1,650	500		550	6,110
Milford Hills	Mrs. Joy Rivers, Box 263, Salisbury	400	25	23	158	421		50	20	6	84	1,187
Needmore	Miss Gladys Safriet, Rt. 1, Box 64, Woodleaf	464	128		34	84						710
North Main Street	Mrs. W. R. Davis, 305 N. Milford Dr., Salisbury	2,174	349	91	124	246	14	97	75	51		3,221
Oakdale	Miss Frances Easter, 505 N. Yadkin Ave., Spencer	2,706	280	189	214	1,080	18	1,081	156	85	77	5,886
Pine Ridge	Mrs. Hoyle Lemmonds, Rt. 2, China Grove	720	288	24	115	291	5	25	30	16		1,514
Providence	Mrs. Olene Lloyd, 309 Henderson St., East Spencer		20	12	9	13						54
Rockwell	Mrs. Sebe Cauble, Rt. 1, Gold Hill	350	120	45	48	56		100	89		128	936
Rowan Mills	Mrs. Betty Smith, Rt. 2, Box 861, Salisbury		125	100	100	468	125	356	250	100		1,624
Salisbury: First	Mrs. Syd Dibrell, 931 Maple Ave., Salisbury	12,000	1,500	241	722	2,126	34	834	158	83	50	17,748
Southside	Mrs. S. K. Basinger, Rt. 7, Box 200A, Salisbury			22	260	291		19		5		597
Spencer: First	Mrs. J. C. Scruggs, 198 N. Yadkin Ave., Spencer	5,700	675	172	243	620		147	233	62	20	7,872
Stallings Memorial	James C. Elium, Rt. 5, Box 705, Salisbury	5,740	1,150	200	87	1,235		159	135	37	54	8,797
Trading Ford	Elon F. Massey, Rt. 4, Box 493, Salisbury	1,800	480	50	500	1,042	50	105	208	75	509	4,879
Trinity	Mrs. Otis Ragan, Rt. 8, Box 60B, Salisbury	1,500	400	48	63	185		120	17			2,333
West Corinth	Miss Bessie M. Carter, Rt. 3, Mooresville	1,327	332	14	40	133		32	26	16	17	1,937
West Landis	Mrs. E. W. Barnett, 213 York Ave., Kannapolis					50		14				64
West Park	Mrs. Bertha Lambert, Rt. 2, Box 340, Rockwell								18			18
Wyatt's Grove	Mrs. Larry Morgan, Rt. 1, Richfield	20	30	24	26	36		61	30	4		231
Yadkin	Mrs. Boyce C. Byerly, Rt. 1, Linwood	171	112		52	11		40	50			436
Mission: Franklin	Miss Ann Collins, Rt. 1, Box 122, Salisbury	674	52	25	95	250		25	17	3		1,141
Mission: Oakland Heights	Mrs. Louise Newsome, Rt. 4, Box 39, Salisbury	30	20	10	20	63		25	28	12		208
Cooleemee: First***	Miss Joyce Fields, Box 36, Cooleemee											
TOTALS		54,900	9,052	1,761	5,671	16,445	613	6,076	2,983	755	3,884	102,140

REV. H. M. HOCUTT, Moderator
JAMES L. McCOY, Clerk

*** Received into Association at annual meeting

THE HISTORICAL TABLE—ROWAN BAPTIST ASSOCIATION

Year	Where Held	Preacher	Moderator	Clerk
1927	Salisbury, First	R. N. Hunneycutt	C. A. Rhyne	Percy Bloxam
1928	Stallings, Memorial	M. W. Gordon	C. A. Rhyne	Percy Bloxam
1929	China Grove, First	J. H. Harris	G. W. Choate	Percy Bloxam
1930	North Main Street	E. L. Bradley	G. W. Choate	R. S. Lennon
1931	Enon	R. O. Brinkley	G. W. Choate	C. W. Crowell
1932	Trading Ford	F. W. Frye	G. W. Choate	C. W. Crowell
1933	North Kannapolis	Arch C. Cree	G. W. Choate	C. W. Crowell
1934	Rockwell	C. A. Rhyne	G. W. Choate	A. L. Jarrell
1935	Oakdale	W. H. James	C. A. Rhyne	A. L. Jarrell
1936	Wyatt's Grove	C. L. Fisher	C. A. Rhyne	A. L. Jarrell
1937	Calvary	D. H. Lowder	C. A. Rhyne	A. L. Jarrell
1938	East Spencer	H. T. Davis	C. A. Rhyne	A. L. Jarrell
1939	Enon	A. L. Campbell	C. A. Rhyne	A. L. Jarrell
1940	West Corinth	L. R. Evans	C. A. Rhyne	A. L. Jarrell
1941	Faith	O. W. Funderburk	R. O. Brinkley	A. L. Jarrell
1942	Salisbury, First	D. L. Woodward	R. O. Brinkley	A. L. Jarrell
1943	Landis	R. W. Harrington	C. A. Rhyne	A. L. Jarrell
1944	North Main Street	Smoot Baker	C. A. Rhyne	A. L. Jarrell
1945	Trading Ford and Salisbury First	R. A. Ellis	C. A. Rhyne	A. L. Jarrell
1946	Faith and Calvary	E. L. Melton	T. W. Bray	R. A. Ellis
1947	Enon and East Corinth	Clay R. Barnes	R. O. Brinkley	R. A. Ellis
1948	West Corinth and Phaniels	J. C. Hill	R. O. Brinkley	R. A. Ellis
1949	Salisbury, First and Wyatt's Grove	F. P. Blankenship	Clay R. Barnes	R. A. Ellis
1950	Landis and Dunn's Mountain	R. C. Cline	Clay R. Barnes	O. D. Moore
1951	Spencer, First and Salisbury, First and Rockwell	J. C. Gwaltney	N. C. Teague	O. D. Moore
1952	Stallings Memorial and South China Grove	E. H. Potts	N. C. Teague	O. D. Moore
1953	Oakdale and Enon	R. N. Huneycutt	R. O. Brinkley	O. D. Moore
1954	Trading Ford and Grace	O. D. Moore	R. N. Huneycutt	James L. McCoy
1955	Calvary and Phaniels	R. L. Deneen	R. N. Huneycutt	James L. McCoy
1956	Stallings and China Grove, First	J. W. Allen	E. H. Potts	James L. McCoy
1957	Salisbury, First and Southside	J. A. Richardson	Herman G. Matheny	James L. McCoy
1958	Dunn's Mountain and Rowan Mills	J. H. Simpson	Herman G. Matheny	James L. McCoy
1959	Salisbury, First and Faith	Clyde D. Chapman	Herman G. Matheny	James L. McCoy
1960	Stallings Memorial and Enon	W. J. Stephenson	John H. Simpson	James L. McCoy
1961	Trading Ford and East Spencer	B. Lester Huff	John H. Simpson	James L. McCoy
1962	Spencer, First and Milford Hills	H. M. Hocutt	Clyde D. Chapman	James L. McCoy
1963	Salisbury, First and Rockwell	M. P. Boggs	Clyde D. Chapman	James L. McCoy
1964	Trading Ford and Rowan Mills	Hayden M. Cartner	H. M. Hocutt	James L. McCoy

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ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1965

THIRTY-EIGHTH ANNUAL SESSION

HELD WITH

Dunn's Mountain Baptist Church
Route 5, Salisbury, N. C.

OCTOBER 26

West Corinth Baptist Church
Route 3, Mooresville, N. C.

OCTOBER 27

THE NEXT SESSION WILL BE HELD WITH THE

First Baptist Church
Salisbury, North Carolina

AND THE

Calvary Baptist Church
Route 8, Salisbury, N. C.

October 25 and 26, 1966

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

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October 25 and 26, 1966

The Annual Sermon Will Be Preached By
Rev. Herman Absher
Rev. Charles Allard, Alternate

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DIRECTORY OF ASSOCIATIONAL OFFICERS

Moderator ..... Rev. B. Lester Huff
Box 84, Faith

Vice-Moderator ..... Rev. J. D. Whisnant
Route 8, Salisbury

Clerk ..... James L. McCoy
Route 5, Box 651, Salisbury

Associate Clerk and Statistician ..... Mrs. James L. McCoy
Route 5, Box 651, Salisbury

Treasurer ..... Charles E. Summers
901 Richard Street, Salisbury

Chorister ..... Elmer Phipps
409 W. Merritt Avenue, Salisbury

Pianist and Historian ..... Mrs. J. Earle Blalock
120 East Miller Street, Salisbury

Sunday School Superintendent ..... Clarence G. Wise
Route 6, Box 424, Salisbury

Baptist Training Union Director ..... Ronald Queen
Route 4, Box 457, Salisbury

Brotherhood President ..... Tommy E. Lanning
Box 1100, Salisbury

W. M. U. President ..... Mrs. J. C. Scruggs
198 N. Yadkin Ave., Spencer

Seminary Extension Director ..... Dr. Clyde Chapman
215 Fifth Street, Spencer

Music Director ..... Charles R. Bolden
Route 1, Box 713, Salisbury

TRUSTEES

Graham Carlton, Chairman ..... 118 N. Fulton Street, Salisbury

A. T. Koontz ..... Route 4, Box 501, Salisbury

Sam May ..... China Grove

ASSOCIATIONAL MISSIONARY

Rev. John E. Carter ..... P.O. Box 187, Faith

EXECUTIVE-PROMOTION COMMITTEE

Name	Church	Address
Edward Russell	Calvary,	Route 8, Salisbury
L. H. Tatum	China Grove, First,	209 Park Street, China Grove
J. C. Dover	China Grove, South,	215 N. Chapel Street, Landis
Arnold Garwood	Cooleemee, First,	Box 274, Cooleemee
S. A. Mayfield	Dunn's Mountain,	Route 5, Box 339A, Salisbury
Irvin Sides	East Corinth,	Route 1, Gold Hill
James W. Bean	East Spencer, First,	Route 4, Salisbury
C. L. Lentz	Eastside,	Route 5, Box 555, Salisbury
James Lanning	Emmanuel,	816 East Franklin Street, Salisbury
T. R. Stepp	Enon,	2015 Woodleaf Road, Salisbury
Duard L. Gardner	Faith,	Box 111, Faith
H. L. Beaver	Gold Hill,	Route 2, Box 419A, China Grove
F. M. Stowe	Grace,	811 Carolyn Ave., Kannapolis
Brady Seamon	Needmore,	P.O. Box 70, Cleveland
Kenneth Powell	North Main,	308 East 13th Street, Salisbury
Paul Barber	Oakdale,	901 Second Street, Spencer
Mrs. James Bulman	Providence,	P.O. Box 316, East Spencer
Mrs. Sebe A. Cauble	Rockwell,	Route 1, Gold Hill
Mrs. S. S. Dibrell	Salisbury, First,	931 Maple Avenue, Salisbury
B. P. Moore	Spencer, First,	513 Eighth Street, Spencer
Clyde M. Ritchie	Stallings Memorial,	912 Fairmont Ave, Salisbury
A. T. Koontz	Trading Ford,	Route 4, Salisbury
Mrs. Roy Kincaid	Trinity,	102 Newton Street, Spencer
James W. Miller	West Corinth,	Route 3, Mooresville
Tommy Lanning	Yadkin,	Box 1100, Salisbury

CHAIRMEN OF COMMITTEES IN 1966

Associational Membership	Dr. James Bulman
Committee on Committees	Rev. Herman Absher
Finance	James Elium
Historical	Mrs. J. Earle Blalock
Missions	Graham Carlton
Music	Mrs. J. Earle Blalock
Obituary	Mrs. J. M. Gupton
Program	Rev. B. Lester Huff
Public Morals and Civic Righteousness	James Davis
Radio and Television	Rev. J. W. Stephenson
Nomination	Rev. Hayden Cartner
Evangelism	Rev. Charles P. Burchette
Time, Place and Preacher	Rev. L. W. Archer
Resolutions and Appreciations	Rev. Ira Warren
Audio Visual Aids	Rev. John E. Carter

COMMITTEE ON COMMITTEES FOR 1965-1966

Rev. Herman Absher, Chairman, Rev. Joe King, W. F. Campbell, Mrs. John E. Carter, Rev. Harold J. Mason.

INSTITUTIONAL REPRESENTATIVES AND BOARDS

Mrs. Ann Cross Hillard ..... Christian Education
Mrs. Hayden Cartner ..... Children's Homes
Mrs. R. B. Motley ..... Homes For Aging
Rev. H. M. Hocutt ..... Christian Literature
Rev. Carl Shelton ..... Minister's Retirement
Rev. Mahlon Furr ..... American Bible Society
Rev. Marvin Smith ..... Baptist Hospital
Rev. Henry Finch ..... Baptist Student Union

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS

Superintendent ..... Clarence G. Wise
Route 6, Box 424, Salisbury
Assoc. in Charge of Enlargement and Evangelism ..... Rev. J. D. Whisnant
Route 8, Salisbury
Assoc. in Charge of Training ..... Rev. Clyde D. Chapman
215 Fifth Street, Spencer
Assoc. in Charge of V. B. S. ..... Rev. H. M. Hocutt
113 Charles Street, Spencer
Secretary ..... John H. Duke
1412 Filbert Street, Salisbury

DEPARTMENT SUPERINTENDENTS

Nursery ..... Mrs. R. W. Coone
Route 3, Mooresville
Beginner ..... Mrs. B. Lester Huff
P.O. Box 84, Faith
Primary ..... Mrs. H. H. Henderson
Route 8, Salisbury
Junior ..... Mrs. H. H. Hair
1601 N. Main Street, Salisbury
Intermediate ..... Mrs. John Carter
Faith
Young People ..... Rev. Lawrence Carroll
Route 1, Woodleaf
Adult ..... R. J. Davis
404 Chapel Street, China Grove
Extension ..... Mrs. J. M. Gupton
610 S. Church Street, Salisbury

ROWAN BAPTIST TRAINING UNION

Director ..... Ronald G. Queen
Route 4, Box 457, Salisbury

Associate Director ..... Jack H. Pickett
608 10th Street, Spencer

Secretary ..... T. R. Stepp
2015 Woodleaf Road, Salisbury

Chorister ..... Robert S. Shelton
Julian Road, Salisbury

Pianist ..... Miss Gail McCoy
Route 5, Box 651, Salisbury

Pastor Advisor ..... Rev. Virgil Holloway
Route 1, Linwood

Director of Study Course ..... Mr. Carl Kincaid
102 Newton Street, Spencer

Director of Audio-Visual Aids

Adult Leader ..... Mrs. L. S. Trexler
Route 3, Box 613, Salisbury

Young People's Leader ..... Mrs. B. W. Hendrix
Route 6, Box 468, Salisbury

Intermediate Leader ..... Mrs. John E. Carter
Box 187, Faith

Junior Leader ..... Miss Bonnie Hutchins
305 East Henderson St., East Spencer

Primary Leader ..... Mrs. James Bulman
P.O. Box 316, East Spencer

Beginner Leader ..... Mrs. C. L. Lentz
Route 5, Box 555, Salisbury

Nursery Leader ..... Mrs. L. G. Starnes
Route 4, Box 403, Salisbury

Group Director #1 ..... Mr. J. V. Fowler, Jr.
Route 3, Box 145, China Grove

Group Director #2 ..... Mrs. C. Brown Ketner
Route 2, Box 26, China Grove

Group Director #3 ..... Mr. J. D. Hellard
Route 8, Box 610-B, Salisbury

Group Director #4 ..... Rev. Joe King
Route 1, Gold Hill

Group Director #5 ..... Mr. J. C. Eagle
Route 3, Box 111, Salisbury

Group Director #6 ..... Mrs. Joyce Cable
1708 South Second St., Salisbury

Group Director #7

Group Director #8 ..... Mr. Jack B. Morgan
Route 6, Box 408A, Salisbury

Group Director #9 ..... Mr. Judson H. Enloe
Route 6, Box 130, Salisbury

Group Director #10 ..... Mrs. James Cook
418 Iredell Avenue, Spencer

ROWAN BAPTIST BROTHERHOOD OFFICERS

President ..... Tommy Lanning
Box 1100, Salisbury

Vice-President ..... Gerald W. Herrin
Route 7, Box 629, Salisbury

Secretary-Treasurer ..... Sam A. Mayfield
Route 5, Box 339A, Salisbury

Personal Stewardship Leader ..... Sam May
China Grove

Personal Witness Leader ..... Ned Norris
1824 Statesville Road, Salisbury

World Mission Leader ..... Raymond Lomax
Faith

R. A. Leader ..... Rev. Ira Warren
605 E. Cemetery Street, Salisbury

Advisory Committee.

Rev. John Carter, Box 187, Faith
Rev. Hayden Cartner, 710 Maupin Avenue, Salisbury
Rev. Charles Allard, Route 6, Salisbury

OFFICERS OF ROWAN W. M. U. ASSOCIATION

President ..... Mrs. J. C. Scruggs
198 N. Yadkin Avenue, Spencer

Vice-President ..... Mrs. John Carter
Box 187, Faith

Secretary-Treasurer ..... Mrs. Herman Hood
210 N. Long Street, Salisbury

Y. W. A. Director ..... Mrs. Robert Kluttz
602 W. Franklin Street, Salisbury

G. A. Director ..... Mrs. Charles Hellard
712 Maple Avenue, Salisbury

Sunbeam Director ..... Mrs. E. J. Wagner
220 Boundry Street, Salisbury

Community Missions Chairman ..... Mrs. R. B. Motley
1938 Rosemont Street, Salisbury

Stewardship Chairman ..... Mrs. H. M. Hocutt
113 Charles Street, Spencer

Mission Study Chairman ..... Mrs. Raymond Lomax
Faith

Literature Chairman ..... Mrs. A. L. Rogers
312 W. Monroe Street, Salisbury

Prayer Chairman ..... Mrs. James McLeod
329 East Bank Street, Salisbury

Chorister ..... Mrs. Frank Leach
628 W. Council Street, Salisbury

Pianist ..... Mrs. David Barker
404 Oakwood Drive, Spencer

MUSIC DEPARTMENT ASSOCIATIONAL OFFICERS

Music Chairman ..... Mrs. J. Earle Blalock
120 East Miller Street, Salisbury

Director of Congregational Activities ..... Charles Bolden
Route 1, Box 713, Salisbury

Director of Graded Choirs ..... Mrs. R. M. Gregory
320 Mocksville Avenue, Salisbury

Co-Director ..... Mrs. E. S. Smoot
830 Maple Avenue, Salisbury

Pastor Advisor ..... Rev. Charles P. Burchette
Box 518, Cooleemee

Associate Director Promotion ..... Rev. Herman Absher
Route 1, Box 396, Salisbury

LIST OF MESSENGERS

CALVARY: Mrs. J. P. Trexler, Jr., Mrs. Gilbert Jacobs, Mrs. J. A. Weant, Mr. H. A. Yarbrough, Mrs. H. A. Yarbrough. Alternates: Mr. C. E. Watkins, Mrs. J. V. Sells, Jr., Mrs. Ed Russell, and Mrs. Melvin Harmon.

CANAAN: Mrs. Howard Hill, Mrs. J. G. Hoover, Mr. and Mrs. R. L. Hall, and Mrs. Jackie Artz.

CHINA GROVE, FIRST: Rev. R. O. Brinkley, Mrs. R. O. Brinkley, Mrs. Pauline Brown, Mrs. Joe Baker, Mrs. C. C. Morrow, Mrs. C. Brown Ketner. Alternates: Mrs. H. W. Thompson and Mrs. L. H. Tatum.

CHINA GROVE, SOUTH: Mr. and Mrs. Raymond Smith, Mr. G. L. Adams, Mrs. Alvin Huffman, Mrs. Howard Knight. Alternates: Mrs. Tom Proctor and Mrs. Charles Talbert.

COMMUNITY: Mr. Roy Daugherty, Mr. Bill Peeler. Alternates: Mr. Bobby Spry and Janice Spry.

DUNN'S MOUNTAIN: Mr. and Mrs. C. M. Miller, Sr., Mr. James L. McCoy, Rev. Ronald W. McSwain, Mrs. C. F. Connor, and Mrs. W. J. Stiller.

EAST CORINTH: Rev. Joe King, Mrs. Helen Madden, Mrs. Marie Morgan, Mrs. Freda Goodman. Alternates: Chick Madden and Mr. J. A. Ribelin.

EAST SPENCER, FIRST: Mrs. J. L. Marshall, Mrs. Mytis Carter, Mrs. Herman Cutting. Alternates: Mrs. Marvin Smith and Mrs. W. H. Feezor.

EASTSIDE: Mrs. Burle Stoner, Mrs. Bertha Goodman. Alternates: Mr. W. A. Livengood and Mr. C. L. Lentz.

EMMANUEL: Rev. James McLeod, Mrs. R. A. Williams, Mrs. Horace Page, Mrs. A. C. Harviel, Mrs. Cathy Montgomery. Alternates: Mrs. John Horton and Mrs. Ward Reep.

ENON: Mrs. Haskell Curran, Mr. and Mrs. C. G. Wise, Mrs. Marshall Wood, Mrs. Theo. Hellard, Mr. and Mrs. C. Y. Owen.

FAITH: Rev. and Mrs. Lester Huff, W. J. Ritchie, Mr. and Mrs. John Carter, Mrs. Nance. Alternates: Mrs. Gerald Herrin, Mrs. Lovie Trexler, and Mr. Cleve Gantt.

GOLD HILL: Rev. and Mrs. Mahlon Furr, Mrs. Wm. Taylor, Mrs. R. L. Eudy, Mrs. H. L. Beaver, Mr. Ralph Smith, Mrs. Coy Wagoner. Alternates: Mr. and Mrs. Henry Linker.

GRACE: Rev. Harold J. Mason, Mr. Horace Gentle, Mr. Hubert Cannon, Mrs. Mable Edgison, Mrs. Frances Love, Mrs. Christine Irvin.

LANDIS: Mrs. Harold Parker, Mrs. Pearly Arrowood, Mrs. Hessie Watts, Mr. & Mrs. Lester Rutledge, Mrs. Troy Sechler, Mrs. C. C. Fain.

NEEDMORE: Miss Gladys Safriet, Mrs. Brady Seamon, Mrs. Anna Carroll, Mrs. J. L. Hensley. Alternates: Mrs. A. E. Safriet, Miss Exie Hodge, Mr. T. G. McDaniel, and Rev. H. L. Carroll.

NORTH MAIN: Mr. Baxter Hepler, Mr. and Mrs. Billy Coates, Mrs. R. L. Troutman. Alternates: Mrs. J. C. Moose, Mrs. C. L. Verble, and Mr. John Hess.

OAKDALE: Mrs. W. G. Grubb, Mrs. A. L. Walton, Mrs. H. L. Green, Mrs. M. L. Smith, Mrs. Oscar Walton, Mrs. H. H. Raper, Mrs. Maynard Parris, Mrs. John Beck, Mrs. A. L. Smithey, Mrs. Jesse Burton. Alternates: Mrs. H. M. Hocutt.

PINE RIDGE: Mr. E. L. Morgan, Mr. Ed Smith, Rev. and Mrs. Kenneth Payne.

PROVIDENCE: Mrs. James Bulman and Howard Lowan. Alternates: Mrs. Charles Beckom and Mrs. F. T. Hoffner.

ROCKWELL: Mr. O. T. Medley and Mr. E. Maners. Alternates: Mr. Talbert, Mr. and Mrs. Luther Cauble, and Mr. and Mrs. Roscoe Maners.

ROWAN MILLS: Mr. H. H. Hodgson, Mrs. H. H. Hodgson, Mr. C. H. Knowles, Mrs. C. H. Knowles, Mrs. Rachel Gaskey. Alternates: Mrs. Bill Raymer, Mrs. Elizabeth Miller, and Mr. I. J. Linebarger.

SALISBURY, FIRST: Mr. Graham Carlton, Rev. Henry Finch, Rev. W. J. Stephenson, Mrs. J. Earle Blalock, Mr. Elmer Phipps, Mrs. E. Carr Choate, Mrs. J. M. Gupton, Mrs. R. O. Bradley, Sr.

SOUTHSIDE: Rev. Steven E. Byrd, Mrs. R. L. Harwood, Mrs. W. C. Goodman, and Mrs. Odell Foster.

SPENCER, FIRST: Dr. Clyde D. Chapman, Mrs. Elsie Womack, Miss Lenna Andrews, Mrs. Jack Pickett, Mr. and Mrs. James Harrington, Mrs. J. C. Scruggs, Mrs. H. H. Henderson, Mrs. Fant Kelley, Mrs. Geo. Swicegood, Mrs. H. L. Watlington, and Mrs. R. W. Hutchins.

STALLINGS MEMORIAL: Mr. W. F. Wellman, Mrs. W. V. Porter, Mr. Lester Peeler, Mrs. James C. Elium, Mrs. W. R. Hoover, Mrs. D. M. Herrin, Mr. N. A. Ray, Mrs. Guy Null, Mrs. Hayden M. Cartner, and Rev. Hayden M. Cartner.

TRADING FORD: Mrs. Perry Leonard, Mrs. Lacy Barber, Mrs. Grady Queen, Mr. A. T. Koontz, Mrs. Lawson Starnes, Mr. and Mrs. J. F. Massey. Alternates: Mrs. Elizabeth Seaford, Mr. and Mrs. L. G. Dorsett.

TRINITY: Mrs. Mosley, Mrs. VonCanon, Mrs. Sebestian, Mr. Carl Kincaid, and Mr. Mosley.

WEST CORINTH: Mr. and Mrs. W. F. Campbell, Mrs. R. W. Coone, Mrs. John M. Freeze. Alternates: Mr. and Mrs. Roy McCreary.

WEST LANDIS: Rev. Harley M. Faulkenbury, Mrs. Lula Scott, Mr. Joe Draper, Mr. S. I. Hooper and Mrs. Hilda Woodard.

WYATT'S GROVE: Rev. Gene Goodman, Mrs. Jewel Goodman. Alternates: Mr. Bill Hinson and Mr. Bruce Hillard.

YADKIN: Rev. Virgil Holloway, Mrs. Tommy Lanning, Mrs. Otha Grubb. Alternates: Mrs. C. L. Wilkerson, Mrs. Elon Dennis, and Mrs. Gilmer McBride.

FRANKLIN MISSION: Herman C. Absher and Mrs. Thelma Morgan.

OAKLAND HEIGHTS: Mr. R. T. Byrd, Mrs. M. P. Morgan, Mrs. C. A. Beck. Alternates: Mr. Glenn Watson and Mr. E. O. Grubb..

CONSTITUTION

Adopted October 25, 1961

CONSTITUTION AND BY-LAWS

I. NAME

This body shall be known as the Rowan Baptist Association.

II. OBJECT

The object of this Association shall be to devise and promote measures for increasing the harmony and spiritual power of the churches within our bounds, to recommend plans for advancing the work of our Lord throughout the earth, and to cooperate with our Baptist State Convention and our Southern Baptist Convention in spiritual advance in such areas as Sunday School, Training Union, Woman's Missionary Union, Men's Brotherhood and Church Music, with the understanding that cooperation with the State and Southern Conventions is purely voluntary.

III. MEMBERSHIP

This body shall be composed of the ordained Baptist Ministers who are pastors of cooperating churches, our Associational Missionary, and messengers chosen and certified by the churches. Each church shall be entitled to two messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number, provided no church shall be entitled to more than ten messengers. It shall be the duty of the churches to correspond annually with the Association by letter and messengers, and give in not only their statistical information but also facts concerning the general welfare; and to send contributions to pay the expenses of the Association. The Clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least six weeks before the annual session of the Association, and the churches are requested to have the letters in the hands of the Clerk not less than two weeks before the meeting of the Association.

IV. OFFICERS

The officers of the Association shall be Moderator, Associate Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, and Music Director. These shall be elected annually for a term of one year with the understanding that the Moderator will automatically retire after having served two complete terms. The term of office shall begin at the conclusion of the annual meeting of the Association and continue until the close of the next session or until their successors are elected.

V. TRUSTEES

In addition to the above named officers, the Association shall elect three trustees each year who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association and perform all other duties which the Association may declare, according to the laws of the State of North Carolina.

VI. MEETINGS

The Association will meet annually on the Tuesday and Wednesday after the fourth Sunday in October, and can be called into extra session if necessary by a majority vote of the Executive-Promotion Committee. All such sessions shall be conducted as prescribed in Kerfoot's "Parliamentary Law".

VII. POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the rights or usefulness of the churches. It may advise or recommend measures of usefulness for their adoption and guidance, but cannot bind them in any way. The churches constituting the Association shall each retain complete autonomy under Christ as supreme Head, Lawgiver, Governor and Lord over His churches, and unite only that they may more successfully promote the cause of Christ throughout the world. In case any conflict of interpretation shall arise as between this section and any other section of this constitution the interpretation of this section shall have precedence over the other.

VIII. COOPERATING CHURCHES

Any group of baptized believers in Christ, organized into a church, earnestly seeking to cooperate with our Baptist work in the Rowan Association, The Baptist State Convention, and the Southern Baptist Convention, having been received into the fellowship of this association shall be considered a cooperating church.

IX. COMMITTEES

1. *Executive-Promotion Committee.* The Executive-Promotion Committee shall be composed of the duly elected officers of the Association, the Pastors of all the churches within the Association and one Representative from each cooperating church. The duties of this committee shall be to carry out the policies and will of the Association in the interim between its annual sessions. The Com-

mittee shall not take any action contrary to the will of the Association or which would initiate any new policies of procedures. In an adequate emergency this committee may take such action as may be deemed necessary to conditions arising after the annual meeting of the Association. This committee shall meet quarterly, the time and place to be decided upon by the committee. The Moderator shall serve as chairman of this committee. This committee shall make a full report of its activities to the Association at its annual session.

2. *Other Committees.* The Association may constitute, instruct and discharge committees that may be necessary for the proper conduct of its affairs and promotion of its activities. These committees and a copy of their instructions shall be made a part of the minutes of the association each year.

X. AMENDMENTS

Any section of this constitution may be amended at any regular session of the Association by a two-thirds vote of the messengers present, provided the amendment is presented to the Association on the first day and voted on and passed on favorably the second day, or that notice shall be given during the meeting in one year and voted upon favorably the following year.

BY-LAWS

1. The Moderator shall be in complete charge of all meetings of the Association or the Executive-Promotion Committee.

2. In the conduct of business Kerfoot's "Parliamentary Law" shall be followed.

3. These By-Laws may be amended at any time by majority vote of the Association.

By - Laws

COMMITTEES OF THE ASSOCIATION

1. *Associational Missions Committee.* This committee shall consist of seven members. Its duties shall be to assist our Associational Missionary in every way possible, to seek out places where Baptist work is needed, and to work with our Associational Missionary or a sponsoring church in establishing such work. The chairman of this committee shall make a report at the annual meeting of our Association on the work of our Missionary for the preceding twelve months period. In the event that the Association should find itself without a Missionary, this committee shall, with the assistance of the Executive-Promotion Committee, endeavor to locate a suitable person for the office. When it seems that such person has been found the committee shall bring its report to the Executive-Promotion Committee for its approval or rejection.

2. *Committee on Reception of New Churches.* A committee of 3 members, elected by the Association shall receive and study petitions from churches desiring fellowship in this association and make recommendations to the association regarding the disposition of such petitions. These petitions should be presented to the committee at least two weeks prior to the annual meeting of the association.

3. *Finance Committee.* This committee shall keep itself informed concerning the financial needs of the Association. It shall see to it that all expenditures are kept within the budget, and supervise all financial matters. Along with its annual report to the Association it shall bring a proposed budget based upon the needs of the associational program, and the ability of the churches to support this program. This proposed budget shall be presented to the Executive-Promotion Committee at the July meeting for adoption and distributed to the churches immediately thereafter.

4. *Audio-Visual Aids Committee.* The Associational Missionary, together with four other members, shall constitute this committee, with the Missionary serving as chairman. This committee shall have charge of all visual aid equipment of the Association and keep same in good repair. It shall recommend to the Executive-Promotion Committee additional purchases of this equipment when such is to the best interest of the Association, and if the cost of such purchase is above the amount set aside in the budget for this purpose. The equipment shall be made available for use by the churches in the promotion of the entire Associational program. When this equipment is borrowed and put to use by any church or organization of the association it is to be returned promptly to the office of the Missionary. Those who use this equipment shall be requested to handle same with care and to be responsible for any damage other than normal wear.

5. *Program Committee.* This committee shall be composed of the Moderator and four members at large to be appointed by the Moderator. The duties of the committee shall be to plan the programs of the annual Association.

6. *Committee on Committees.* This committee shall be appointed by the Moderator to serve for a period of one year and shall be composed of five members whose duties shall be to recommend the appointment of the standing committees and to name any other committees called for by the Association, such as, Associational Missions, Associational Membership, Obituary Committee, Committee on Public Morals and Civic Righteousness, Finance Committee, Radio and Television Committee, Committee on Time, Place and Preacher, Committee on Resolutions, Nominating Committee, Music Committee, and the representatives of the various boards and institutions supported by the North Carolina Baptist Convention.

7. *Obituary Committee.* The Obituary Committee shall conduct a brief service at the annual meeting of our Association in memory of those members from the various churches who have been called to their heavenly home.

8. *Committee on Public Morals and Civic Righteousness.* The duties of this committee shall be to inform themselves as to the moral conditions and practices in our midst, to study these conditions, to use their influence to promote high ethical standards of life and conduct on the part of our people, and to give a report of their work at the annual meeting of the Association.

9. *Radio and Television Committee.* It shall be the duty of this committee to give encouragement to the local radio and television stations in the use they are now making of their facilities in broadcasting morning devotions, the broadcast and telecast of the programs of the Radio-Television Commission of Southern Baptists, and other desirable programs of a religious nature. This committee shall further seek to enlist the cooperation of these stations when special efforts are underway on an Associational-wide basis, to the end that our Baptist work might be duly publicized and brought to the attention of the people of our country. A report of this committee's work shall be given at the annual Associational meeting.

10. *Committee on Time, Place, and Preacher.* This committee shall recommend the meeting place for our annual Association, state the time, and recommend a minister and an alternate for the annual sermon. This shall be reported to the Association in annual session.

11. *Committee on Resolutions.* It shall be the duty of this committee to draw up suitable resolutions relating to the hospitality of the host church or churches, the service rendered by the visiting speakers, the work of the Associational Officers, and other pertinent matters that should be included in this committee's report.

12. *The Nominating Committee.* It shall be the duty of this committee to recommend to the annual session of the Association prospective officers for the coming year, including Moderator, Vice-Moderator, Clerk, Associate Clerk and Statistician, Treasurer, Chorister, Pianist, and others who are to be included with the Associational Officers as provided for under Section IV of the Constitution.

13. *Music Committee.* This committee shall offer suggestions and guidance in the selection of the type of music that is desirable in worship and in our varied Associational and church activities. It shall plan, at such times as seem opportune, for a week of instruction in church music, and also seek as it has opportunity, to encourage all of our people to manifest a greater interest in this vital phase of our Lord's work.

14. *Camp Development Committee.* This committee shall have general supervision of the Associational camp which is located in the eastern part of Rowan County. It shall inform our people about the scheduled activities and opportunities offered at the camp and also of the rules and regulations that are to govern its use. The above committee shall promote the use of this camp to the end that it may serve a high and worthwhile purpose as a center for Christian activities by all departments of the Associational program. Only such activities as tend toward the development of Christian character shall be encouraged by the committee.

15. *Historical Committee.* This committee shall be composed of three members elected by the Association. The duties of this committee shall be to adequately preserve the records of the activity within the Association that may be of interest to further generations.

16. *Evangelism Committee.* This committee shall be composed of five members elected by the Association and shall head the Association in a program of New Testament Evangelism in cooperation with the North Carolina Baptist Convention's Department of Evangelism.

17. *Committee to Study the Constitution and By-Laws.* A committee of three members, elected by the Association shall study the Constitution and By-Laws and make recommendations for changes as needed.

Proceedings

RECORD OF PROCEEDINGS
OF THE
THIRTY-EIGHTH ANNUAL SESSION
OF THE
ROWAN BAPTIST ASSOCIATION

THEME:

"Unity In Action"

SCRIPTURE—ACTS 1:14a

TUESDAY

MORNING SESSION

1. The Thirty-eighth Annual Session of the Rowan Baptist Association opened at the Dunn's Mountain Baptist Church, Route 5, Salisbury, at 9:30 A.M. with the Moderator, Rev. H. M. Hocutt, presiding. Mr. Elmer Phipps led the group in singing "Send The Light", with Mrs. James L. McCoy at the organ, and Mrs. J. Earle Blalock at the piano. Rev. Charles P. Burchette, Pastor of the First Baptist Church, Cooleemee, led the devotionals centering his remarks around John 3:16, and using the topic "How Big Is Your World."

2. Mr. W. F. Wellman moved that the Messengers now enrolled together with those who will enroll constitute the enrollment of Messengers of the Rowan Baptist Association, and motion carried. Mr. Ronald Queen moved that the program as now printed be the order of business with such changes as may be necessary. This motion was seconded and carried.

3. James L. McCoy, Clerk, was recognized and gave the report of the Executive-Promotion Committee and Digest of Church Letters. This report was approved.

REPORT OF THE EXECUTIVE-PROMOTION COMMITTEE

The Rowan Baptist Executive-Promotion Committee met five times the past Associational Year.

At a called meeting on November 16, 1964 at the Stallings Memorial Baptist Church, action was taken for approval of applications for aid from the Baptist State Convention of North Carolina for the Franklin and Oakland Heights Missions, and missionary aid for the Rowan Baptist Association.

The January 1965 meeting was held at the First Baptist Church, Salisbury. Action was taken to establish a quorum of twenty-five for the Executive-Promotion Committee—these to be exclusive of executive-officer members.

The second regular quarterly meeting of the new year was held on April 27, 1965 at the First Baptist Church, Salisbury. The following recommendations coming from the Associational Planning, Building, and Finance Committees, were adopted by the Executive-Promotion Committee:

(1) That the Rowan Baptist Association construct an associational parsonage costing approximately $30,000.00 tentatively based on present plans, including both residence and office space approved by the combined committees. That to the $7,000.00 in funds now available there shall be added an additional $7,000.00 to be raised by the churches of the Association by the 1965 associational meeting if possible. Also, that the remaining $16,000.00 of the construction price be financed for a term of approximately fifteen years and for a monthly payment not to exceed $150.00 per month including principle, interest, and insurance.

(2) That the Parsonage Fund Raising Committee be composed of the Associational Treasurer as Chairman, Bro. Elium, Bro. Ketner, and Bro. Mullis as advisors, and the chairman of the Deacons of each church in the Association. Further, that the Associational Treasurer, Bro. Summers, together with Bro. Elium, Bro. Ketner, and Bro. Mullis, be given authority to divide the Fund Raising Committee into subcommittees in order to facilitate the work.

Bro. Charles Summers gave the Treasurer's report for the quarter ended March 31, 1965, a summay of which follows:

Balance on hand beginning of quarter	$1,964.43
Receipts for the quarter	2,818.29
TOTAL	$4,782.72
Disbursements for the quarter	2,910.77
Balance on hand end of quarter	$1,871.95

The third quarterly meeting was held on July 20, 1965 at the First Baptist Church, Salisbury. The proposed budget for the Rowan Baptist Association for the year 1965-66 was presented by Bro. Charles Summers, Treasurer, and adopted by the Execu-

tive-Promotion Committee. The budget is to be included as part of the record of the annual minutes. The following was adopted as suggested goals for the local churches as a means to raising Associational funds:

Churches with less than 100 members	$.08	per mem. per mo.
Churches with 100-499 members	$.10	per mem. per mo.
Churches with 500-999 members	$.12	per mem. per mo.
Churches with 1,000 or more members	$.14	per mem. per mo.

Rev. B. Lester Huff was named chairman of the Time-Place-Preacher Committee replacing Rev. John H. Simpson who has left the Association. Rev. Henry Finch was named to replace Rev. Charles Lemley on Christian Education.

The final meeting of the Executive-Promotion Committee for the Associational Year was held on October 19, 1965 at the First Baptist Church, Salisbury. The financial report of the Rowan Association for the quarter ended September 30, 1965 gave the following information.

Balance on hand beginning of quarter	$1,903.73
Receipts for the quarter	5,539.91
TOTAL	$7,443.64
Disbursements for the quarter	6,406.30
Balance on hand end of quarter	$1,037.34

The final meeting of the Executive-Promotion Committee for the Associational Year adjourned with prayer offered by Rev. Gordon Pope.

Respectfully submitted,

JAMES L. McCOY, Clerk

4. The Moderator stated that there had not been any requests for membership in the association. Rev. John Carter, Associational Missionary, was recognized and introduced the following new pastors in the Rowan Association: Rev. Gordon Pope, South China Grove, Rev. Ronald W. McSwain, Dunn's Mountain, Rev. Ira Warren, Emmanuel, Rev. Mahlon Furr, Gold Hill, Rev. Ralph Hammett, Salisbury—North Main, Rev. Marvin Dameron, Trinity. Mr. Carter extended the right hand of christian welcome to these brethren. The Moderator recognized the following visitors: Rev. Guy Cain, Raleigh, N. C., Mr. C. Gordon Maddrey, Raleigh, N. C., Mr. Sam O'Neal, Raleigh, N. C., Rev. Julian Hopkins, Raleigh, N. C., Rev. and Mrs. Lewis Williams, Salisbury, N. C., Mrs. Garland, Salisbury, N. C. The Moderator

called for any item of miscellaneous business, but there was none. The group sang enthusiastically "To God Be The Glory."

5. Mr. Ronald Queen was recognized and gave the Training Union report. Mr. Queen presented Mr. Sam O'Neal of Raleigh, N. C., who spoke to the report using Acts 28:19-20 dealing with the Great Commission. The message was a challenging one stressing the importance of training in the development of the christian life. The Training Union report was adopted.

TRAINING UNION REPORT

For the first time in several years the Rowan Baptist Training Union planned and carried out meetings in the association as suggested by the Standard of Excellence. For the most part, participation in these meetings was commendable, even in our leadership conferences held at various churches. If training leaders is to be continued, such leadership conferences need to be held in as many of the different churches as possible. Quarterly mass meetings also have helped the associational Training Union remain enthusiastic. At these mass meetings, pastors from within the Rowan Association have been used to bring timely messages emphasizing the need of the ministry of Training Union. Special emphases will be placed each year on Youth Night, "M" Night, Tournaments, and on any new features in Training Union work.

"M" Night meeting this year will feature a State worker, Miss Katy Ruth Grayson. In this service, she will inform Rowan Baptists of the many new things in Training Union. An inspirational meeting is being planned and record attendance is hoped for.

Pray earnestly for this meeting and for our entire undertaking in this ministry of TRAINING as we pledge our best for the coming year.

Respectfully submitted,

RONALD G. QUEEN

Associational Training Union

Director

6. Rev. Gordon Pope was recognized and brought the report on Baptist Foundation. Rev. Pope presented Mr. C. Gordon Maddrey of Raleigh, N. C., who spoke to the report. Mr. Maddrey stressed the importance of a properly prepared will. Motion carried for adoption of report.

BAPTIST FOUNDATION REPORT

The main concern of the Baptist Foundation, according to its Executive Secretary, Mr. C. Gordon Maddrey, is to inform our people as to what the Foundation is, how it functions, and its various classes of people, churches, associations, conventions and agencies it represents. Mr. Maddrey believe that when Baptists are properly and fully informed on any program, they can be depended upon to act wisely.

The purpose of the Baptist Foundation is to promote our Lord's cause through Will-making. The idea is to let our ministry of giving continue after we have gone on to our reward. The Foundation offers a plan whereby we can let Christ's light keep shining after our own has gone out. It is the belief of the Foundation that if this cause is worthy of our total being in this life, it is worthy of our material endowment after this life is spent. This is a plan whereby we can prosper the world as we have been prospered in it. As we have contributed through our lives, we can contribute through our Wills.

One of the strong characteristics of the Baptist Foundation is its governing body of dedicated Christians, made up of the Executive Director, and fifteen board members who give their services without remuneration. Under their guidance the Foundation has made great progress in its unusual contribution to the work of Christ.

Mr. Maddrey reports that the response of Baptists to him and his work has been cordial and pleasant. He pays special tribute to the pastors of the Convention, without whose cooperation, he says, this program could not succeed.

Respectfully submitted,

GORDON POPE

7. Rev. Herman Absher was recognized and gave the report on the Cooperative Program. Rev. Guy Cain, Raleigh, N. C., was presented by Rev. Absher, and spoke on the Coperative Program. Motion carried for adoption of the report. There were 138 Messengers and 48 visitors registered at this time for a total of 186. Mr. Phipps led the group in singing "Leaning On The Everlasting Arms."

COOPERATIVE PROGRAM REPORT

With the dawning of the 40th anniversary of the founding of the Cooperative Program, a new note of optimism and Missionary Advance is perceptible among Baptists!

It is now a well-accepted fact that the Cooperative Program of World Missions is the foundation for our total missionary endeavor—that of preaching, teaching, and healing in the name of Christ at home and abroad. This provides a means whereby each church may "witness to the unity that we have as Southern Baptists." It helps each church member to "fulfill his responsibility as a missionary." But primarily, it helps one to demonstrate "on a world basis the Christian principle of sharing." Truly, it **CAN** be the "arm of God" reaching out to a needy world in word and deed!

Even as we presently support the work of 2,048 foreign missionaries, 2,500 home missionaries, and more than 100 missionaries in North Carolina, Dr. Baker James Cauthen, Secretary of the Southern Baptist Convention Foreign Mission Board, has challenged us to send out 5,000 foreign missionaries in the years immediately ahead! This will mean greater sacrifice and greatly increased giving on the part of Baptists everywhere! "The Cooperative Program has given significant support to every state and Conventionwide cause—during the last sixteen years it has provided more than $100,000,000 for the Foreign Mission program of Southern Baptists. Truly, it **IS** the 'life-line' of our total cooperative witness and service."

We are witnessing our greatest advance in history with 52.27% of the southwide Cooperative Program dollar being allocated to Foreign Missions. We joyfully note that of this amount, about 92.5% reaches the mission field; whereas, only about 7.5% is retained for administrative purposes. To God be the glory!

We are advancing in our concern for a lost world—more than 1,300 Baptist churches have set goals as a part of the Conventionwide emphasis to enlist 2,000,000 tithers by October, 1966. A free "Planning Kit" for tither enlistment is available from our state office for every church or pastor adopting a definite goal.

According to available records Rowan Association during the past year gave a total of $59,727.00 through the Cooperative Program. Compared to the previous year, this was an increase of $4,827.00; but still, only 6.7% of the total receipts went thru the Cooperative Program to be used in world missions. We bow our hearts in shame and repentance. Six churches did not share in world missions through the Cooperative Program. Taken as a unit, those churches which gave to the Cooperative Program gave, per church, more than twice as much to the total mission program of Southern Baptists than did those Churches which did not give. Let us determine **NOW** to be

faithful in worship with tithes and offerings and share regularly through the Cooperative Program.

Recommendations

We recommend:

1. That the churches participate in the TITHE. . .NOW! Emphasis.
2. That we engage regularly in prayer for cooperative causes.
3. That the churches give regularly through the Cooperative Program.

Respectfully submitted,

HERMAN C. ABSHER

8. Rev. Gordon Pope was recognized and gave the report on Evangelism for Rev. R. O. Brinkley who was unable to attend due to sickness. The Moderator presented Rev. Julian S. Hopkins, Raleigh, N. C., who spoke to the report using a visual display entitled "Correlated Emphasis On Proclamation And Witness." The speaker defined correlation as taking our cooperation and making unity and purpose out of it. The Evangelism report was approved. Rev. Ronald McSwain, host pastor, was recognized and gave words of welcome and instructions for the noon meal.

REPORT ON EVANGELISM

Churches in the North Carolina Baptist State Convention reported 27,346 baptisms in 1963 and 29,725 baptisms in 1964—a gain of 2,379 or 9%. Churches in the Rowan Association reported 332 baptisms in 1963 and 362 baptisms in 1964—a gain of 30. This year the churches in our association reported 321 baptisms—loss of 41 (or under) 1964.

The theme adopted by the Southern Baptist Convention for the year 1966 is, "Proclamation and Witness." In our association this theme actually begins October 1, 1965 with the new associational year.

The President of the Southern Baptist Convention, Dr. Wayne Dehoney, says: "The major issue facing us is whether the Southern Baptist Convention as the largest Protestant denomination, is going to accept its role and launch the greatest evangelistic thrust in history." No informed child of God would argue with Dr. Dehoney about this being the "major issue" before us. The

purpose of our theme for the year ahead is to help get us aimed and moving toward this objective.

The evangelistic thrust needed now waits, not on new methods, but on new men. Men and women who have been made new in Christ Jesus and are totally committed and surrendered to Jesus Christ in mind, body and soul. Each church should decide on the objective and course it is convinced the Holy Spirit has appointed for it to pursue in its witness for Christ in the community and the world today. Materials and helps in the work of evangelism may be requested as needed from the Division of Evangelism, Baptist State Convention, Raleigh, North Carolina.

Programs And Materials Available

I. October, November and December, 1965

1. Adult Thrust — Year 2.
2. Annual associational evangelism clinics.
3. Training Union sponsored special unit — "Leading Members to Visit."
4. Student Night at Christmas, December 26.
5. Watch Night Service, December 31.

II. January, February and March, 1966

1. Associational evangelism clinics for associations that did not have one in the fall.
2. Soul-Winning Commitment Day.
3. Pastor's Guide — training lessons — January 12, 19 and 26.
4. Bible Study, January 3-7 — "John's Witness to Jesus."
5. Baptist Men's Day, January 23.
6. Alternate Sunday school lesson for Adults and Young People — "Bearing Our Witness for Christ" by C. E. Autrey.
7. The Sunday School Witnessing Plan for a Church — two to four weeks before a revival.
8. Resource Units — "Learning to Witness" — Training Union.
9. Associational youth night, March 19.
10. Church revivals.
11. Witnessing training in metropolitan areas — prior to area revivals.
12. Music ministries — Cantata: "Proclaim the Word."

13. State-wide Conference on Evangelism, February 7-9, 1966, Greensboro.

III. April, May and June, 1966

1. Church Membership Study Week, April 18-22.
2. Church revivals.
3. Christian Home Week, May 1-8.
4. Witnessing through the family—W.M.U. and Brotherhood.
5. Vacation Bible schools.
6. New Member Orientation Program — Training Union.

IV. July, August and September, 1966

1. Area Revivals.
2. Summer revivals — church, tent, and brush-arbor.
3. Camps and assemblies.
4. Fall revivals.
5. Annual associational meetings.
6. Harvest Sunday.
7. State-wide leadership clinics.
8. Religious census or survey.
9. Mission revival.

Respectfully submitted

R. O. BRINKLEY

9. Rev. Marvin Dameron, Pastor, Trinity Baptist Church, Spencer, N. C., was recognized and welcomed by the Moderator as the speaker for the Annual Sermon. Mr. Elmer Phipps sang effectively "How Great Thou Art." Rev. Dameron read from Genesis 32 containing Jacob's prayer. The speaker brought a challenging and inspiring message on the importance of prayer in the Christian's life, stating that we are substituting many things for prayer. The group was reminded of the necessity of getting back to earnest prayer. Prayer was offered and the meeting adjourned for the noon meal.

TUESDAY AFTERNOON SESSION
1:45 P. M.

10. The afternoon session opened with Rev. B. Lester Huff, Vice-Moderator, presiding. Mr. Elmer Phipps led the group in

singing "We've A Story To Tell To The Nations." Mrs. J. Earle Blalock was at the piano and Mrs. James L. McCoy at the organ. Rev. Kenneth Payne, Pastor of the Pine Ridge Church, led the praise and worship period using 1 Corinthians 13 as a basis for his remarks.

11. Rev. Henry Carroll was recognized and gave the report on Homes For The Aging. Rev. Carroll presented Rev. W. A. Poole, Winston-Salem, N. C., who spoke to the report. Rev. Poole introduced Mrs. Laura Trexler, resident of the Hayes Home, Winston-Salem, N. C., and brought information from the homes. Motion carried for adoption of report.

NORTH CAROLINA BAPTIST HOMES FOR THE AGING

The day that North Carolina Baptist launched a ministry to the aging fourteen years ago was a good day indeed. Since that time four Homes for the Aging have come into being, and a fifth one is in the making. Many elderly people have been blessed by this compassionate ministry through the years, and today 160 people are in residence at Resthaven, and the Hayes Home in Winston-Salem, the Albemarle Home in Albemarle, and the Hamilton Home in Hamilton. When the proposed new Home at Yanceyville is completed, there will be capacity for 200. It is anticipated that construction will begin on the Yanceyville Home during 1965.

This labor of Christian love and nurture is ours together, and we could not operate without the concern, the prayers, and the financial support of our Baptist people. This financial aid from the churches comes to us through two very vital avenues — the Special Day Offering, received on the third Sunday of February each year, and the Cooperative Program. Special Day Offering receipts for 1964 were at an all-time high and exceeded $96,000.00. Through these gifts we were able to supplement from 80% to 90% of our needy residents who could not be with us otherwise.

It is urgently hoped that the Special Day Offering for 1965 will be the greatest ever, especially in view of the pressing and ever-increasing needs of the aging in our midst who seek our help. The waiting list now is 175 and grows almost daily.

As the great heart of the Savior yearns for all in the various areas of human need, we are grateful that He has commissioned us to include also a special ministry to the aged among us. We have responded to His plea, we are giving an answer to Him for these elderly people who are very dear to Him, and we pray that

every church in our State Baptist Convention will be very careful to give increasing emphasis to this vital ministry.

Respectfully submitted

REV. A. L. CARROLL

12. Rev. Charles Allard was recognized and moved that we forego reading of the report on Baptist Hospital and make it a part of the record, in order to allow more time for Dr. W. K. McGee of Winston-Salem, N. C. as speaker to the report. Dr. McGee called attention to the scriptures as found in Matthew 19 and 1 Corinthians 9:22. The Baptist Hospital report was approved. Rev. Hoyle Allred, Gastonia, N. C., was recognized and spoke regarding Brotherhood work. He stated that the new look in Brotherhood is Missions. Mr. Elmer Phipps led as the group sang "Amazing Grace."

REPORT ON THE BAPTIST HOSPITAL

More than 35,000 sick people were seen in the clinics of our Baptist Medical Center in Winston Salem last year and more than 19,000 were hospitalized for bed care. These sick people came from all sections of our state, out of all kinds of financial circumstances, and with almost every type of serious disease and sickness known to man. Most of them were sent by their local doctors because they had problems which were difficult of diagnosis or treatment and needed special facilities and skills such as those found in our Baptist Hospital.

In addition to the sick people who were served there were more than 700 persons in training in the various fields of medical care and Christian service. These students were studying in ten different schools and in other fields of training in our medical center and will go out to serve as physicians, nurses, technicians, pastors and other Christian workers, in our communities and churches in North Carolina and on our mission fields around the world. These schools offer excellent opportunities and they are interested in qualified Baptist Young People who wish to invest their lives in useful service to their fellowman and in the Kingdom of God. The ministry of our hospital to people who are seriously ill and in meager circumstances lies in the very heart of its total work.

All of our Mother's Day offerings are used for this purpose: when the doctors have given their skilled services without charge to these patients and the money available from all other

sources is added, every dollar we give is multiplied nine times over in free services to those who need help. Our hospital and medical schools have set a target date of April, 1966 to begin construction of new facilities. The expansion program is expected to cost $16,500.00 The program will increase the size of the medical center by eighty per cent and the number of beds in the hospital to 707 and will provide additional clinical education and research facilities enabling the medical school to increase its enrollment by thirty-seven per cent and the paramedical schools will be able to admit fifty per cent more students for training as nurses, technicians and other persons essential in the care of the sick. Graduate and post-doctrinal programs will be expanded. Completion of the new facilities is expected in June, 1969 and renovation of existing buildings is to be completed in April, 1970.

It is a high privilege for us in our churches to minister in the name of the Great Physician through our hospital to these multitudes who are sick.

The Mother's Day offering for this year is less than received in 1964. We must do more in the coming year to meet the pressing needs. For this current year the churches of our Rowan Association, according to the report received from the Baptist Hospital, have given to the Mother's Day offering in the following amounts: Calvary 187.95; Baptist Tabernacle 7:00; China Grove South 32.05; Cooleemee 200.00; Dunns Mountain 225.00; East Corinth 90.00; Enon 83.02; Faith 107.59; Gold Hill 10.00; Landis 500.00; West Landis 10.50; Milford Hills 33.00; Needmore 15.60; Oakland Heights 10.00; Pine Ridge 22.50; Rockwell 114.45; Rowan Mills 250.00; Eastside 28.50; Emmanuel 39.15; Salisbury First 127.25; North Main 50.00; Stallings Memorial 107.80 Spencer First 25.00; Oakdale 126.40; Trading Ford 241.00; West Corinth 26.00; West Park 35.00; Wyatts Grove 20.00; Yadkin 67.00 Franklin Mission 15.00; total $2,806.76

Respectfully submitted,

J. CHARLES ALLARD

13. Rev. W. J. Stephenson gave the report on Christian Education for Rev. Henry Finch who could not be present. Motion made and seconded for approval of report. Rev. Stephenson presented Dr. Bud Smith, President of Wingate College, Wingate, N. C., who spoke to the report. Dr. Smith stated that there is a challenge to find out more about our Creator and His will for our lives. Motion carried for approval of report.

REPORT ON NORTH CAROLINA BAPTIST COLLEGES

College Enrollment

(Fall Semester, 1964)

Campbell College	2,018
Chowan College	1,155
Gardner-Webb College	944
Mars Hill College	1,368
Meredith College	930
Wake Forest College	2,920
Wingate College	1,320
	10,655

Colleges Produce Lay-Leadership

During the past year the contribution of Baptist colleges to Christian lay-leadership in church and community has been strongly emphasized. Our seven Baptist colleges, to date, have graduated more than 45,000 men and women.

Many of these graduates are not only filling responsible places of leadership in their churches, but are exerting a profound influence on religious, moral, and ethical life of communities in which they live. All during the past year testimonies have continued to come in from teachers, doctors, lawyers, industrialists, artists, musicians, homemakers, and many other categories too numerous to name. All of these testimonies assert two things: attending a Christian college gives a closer tie to the local church, and a greater sense of responsibility for Christian citizenship in the local community.

Denominational Leadership

The Christian Education Day theme for 1965 will be centered around the contribution of Baptist colleges to denominational leadership. We have taken for granted that Baptist colleges are producing Christian vocational workers, and indeed they are. At the present time more than 500 students in the North Carolina Baptist colleges are volunteers for full-time Christian service and more than 100 of these volunteers want to be home or foreign missionaries. We have tended sometimes to forget that our current denominational leadership throughout the entire Southern Baptist Convention has been trained almost one hundred per cent in Baptist schools and colleges. During the coming months, leading up to Christian Education Day, the Council hopes to demon-

strate the invaluable contribution which our colleges are making towards trained leadership for our Convention.

The Christian Education Day Offering

With the action of the Convention in 1964, the Christian Education Day offering became an approved offering on the par with all other special offerings in our Convention. Because the Christian Education Day offering is young in comparison to some of our older offerings, we are discovering that many of our churches are not observing either Chistian Education Day or taking a special offering. We sincerely believe that one of the ways to help solve the financial problem of our Baptist colleges would be to increase substantially the Christian Education Day offering. Therefore, we urge you to make plans now for observing Christian Education Day on Father's Day next June. We also urge you to treat the special offering in your church as you do all other special offerings. If you pass out envelopes on the day of the special offering and take up a general offering, will you please do this? If in your church you make special offerings a budget item, will you please remember Christian Education along with the special offerings?

The Trustee Manual

Following up an assignment of two years ago, the manuscript for the Trustee Manual has been completed and is now being prepared for publication. Chapters include: The Trustee and the Denomination, Broad Responsibilities of the Trustee, The Trustee and the Administration, The Trustee—Finances and Promotion. The Trustee and the Board Meetings, The Trustee and the Faculty, The Trustees and Academic Freedom and Academic Responsibility, The Trustee and Accreditation, Guidelines for Choosing a President, The Trustee Getting Acquainted with his College, and the Trustee and the Student.

The Council Self-Study

The Council on Christian Education during the past three years has been engaged in a serious study in several important areas. A printed summary report will be ready for distribution before the Convention meets in November.

Included in this study will be a statement on the commitment, purpose, objectives in Christian higher education, the distinctive role of the Christian college, the distinctive role of the Christian teacher, function of the chapel on the Christian campus, a statement on academic freedom and responsibility, a study of faculty

salaries and finances, and a special study of the Christian vocational worker and his needs. Many other areas are covered which would be too lengthy to include in this brief report. The Council has had the complete cooperation of the administration and the faculties of all our Baptist colleges in developing this study.

Colleges Assist Churches in a Special Way

Each Sunday from campuses all over the state, faculty members, administrative officers, and students move out into the churches to preach and assist the churches as supply pastors, Sunday School teachers, youth leaders, and special speakers in the area of missions, stewardship, and evangelism. Teachers, particularly in our colleges, welcome the opportunity to supply pulpits. If your church is without a pastor or if your pastor is ill or has to be away, then contact your nearest Baptist college. Either the president's office or the office of public relations will be delighted to recommend someone to help you out for these Sundays.

The Cooperative Program

Again, let it be emphasized that the Cooperative Program is the lifeline of Baptist colleges as it is equivalent each year to several million dollars of endowment. The Cooperative Program is the best way to support your colleges through your church. Soon our Convention leaders will announce another great five-year program of advance and achievement. The colleges are back of this program and will support it in every way.

Summary

Last year our colleges enrolled 14,395 students. Of these, 500 are volunteers for full-time Christian service. In addition to producing these trained Christian vocational workers, hundreds of graduates of the North Carolina Baptist colleges return to the local communities to become active leaders in church and civic affairs. Moreover, college faculties, administrators, and students render valuable services to our churches by filling pulpits, teaching study courses, and assisting in the development of stewardship, missions, and evangelism.

The Chritian Education Day offers both an opportunity to learn about the colleges and a chance to increase financial support through the special offering. In 1966 the Christian Education Day theme will center around the contribution of Baptist colleges to denominational leadership. The North Carolina Baptist colleges will join hands with the General Board and other institutions and

agencies of our Convention in promoting a new five-year program of advance, which is expected to be presented by Dr. Perry Crouch at the November Convention.

Respectfully submitted,

REV. HENRY FINCH

14. Mrs. J. C. Scruggs was recognized and moved that the report on Woman's Missionary Union not be read, but that time be allowed for the speaker. Mrs. Scruggs presented Mrs. W. K. McGee, Vice-President of the Baptist State Convention of North Carolina, who spoke to the report. Mrs. McGee stated that there are five units or organizations in the local church—Sunday School, Training Union, Woman's Missionary Union, Brotherhood, and Church Music. We face a tremendous challenge of outreach making it vitally important that each organization work together to fulfill the task of reaching people. The speaker further stated that Woman's Missionary Union tries to teach the Bible in light of its missionary command. This should be a year of action, not just a year of talking. Motion for adoption of report carried. There were 151 Messengers and 58 Visitors registered at this time for a total of 209. A motion for adjournment carried. Dismissal prayer was offered by Rev. H. M. Hocutt and the afternoon session was adjourned to reconvene Wednesday morning at 9:30 with the West Corinth Baptist Church, Route 3, Mooresville, N. C.

ANNUAL WOMAN'S MISSIONARY REPORT

We as the W. M. U. of the Rowan Baptist Association have thought of the value of worship in our lives. What is worship? Worship is an attitude of praise, of prayer, of service in the King's work. This all links together in the call to worship the King as good stewards of Christ. As we give our tithe through the church and thus to World Missions through the Cooperative Program, our offerings through Home Missions and Foreign Missions, we dedicate our lives in sacrificial living to the Glory of Christ.

Our Missionaries are serving in troubled areas, some in real danger, all of them dependent upon the Holy Spirit Power. Dr. Cauthen says that Missionary Advance is spelled in one word—PRAYER. He also reminds us that "Southern Baptist will grow or fail to grow partly in terms of our concern for the world. God has not given us our current resources that we may use them

upon ouselves . . . nearly one-half of our total Foreign Mission work would become impossible if there were no Lottie Moon Christmas Offering."

The count-down has begun on the most ambitious plan of advance in the history of Southern Baptist Convention missions. The goal is 5,000 missionaries, the present number is just over 2,000. This leaves 3,000 to go. Missionary outreach like this demands our prayers, our offerings, yes, ourselves a "living sacrifice, holy, acceptable unto God."

During the year we have had one Leadership Conference, training the leaders in the duties of our several organizations: Sunbeams, Girl's Auxiliary, Young Women's Auxiliary, and Woman's Missionary Societies. There were two Mission Study Institutes. Sunbeams had local day Camps, and the Women cooperated with the Brotherhood in Day-Camps for G.A.'s and R.A.'s The Y.W.A. held four council meetings including a well attended banuqet. A Prayer Retreat was held at Faith Baptist Church. The W.M.U. secured a cabin at Ridgecrest for the W.M.U. Week there. I wish to thank the ladies and the youth for their dedication and tireless effort in promoting this most important work—World Missions.

May we each let this be our prayer:

"Others, Lord, yes others—
May this my motto be—
Help me to live for others
That I may live like Thee."

Respectfully submitted,

MRS. JOHN E. CARTER

W.M.U. President

WEDNESDAY MORNING
WEST CORINTH BAPTIST CHURCH
ROUTE 3, MOORESVILLE
9:30 A.M.

15. Rev. H. M. Hocutt, Moderator, called the session to order and Rev. Hayden Cartner, Pastor of the Stallings Memorial Church, led the group in singing "O For A Thousand Tongues."

Mrs. J. Earle Blalock was at the piano, and Mrs. Miller at the organ. Rev Lewis Williams of Salisbury, N. C. was recognized and led the period of praise and worship.

16. Mrs. J. Earle Blalock was recognized and brought the report of Music Committee for Mr. Charles Bolden who could not be present. Motion carried for acceptance of report.

REPORT OF ASSOCIATIONAL MUSIC COMMITTEE

During the past year our major endeavors in Church Music on the Associational level have been the Hymn-Sing held in connection with "M" Night, and the Christmas Carol-Sing held at the Veterans Administration Hospital.

Both of these events proved to be most inspiring and were thoroughly enjoyed by those who participated. Both events are being planned again for next year.

Now, we have in the planning stage another Associational-wide School of Church Music. You will be hearing more of this as the plans are developed.

It is hoped that all of our Churches will support, and participate in, this school wholeheartedly, and insist that any potential leader of music should take advantage of the opportunity of advanced training.

The future effectiveness of our Church Music Program depends entirely on preparation and training in our individual Churches. And the development of qualified leadership is a must.

Again your Associational Music Committee offers to help in any way possible.

Respectfully submitted,

CHARLES R. BOLDEN

Chairman, Music Committee

17. Mrs. J. Earle Blalock gave the Historical Committee report, and motion carried for approval of it.

HISTORICAL REPORT FOR ROWAN ASSOCIATION

1965

In the mid 17th Century a group of Valiant and dedicated Baptists made their way down from Scotch Plains, New Jersey, to the lovely and fertile banks of the Yadkin River. Settling on the Davidson side of the river the "Northern Missionaries" began to take root and began to gather for worship.

The first missionary to labor in the field was Rev. Benjamin Miller who came from the pastorate of the Scotch Plains Baptist Church in New Jersey, and was called "one of the ablest ministers in the Philadelphia association." After many months of labor Rev. Miller and his family returned to New Jersey and around 1756 Rev. Oliver Hart, pastor of the First Baptist Church in Charleston, South Carolina, made the trip on horseback to the Philalelphia Association to secure the services of the Rev. John Garro who remained in the Jersey settlement two and a half years during which time the Jersey Baptist Church was constituted.

A small but charming rural church it stands today in a lovely setting of Carolina Countryside in Davidson County and is historically listed as one of the states' notable colonial churches, and has recently been given much recognition in the book "Saints and Sinners" by the Dr. Garland Hendrix of Wake Forest College.

From this church Jersey Baptist Church missionaries were sent to Rowan County and eventually our own First Baptist church was constituted in 1849. To look back occasionally is a sobering reminder of the struggle and privation that preceded our own Baptist work in Rowan County. We know "the church's one foundation is Jesus Christ her Lord". Our hearts are filled with gratitude as we consider our work among our 35 churches and 2 missions of the Rowan Association.

From the middle of the 18th Century to the turning of 1900, 11 of our associational churches were constituted. In order they are:

Salisbury First	1849
East Corinth	1867
Trading Ford	1870
Gold Hill	1874
China Grove First	1888
West Corinth	1894
Calvary	1895
Spencer First	1898
Faith	1898
Stallings	1899
Enon	1900

The newest addition to our association is the First Baptist Church of Cooleemee — Rev. Charles Burchette is pastor and how happy we are for them and the fine contribution they are making to the kingdoms work.

These are gains and losses for the year 1965:

Sunday School — Gain 336
Loss In Training Union 92
Baptisms 321
Loss Over Last Year 41
Loss In Woman's Work 223
Loss In Brotherhood 281
Loss In Bible School 251
Gain In Missions Giving At $10,000
In Associational Membership We Now Number 12,015 Gaining 594
321 Baptisms in Association — Loss.....41

Five churches report no baptisms. All of our churches have the retirement plan. The association has 7 thousand and some dollars toward a home for our missionary and trying now to plan an all church participation program for this much needed project. Our beloved and dedicated missionary richly deserves this and we hope it can be realized in the near future.

1965 has been a year of many changes in our churches and pastors:

South China Grove called Rev. Gordon Pope
Emmanuel — Rev. Ira Warren
Gold Hill — Rev. Mahlon Furr
North Main — Rev. Ralph Hammet
Rowan Mills — Rev. Carl Shelton
Trinity, Spencer — Rev. Marvin Dameron
Wyatts Grove — Rev. Gene Goodman

Churches currently without pastors are:
Milford Hills
Dunn's Mountain
West Corinth

Oakland Heights — Rev. Fain has resigned but has not left the church yet. Oakland Heights Mission is under the supervision of Trading Ford Church.

All of our churches have Sunday school and preaching, yet many do not have the full Southern Baptist Program.

The Womans work is doing a fine and rewarding work in our churches, but many do not have Brotherhood or R. A.'s. We trust that all of our churches will take a new and critical look at their church music, since this is a part of the worship in which the congregation participates and are blessed by becom-

ing an expressive part of the worship service. All churches need a director and organist or pianist; and as many choirs and members as they can accomodate. Many of our churches have had G. A. Coronations, vacation bible schools, and camps for G. A.'s and R. A.'s

Activities in our churches:

DUNN'S MOUNTAIN — April 11, 1965 — Dedication and note burning service for new church.

EASTSIDE — Inside auditorium remodeled, painted, baptistry installed, new roof put on the church, concrete poured on outside.

EMMANUEL — Church debt liquidated. New pastor, Rev. Warren, called in July, 1965. Purchased property for $16,-000.00.

GOLD HILL — Improved the parsonage.

WEST CORINTH — New educational building completed and dedicated November 29, 1964.

WYATTS GROVE — Putting stained glass windows in church.

FRANKLIN MISSION — New building completed; entered November 15, 1964. Dedication of building was observed January 31, 1965. The pastor, Rev. Herman Absher graduated from Southeastern Seminary this May. We are grateful to see our young ministers furthering and completing their theological education.

CALVARY — Built new fellowship hall for church — not quite completed.

ENON — Improved church property by installing ball field and lighting equipment for night use. Elected constitution committee to write a new constitution. Improved parsonage grounds.

GRACE — Finished upstairs of the pastorium.

PINE RIDGE — Additional church property was bought. A parsonage was purchased. Plans made to retire church debt and enter an expanding building program.

NEEDMORE — Has added the beauty of carpeting to their sanctuary.

NORTH MAIN — New pastor moved to field on May 17, 1965. Parsonage was sold, new parsonage under construction. Old debt paid (note burning service); new roof for church; tile for 4 rooms and 2 baths was laid; typewriter and mimeograph machines were purchased.

FIRST CHURCH, SALISBURY — Dedicated new wing of educational building on March 14, 1965. It contains chapel, ex-

ecutive offices, conference room, pastor's study, and Sunday school classrooms and beautifully appointed church parlor.

TRADING FORD — Started construction of two additional nursery rooms.

As christians face a world under the threat of nuclear extinction, racial strife, war in Asia, political and social unrest around the globe, surely we can hear the tender voice of our heavenly father saying, as he said to Peter, "do you love me?" then, please care.

Let us, every one, take a serious evaluation of our dedication and usefulness, and ask God to hold us very near to his pierced heart—using us as instruments of his love, warming the world about us with his reflected glory and adoration.

Respectfully submitted,

GEORGIA BLALOCK,
Associational Historian, 1965

Jersey Church history source —
"Colonial Churches In N. C.", by Rouse
Pages 39 thru 41.

18. Mrs. E. Carr Choate was recognized and conducted the "In Memorium" period, reading the names of those in the Association who had departed this life during the past year. Mr. Charles Keeler sang "Sunrise Tomorrow" accompanied by Mrs. J. Earle Blalock at the piano. Rev. R. N. Huneycuttt offered prayer. A motion carried that the report be included in the Annual Minutes.

OUR BELOVED DEAD

CALVARY: Mrs. J. W. Jacobs, Mr. J. F. Elliott, Mr. Tom Oneill, Mr. Robert Honeycutt, Mr. G. A. Watson, Sr. (Deacon), and Mrs. John Motley.

CHINA GROVE, FIRST: Mr. W. M. Ritchie.

CHINA GROVE, SOUTH: Mrs. Sallie Mills and Mr. Joel Thompson.

COOLEEMEE, FIRST: Mrs. Janie Hitt, Mrs. Mary Harrison, Mr. Fred Head, Mr. Boyd Parker, Mr. Lawrence Driver, and Mr. Benjamin Jordan.

DUNN'S MOUNTAIN: Mrs. C. Van Wyatt, Mrs. J. J. Miller, and Mrs. M. L. Shipwash.

EAST CORINTH: Mr. Edgar Canup, Mr. Reather Morgan, Mr. Herman Holshouser, and Mrs. Phyllis Owens.

EAST SPENCER, FIRST: Mrs. S. T. Grubb and Mr. Lonnie Pepper.

ENON: Mr. Theo O. Myers.

GOLD HILL: Mrs. Carrie Small, Mr. Joe Brady, and Mrs. Virginia Herring.

MILFORD HILLS: Mrs. W. F. Biggers.

NEEDMORE: Miss Ivory Saine.

NORTH MAIN: Mr. M. O. Bridges, Mr. Everett Hunt, and Mrs. Mammie Chapman.

OAKDALE: Miss Cora Grubb.

PINE RIDGE: Mr. Homer Sechler (Deacon) and Mr. Bennie Bailey.

PROVIDENCE: Mrs. Luella Musgrave and Mr. J. W. Pope.

ROCKWELL: Miss Lula Mae Honeycutt and Mr. Frank Selles.

ROWAN MILLS: Mr. F. L. Stafford and Mrs. Robert Williams.

SALISBURY, FIRST: Mr. L. M. Clark, Miss Viola Young, Mrs. G. S. Williams, Mr. R. L. Wilson, Mr. D. Faulk, Capt. C. A. Palmer, Mrs. R. R. Cline, Mr. L. B. Shuler, Mr. R. L. James, and Mrs. J. S. Shuford.

SOUTHSIDE: Mrs. Mae Cope.

SPENCER, FIRST: Mrs. W. C. Lloyd, Mr. R. C. Nichols, Mr. J. M. Wishon, Mr. J. V. Schroeder, and Mr. H. H. Henderson (Deacon).

STALLINGS MEMORIAL: Mrs. J. C. Austin, Mr. G. C. Morris, Mr. R. S. Wood, Mr. Troy L. Blackwell, Sr., Mr. John H. Kesler, Mrs. J. A. Williams, Mr. S. J. Smith, Mr. John H. Cauble, Mrs. J. F. Parrish, Mrs. S. J. Smith, and Mr. J. W. Kepley.

TRADING FORD: Mr. Paul A. Huneycutt, Mrs. J. W. Carter, Mr. C. A. Long, Mrs. L. A. Holder, and Mrs. Charlie Walton.

TRINITY: Mr. Lee Smith.

WEST CORINTH: Mr. Carl Rosebrock (S. S. Sec.), Mr. H. A. McCarn (Deacon), and Mr. John W. Allman.

WYATTS GROVE: Mr. and Mrs. David File and Miss Vertie Ketchie.

FRANKLIN MISSION: Mr. C. R. Noel.

OAKLAND HEIGHTS: Mr. John C. Webb.

19. Dr. Clyde Chapman was recognized for a report on Seminary Extension, but stated that he had no formal written report due to the lack of activities and interest in this phase of the work on the part of the people in general. The group was challenged to a realization of the need for study and preparation.

20. A factual information report on Children's Homes was approved for inclusion in the Annual Minutes. Mr. F. Thurston Bowman, Treasurer of Children's Home, Thomasville, N. C., was recognized and spoke to the report, bringing information from the Mills Home. The group enthusiastically sang "Amazing Grace."

REPORT TO THE ASSOCIATION

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

1965

The care of dependent, neglected and homeless children is the central mission of the Baptist Children's Homes of North Carolina. In addition to providing care for children it is the purpose of the Homes to join hands with other Christian forces to strengthen wholesome, Christian family life throughout the state. Our people have supported this ministry in a most generous and commendable way.

Our Homes are serving as many people who need our help as possible. They are dependent upon North Carolina Baptists for support. Every gift, however small or large, is appreciated and is used for the purpose for which it is given. Income through the Cooperative Program is becoming increasingly important.

The Thanksgiving Offering of last year is approaching three hundred ten thousand dollars ($310,000.00) and is the largest ever given. This suggests that our people welcome an opportunity to support the "helping ministries" of the church which are close to the heart of our Lord.

Two estates have made possible two very fine buildings which have just been completed on the Mills Home campus. Income from the estate of Mr. and Mrs. Leland J. Sadler of Anderson, South Carolina, was used to build a library. An addition to the church was financed from the estate of Robert M. Idol and Lela Idol of Winston-Salem. These buildings will fill a most useful purpose in the educational and religious life of the Mills Home family.

There is a growing need for good Christian foster homes in which children needing this kind of care can live. Many families are finding much happiness and a great opportunity for service in caring for foster children. Thus, many boys and girls are privileged to grow up in Christian homes who otherwise would not have this opportunity. Should you have an "extra measure of love" to share in this way the Homes would like to know of your interest.

The need for a home in the western part of the state, more adequately to serve the people west of the Blue Ridge Mountains, has been discussed in various meetings and conferences. The possibility of such a home is meeting with genuine interest and enthusiasm. Attention is currently being given to a suitable location.

Members of the Board of Trustees and members of the staff of the Children's Homes are committed to the task of maintaining a Christian program of child care—a program that will merit the undivided support and loyalty of our people and that will bring honor to our Lord. To that end it is our purpose to meet, as effectively as possible, the challenges of our day.

21. Rev. Joe King was recognized and submitted a report of the Annuity Board as factual information, and motion carried for adoption.

ANNUITY BOARD
OF THE
SOUTHERN BAPTIST CONVENTION
1965 ASSOCIATIONAL REPORT

THE LIFE BENEFIT PLAN

The Life Benefit Plan was inaugurated on October 1, 1964 to meet the need for supplemental life protection for our pastors and denominational employees, and has already achieved phenominal success with more than ten thousand active participants. It affords protection ranging from ten to thirty thousand dollars for death under age 46 with graduated benefits thereafter for dues of $3.34 to $10.00 per month. It is still open for membership.

THE HEALTH BENEFIT PLAN

The health benefit plan is an all-inclusive program of hospital, surgical and major-medical protection which is now being offered. The target date for the beginning of this plan is October 1, 1965. Five thousand applications are required by September 1 in order to put this program into effect.

BENEFITS PAID—"MANNA FROM HEAVEN"

It has been said by many annuitants that the checks which come from the Annuity Board each month are like "Manna from

Heaven". These checks vary in size, depending upon the length of time one was a member and the amount of dues paid.

Since the beginning of the Annuity Board in 1918, almost 47 million dollars have been paid in relief and annuity benefits to the men and women of God who serve Southern Baptists. In 1964 alone, 3½ million was paid out to ministers and denominational workers or their families.

MEMBERS IN ANNUITY BOARD PLANS

Today more than 16,352 churches are in the Protection Program for their pastors. Approximately 10,000 of these churches are paying the total 10% dues.

There are now 127 of the 176 educational institutions, hospitals, children's homes, homes for the aged and other southwide agencies protected by one of the Annuity Board programs. This means more than 25,000 members are in the Annuity Board's retirement plans.

There are seven states with 70% or more of the churches in the plan. At the present time North Carolina has 46% of the churches in the Protection Program for ministers.

ANNUITY BOARD SECRETARY

Rev. Guy Cain is jointly employed by the North Carolina Baptist Convention and the Annuity Board. He promotes the Board's total program of protection by trying to enlist all pastors, churches and denominational employees who are not enrolled in the program in North Carolina. He works to help those who are in the program to better understand the protection they have. For further information, write the Annuity Board, 511 North Akard, Dallas, Texas 75201, or Rev. Guy Cain, 301 Hillsboro Street, Raleigh, North Carolina 27600.

22. Mr. Charles Summers was recognized and gave report of the Associational Treasurer. This report was approved by the body.

FINANCIAL REPORT ROWAN BAPTIST ASSOCIATION

GIFTS FROM THE CHURCHES

Calvary	$ 500.00
Canaan	260.35
China Grove, First	364.00
China Grove, South	138.00
Community	
Cooleemee, First	537.26
Dunns Mountain	400.00
East Corinth	218.98
East Spencer, First	115.00
Eastside	30.00
Emmanuel	120.94
Enon	366.76
Faith	462.60
Gold Hill	
Grace	22.50
Landis	360.00
Milford Hills	50.00
Needmore	128.00
North Main	375.00
Oakdale	620.00
Pine Ridge	282.00
Providence	20.00
Rockwell	145.00
Rowan Mills	125.00
Salisbury, First	1,375.00
Southside	20.00
Spencer, First	675.00
Stallings Memorial	1,200.00
Trading Ford	510.00
Trinity	325.03
West Corinth	370.22
West Landis	
West Park	
Wyatts Grove	30.00
Yadkin	129.50
Franklin Mission	56.00
Oakland Height Mission	
Miscellaneous	73.00
State Convention	840.00
Sale of Lot	2,000.00
Oakdale (Parsonage)	50.00
Cooleemee (Parsonage)	200.00
Trading Ford (Parsonage)	30.00
Total	$13,490.14

STATEMENT OF SAVINGS:

1.	Parsonage Fund:	
	Citizens Savings & Loan	$ 7,543.73
	Home Savings & Loan	4,250.00
	Total, Parsonage	$11,793.73
2.	Camp Fund	1,980.00
		$13,773.73
3.	Cash in Bank Balance	1,037.34
		$14,811.07

DISBURSEMENTS

Missionary Salary	$ 4,380.00
Utilities	680.44
Travel	840.00
Rent	624.00
Telephone	111.30
Retirement	400.08
Convention Expense	210.29
Christmas Gift	100.00
Training Union	109.05
Sunday School	40.71
Brotherhood	40.20
Minute & Calendars	782.63
Annual Meeting	29.50
Parsonage, Budget	600.00
Parsonage, Special	280.00
Parsonage, Transfer from Gen. Fund	1,900.00
Parsonage, Lot	2,000.00
Office Expense	170.48
Postage	130.00
Baptist Student Union	50.00
Treasurer's Fee	75.00
Clerk's Fee	150.00
Assistant Clerk	150.00
Total	$13,853.68

SUMMARY

Balance: October 1, 1964		$ 1,400.88
Receipts:		
Churches	$10,297.14	
State Conv.	840.00	
Miscellaneous	73.00	
Parsonage	280.00	
Sale of Lot	2,000.00	
Totals		$13,490.14
		$14,491.02
Balance September 30, 1965		$ 1,037.34

BUDGET: 1964-65 & PROPOSED 1965-66

Item	64-65	65-66
PERSONNEL		
Missionary Salary	$ 4,380.00	$ 4,680.00
Utilities	680.00	680.00
Car Allowance	840.00	840.00
Retirement	400.08	400.08
Denominational Meetings	204.00	300.00
Clerk	150.00	150.00
Assistant Clerk	150.00	150.00
Treasurer	75.00	75.00
Personnel Total	$ 6,879.08	$ 7,275.08
OFFICE SUPPLIES & PRINTING		
House Rent	624.00	624.00
Telephone	120.00	120.00
Minute-Calendars	725.20	725.00
Supplies	420.00	420.00
Postage	120.00	225.00
Office Totals	$ 2,009.20	$ 2,114.00
ORGANIZATIONAL PROMOTION		
Baptist Student Union, Catawba College	$ 200.00	$ 200.00
Sunday School	84.00	84.00
Training Union	125.00	200.00
Brotherhood	125.00	125.00
Visual Aids	50.00	50.00
Long Range Program	400.00	400.00
Promotional Totals	$ 984.00	$ 1,059.00
MISCELLANEOUS		
Incidentals	120.00	120.00
Christmas Gift for Missionary	100.00	100.00
Miscellaneous Totals	$ 220.00	$ 220.00
ASSOCIATIONAL PROJECTS		
Parsonage	$ 600.00	$ 1,200.00
Revolving Church Loan Fund	1,000.00	
Project Totals	$ 1,600.00	$ 1,200.00
Grand Total	$11,652.28	$11,868.08

Request of $840.00 from State Missions.

Suggested Monthly goal for churches based on membership:

Under 100 Members	$.08
100-499 Members	$.10
500-999 Members	$.12
1,000 and above Members	$.14

(Some of our churches follow this above plan; others give a percentage of gross income—two per cent or more.)

23. Rev. W. J. Stephenson was recognized and brought the report on Television and Radio. Motion carried for adoption and incorporation of this report in the Annual Minutes of the Association.

THE RADIO AND TELEVISION COMMISSION OF THE SOUTHERN BAPTIST CONVENTION

DR. PAUL M. STEVENS, Executive Director

Twenty-five years of broadcasting the Good News of God's love is being observed by Southern Baptists' Radio and Television Commission this year. THE BAPTIST HOUR, first "official" broadcast of the denomination, was begun on the afternoon of January 5, 1941, in the auditorium of the First Baptist Church, Shreveport, La. Dr. M. E. Dodd was the speaker.

From that beginning of a half-hour worship service broadcast 13 weeks a year, the Commission has advanced to the present 22 different radio and television programs each week.

Observance of this 25th anniversary year was climaxed during the Southern Baptist Convention in Dallas on June 2, 1965, when the agency's international Communications Center was dedicated. This event signified a new beginning of Southern Baptist efforts to proclaim the Good News into the far reaches of the world, and to witness to the millions who do not know Christ and the Hope which lies in Him.

The new headquarters building looks back on 27 years of operating in borrowed offices, converted homes and store buildings in order to use radio and television to preach the gospel. It contains offices, studio, radio-TV production areas, plus printing and warehouse facilities in the two buildings which contain 42,000 square feet and cost about $720,000.

In spite of the obstacles, the Radio-TV Commission has brought the Southern Baptist Convention to third place in the free world in the number of broadcasts and hours put out annually. Radio Free Europe and the Voice of America are first and second.

The Commission prepared and distrbuted 79,984 individual broadcasts in 1964 for a 27.2% increase over 1963. A total of 22 programs were produced and broadcast regularly last year, 13 in English and nine in other languages. This was four ahead of last year and a dozen more than in 1962.

The number of stations broadcasting these programs rose from 1210 in 1962 to 1732 in 1964. The figure stands at approximately 1800 now. In the past decade, programs produced by the Commission in the name of Southern Baptists have risen from 9,624 hours a year to 37,804 hours and from an estimated 13 million audience to 60 million—an overall increase of 361 per cent.

Commercial value of time by local stations to seven domestic (U. S.) programs produced and distributed weekly by Southern Baptists' Radio-TV Commission came to $3,034,824. Programs were: The Baptist Hour, "MasterControl"*, Patterns, International Sunday School Lesson, La Hora Bautista, Music To Remember, The Answer. (Time evaluation from Spot Radio Rates & Data, SRD—1964)

The agency operates under a four-part program structure approved by the Southern Baptist Convention. This includes radio-TV production, audience building for these broadcasts, a program of inquiry and counseling to those who respond to broadcasts, and a program of technical assistance to pastors and agencies of the Convention.

Under the first facet of the program structure, the denomination's TV series, "The Answer" was begun in 1956 and has been telecast on some 230 different stations in the past nine years. More than $5 million dollars worth of public service time has been assigned to the Southern Baptist Convention through this program by these stations.

In addition, there are the ever-increasing number of overseas stations which carry the TV series in Spanish, Portuguese, Japanese, Chinese and Thai.

The major effort in audience building continues to be the use of direct mail. Last year the Commission mailed over a million and a half pieces of printed material. The agency's monthly magazine, **The Beam,** has 40,000 subscribers and is sent monthly to all radio-TV station managers in the U. S. A quarterly Spanish publication called **Senales** is mailed to South American station managers and to a growing Spanish speaking listening audience.

A new facet of the program on inquiry and counseling beginning next year will be a Radio Bible Correspondence Course—thought to be the first such course in America to offer Seminary credit.

Technical assistance in radio and tv production is being offered at an ever-increasing rate. This service in 1964 was notably to state Baptist conventions in the form of religious news programs

and to the denomination's Foreign Mission Board as "on-the-job-training" for missionaries and advice on production facilities.

24. Rev. Marvin Smith was recognized and gave the report on Public Morals and Civic Righteousness. Motion for approval of report carried. Rev. J. D. Whisnant, Chairman of Pastor's Committee on Pornography, was recognized and gave a report of the work of this committee regarding lewd literature and sexual movies. Rev. Whisnant made an appeal for support in endeavoring to eliminate this undesirable influence on the public. Rev. Hayden Cartner led the group in singing "Rise Up O Men Of God." There were 167 Messengers and 66 Visitors registered at this time for a total of 233.

REPORT ON PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

We seem to be living in a changing world. Social standing seems to be taking the place of moral standing. Amusement and worldly places are being filled on Sunday evenings instead of our churches. The Drive-Ins and Theatres with their obscene pictures are drawing our young people and adults away from the evening services. Beverage alcohol is being sold in our city and county to anyone that wants to drink. From 1962 to 1964 drinking increased by 2,000,000. Each year between four and five hundred thousand new drinkers are added to this list. From 1940 to 1962 illegitimate births increased 140,100. According to Dr. Norman Vincent Peale, in one out of every five marriages the bride is an expectant mother. Divorce rates are increasing each year. The new freedoms, licentiousness and perversion degrade our nation throughout the world. The bitter truth is that the communist world, the world we scorn as atheistic, cynical, immoral and dangerous, has higher standards in this area of sex behavior than we Americans do.

Is there any answer? We think so! The answer lies in the individual and public sentiment.

Respectfully submitted,

MARVIN SMITH
CHARLES ALLARD
MRS. H. H. HENDERSON
MRS. FRANCES LOMAX

25. The Moderator stated that a factual report of the Brotherhood will be prepared by Rev. John E. Carter and Mr. Brown Ketner for inclusion in the Annual Minutes. Motion car-

ried for the following of this procedure. Mr. Donald Adcox, Hendersonville, N. C., was presented by the Moderator, and spoke on the subject "The Place of the Brotherhood in the Life of the Church." Mr. Adcox stated that we should seek the cause rather than the symptom. Rev. Tyson, Interim Pastor of the West Corinth Church, was recognized and extended words of welcome, and gave information relative to the noon meal. Prayer was offered and the meeting adourned for the noon meal.

BROTHERHOOD REPORT

The Brotherhood of the Church is made up of the men of the church. Its purpose is to help the church achieve her mission. It is a channel of the church with distinctive objectives and ministries.

The Brotherhood of the church is a fellowship of Baptist men, members of the church, organized to advance the cause of Christ through a program of missionary education and missions promotion designed to inform, motivate, and involve men in the mission task of the church.

Brotherhood is responsible for the missionary education of men, young men, and boys in Southern Baptist Churches, which is one of the greatest needs of this day. Its study program is designed to interest men and boys of the church in our missions objective and challenge them to becoming involved. This study majors on sharing knowledge and leading to personal involvement in Christian Witnessing and Personal Stewardship in the community, state, nation, and world.

Brotherhood objectives may be listed as follows:

1. A deeper commitment to Christ.
2. A more meaningful prayer life for missions
3. A larger stewardship on behalf of missions.
4. A personal involvement in Missions.

Locally, the Associational Brotherhood has endeavored to assist the churches in training leadership through our workshop and to help our boys by planning conclaves and day camps. It is our hope that the church brotherhood will lead all her men to total commitment to Jesus Christ as Lord.

Respectfully submitted,

C. B. KETNER

WEDNESDAY AFTERNOON SESSION
1:30 P. M.

26. The Moderator called the afternoon session to order, and Rev. Hayden Cartner led the group in singing "I Am Thine O Lord", with Mrs. J. Earle Blalock at the Piano and Mrs. Miller at the organ. Rev. Ralph Hammett, Pastor of the North Main Baptist Church, Salisbury, led the devotionals using Ephesians 4:1-16.

27. Rev. Henry Finch was recognized and presented Miss Becky Brande, Student Nurse, who gave the Baptist Student Union report. Motion carried for adoption of this report.

REPORT ON CATAWBA-ROWAN BAPTIST STUDENT UNION

The BSU organization of Catawba College and Rowan School of Nursing begins its sixth year of operation. This group meets once a month at the home of the pastoral advisor Rev. Mr. Henry Finch. After a short business session the remainder of the meeting is devoted to a speaker and discussion groups. Among our speakers last year were Dr. Eugene Owen of Southeastern Seminary, Mrs. Betty Burriss student missionary to Korea and various other interesting and well informed individuals. There was a joint meeting with the Pfeiffer College BSU and several of the students attended the annual Leadership Training Conference at Wingate College.

The organization continued through the summer months with the students from Rowan School of Nursing studying the book **How Came The Bible** by Goodspeed. The merger between the two schools—Rowan and Catawba—has greatly increased attendance at the monthly meetings. The advisor for this year is Miss Lounell Mullis of Catawba College.

The BSU has as its aim fellowship service and study within the christian context. There is a strong emphasis placed on forming a link between school and the church while the student is away in school. The Catawba-Rowan BSU is particularly grateful to this association for the financial support which has been given to them over the past two years. Your help is an investment in the future of Baptist youth.

Respectfully submitted,

BECKY BRANDE
President, Catawba-Rowan BSU

28. Rev. Virgil Holloway was recognized and brought the report on American Bible Society. This report was approved.

THE AMERICAN BIBLE SOCIETY REPORT

"God's Word for a New Age" is the theme for the 150th Anniversary of the American Bible Society to be observed in 1966. It is also the theme of a program of missionary advance in which national Bible Societies throughout the world are seeking to provide greatly increased quantities of Scriptures urgently needed for mission work around the globe.

People must have the Bible because it presents Jesus Christ, the one hope of men and nations. Each person must have the Bible in his own language because it speaks to his heart as no other language can speak. In most countries, people cannot afford even the cost of printing the Scriptures.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave and keep on speaking to a person's heart.

The American Bible Socitey is an active partner of Southern Baptists. It serves mission work at home and abroad, helps missionaries translate the Bible, publishes without note or comment and distributes without profit, usually below cost. For the blind, it supplies Scriptures in braille and other raised letter systems, Talking Bible records, and tape recordings.

The goal for the years just ahead is to increase the total worldwide Scripture distribution to 150 million volumes per year, which is three times the recent global distribution, with half of this goal being undertaken by the American Bible Society. The long range goals are: A Bible in every Christian home, A Testament in every Christian's hand, A Scripture portion for every reader, supplies of Scriptures for Christians to share.

DURING 1964 THE AMERICAN BIBLE SOCIETY —

Rejoiced that some part of the Bible has been published in 1232 languages: the full Bible in 235, a testament in 290 more, a Gospel of other complete book in 707 more, but counted over 1000 more languages in which not one book in the Bible has yet been published.

Gave almost a million Scripture volumes for distribution by chaplains to our armed forces and veterans hospitals, as a vital link between the home churches and men in service.

Continued special programs in Latin America for training laymen in scripture distribution in their own communities and planned for similar work in Southeast Asia, India and Africa.

Distributed a record total of over 48 million scripture volumes in 492 languages, in more than 130 countries, with almost the total going to other countries and continued in the task of greatly increasing its annual distribution to meet urgent worldwide needs.

Because the Bible Society serves mission work, Southern Baptist missionaries depend on the Society for scriptures they need for their people. Southern Baptists believe in the missionary importance of giving to the American Bible Society. In 1964 Southern Baptist churches gave $190,334 to the American Bible Society and ranked first among all denominations. Gifts from all churches in the U.S.A. Totaled $1,186,960.

The help of every Southern Baptist church is needed. Southern Baptist churches can continue to lead, if every church will give.

Respectfully Submitted,

VIRGIL HOLLOWAY

29. Rev. H. J. Mason was recognized and gave the report on Christian Literature. Motion carried for adoption of the report. Rev. Mason presented Mr. J. Marse Grant, Editor of the Biblical Recorder, Raleigh, N. C., who spoke to the report. Mr. Grant stressed the importance of putting unity in action, pointing out the difference between the secular press and the religious press. He also pointed out the function and work of the Biblical Recorder.

REPORT ON CHRISTIAN LITERATURE

Much is being printed and much is being read today which is not wholesome. We need to impress upon young and old the importance of reading good Christian Literature. Southern Baptists are fortunate in having some of the finest literature in the world!

From childhood even to old age are remembered things learned from hymn books, picture cards, quarterlies, papers, and magazines used in our churches and homes. What are some of these publications?

Hymn Books, Quarterlies, Home Life, and numerous other publications are produced by the Sunday School Board, church Literature department.

Two monthly missionary magazines are published by the Southern Baptist Convention. One is The Commission; the other is Home Missions. A number of study course books and missionary periodicals are published by the Woman's Missionary Union.

The Pre-Eminent literature of Baptists is the Bible! The American Bible Society, a missionary non-profit organization, supported by the gifts of millions, aids in Bible translation, publishes the Scriptures without note or comment, and distributes them, without profit and usually below cost, for use in mission work around the world.

The Biblical Recorder, a weekly North Carolina Denominational paper, has been published for 132 years. The Recorder has done a splendid job of covering religious meetings and all phases of our work.

In many other ways the Recorder serves its readers. For example, a bill was introduced in the 1965 General Assembly that would have legalized distilleries in our state. Editorials in the Recorder aroused our people and they, in turn, contacted their legislators—and the bill was soundly defeated!

The average Baptist Family spends about 50 cents a week on newspapers with little complaint. And yet, for just 4 or 5 cents a week—the cost of a postage stamp—the Recorder can come into a home. If your church does not have a Recorder Club, please see that one is organized. Only four people are needed to form a club. Better still, send the Recorder to every family under the Church Budget Plan. Our Baptist people must be enlisted in the fight against evil. The best way this can be done is through the pages of the Biblical Recorder.

Respectfully submitted,

HAROLD J. MASON

30. Rev. B. Lester Huff was recognized and brought the report of the Place and Preacher Committee. Motion carried for adoption of report.

REPORT OF TIME-PLACE-PREACHER COMMITTEE

Time—October 25-26, 1966

Place—First Day—Salisbury, First; Second Day—Calvary

Preacher—Rev. Herman Absher
Alternate—Rev. Charles Allard

Respectfully submitted,

B. LESTER HUFF, Chairman
CLYDE D. CHAPMAN
MRS. R. W. COONE

31. Rev. R. N. Huneycutt was recognized and gave the report of the Nominating Committee. This report was approved by the body.

REPORT OF THE NOMINATING COMMITTEE

Moderator.....Rev. B. Lester Huff
Vice Moderator.....Rev. J. D. Whisnant
Clerk.....Mr. James L. McCoy
Associate Clerk & Statistician.....Mrs. James L. McCoy
Treasurer.....Mr. Charles E. Summers
Chorister.....Mr. Elmer Phipps
Pianist.....Mrs. J. Earle Blalock
Sunday School Superintendent.....Mr. Clarence Wise
Training Union Director.....Mr. Ronald Queen
W.M.U. President.....Mrs. J. C. Scruggs
Brotherhood President.....Mr. Tommie Lanning
Vice President.....Mr. Gerald W. Herring
Secretary-Treasurer.....Mr. Sam A. Mayfield
Personal Stewardship Leader.....Mr. Sam May
Personal Witness Leader.....Mr. Ned Norris
World Mission Leader.....Mr. Raymond Lomax
R.A. Leader.....Rev. Ira Warren
Advisory Committee.....Rev. John Carter, Missionary
Rev, Hayden Cartner, Pastor
Rev. Charles Allard, Pastor

Seminary Extension Director.....Dr. Clyde Chapman

Music Chairman.....Mrs. J. Earle Blalock
Congregational Singing.....Mr. Charles Bolden
Graded Choirs.....Mrs. R. M. Gregory
Co-Director.....Mrs. E. S. Smoot
Pastor Advisor.....Rev. Charles P. Burchette

Associate Director Promotion.....Rev. Herman Absher

Trustees.....Mr. Graham Carlton, Chairman
118 N. Fulton Street, Salisbury, N. C.
Mr. A. T. Koontz
Rt. 4, Box 501, Salisbury, N. C.
Mr. Sam May
China Grove, N. C.

Respectifully Submitted

J. D. WHISNANT
R. N. HUNEYCUTT
HAYDEN CARTNER
MRS. JOHN CARTER
RONALD QUEEN

32. Dr. Clyde Chapman was recognized and brought a report from the Committee on Committees and motion carried for approval. The Moderator read the names of members appointed to serve on the Program Committee and Committee on Committees for the coming year. This action was approved by the body. The Moderator presented application for aid from the Baptist State Convention of North Carolina by the West Corinth Baptist Church for Mr. Michael Wilkinson, a student. This application was approved.

REPORT OF COMMITTEE ON COMMITTEES

MISSIONS COMMITTEE: Mr. Graham Carlton, Chairman; Mrs. Herman Hood; Mrs. J. C. Scruggs; Mr. R. J. Davis; Mrs. Charles Bolden; Rev. J. W. Whisnant

COMMITTEE ON RECEPTION OF NEW CHURCHES: Dr. James Bullman, Chairman; Mr. Paul Barber; Rev. Harold J. Mason

OBITUARY COMMITTEE: Mrs. J. M. Gupton, Chairman; Mrs. Junius Corriher; Rev. R. N. Huneycutt

PUBLIC MORALS AND CIVIC RIGHTEOUSNESS COMMITTEE: Mr. James Davis, Chairman; Rev. Henry Finch; Mrs. E. Carr Choate; Rev. J. D. Whisnant

FINANCE COMMITTEE: Mr. James Elium, Chairman; Mr. R. M. Gregory; Mr. Charles Summers; Rev. Charles Allard

RADIO AND TELEVISION COMMITTEE: Rev. W. J. Stephenson, Chairman; Mr. Herman Rutledge; Rev. Ralph Hammett

TIME, PLACE AND PREACHER COMMITTEE: L. W. Archer, Chairman; Rev. Herman Absher; Mrs. H. H. Henderson

RESOLUTIONS COMMITTEE: Rev. Ira Warren, Chairman; Mrs. C. G. Wise; Mrs. Sam Mayfield

NOMINATING COMMITTEE: Rev. Hayden Cartner, Chairman; Mrs. R. O. Brinkley; Mrs. H. M. Hocutt; Rev. Kenneth Payne; Rev. Joe King

AUDIO VISUAL AIDS COMMITTEE: Rev. John E. Carter, Chairman; Mrs. J. C. Scruggs; Mr. Clarence Wise; Mr. Ronald Queen; Mr. Tommy Lanning

CAMP DEVELOPMENT COMMITTEE: Mr. Sam Mayfield, Chairman; Mr. Grady Queen; Dr. F. B. Greer

HISTORICAL COMMITTEE: Mrs. Earle Blalock, Chairman; Mrs. W. H. Snider; Mrs. James Bulman

EVANGELISM COMMITTEE: Rev. Charles P. Burchette, Chairman; Rev. Marvin Dameron; Rev. Virgil Holloway; Rev. Banks Mullis; Rev. J. D. Hogsed

SEMINARY EXTENSION COMMITTEE (ADVISORY): Mr. J. C. Eagle, Chairman; Rev. Gordon Pope; Rev. R. O. Brinkley; Rev. Harold Parker;

REPRESENTATIVES AND MEMBERS OF VARIOUS BOARDS:

CHRISTIAN EDUCATION: .....Mrs. Ann Cross Hillard
CHILDRENS HOMES: .....Mrs. Hayden Cartner
HOMES FOR AGING: .....Mrs. R. B. Motley
CHRISTIAN LITERATURE: .....Rev. H. M. Hocutt
MINISTER'S RETIREMENT: .....Rev. Carl Shelton
AMERICAN BIBLE SOCIETY: .....Rev. Mahlon Furr
BAPTIST HOSPITAL: .....Rev. Marvin Smith
BAPTIST STUDENT UNION: ..... Rev. Henry Finch

Respectfully submitted

CLYDE D. CHAPMAN, Chairman

PROGRAM COMMITTEE: Rev. B. Lester Huff, Rev. Charles P. Burchette, Mrs. J. C. Scruggs, Sam A. Mayfield, Rev. Ralph Hammett.

COMMITTEE ON COMMITTEES: Rev. Herman Absher, Rev. Joe King, W. F. Campbell, Mrs. John E. Carter, Rev. Harold J. Mason.

33. Mrs. James M. Bulman was recognized and brought a report of the Resolutions Committee. Motion carried for adoption of report. The group sang joyfully "We've A Story To Tell To The Nations", "Spirit Of The Living God", and "Have Thine Own Way Lord."

REPORT OF RESOLUTIONS COMMITTEE

WHEREAS, The Thirty-Eighth Annual Session of the Rowan Baptist Association has been attended with great interest, all present have been richly blessed by the warm fellowship experienced and by the challenging, inspiring messages and reports given;

THEREFORE BE IT RESOLVED: First, that we express our sincere, heart-felt thanks and appreciation to the Pastors and members of both Dunns Mountain and West Corinth churches for their generous and cordial hospitality in entertaining this session of the Rowan Baptist Association, and for the bounteous lunch so attractively served.

Second; that we express, to the associational officers, our thanks for their un-tiring efforts in the promotion of our work throughout this year.

Third; that we express gratitude to those who inspired us with messages of music and songs.

Fourth; that we urge all of our people to rise to the challenge of our theme for this session—"Unity in Action" "For we are laborers together with God."

Respectfully submitted,

C. V. TALBERT, Chairman
MRS. JAMES BULMAN
MRS. H. M. HOCUTT

34. Rev. H. M. Hocutt presented the gavel to Rev. B. Lester Huff, newly elected Moderator for the coming year. Mr. Graham Carlton was recognized and gave the report on Missions. Motion carried for approval of report. There followed a panel discussion on Missions with Reverends H. M. Hocutt, John E. Carter, and Mr. Graham Carlton participating.

REPORT OF MISSIONS COMMITTEE

Baptist people in the Churches of Rowan County during the past year have continued their support of the far-reaching mission programs of the Southern Baptist Convention. Following the evangelistic mandate of our Savior, thousands of dollars earned here in this county flow continuously into the Cooperative Program which supports more than 2,120 foreign missionaries and approximately 2,500 missionaries on the Home Mission fields. Our mission work extends to 60 countries around the world and, indeed, the sun never sets on Southern Baptists' mission endeavor.

Last year, 1964, the Foreign Mission Board received approximately 11 million dollars through the Cooperative Program and another 11 million dollars through the Lottie Moon Christmas offering. Combined with other available funds, principally designations from churches, 24 million dollars was spent by the Foreign Mission Board in supporting our missionaries, building churches, operating schools, printing literature and doing medical work in mission hospitals in overseas areas. At the close of 1964 Southern Baptists had 4,231 organized churches on Foreign Mission fields in addition to 7,482 chapels and mission points where the gospel was preached. Many of these churches however, are small and out of the 4,231 only about 62% are self-supporting.

Our Foreign Mission board reported a total membership in churches on foreign mission fields of 550,000 which would mean that the average church affiliated with our foreign mission work has a membership of only about 130. Of course, the work that the gospel message does cannot be measured alone in statistics but the figures in the official reports do give us a picture of the great work that remains to be done on foreign fields and some idea of the challenge confronting us. Let's consider for a moment the amount of contributions which are made in typical churches in typical countries. Take Argentina for example where we have 203 churches; 78 missionaries and 147 national pastors. In this nation down on the east coast of the South American continent we find that all of the 16,112 members affiliated with our Baptist churches in Argentina contributed only $260,000 for the entire period of last year. Now averaging this out to see how much money was given for each church, we find that the churches in the Argentine were averaging only a little more than $1,000 per church per year for all causes.

Now it should be borne in mind that the economy of Argentina is not comparable to the economy of the United States. Our fellow Baptists there undoubtedly live in very humble circumstances and give sacrificially—perhaps even more, proportionately, than we in the Rowan Association give. But we should view our mission program with the realism of our modern world.

Again, let's take a look in the Orient, in the Philippines where Americans have been for years and where Southern Baptists work has been going on for several generations. There in that Pacific island cluster we have 79 missionaries; there are 79 churches; 138 chapels and 104 national pastors but only 8,390 members which is less than we have in the Rowan Association; and when we consider that only $51,000.00 was contributed by the Philippines Baptist membership to the functions of their churches we

find that it averages only about $640 per year per church. These figures show the great needs on the mission fields, the hostility to the gospel encountered by our missionaries, and the uncounted millions who stand indifferent to the call of Christ. Let it be pointed out here that the Lottie Moon Christmas offering goal for this year is 14 million dollars.

The foreign mission board is now in the midst of a new program of advance calling for 5,000 missionaries at the earliest possible date. This will necessitate an increase of 3,000 missionaries, but at the present rate of approximately 200 new appointees a year, the goal will not be achieved in the near future unless greater efforts are made in behalf of foreign missions in our local churches.

The Home Mission Board is concerned about the efforts of our churches to keep up with the marked population expansion in the United States. During 1964 the population of the United States increased by approximately 2,600,000 while church membership grew only an estimated 1,700,000. So we are faced in this country with a situation where each year there are a million additional people unreached by any religious organization. Of primary concern with the Home Mission Board is the increase in the commission of crime. In this nation since 1958 the number of criminal offenses has increased five times faster than the population. Drink and divorce continue at an alarmingly high rate and racial tensions and industrial strikes reveal in many instances the absence of Christian attitudes. Arthur B. Rutledge, Executive Secretary and Treasurer of the Home Mission Board states that in an effort to resolve these social problems on Christian terms, the Home Mission Board is seeking to represent Southern Baptists in the effort to lead men of every condition and culture to know and follow Jesus Christ as Lord and Savior. The Board and its approximately 2500 missionaries serve our local churches and other churches in the Southern Baptist convention by pointing out areas of need for mission service and in developing effective methods of meeting these needs. It seeks to serve the churches as a channel for sending out missionaries to fields where workers with special gifts and training are needed.

Last year cooperative program money received by the Home Mission Board totaled nearly 4 million dollars including both operating and capital funds. The Annie Armstrong offering produced more than 3 million dollars in addition. This was a total of $7,171,299 which was made available for this work on Home Mission fields as we move toward the stated goal of "Claiming Our Land for Christ."

The Board serves in all 50 states of the nation plus Cuba, Panama and Puerto Rico. Our Cuban Baptists continue to make

some progress in spite of continued and increased harassment. The official report of the Home Mission Board shows that last year there were 144 National workers in Cuba and 2 missionaries from the Home Mission Board, namely, Dr. and Mrs. Herbert Caudill. But recent press releases indicate that Dr. Caudill has been imprisoned by the Communists and that his wife is not allowed on the field.

The ministry in Puerto Rico is carried on by 8 missionaries from the Southern Baptist Convention. We have 5 Southern Baptist Churches on the island and at least 5 missions and it is expected that an association of these churches will be formed this year.

More and more work is being done by the convention for Latin American refugees through the Latin American Refugee Relief and Resettlement ministry at Miami, Florida. During 1964, 270 Cuban refugees from Communist Cuba were resettled by this ministry and since the policy of Castro government has recently changed and more Cubans are permitted to flee from their homeland, it is expected that this ministry will flourish in the months ahead.

The Home Mission Board has enjoyed continued success in its pioneer missions program. One new Convention was organized last year embracing two states—Utah and Idaho. Six new associations have been established and more than 150 new communities have been entered by Southern Baptists principally in northern and western states.

Last year North Carolina Baptists gave through the cooperative program $5,083,000. Of this amount $1,631,000 went to the Southern Baptist Convention for distribution to nationwide and foreign mission objects. The balance of $3,452,000 was used for mission work in North Carolina, social services in this state including orphanages; homes for the aging, the Baptist Hospital and the seven Baptist educational institutions. The North Carolina State Baptist Convention works on a 34%—66% ratio with the Southern Baptist Convention—34% going away for nationwide and worldwide causes and 66% staying in this state. Approximately ¼ of all the money given through the cooperative program by North Carolina Baptists goes for the support of State Missions. The division of missions in the State Convention under the direction of E. L. Spivey aids in the establishment of new mission points and new churches in North Carolina through the use of loan funds and the training of leaders. State Missions emphasizes urban-rural programs in areas having less than 50,000 population and encourages metropolitan mission ministries in more populous areas where there are more than 50,000. Fruitland

Bible Institute, of course, receives important consideration by the State Missions program and through the Department of interracial cooperation North Carolina Baptists are seeking to promote good will and neighborliness among the different groups of people in this state. Money for State Missions causes is used significantly in the summer assemblies at Caswell and Fruitland and in strengthening the local teaching and training programs of individual Baptist Churches. The deaf, military personnel, minority language groups and their families, and residents of Samarcand and McCain are other beneficiaries of the State Mission Program.

So a dollar for missions given in an offering plate in any of our Baptist churches of this association travels a long way and helps many causes. The work is unending, the causes multiply, our mission efforts increase year after year and this is the way that the New Testament teaches it should be.

Respectfully submitted,

GRAHAM M. CARLTON
Chairman Missions Committee

35. Mr. Clarence Wise was recognized and brought the report on Sunday School. Motion carried for adoption of the report. Rev. H. M. Hocutt presented Rev. Luther Osment, Pastor of Reed's Memorial Baptist Church, Asheville, N. C. who spoke to the report. Rev. Osment enumerated the three tasks of the Sunday School as follows: 1. The Sunday School is to be the reaching-out arm of the church, 2. Teaching the biblical revelation, 3. Leading people into christian service. Rev. Osment stated that the key to the Sunday School situation is the teacher. The Thirty-Eighth Annual Session of the Rowan Baptist Association closed with prayer offered by Rev. J. D. Whisnant.

SUNDAY SCHOOL REPORT — 1964-1965

During the year 1964-65, the Rowan Association held quarterly meetings with the main emphasis on the Adult Thrust. Many of our churches participated in the special five lesson unit "Sharing Christ's Concern for Persons." The thrust is a major approach to reaching a Sunday school enrollment goal for the Southern Baptist Convention of 10 million by 1970.

A Vacation Bible School Clinic was conducted with good representation of the churches.

In January 1966 during the January Week of Bible study it is hoped that all churches will participate in the study of the Book of John—"John's Witness to Jesus."

This year we are beginning our second step in the Adult Thrust emphasis. "Bearing Our Witness For Christ" will be the topic under study.

When a church takes an interest in Adults, Adults will take an interest in the church. When adults are reached for Bible Study all other age groups are brought to Sunday School for Bible study.

There is a definite need for emphasis on adults—through its Sunday school, a church must meet continuing needs.

1. Provide for capable leadership and support in all areas of the church program.

2. Provide for developing and strengthening the Christian home.

3. Provide for making the vast number of unchurched men and women aware of their need for Christ and his church.

The effectiveness of the adult emphasis will largely determine the results of the work of the Sunday school this year.

There are new families moving into Rowan County everyday —not to mention the prospects already here. I challenge you and your Sunday school to "Share Christ's Concern for Persons" and "Bear Your Witness for Christ" that His Kingdom may come in the Hearts of men and women, boys and girls.

Respectfully submitted,

CLARENCE WISE, Supt.

MINUTES OF THE ANNUAL MEETING OF THE ROWAN W.M.U.

The annual meeting of the Rowan W.M.U. Association was called to order by the President, Mrs. John Carter, on April 8, 1965 at the Oakdale Baptist Church in Spencer. The opening hymn was "O Worship the King" and this was followed by devotions by Mrs. J. C. Scruggs and special music by Mrs. Frank Leach. The President recognized the visitors present. A feature on W.M.U. Week at Ridgecrest Baptist Assembly was presented by Mrs. E. Carr Choate and a group of ladies. Reports and pro-

motional features were given by the following Committee Chairmen and Directors: Y.W.A., Miss Glenna Huff; G. A., Mrs. Herman Absher; Sunbeam, Mrs. E. J. Wagner; Stewardship, Mrs. H. M. Hocutt; Mission Study, Mrs. Raymond Lomax; Prayer, Mrs. E. Carr Choate; Community Missions, Mrs. R. B. Motley and Literature, Mrs. A. L. Rogers. A financial report was given by the treasurer and the budget for the new year was presented. There was a motion and second to adopt the budget as read. Mrs. R. R. Hunter, Chairman of the Nominating Committee presented the following slate of officers for 1965-66:

President	Mrs. J. C. Scruggs
Vice-President	Mrs. John Carter
Secretary-Treasurer	Mrs. Herman Hood
Y.W.A. Director	Mrs. Robert Kluttz
G.A. Director	Mrs. Charles Hellard
Sunbeam Director	Mrs. E. J. Wagner
Community Missions Chairman	Mrs. R. B. Motley
Stewardship Chairman	Mrs. H. M. Hocutt
Mission Study Chairman	Mrs. Raymond Lomax
Literature Chairman	Mrs. A. L. Rogers
Prayer Chairman	Mrs. James McLeod
Chorister	Mrs. Frank Leach
Pianist	Mrs. David Barker
Nominating Committee for 1966-67	Mrs. Ronald Queen, Chairman Mrs. James C. Elium Mrs. H. H. Henderson

A motion was made by Mrs. E. Carr Choate and seconded that these officers be elected. Reverend John Carter, Associational Missionary, led in a prayer of dedication.

The closing message was brought by Reverend Tom Greene of the Raleigh Office who spoke on "Ours—A Cooperative Program." The meeting was adjourned with prayer by Reverend H. M. Hocutt.

Mrs. Herman Hood,
Secretary-Treasurer

Church Directories

ORDAINED MINISTERS

Calvary: E. F. Eagle ..... Route 8, Salisbury
Community: R. T. McGalliard ..... Route 3, China Grove
Archie Butts ..... Oklahoma
Dunn's Mountain: D. Y. Bingham ..... U. S. Air Force
Emmanuel: C. E. Wraight ..... 602 Fourth St., Spencer
James McLeod ..... 329 E. Bank St., Salisbury
Faith: John E. Carter, Sr. ..... Box 187, Faith
J. A. Gardner ..... Faith
Landis: Robert Steadman ..... 125 Caroline, Salisbury
Paul Spry ..... 900 Vance St., Landis
Ben Bassinger ..... China Grove
Oakdale: J. W. Propst ..... P.O. Box 405, Spencer
Salisbury First: Henry T. Finch ..... 601 Mahaley Ave., Salisbury
Heslip Lee ..... 201 W. 17th St., Salisbury
Stallings: J. H. Hill ..... Klumac Rd., Salisbury
Trading Ford: R. N. Huneycutt ..... Route 4, Salisbury
Trinity: Carl Kincaid ..... 102 Newton St., Spencer
West Landis: H. T. Davis (Retired) ..... Route 3, China Grove

LICENSED MINISTERS

Calvary: Wade Bost ..... 1416 Filbert St., Salisbury
Cannan: John M. Goble ..... 60 Park Ave., Salisbury
J. B. Hinson ..... Route 3, Salisbury
Community: J. D. Wall ..... Route 2, China Grove
C. W. Denham ..... 311 Oakwood Ave., Salisbury
George Denham, Jr. ..... 111 Seventh St., Spencer
Odell Dover ..... Route 3, Salisbury
Dunn's Mountain: Paul Allen Via ..... U. S. Air Force
Gold Hill: George Connell ..... Gold Hill
Henry Linker ..... Gold Hill
Landis: Millard Hill ..... 704 Elm St., Kannapolis
Nelson Wright ..... Kannapolis
Needmore: Arnold Joe Newton, Sr. ..... Route 1, Woodleaf
Oakdale: Roy Young ..... P.O. Box 1100, Salisbury
Rowan Mills: Bruce Allmon ..... Route 2, Box 757, Salisbury
George Estes ..... Route 6, Salisbury
Jerry Henrickson ..... Rowan Mills, Salisbury

Ralph Lomax.....Park Avenue, Salisbury
George Bradshaw.....Rowan Mills, Salisbury
Southside: G. L. Hillard.....Morlan Park Road, Salisbury
West Landis: Joe Draper.....Route 3, China Grove
West Park: Wm. T. Walters.....Route 1, Box 172, Chine Grove
John W. Sprinkle.....Rt. 2. Box 556, China Grove
Wyatt's Grove: John Brady.....Route 5, Salisbury

STUDENTS

Faith: John E. Carter, Jr.....Union Seminary
Tony M. Yates.....Mars Hill, Mars Hill
West Corinth: Michael Wilkinson.....Gardner Webb College Shelby
Roy Yarborough, Jr...Charlotte College, Charlotte

MINISTERS LICENSED AND ORDAINED THIS YEAR

Cooleemee First: John Owens (L).....Box 64, Cooleemee
Community: Odell Dover (L).....Route 3, Salisbury
Needmore: Arnold Joe Newton, Sr. (L).....Route 1, Woodleaf
West Corinth: Michael Wilkinson (L).....Gardner Webb, Shelby
West Park: Wm. T. Walters (L).....Route 1, China Grove
John W. Sprinkle (L).....Route 1, China Grove

MISSIONS

Oakland Heights Mission, sponsored by Trading Ford Church.
Franklin Mission, sponsored by Calvary Church.

VISUAL EDUCATION DIRECTOR

Rev. John E. Carter, Associational Missionary, Box 187, Faith.

ASSISTANT PASTOR

Salisbury, First ..... Rev. Henry Finch, Jr.
601 Mahaley Avenue, Salisbury

PIANISTS AND ORGANISTS

Calvary..... Miss Nelda Chunn, Rt. 8, Salisbury
Canaan..... Mrs. R. C. Flowers, 131 Cross Circle, Salisbury
China Grove, First... Mrs. R. J. Davis, 404 Chapel St., China Grove
China Grove, South.....Mrs. Richard Beam, Kannapolis

Cooleemee, First.....Mrs. Margaret Brinegar, Box 94, Cooleemee
Community.....Mrs. Ruth Hamrick, Rt. 2, Salisbury
Dunn's Mountain..Mrs. James L. McCoy, Rt. 5, Box 651, Salisbury
East Corinth.....Mrs. J. D. Goodman, Rt. 1, Gold Hill
East Spencer, First.....Mrs. H. D. Shelton, Box 158, East Spencer
Eastside.....Miss Janice Waller, Rt. 5, Salisbury
Emmanuel.....Miss Louise Smith, Grainte Quarry
Enon.....Miss Laura Poteat, Rt. 1, Box 170, Salisbury
Faith.....Mrs. Arthur Rodgers, Rt. 3, Box 927, Kannapolis
Gold Hill.....Mrs. Vera Eudy, Gold Hill
Grace..... Mr. Jimmy Mason, 1502 Central Dr. Kannapolis
Landis .... Mrs. Gladie Roseman, 1104 N. Walunt St., Kannapolis
GALLEY 19—BAPTIST.....
Milford Hills.....Mrs. Sam Hoffman, Heilig Ave., Salisbury
Needmore..... Miss Annie Murph, Rt. 1, Woodleaf
North Main.....Mrs. Z. W. Morris, 1430 N. Main St., Salisbury
Oakdale.....Miss Judy Rickard, 206 W. 14th St., Salisbury
Pine Ridge.....Mrs. Guy Schenck, Rt. 2, China Grove
Providence.....Mrs. O. K. Everhardt, Verbal St., East Spencer
Rockwell.....Mrs. Janice Robbins, Rt. 1, Salisbury
Rowan Mills.....Miss Ralphelle Smith, Rt. 2, Box 861, Salisbury
Mrs. Buford Shook, 126 Dunham Ave., Salisbury
Salisbury, First Mr. Mike Rowland, 1508 Statesville Rd., Salisbury
Mrs. Georgia Blalock, 120 E. Miller, Salisbury
Southside.....Miss Linda Cope, 323 Rose Ave., Salisbury
Spencer, First....Miss Virginia Neister, 416 S. Rowan Ave., Spencer
Stallings .....Mrs. E. H. Potts, Spencer
Trading Ford..... Mrs. Grady Barber, Rt. 4, Salisbury
Trinity.....Mrs. Jack Roark, 2009 Robin Road, Salisbury
West Corinth.....Mrs. James W. Miller, Rt. 3, Mooresville
West Landis.....Troy Murdock, 200 S. Ridge Ave., Kannapolis
West Park.....Mrs. Kathy Walters, Rt. 1, Box 172, China Grove
Wyatt's Grove.....Miss Betty Sue File, Rt. 8, Box 534, Salisbury
Yadkin.....Mrs. Fleta Dennis, Rt. 8, Salisbury
Franklin Mission Mrs. Herman C. Absher, Rt. 1, Box 396, Salisbury
Oakland Height Mission .....

CHAIRMEN OF DEACONS

Calvary.....Mr. Norman Jordan, Rt. 8, Salisbury
Canaan.....J. B. Hinson, Rt. 3, Box 569, Salisbury

China Grove, First.....C. N. Collins, Rt. 2, China Grove
China Grove, South.....J. C. Dover, 215 N. Chapel St., Landis
Cooleemee, First.....Arnold Garwood, Box 274, Cooleemee
Community.....Roy F. Daugherty, Rt. 2, China Grove
Dunn's Mountain.....James L. McCoy, Route 5, Box 651, Salisbury
East Corinth .... Coy L. Morgan, 1011 Rosemary Ave., Kannapolis
East Spencer, First.....James W. Bean, Rt. 4, Salisbury
Eastside.....W. A. Livengood, Rt. 5, Salisbury
Emmanuel.....James Lanning, 816 E. Franklin, Salisbury
Enon.....
Faith .....Gerald Herrin, St. Paul's Ch. Rd., Salisbury
Gold Hill.....Harry L. Beaver, Rt. 2, Box 419A, China Grove
Grace .....Richard Harrington, Rt. 1, Box 305, Kannapolis
Landis .....C. C. Fain, Rockwell Road, China Grove
Milford Hills.....Joe Jarrell, E. Colonial Dr., Salisbury
Needmore.....Brady Seamon, P.O. Box 70, Cleveland
North Main..... J. H. Brower, 202 E. 14th St., Salisbury
Oakdale.....Jimmy Young, Route 1, Linwood
Pine Ridge.....Curtis Efird, Route 2, China Grove
Providence.....
Rockwell.....J. W. Loy, Sr., 118 Shamrock Dr., Salisbury
Rowan Mills.....
Salisbury, First Harvey Stratton, 837 Fairmont Ave., Salisbury
Southside.....S. K. Basinger, Rt. 7, Box 200A, Salisbury
Spencer, First.....B. P. Moore, 513 Eighth St., Spencer
Stallings.....Lester Peeler, Route 6, Box 499XA, Salisbury
Trading Ford.....A. T. Koontz, Rt. 4, Salisbury
Trinity.....T. R. Wise, 1009 Fourth St., Spencer
West Corinth.....L. M. Honeycutt, Rt. 3, China Grove
West Landis.....
West Park.....Denver Watkins, Rt. 3, Salisbury
Wyatt's Grove.....Norman Beam, Rt. 1, Box 185A, Richfield
Yadkin.....Otha Grubb, Route 1, Linwood
Franklin Mission.....
Oakland Heights Mission.....R. T. Byrd, Rt. 8, Box 716, Salisbury

CHAIRMEN OF RECREATION COMMITTEE

East Corinth.....Felix Morgan, Rt. 1, Gold Hill
East Spencer, First.. .....A. J. Shuping, Box 301, East Spencer
Enon.....Marshall Wood, Route 6, Salisbury
Milford Hills.....John Phipps, Welch Rd., Salisbury
Pine Ridge.....William Kemp, Rt. 2, China Grove

Statistical Tables

CHURCHES	PASTORS AND ADDRESSES JAMES L. McCOY, Clerk Route 5, Box 651, Salisbury REV. H. M. HOCUTT, Moderator 113 Charles Street, Spencer	Year Organized	Location 1-2-3-4-5-6-7	Services 1-2-3-4	Revival Meetings Held	No. Missions Started This Year	No. Local Missions Operated by Church	Baptisms	Other Additions	Members Lost by Letter, Death, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Mems. Received from non-Baptist Churches	Members Lost to non-Baptist Churches	State Paper In Budget	Pastor's Annual Salary (Whether had a pastor for full year or not)
Calvary	J. D. Whisnant, Route 8, Salisbury, 28144	1895	1	4	2		1	15	13	12	551	75	626			**	5,720
Canaan	J. D. Hogsed, Route 3, Box 603, Salisbury, 28144	1960	1	4	1			1	4	2	51		51	1		**	2,640
China Grove: First	R. O. Brinkley, 306 W. Patterson, China Grove, 28023	1888	3	4	1			3	10	8	292	48	340			**	5,720
China Grove: South	Gordon Pope, Box 163, China Grove, 28023	1928	3	4	1			3	7	15	190	26	216	1	3	*	5,200
Cooleemee: First	Charles P. Burchette, Box 518, Cooleemee, 27014	1901	2	4	1			15	6	18	440	152	592	1	2	*	5,400
Community	Robert J. Spry, Route 3, China Grove, 28023	1950	6	4	1	1	1	5	7	11	24	139	163			**	2,600
Dunn's Mountain	Ronald W. McSwain (Interim) Route 5, Box 630, Salisbury, 28144	1905	2	4	2			5	11	157	260	58	318			**	5,200
East Corinth	Joe King, Route 1, Box 54A, Gold Hill, 28071	1867	1	4	2			4	1	7	82	46	128		1	**	3,120
East Spencer: First	Marvin Smith, Box 496, East Spencer, 28039	1921	3	4	2			10	2	7	105	33	138	2	1	**	3,900
Eastside	Lewis W. Archer, Route 1, Box 589, Salisbury 28144	1953	1	4	1			2	3		63	11	74	2		**	1,820
Emmanuel	W. Ira Warren, 605 E. Cemetery Street, Salisbury, 28144	1950	4	4	1			11	17	10	267	37	304	1	3	**	5,200
Enon	J. Charles Allard, Route 6, Salisbury, 28144	1900	7	4	2			7	7	17	285	61	346	2	4	*	4,688
Faith	B. Lester Huff, Box 84, Faith, 28041	1898	3	4	1			9	10	5	249	40	289	3		**	5,616
Gold Hill	Mahlon Furr, Route 2, Gold Hill, 28071	1874	2	4	2				6	5	47	63	110			**	3,120
Grace	Harold J. Mason, 1502 Central Drive, Kannapolis, 28081	1942	6	4	1			6	1	6	160	98	258			**	5,200
Landis	Harold Parker, West Ryder Street, Landis, 28088	1926	4	4	3			32	40	21	771	147	918		1	**	6,947
Milford Hills	None	1960	4	4	2			5	23	15	182	18	200	3	3	**	5,000
Needmore	H. L. Carroll, Route 1, Woodleaf, 27054	1943	1	4	2			5	2	7	102	62	164	2	2	**	3,790
North Main Street	Ralph C. Hammett, P. O. Box 354, Salisbury, 28144	1909	6	4	1				5	17	346	182	528		2	**	4,940
Oakdale	H. M. Hocutt, 113 Charles Street, Spencer, 28159	1925	4	4	1			9	7	13	479	28	507	1	3	**	6,500
Pine Ridge	Kenneth L. Payne, Route 2, China Grove, 28023	1948	1	4	2			2	7	3	80	56	136			**	3,640
Providence	James M. Bulman, P. O. Box 316, East Spencer, 28039	1960	3	4					4	2	54	2	56			**	3,241
Rockwell	C. V. Talbert, Route 3, Salisbury, 28144	1906	3	4				2	3	10	125	62	187	1	1	**	
Rowan Mills	Carl Shelton, Route 2, Box 204, Salisbury, 28144	1925	2	4	2			9	7	28	303	203	506			**	4,760
Salisbury: First	W. J. Stephenson, 732 Mocksville Avenue, Salisbury, 28144	1849	5	4	1			16	34	62	940	223	1163	4	17	**	9,400
Southside	Steven E. Byrd, 517 Morlan Park Road, Salisbury, 28144	1942	3	4	1			51	9	11	366	100	466	1	1	**	4,420
Spencer: First	Clyde D. Chapman, 216 Fifth Street, Spencer, 28159	1898	3	4	1			10	6	9	442	105	547	1	3	**	6,000
Stallings Memorial	Hayden M. Cartner, 710 Maupin Avenue, Salisbury, 28144	1899	5	4	2			20	19	37	685	112	797	2	2	**	7,800
Trading Ford	Banks W. Mullis, Route 4, Box 333E, Salisbury, 28144	1870	2	4	1		1	8	7	5	527	52	579	2		**	6,500
Trinity	Marvin W. Dameron, 611 Carolina Avenue, Spencer, 28159	1944	3	4				1	2	21	268	52	320		3	**	4,200
West Corinth	None	1894	1	4	2			15	9	3	209	29	238			*	4,680
West Landis***	Harley M. Faulkenbury, Terrace Drive, Kannapolis, 28081	1950	3	4				3	12		107	12	119	2		*	
West Park	James A. Rogers, Route 2, Rockwell, 28138	1940	1	4	3			18	5	12	95	48	143	12	2	**	4,680
Wyatt's Grove	Eugene Goodman, Route 1, Box 188, Richfield, 28137	1911	1	4	2			5	6	11	78	63	141			**	3,423
Yadkin	Virgil Holloway, Route 1, Linwood, 27299	1947	2	4	2				1	2	151	5	156		1	**	3,860
Franklin Mission	Herman Absher, Route 1, Box 396, Salisbury, 28144		3	4	1			14	10	1	78	5	83			**	
Oakdale Heights Mission	E. M. Fain, 439 Pinewood Avenue, Salisbury, 28144		6	4						2	47	61	108			**	3,096
TOTALS					50	1	3	321	323	572	9501	2514	12015	44	55		162,021

* Denotes Yes
** Denotes No
*** Name changed to Corriher Heights

REV. B. LESTER HUFF, Moderator
JAMES L. McCOY, Clerk

TABLE B THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES Assoc. Supt. CLARENCE G. WISE Route 6, Box 424, Salisbury	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People Away	Adults (25-34)	Adults (35-64)	Adults (65 up)	Extension Department	General Officers	Mission Enrolment	Grand Total Enrolment	Average Weekly Attendance	Church V.B.S. Enrolment	Total Vacation Bible School Enrolment	No. Extension Classes Church Conducts
Calvary	Ed Russell, Route 8, Salisbury, 28144		24	26	32	48	57	26	21	15	35	80	52	18	7		441	216	153	153	
Canaan	James Floyd, 61 Park Ave., Salisbury, 28144		7	6	6	13	8					40					80	45	73	73	
China Grove: First	C. Brown Ketner, Route 2, Box 26, China Grove, 28023		16	11	33	43	20	11		6		132			5	18	295	172	88	88	
China Grove: South	J. C. Dover, 215 N. Chapel Street, Landis, 28088	4	10	11	14	16	9	16	11	2		56		6	10		165		78	78	
Cooleemee: First	J. R. Overcash, Box 304, Cooleemee, 27014	5	25	26	37	35	38	62			94	117		10	5		454	215	132	132	
Community	Bill H. Peeler, 321 Calhoun Street, Salisbury, 28144		5	8	12	16	9	18				31			6	67	172	128	52	52	1
Dunn's Mountain	James L. McCoy, Route 5, Box 651, Salisbury, 28144	2	33	21	23	35	31	14	10	4	22	71	19	10	11		306	173	101	101	
East Corinth	Coy L. Morgan, 1011 Rosemary Avenue, Kannapolis, 28081		5	2	7	6	14	10	18			13			4		79	63	63	63	
East Spencer: First	Robert S. Shelton, 306 N. Jackson St., Apt. 4, Salisbury, 28144		8	22	14	35	15	3			17	27			3		144	73	72	72	
Eastside	W. A. Livengood, Route 5, Salisbury, 28144		5	3	9	6	10	12	9			12			3		69	33	34	34	
Emmanuel	James Lanning, 816 E. Franklin St., Salisbury, 28144		13	9	19	26	26	21	12	6	40	56	13	7	3		251	118	85	85	
Enon	C. G. Wise, Route 6, Box 424, Salisbury, 28144	8	16	19	22	30	22	16	12	8	49	55	10		4		271	172	106	106	
Faith	Duard L. Gardner, Box 111, Faith, 28041	6	36	20	30	32	36	26	17		28	91		22	5		349	188	122	122	
Gold Hill	Wayne Taylor, P. O. Box 143, Gold Hill, 28071			16	13	12	15	13				37					106	56	59	59	
Grace	F. M. Stowe, 811 Carolyn Ave., Kannapolis, 28081		6	7	11	20	24	10			13	39	10		3		143	89	84	84	
Landis	P. A. Arrowood, 412 Ross Ext., China Grove, 28023	6	30	56	55	66	63	81			86	86	86	20	11		646	487	254	254	
Milford Hills	John E. Bomar, 132 E. Corriher Ave., Salisbury, 28144	6	16	26	27	29	24		14		87			5	3		237	115	145	145	
Needmore	G. M. Murph, Route 1, Box 102, Woodleaf, 27054			17	10	14	11	9			10	26			4		101		78	78	
North Main Street	Howard Hilliard, 502 E. Lafayette St., Salisbury, 28144		17	10	22	35	40	18			34	60	18	9	3		266	154	83	83	
Oakdale	Paul Hinkle, Box 191, Spencer, 28159	12	21	12	24	52	45	47			22	98	53	20	4		410	244	120	120	
Pine Ridge	E. L. Morgan, Route 2, China Grove, 28023		17	14	13	18	13	8	23			30			5		141	95	67	67	
Providence	James Bulman, Box 316, East Spencer, 28039			6	6	8	3	1	2		13	13	6		2		60	25			
Rockwell	W. K. Briggs, Route 1, Rockwell, 28138	2	2	23	11	21	12	19	20	5	9	22	18		23		187	120	61	61	
Rowan Mills	George Bradshaw, Route 2, Salisbury, 28144	10	12	15	21	37	25	6	28	5	34	64	27	10	7		301	214			
Salisbury: First	Graham M. Carlton, P. O. Box 442, Salisbury, 28144	12	61	34	76	76	55	88	68	30	153	220	104	28	6		1011	465	215	215	2
Southside	Odell Foster, 122 Dunham Ave., Salisbury, 28144		29	33	30	34	31	15				109			3		284	180	114	114	
Spencer: First	J. W. Wishon, 604 Seventh St., Spencer, 28159	17	22	21	31	51	43	15	34	17		120		12	3		386	195	99	99	
Stallings Memorial	Charles E. Summers, 901 Richard St., Salisbury, 28144		54	38	55	92	64	38	32	20	54	144	43	28	6		668	364	204	204	
Trading Ford	Lacy Barber, 900 N. Salisbury Ave., Spencer, 28159		25	21	24	39	41	18			43	142	27	6	4		390	217	119	119	
Trinity	W. J. Smith, Route 8, Box 71, Salisbury, 28144		19	13	10	20	16	18	12	6	27	20	20	10	2	39	232	105	70	70	1
West Corinth	James W. Miller, Route 3, Mooresville, 28115	2	13	11	10	32	27	8	16			59			3		181	101	72	72	
West Landis***	Edgar Barnette, 213 York Avenue, Kannapolis, 28081		4		8	8	10		6		14				2		52	40			
West Park	Kermit Cruse, Route 3, Concord, 28025		15	20	14	31	33		20			40					173	140	69	69	
Wyatt's Grove	W. M. Morgan, Route 1, Box 118-B, Gold Hill, 28071		8	6	6	9	14	13	12			28			4		100	70	58	58	
Yadkin	Elon Dennis, Route 8, Box 346, Salisbury, 28144			17		5	9	10				36		30	18		125	74	60	60	1
Franklin Mission	T. W. Hamilton, Route 1, Box 401, Salisbury, 28144		10	14	15	21	5	9			25	22			4		125	65	60	60	
Oakdale Heights Mission	R. T. Clement, Box 1100, Salisbury, 28144			11	7	12	11	3	4		5	39			3		95	31	52	52	
TOTALS		92	584	625	757	1083	929	682	401	124	914	2235	506	251	189	124	9496		3302	3302	5

** Denotes No

REV. B. LESTER HUFF, Moderator

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES RONALD G. QUEEN, Assoc. Director Route 4, Box 457, Salisbury	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Grand Total Training Union Enrolment	Average Weekly Attendance	Ch. Provide Orientation Program for New Mem	No. Unions Using Alt. Adult Organization Pla
Calvary	Mrs. Faye Hilliard, Route 8, Salisbury, 28144		4	5	18	25	11		10	19		2	94	60	*	1
Canaan	None															
China Grove: First	Mrs. C. Brown Ketner, Route 2, Box 26, China Grove, 28023			16	15	10	14			28		4	87	36	**	
China Grove: South	Alton Tate, Route 3, Box 394, China Grove, 28023						13			10		2	25		**	
Cooleemee: First	Ray Jordan, Box 423, Cooleemee, 27014		5	8	7	15	12		10			3	60	30	*	2
Community	Roy Daugherty, Route 2, China Grove, 28023			5		6				11		4	26	28	**	
Dunn's Mountain	W. P. Elium, Route 5, Box 632, Salisbury, 28144	8	8	6	14	17	8	4	21	10		8	104	45	**	
East Corinth	Fred N. Morgan, Route 1, Box 47-A, Gold Hill, 28071			4	3	12				9		3	31	22	**	
East Spencer: First	Miss Bonnie Hutchins, Box 471, East Spencer, 28039	1	4	10	12	11				9		2	49	25	**	
Eastside	Walter Morrison, Route 5, Salisbury, 28144	1	1	6	2	7	4	7		7		3	38	22	**	
Emmanuel	Bruce Tate, 903 East Henderson Street, Salisbury, 28144	6		7	11	10	12			16		3	65	52	**	
Enon	Howard Beaver, Route 1, Salisbury, 28144	5	7	8	14	17	6		30	21		3	111	66	*	
Faith	Howard Horton, Route 2, Rockwell, 28138	1	4	9	17	16	11		33	9		4	104	53	**	
Gold Hill	None															
Grace	Hubert Cannon, 720 Evelyn Ave., Kannapolis, 28081			4	11	21	3			15		2	56	22	**	
Landis	Joel Turner, 504 E. Rich Street, Landis, 28088	4	12	10	19	23	17	15	17	15	36	5	173	155	**	
Milford Hills	Roy Greene, 1311 Arden Drive, Salisbury, 28144			10	8	15			19			2	54	20	*	
Needmore	Arnold Joe Newton, Sr., Route 1, Woodleaf, 27054		6	9	8	9			20			5	57	42	**	
North Main Street	Mrs. B. W. Hendrix, Route 6, Salisbury, 28144	4	7	10	11	17	7		17	24	13	3	113	52	**	
Oakdale	Harold Lingle, 128 Herman Street, Spencer, 28159	2	6	11	21	26	11			32		3	112	79	*	
Pine Ridge	Mrs. Ruth Honeycutt, Route 2, China Grove, 28023	9		9	6	14		16		8		3	65	35	*	
Providence	Ernest Lowman, 206 Earnhardt Street, East Spencer, 28039			5	5	3			1	11	2		27	16	**	
Rockwell	Thomas D. Welch, Box 122, Rockwell, 28138		3	1	4	8			5	7		8	36	18	**	
Rowan Mills	L. J. Miller, 418 E. Depot Street, Spencer, 28159			11	11	13	9			26			70		**	
Salisbury: First	David Clay, 107½ W. Innes Street, Salisbury, 28144	7	8	14	36	102				34			201	76	**	
Southside	None															
Spencer: First	B. A. Feeney, Route 8, Box 76, Salisbury, 28144	9		31	23	18							81		**	
Stallings Memorial	Judson H. Enloe, Route 6, Box 130, Salisbury, 28144	4	5	10	33	26		25	15	14		3	135	60	**	
Trading Ford	Ronald G. Queen, Route 4, Box 457, Salisbury, 28144			7	9	11	20			17		5	69	41	**	
Trinity	Mrs. J. H. Cook, 418 Iredell Avenue, Spencer, 28159	1	6	4	12	6	15		17	16		3	80	64	**	
West Corinth	Edgar Overcash, Route 3, Kannapolis, 28081		4	4	15	13	5			17		6	64	35	**	
West Landis***	None															
West Park	None															
Wyatt's Grove	None															
Yadkin	George Mahala, Route 1, Linwood, 27299		4		3	9				18			34		**	
Franklin Mission	C. F. Young, Route 1, Box 572, Salisbury, 28144		5	6	14	4		10	5	7		3	54	22	*	1
Oakdale Heights Mission	None															
TOTALS		62	99	240	362	484	178	77	220	410	51	92	2275			4

* Denotes Yes
** Denotes No
*** Name changed to Corriher Heights

REV. B. LESTER HUFF, Moderator
JAMES L. McCOY, Clerk

TABLE D MUSIC MINISTRY

CHURCHES	MUSIC DIRECTOR AND ADDRESSES CHARLES BOLDEN, Assoc. Music Director Route 1, Salisbury	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Special groups (ensembles, chorus, etc.)	General Officers	Total Enrolment	Average Weekly Attendance
Calvary	Mrs. Ed Russell, Route 8, Salisbury, 28144				20	8	20	5		53	34
Canaan	J. B. Hinson, Route 3, Box 569, Salisbury, 28144			12	10		22		3	47	26
China Grove: First	Mrs. L. B. Thomas, 309 Myrtle Avenue, China Grove, 28023										
China Grove: South	W. C. Abernathy, 505 Keller Street, China Grove, 28023	10	15	10			25			60	40
Cooleemee: First	Mrs. Margaret Brinegar, Box 94, Cooleemee, 27014	4	2	6	2	6	18	9	2	49	40
Community	Roy F. Daugherty, Route 2, China Grove, 28023	9	11	15	7	5	12		3	62	11
Dunn's Mountain	Grover C. Miller, Route 5, Box 648, Salisbury, 28144										
East Corinth	Fred N. Morgan, Route 1, Box 47-A, Gold Hill, 28071						15	3		18	12
East Spencer: First	Robert S. Shelton, 306 N. Jackson Street, Apt. 4, Salisbury, 28144										
Eastside	Mrs. Wayne Harrelson, Route 4, Box 125-A, Salisbury, 28144				20		28	9		57	45
Emmanuel	Mrs. W. I. Warren, 605 E. Cemetery Street, Salisbury, 28144				8	6	7			21	7
Enon	A. B. Poteat, Route 1, Box 170, Salisbury, 28144					15	20		2	3	5
Faith	Mrs. Raymond M. Lomax, Faith, 28041						15	4		19	
Gold Hill	George Connell, Gold Hill, 28071						25			25	20
Grace	Mrs. Dorothy Hardin, 1800 Cooper Avenue, Kannapolis, 28081										
Landis	J. V. Fowler, Jr., Route 3, China Grove, 28023						12		2	14	8
Milford Hills	Mrs. Sam Hoffman, Heilig Avenue, Salisbury, 28144										
Needmore	Arvil Seamon, Route 1, Cleveland, 27013			11	11	2	27		2	53	32
North Main Street	Mrs. B. W. Hendrix, Route 6, Salisbury, 28144						15			15	12
Oakdale	Dr. Marvin Wigginton, Catawba College, Salisbury, 28144						19			19	16
Pine Ridge	Mrs. Lee Crawford, Route 2, China Grove, 28023										
Providence	Mrs. O. K. Everhardt, 403 Verbal Street, East Spencer, 28039	10	10	8	6	7	22	2	3	68	59
Rockwell	Charles Jones, Rockwell, 28138			5	6	9	22			42	35
Rowan Mills	James F. Fisher, Route 7, Box 251C, Salisbury, 28144	25	18	13	22		25			103	70
Salisbury: First	Mrs. R. M. Gregory, 617 Catawba Road, Salisbury, 28144					6	16			22	12
Southside	B. F. Lesley, Route 3, Box 672, Salisbury, 28144			12			16			28	
Spencer: First	Miss Lucille Epperson, Catawba College, Salisbury, 28144			17	6		22		3	48	31
Stallings Memorial	Charles R. Bolden, Route 1, Box 713, Salisbury, 28144						29		3	32	20
Trading Ford	Edwin E. Koontz, Route 4, Salisbury, 28144	7	6	15	6	15	24	3		76	60
Trinity	Mrs. Marvin W. Dameron, 611 Carolina Ave., Spencer, 28159			16		18	18		3	55	40
West Corinth	James W. Miller, Route 3, Mooresville, 28115										
West Landis***	Mrs. Norma Brotherton, Route 2, China Grove, 28023										
West Park	Mrs. James A. Rogers, West Park Drive, Route 2, Rockwell, 28138										
Wyatt's Grove	Herman File, Route 8, Box 534, Salisbury, 28144										
Yadkin	Tommy Lanning, Box 1100, Salisbury, N. C., 28144						14		4	18	12
Franklin Mission	Mrs. Robert Ball, Route 1, Box 386V, Salisbury, 28144										
Oakdale Heights Mission	None	65	62	140	124	97	488	35	30	1041	

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES TOMMY LANNING, Assoc. Brotherhood Pres. Box 1100, Salisbury	CHAIRMAN R. A. COMMITTEE AND ADDRESSES	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrolment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrolment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrolment	Total RA Enrolment	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
Calvary	Melvin Harmon, Route 8, Box 242C, Salisbury, 28144	None	1	7	1	16			23	8	8	31
Canaan	None	None										
China Grove: First	Bobby Sides, Route 2, China Grove, 28023	None								35	35	35
China Grove: South	None	None	1	16					16			16
Cooleemee: First	None	George Jordan, Box 222, Cooleemee, 27014	1									
Community	J. D. Hellard, Route 8, Box 610B, Salisbury, 28144	Bobby Spry, 111 W. Liberty St., China Grove, 28023			1	4			4	10	10	14
Dunn's Mountain	Bob Gouge, Route 5, Box 635, Salisbury, 28144	Roy Alexander, Route 8, Salisbury, 28144			1	12			12	31	31	43
East Corinth	None	Chick Madden, Route 1, Gold Hill, 28071	1	2			1	8	10			10
East Spencer: First	None	None										
Eastside	None	None										
Emmanuel	Walter Stephenson, 1426 E. Council Street, Salisbury, 28144	Ray Knight, 114 S. Shaver St., Salisbury, 28144	1	4	1	6			10	9	9	19
Enon	Richard L. Cooley, Route 1, Box 222, Salisbury, 28144	Harold Cartner, Rt. 1, Box 176-A, Woodleaf, 27054										
Faith	James A. Holshouser, Box 194, Faith, 28041	Duard L. Gardner, Box 111, Faith, 28041	1	8	1	7			15	25	25	40
Gold Hill	None	None										
Grace	None	Richard Harrington, Rt. 1, Box 305, Kannapolis, 28081	1	8					8			8
Landis	Oscar Abernathy, 718 N. Chapel Street, Landis, 28088	None								25	25	25
Milford Hills	None	None										
Needmore	None	None										
North Main Street	Jerry Gobble, 214 W. 14th Street, Salisbury, 28144	None								32	32	32
Oakdale	None	Rev. H. M. Hocutt, 113 Charles St., Spencer, 28159	1	10	1	5	1	5	20			20
Pine Ridge	Bobby Scercy, Route 2, China Grove, 28023	Winford Patterson, Rt. 2, China Grove, 28023								15	15	15
Providence	None	None										
Rockwell	O. T. Medley, Rockwell, 28138	None	1	6	1	9			15	18	18	33
Rowan Mills	None	None										
Salisbury: First	F. J. Cook, 402 Gates St., Salisbury, 28144	Don Duncan, 423 Pinewood Ave., Salisbury, 28144	1	14	1	6	1	7	27	30	30	57
Southside	None	George Kesler, Rt. 1, Box 178-B, Salisbury, 28144			1	8			8			8
Spencer: First	H. G. Henderson, Route 8, Box 310, Salisbury, 28144	None								22	22	22
Stallings Memorial	C. Reuben Hellard, 1931 Rosemont Ave., Salisbury, 28144	Grover Osborne, 182 Ryan St., Salisbury, 28144	1	16	1	14			30	40	40	70
Trading Ford	Bill W. Turner, Route 4, Salisbury, 28144	Ronald G. Queen, Rt. 4, Box 457, Salisbury, 28144					1	14	14	31	31	45
Trinity	N. E. Scales, 316 Gillispie Street, Salisbury, 28144	Rev. Marvin W. Dameron, 611 Carolina Ave., Spencer, 28159								15	15	15
West Corinth	None	Clay L. Wilkinson, Rt. 3, Mooresville, 28155	1	7	1	4	1	6	17			17
West Landis***	None	None										
West Park	Edd Canupp, 343 Chestnut Street, Kannapolis, 28081	None								18	18	18
Wyatt's Grove	None	Rev. Eugene Goodman, Rt. 1, Box 188, Richfield, 28137			1	3	1	2	5			5
Yadkin	George Mahala, Route 1, Linwood, 27299	Elon Dennis, Rt. 8, Salisbury, 28144			1	12			12	13	13	25
Franklin Mission	None	H. W. Rainey, Rt. 8, Box 120-A, Salisbury, 28144										
Oakdale Heights Mission	None	None										
TOTALS			12	98	13	106	6	42	246	377	377	623

*** Name changed to Corriher Heights

REV. B. LESTER HUFF, Moderator
JAMES L. McCOY, Clerk

TABLE F WOMAN'S MISSIONARY UNION

CHURCHES	WMU PRESIDENTS AND ADDRESSES MRS. J. C. SCRUGGS, Assoc. Pres. 198 N. Yadkin Ave., Spencer	WMS Organizations	Ungraded YWA Organizations	High School YWA Organizations	Ungraded GA Organizations	Intermediate GA Organizations	Junior GA Organizations	Ungraded Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Beginner Sunbeam Band Organizations	Sunbeam Nursery Organizations	Grand Total Organizations	WMS Enrolment	Ungraded YWA Enrolment	High School YWA Enrolment	Ungraded GA Enrolment	Intermediate GA Enrolment	Junior GA Enrolment	Ungraded Sunbeam Band Enrolment	Primary Sunbeam Band Enrolment	Beginner Sunbeam Band Enrolment	Sunbeam Nursery Enrolment	Grand Total Enrolment
Calvary	Mrs. John Noble, Route 1, Box 527, Salisbury, 28144	1		1		1	1		1	1		6	48		14		19	15		10	16		122
Canaan	Mrs. Jackie Artz, Box 104, Faith, 28041	1			1			1				3	17			6			15				38
China Grove: First	Mrs. R. R. Hunter, Route 2, China Grove, 28023	1	1			1		1				4	38	6			5		15				64
China Grove: South	Mrs. E. M. Ritchie, Route 2, China Grove, 28023	1	1					1				3	21	8					10				39
Cooleemee: First	Mrs. A. T. Lewis, Box 33, Cooleemee, 27014																						
Community	Mrs. Betty Peeler, 321 Calhoun St., Salisbury, 28144	1			1			1				3	15			11			10				36
Dunn's Mountain	Mrs. S. A. Mayfield, Route 5, Box 639A, Salisbury, 28144	1	1			1	1		1	2		7	35	8			13	14		18	21		109
East Corinth	Mrs. Joe King, Route 1, Box 54A, Gold Hill, 28071	1						1				2	11						9				20
East Spencer: First	Mrs. J. L. Marshall, Route 7, Box 721, Salisbury, 28144	1					1		1	1		4	27					7		6	15		55
Eastside	Mrs. Wayne Harrelson, Route 4, Box 125A, Salisbury, 28144	1										1	6										6
Emmanuel	None	1	1			1	1		1	1		6	20	5			7	12		10	5		59
Enon	Mrs. Glenn Rusher, Route 1, Box 680, Salisbury, 28144	1		1		2	1		1	1		7	43		9		6	9		13	8		88
Faith	Mrs. Bill Wilhelm, Route 3, Box 535, Salisbury, 28144	1	1			1	2		1	1	1	8	63	9			13	19		19	9	2	134
Gold Hill	None																						
Grace	Mrs. Helen Baxter, 500 East 10th St., Kannapolis, 28081	1					1			1		3	21					5			5		31
Landis	Mrs. P. A. Arrowood, 412 Ross Ext., China Grove, 28023	4										4	70	8			5	10					93
Milford Hills	Mrs. Eddie F. Hinson, Jr., 1428 W. Innes St., Salisbury, 28144	2				1	1		1	1		6	41				5	9		16	15		86
Needmore	Mrs. Anna Carroll, Route 1, Woodleaf, 27054	1					1		1			3	17					5		9			31
North Main Street	Mrs. Thomas Ervin, 1204 S. Salisbury Ave., Spencer, 28159	1		1		1	1		2	1		7	51		5		8	6		8	3		81
Oakdale	Mrs. Jacob Walton, Box 403, Spencer, 28159	1		1		1	1		2	1	1	8	106		10		11	14		14	6	6	167
Pine Ridge	Mrs. Winford Patterson, Route 2, China Grove, 28023	1					1	1				3	17					7	12				36
Providence	None	1						1				2	15						9				24
Rockwell	Mrs. Paul Jones, Route 1, Rockwell, 28138	1				1	1		1	1		5	16				5	11		9	4		45
Rowan Mills	None																						
Salisbury: First	Mrs. Paul Goble, 1623 W. Colonial Dr., Salisbury, 28144	2		1		3	3		3	2	1	15	164		5		19	25		15	20		248
Southside	Mrs. Arnold Lesley, P. O. Box 1325, Salisbury, 28144	1		1		1	1			1		5	26		5		7	14			8		60
Spencer: First	Mrs. J. C. Scruggs, 198 N. Yadkin Ave., Spencer, 28159	2				1		1				4	85				6		8				99
Stallings Memorial	Mrs. Walter Chaney, Box 1235, Salisbury, 28144	1	1			1	1		1	1		6	130	5			10	25		10	9		189
Trading Ford	Mrs. W. H. Snider, Route 4, Salisbury, 28144	1	1		1			1				4	81	12		24			30				147
Trinity	Mrs. L. D. Eller, Box 344, Spencer, 28159	1				1	1		1	1	1	6	36				7	17		5	10	3	78
West Corinth	Mrs. R. W. Coone, Route 3, Mooresville, 28115	2		1	1			1				5	24		8	13			8				53
West Landis***	None	1										1	10										10
West Park	Mrs. Pauline Canupp, 342 Chestnut St., Kannapolis, 28081	1										1	20										20
Wyatt's Grove	Mrs. Jewel Goodman, Route 1, Box 188, Richfield, 28137	1	1		1					1		4	17			6					5		28
Yadkin	Mrs. Tommy Lanning, Box 1100, Salisbury, N. C., 28144	1										1	16										16
	[illegible]	1					1		1			3	14					8		7			29

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Cooperative Program % of Total Budget	Assoc. Mis. Goal Comi Year, % of Total Budg	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property for Local Church	Money Spt. on New Co Prop. for Mission Operated by Church	Total Church Debt at End of Year	Ch. Part. in Anuity Bd. Protection Plan?	Does Church Have Recreation Committee?	Does Church Have Library?	No. Books in Church Library	No. Film Strip Projectors in Library	No. Motion Picture Projectors in Library	Church Have Church Council or Cabinet?	Church Engage in Visitation Program?
Calvary	Miss Louise Montgomery, 1327 Parkview Circle, Salisbury	19%	400.	12,000	120,000	6,646	13,183	1,500	*	**	*	505	1		**	*
Canaan	None			11,500	33,650			17,160	**	**	**				**	**
China Grove: First	Mrs. Nancy Scarbrough, 905 Klondale, China Grove, 28023	12%	480.	5,000	153,500	6,500		26,000			*	500	1	1		*
China Grove: South	None	300.	200.	15,000	130,000			3,206	*	**	**				**	*
Cooleemee: First	None	17%	2%	8,000	170,000				*	**	**		1		*	**
Community	None	100.			25,000			12,753	**	**	**				**	**
Dunn's Mountain	Miss Sharon Dry, Route 5, Box 88, Salisbury, 28144	8%	2%	10,000	195,000	3,043			*	**	*	490	1		*	*
East Corinth	None	7%	4%	10,000	65,000				**	*	**				**	**
East Spencer: First	None	10%	110.	16,000	37,500	215			*	*	**				**	**
Eastside	None	10%		6,000	20,000				*	**	**				**	**
Emmanuel	None	12%	2%	20,000	110,000	16,400		15,839	*	**	**				**	**
Enon	Mrs. Bill Wyatt, Salisbury, 28144	11.4%	1.5%	20,000	120,000			14,435	*	**	*	436	1	1	*	**
Faith	Mrs. B. Lester Huff, Box 84, Faith, 28041	33%	2½%	16,500	200,000			45,333	**	*	*	312	1	1	*	**
Gold Hill	None			8,500	16,000				**	**	*				**	**
Grace	None	2%	1%	30,000	154,800	803		20,025	*	**	**				**	*
Landis	None		360.	18,000	279,000	84,825		40,000	**	**	**				**	**
Milford Hills	Mrs. C. Reuben Hellard, 1931 Rosemont Ave., Salisbury, 28144				90,000	238		17,375	*	*	*	258			*	*
Needmore	None	4%	120.	20,000	40,430	291		6,608	*	*	**				**	**
North Main Street	None	14%	349.		95,000				*	**	**		1	1	*	**
Oakdale	Mrs. Herman Hood, 210 N. Long Street, Salisbury, 28144	10%	1.5%	7,600	104,000				*	**	*	435	1	1	**	**
Pine Ridge	Mrs. Juanita Shuffler, 704 Laura Ave., Kannapolis, 28081	8%	4%	5,000	45,000	7,000		8,153	*	*	*	250	1		*	**
Providence	None				20,000	1,160		6,085	**	**	**				**	**
Rockwell	Mrs. J. G. Puckett, Route 1, Rockwell, 28138															
Rowan Mills	None			25,000	65,000				**	**	**				**	**
Salisbury: First	Mrs. Ed Poe, 309 Spring Drive, Salisbury, 28144	15%	2%	25,000	925,000	77,972		250,000	*	**	*	862	1	1	*	*
Southside	None		25.	26,000	130,000				**	**	**				**	*
Spencer: First	Mrs. Elsie Womack, 200 N. Salisbury Ave., Spencer, 28159			25,000	300,000			28,417	*	**	*			1	**	**
Stallings Memorial	Mrs. C. Reuben Hellard, 1931 Rosemont Ave., Salisbury, 28144	13%	1.5%	12,000	250,000			40,650	*	**	*	891	1	1	*	**
Trading Ford	None	5.4%	1.6%	20,000	158,000	506	568	14,221	*	**	*	366		1	**	*
Trinity	None			10,000	80,000			6,518	**	**	*	100			**	**
West Corinth	Mrs. Bessie M. Carter, Route 3, Mooresville, 28115	12%	3%	12,000	85,000	42,000		19,282	*	**	*	125	1		*	**
West Landis***	None								**	**	**				**	**
West Park	None			18,000	38,000	5,423		16,988	**	**	**				**	**
Wyatt's Grove	None	⅓%	½%	11,600	23,300			2,809	*	**	**				**	*
Yadkin	None								**	**	**				**	*
Franklin Mission	Mrs. C. R. Noel, Route 1, Box 43, Salisbury, 28144															
Oakdale Heights Mission	None				25,000			10,339	**	**	**				**	**
TOTALS				423,700	4,303,180	253,022	13,751	623,696				5530	12	9		

* Denotes Yes
** Denotes No
*** Name changed to Corriher Heights

REV. B. LESTER HUFF, Moderator
JAMES L. McCOY, Clerk

TABLE H TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

CHURCHES	TREASURERS AND ADDRESSES CHARLES E. SUMMERS, Assoc. Treas. 901 Richard St., Salisbury	Persons Enlisted As Witnesses	Total Receipts From all Sources	Pastor's Salary	Other Church Staff Salaries	Exp. on Local Missions Operated by Church	All Other Local Expenditures	Grand Total Local Expenditures	Number of Tithers	Budget Prom. or Emphasis Used: None	Forward Program	Growth in C. Stewardship	Other	Not at all	When Used: Summer	Fall	Winter
Calvary	B. Katherine Curlee, Route 8, Box 91, Salisbury, 28144		28,175	5,720	1,712	900	11,729	20,061	125	*				*			
Canaan	John T. Massey, 226 Clancy Street, Salisbury, 28144		6,457	2,640			2,898	5,538								*	
China Grove: First	S. R. May, Jr., Box 105, China Grove, 28023		26,360	5,720	2,514		13,711	21,945	98		*						
China Grove: South	Grant Freeze, P. O. Box 123, China Grove, 28023		10,687	3,238			6,513	9,751	20				*			*	
Cooleemee: First	Frank Garwood, Box 134, Cooleemee, 27014		34,335	5,350	3,420		18,340	27,110						*			
Community	Roy Daugherty, Route 2, China Grove, 28023		7,511	2,600	475	10	2,556	5,641	34	*				*			
Dunn's Mountain	S. A. Mayfield, Route 5, Box 639A, Salisbury, 28144		22,502	4,480	1,571		14,562	20,613		*				*			
East Corinth	J. D. Goodman, Route 1, Box 58B, Gold Hill, 28071		8,822	3,120	300		3,594	7,014	30	*				*			
East Spencer: First	James W. Bean, Route 4, Salisbury, 28144		6,948	3,900	359		1,988	6,247	18								
Eastside	W. A. Livengood, Route 5, Salisbury, 28144		5,589	1,820	86		2,160	4,066	14								
Emmanuel	Richard Eller, 427 East Innes Street, Salisbury, 28144		6,816	3,260	707		10,453	14,420		*				*			
Enon	Mrs. Harold Cartner, Route 1, Box 176A, Woodleaf, 27054		27,432	5,408	2,122		14,103	21,633	61		*						*
Faith	J. C. Eagle, Box 111, Route 3, Salisbury, 28144	25	31,110	5,616	1,320		15,375	22,311	111	*				*			
Gold Hill	Harry Lee Beaver, Route 2, Box 419A. China Grove, 28023		5,251	2,500	260		1,312	4,072	20	*				*			
Grace	James Hubbard, 608 West 8th Street, Kannapolis, 28081		15,766	5,200	1,615		8,607	15,422	42				*			*	
Landis	Herman Rutledge, Box 394, Landis, 28088		69,135	6,947	8,220	3,102	114,277	132,546	170	*							
Milford Hills	J. B. Edwards, 137 Milford Drive, Salisbury, 28144		18,122	3,990	1,326		10,526	15,842	25		*				*		*
Needmore	Mrs. R. C. West, Route 1, Woodleaf, 27054		9,259	3,906			4,176	8,082									
North Main Street	J. H. Brower, 202 East 14th Street, Salisbury, 28144		27,346	3,515	2,330		15,872	21,717		*				*			
Oakdale	J. C. Coppley, 115 Herman Street, Spencer, 28159		29,887	6,500	5,321		7,934	19,755	100			*				*	
Pine Ridge	Norman R. Balentile, 102 West 18th Street, Kannapolis, 28081		12,067	3,640	540		6,642	10,822	39	*				*			
Providence	Nora Poteat, 101 W. Heilig Street, East Spencer, 28039		4,549	3,241			1,262	4,503		*				*			
Rockwell	B. C. Park, Rockwell, 28138		10,052	3,945			2,303	6,248		*				*			
Rowan Mills	Beauford C. Shook, 126 Dunham Avenue, Salisbury, 28144		18,721	4,760	720		10,221	15,701									
Salisbury: First	T. A. Porter, 1039 Holmes Street, Salisbury, 28144		146,599	9,400	25,372	892	135,693	171,357					*				*
Southside	Charles R. Evans, Route 2, Salisbury, 28144		17,680	4,420	1,200		3,940	9,560	40	*				*			
Spencer: First	A. A. Lomax, 901 Fifth Street, Spencer, 28159		35,653	7,200	5,297		14,156	26,653									
Stallings Memorial	Mrs. Charles E. Summers, 901 Richard Street, Salisbury, 28144		63,000	7,660	7,085		33,226	47,971	195				*				*
Trading Ford	Elon F. Massey, Route 4, Box 493, Salisbury, 28144		31,900	6,500	1,800	1,768	16,366	26,434	125	*				*			
Trinity	Mrs. H. H. Hoskins, P. O. Box 415, Spencer, 28159		13,226	3,877	1,760		11,452	17,089	35	*				*			
West Corinth	R. W. Coone, Route 3, Mooresville, 28115		15,689	4,745	875		49,327	54,947	44								
West Landis***	Mrs. J. A. Tucker, Northside Street, Kannapolis, 28081		3,302	2,340			320	2,660									
West Park	Jack B. Johnson, Box 123, Granite Quarry, 28072		12,832	4,680			5,423	10,103	58								
Wyatt's Grove	Hubert File, Route 4, Box 248A, Salisbury, 28144		9,905	3,423	480		4,105	8,008	13	*				*			
Yadkin	C. L. Wilkerson, Box 1100, Salisbury, 28144		6,574	3,860	340		2,257	6,457	35			*			*		
Franklin Mission	H. E. Hamilton, Route 1, Box 396, Salisbury, 28144		11,361	3,190	175		17,456	20,821				*				*	
Oakdale Heights Mission	R. T. Byrd, Route 8, Box 716, Salisbury, 28144		4,898	1,716		325	195	2,236	9								
		25	815,518	164,027	79,302	6,997	595,030	845,356	1461								

CLERKS OF CHURCHES AND ADDRESSES

REV. JOHN E. CARTER, Assoc. Missionary
Box 187, Faith

CHURCHES		Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated: Christian Education, Schools	Designated: Children's Homes	Designated: Hospitals	Designated: Home for Aged	Other desig. objects (Bible Soc., Tempera League, etc.)	Total Mission Expenditures
Calvary	Frank Sides, Route 8, Box 162, Salisbury, 28144	4,171	400	86	209	1,587	28	416	197	133	75	7,302
Canaan	Mrs. J. D. Hogsed, Route 3, Box 603, Salisbury, 28144				260	260						520
China Grove: First	L. H. Tatum, Box 567, China Grove, 28023	2,776	364	35	164	675	275	14	78		48	4,429
China Grove: South	Mrs. J. W. Gillis, 45 Rose Avenue, China Grove, 28023	150	138	28	68	109		22		8		523
Cooleemee: First	Miss Joyce Fields, Box 36, Cooleemee, 27014	5,810	715	25	200	1,050		200	200		25	8,225
Community	Mrs. George Denham, Jr., 111 Seventh Street, Spencer, 28159	100										100
Dunn's Mountain	Donald J. Livengood, Route 5, Box 91, Salisbury, 28144	1,350	400	188	157	800	200	217	225	117	234	3,888
East Corinth	Mrs. Fred N. Morgan, Route 1, Box 47A, Gold Hill, 28071	517	222	4	6	8		15	90			862
East Spencer: First	Mrs. Richard C. Gobble, Route 8, Box 510, Salisbury, 28144	294	110	32	57	112	26	25	25	10	10	701
Eastside	Mrs. Bernard Trexler, Route 5, Box 449, Salisbury, 28144	363	5	25	53	237	9	142	29	21	8	892
Emmanuel	Mrs. Lillie Messick, 525A Park Avenue, Salisbury, 28144	1,478	121	9	182	386	12	66	40	25	31	2,350
Enon	T. R. Stepp, 2015 Woodleaf Road, Salisbury, 28144	2,819	389	88	99	109		551	83		71	4,207
Faith	W. J. Ritchie, Box 82, Faith, 28041	6,733	463	183	218	1,194	404		108		491	9,794
Gold Hill	Wayne Taylor, Box 143, Gold Hill, 28071	15	15	7				10	10	10		67
Grace	Mrs. Becky Walker, 913 West "A" Street, Kannapolis, 28081	240	23	7	34	113	27	30	25	20	900	1,419
Landis	None		360			4,125	300	900	500			6,185
Milford Hills	Mrs. Joe Jarrell, East Colonial Drive, Salisbury, 28144	374	50	93	200	503	53	54	33	17	47	1,424
Needmore	Miss Gladys Safriet, Route 1, Box 64, Woodleaf, 27054	365	120		58	111	263	24	15			956
North Main Street	Mrs. W. R. Davis, 305 N. Milford Drive, Salisbury, 28144	2,170	375	68	156	198		117	50	38		3,172
Oakdale	Miss Frances Easter, 505 N. Yadkin Avenue, Spencer, 28159	2,802	530	148	216	1,002	34	965	126	69	982	6,874
Pine Ridge	Mrs. Bobby Scercy, Route 2, China Grove, 28023	675	282	24	57	147	7	18	23	13		1,246
Providence	Mrs. Olene Lloyd, 309 E. Henderson Street, East Spencer, 28039	20			12	14						46
Rockwell	Mrs. Sebe A. Cauble, Route 1, Gold Hill, 28071	600	120	27	41	77	100	100	114	50		1,229
Rowan Mills	Mrs. Betty Smith, Route 2, Box 861, Salisbury, 28144		125	100	100	350		356	250	100		1,381
Salisbury: First	Mrs. Syd Dibrell, 931 Maple Avenue, Salisbury, 28144	8,000	1,500	250	674	2,266	14	375	127	54	43	13,303
Southside	Mrs. S. K. Basinger, Route 7, Box 200A, Salisbury, 28144				415	405		82				902
Spencer: First	Mrs. J. C. Scruggs, 198 N. Yadkin Avenue, Spencer, 28159	5,700	675	188	295	566		155	113	100		7,792
Stallings Memorial	James C. Elium, Route 5, Box 705, Salisbury, 28144	6,226	1,200	95	173	1,525		280	176			9,675
Trading Ford	Elon F. Massey, Route 4, Salisbury, 28144	1,860	540	105	500	1,732		131	241	100	25	5,234
Trinity	Mrs. Otis Ragan, Route 8, Box 60B, Salisbury, 28144	1,303	325	58	56	201		119				2,062
West Corinth	Miss Bessie M. Carter, Route 3, Mooresville, 28115	1,636	370	40	88	161	10	12	26	10		2,353
West Landis***	Mrs. Edgar Barnette, 213 York Avenue, Kannapolis, 28081							32	11			43
West Park	Mrs. Carol Cruse, Route 3, Concord, 28025								35			35
Wyatt's Grove	Mrs. Larry Morgan, Route 1, Box 187A, Richfield, 28137	20	30	22	88	87		31	20			298
Yadkin	Tommy Lanning, Box 1100, Salisbury, 28144	213	138		243			60	67			721
Franklin Mission	Miss Ann Collins, Route 1, Box 122, Salisbury, 28144	947	52	25	95	250		25	15		1	1,410
Oakdale Heights Mission	Mrs. I. I. Newsome, Route 4, Box 39, Salisbury, 28144	10	10	12	30	75		11	10			158
TOTALS		59,737	10,165	1,972	5,204	20,435	1,762	5,555	3,062	895	2,991	111,778

* Denotes Yes
* Denotes Yes
** Denotes No

** Denotes No
*** Name changed to Corriher Heights

REV. B. LESTER HUFF, Moderator
JAMES L. McCOY, Clerk

THE HISTORICAL TABLE—ROWAN BAPTIST ASSOCIATION

Year	Where Held	Preacher	Moderator	Clerk
1927	Salisbury, First	R. N. Huneycutt	C. A. Rhyne	Percy Bloxam
1928	Stallings, Memorial	M. W. Gordon	C. A. Rhyne	Percy Bloxam
1929	China Grove, First	J. H. Harris	G. W. Choate	Percy Bloxam
1930	North Main Street	E. L. Bradley	G. W. Choate	R. S. Lennon
1931	Enon	R. O. Brinkley	G. W. Choate	C. W. Crowell
1932	Trading Ford	F. W. Frye	G. W. Choate	C. W. Crowell
1933	North Kannapolis	Arch C. Cree	G. W. Choate	C. W. Crowell
1934	Rockwell	C. A. Rhyne	G. W. Choate	A. L. Jarrell
1935	Oakdale	W. H. James	C. A. Rhyne	A. L. Jarrell
1936	Wyatt's Grove	C. L. Fisher	C. A. Rhyne	A. L. Jarrell
1937	Calvary	D. H. Lowder	C. A. Rhyne	A. L. Jarrell
1938	East Spencer	H. T. Davis	C. A. Rhyne	A. L. Jarrell
1939	Enon	A. L. Campbell	C. A. Rhyne	A. L. Jarrell
1940	West Corinth	L. R. Evans	C. A. Rhyne	A. L. Jarrell
1941	Faith	O. W. Funderburk	R. O. Brinkley	A. L. Jarrell
1942	Salisbury, First	D. L. Woodward	R. O. Brinkley	A. L. Jarrell
1943	Landis	R. W. Harrington	C. A. Rhyne	A. L. Jarrell
1944	North Main Street	Smoot Baker	C. A. Rhyne	A. L. Jarrell
1945	Trading Ford and Salisbury First	R. A. Ellis	C. A. Rhyne	A. L. Jarrell
1946	Faith and Calvary	E. L. Melton	T. W. Bray	R. A. Ellis
1947	Enon and East Corinth	Clay R. Barnes	R. O. Brinkley	R. A. Ellis
1948	West Corinth and Phaniels	J. C. Hill	R. O. Brinkley	R. A. Ellis
1949	Salisbury, First and Wyatt's Grove	F. P. Blankenship	Clay R. Barnes	R. A. Ellis
1950	Landis and Dunn's Mountain	R. C. Cline	Clay R. Barnes	O. D. Moore
1951	Spencer, First and Salisbury, First and Rockwell	J. C. Gwaltney	N. C. Teague	O. D. Moore
1952	Stallings Memorial and South China Grove	E. H. Potts	N. C. Teague	O. D. Moore
1953	Oakdale and Enon	R. N. Huneycutt	R. O. Brinkley	O. D. Moore
1954	Trading Ford and Grace	O. D. Moore	R. N. Huneycutt	James L. McCoy
1955	Calvary and Phaniels	R. L. Deneen	R. N. Huneycutt	James L. McCoy
1956	Stallings and China Grove, First	J. W. Allen	E. H. Potts	James L. McCoy
1957	Salisbury, First and Southside	J. A. Richardson	Herman G. Matheny	James L. McCoy
1958	Dunn's Mountain and Rowan Mills	J. H. Simpson	Herman G. Matheny	James L. McCoy
1959	Salisbury, First and Faith	Clyde D. Chapman	Herman G. Matheny	James L. McCoy
1960	Stallings Memorial and Enon	W. J. Stephenson	John H. Simpson	James L. McCoy
1961	Trading Ford and East Spencer	B. Lester Huff	John H. Simpson	James L. McCoy
1962	Spencer, First and Milford Hills	H. M. Hocutt	Clyde D. Chapman	James L. McCoy
1963	Salisbury, First and Rockwell	M. P. Boggs	Clyde D. Chapman	James L. McCoy
1964	Trading Ford and Rowan Mills	Hayden M. Cartner	H. M. Hocutt	James L. McCoy
1965	Dunn's Mountain and West Corinth	Marvin W. Dameron	H. M. Hocutt	James L. McCoy